

Monday, November 28, 2005, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

| Jack Leath | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Lynn Smith | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Leath called the meeting to order and Commissioner Dickerson led the Court in prayer.

Agenda item \#1-General Business
Commissioner Clark moved to approve the minutes as written for the November $14^{\text {th }}$ regular and November $21^{\text {st }}$ special sessions of Court. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#2-Line Item Transfers
No line item transfers were submitted.
Agenda item \#4-Discuss \& Take Action on New Software Group for Sheriff's Office

Sheriff Maddox said currently the Sheriff's department is paying $\$ 12,000$ and each of the JP's are paying $\$ 2,600$ a year for maintenance. The company they are switching to is Chandler Information Systems (CIS). CIS has agreed to take the same yearly amount they are currently paying until the $\$ 56,000$ is paid in full. This includes the maintenance fee. After that, the annual maintenance fee will be 10 percent of $\$ 56,000(\$ 5,600)$.

Judge Leath said he has talked with both JP offices and they are willing to switch companies if they receive the proper amount of training. The representative of CIS indicated that proper training would be given.

Commissioner Smith moved to contract with CIS for the terms spelled out by the Sheriff. Commissioner Dickerson seconded.

Judge Leath amended the motion by adding that CIS submit a contract to be reviewed by the County Attorney and the vote today will be contingent upon the recommendation of the County Attorney. Commissioner Smith seconded the amendment. All voted for the amended motion.

Agenda item \#5-Discuss \& Possibly Take Action on Investment Policy


Judge Leath said the Treasurer has checked and through the State, we can draw about 1 percent more interest on surplus funds than we are locally.

Judge Leath moved to approve this policy. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item \#6-Discuss \& Possibly Take Action on Roger Johnson with Lowe's Creek

Mr. Johnson with Lowe's Creek presented a letter to the Court with 39 signatures attached. He said he has gone around the County and talked to a lot of the Marina owners and other folks. The general feeling is to keep the tax but do away with the position of Tourism Director. He said they are asking the Court to reconsider and to keep the tax.

Jerry Cowgill said he has contacted several of the businesses also. He said he got the same answer.

No action was taken by the Court. See attached copy.
Agenda item \#7-Discuss \& Possibly Take Action on TXDOT Surplus Allocation for 2006

Judge Leath will check with Rocky White concerning culvert and rock pricing and the quality of rock and will get back with the Court at a later date.

No action was taken.
Agenda item \#3-Reports
Commissioner Clark moved to accept the report from the Tax Office. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#8-Pay Accounts and Salaries
Commissioner Clark moved to pay the accounts and salaries. Commissioner Smith seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.
 LYNN SMITH


ATTEST: COUNTY CLERK





| Invoice Number <br> Description$\quad$ Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-CASE EXCELON FOAM PINK SOAP | 6310.408 | \$44.03 |  |  |  | \$44.03 |
|  | INVOICE 840417 TOTALS: | \$130.65 | \$0.00 | \$0.00 |  | \$130.65 |
| 838086 11/23/05 | 11/23/05 01/07/06 |  |  |  |  |  |
| 1- CASE ANGEL SOFT 2-PLY TISSUE | 6313.560 | \$49.57 |  |  | , | \$49.57 |
| 1 1- CASE LIQUID Bleach | 6313.560 | \$12.75 |  |  |  | \$12.75 |
| 1- CASE \#4 SANITARY NAPKINS | 6313.560 | \$29.63 |  |  | - | \$29.63 |
|  | INVOICE 838086 TOTALS: | \$91.95 | \$0.00 | \$0.00 |  | \$91.95 |
| 838089 11/23/05 | 11/23/05 01/07/06 |  |  |  |  |  |
| 5- BOXES LG POWDER FREE GLOVES | 6313.560 | \$40.25 |  |  | $\square$ | \$40.25 |
| 1- CASE TRADITIONAL BROWN ROLL TOWEL | 6313.560 | \$57.29 |  |  | 人 | \$57.29 |
|  | INVOICE 838089 TOTALS: | \$97.54 | \$0.00 | 50.00 |  | \$97.54 |
| 840008 11/23/05 | 11/23/05 01/07/106 |  |  |  | \% |  |
| 1- CASE DMQ NEUTRAL DISINFECT/CLEANER | 6313.560 | \$32.16 |  |  | E | \$32.16 |
| 1 -CASE $38 \times 58$ WHITE SUPERTUFF | 6313.560 | \$36.62 |  |  |  | \$36.62 |
| 1-CASE 12-CUP COFFEE FILTERS | 6313.560 | \$22.28 |  |  |  | \$22.28 |
|  | INVOICE 840008 TOTALS: | \$91.06 | \$0.00 | \$0.00 |  | \$91.06 |
|  | DIXIE PAPER COMPANY TOTALS: | \$411.20 | \$0.00 | \$0.00 |  | \$411.20 |
| DOBA DONNA LEE BARRERA |  |  |  |  |  |  |
| 112305 11/23/05 | 11/23/05 01/07/06 |  |  |  |  |  |
| 20 MILES TO SUBSTATION | 6441.499 | \$8.00 |  |  |  | \$8.00 |
|  | INVOICE 112305 TOTALS: | \$8.00 | \$0.00 | \$0.00 |  | \$8.00 |
|  | DONNA LEE BARRERA TOTALS: | \$8.00 | \$0.00 | \$0.00 |  | \$8.00 |
| DONB DONNA MARIE BUFFALOW |  |  |  |  |  |  |
| 11/23/05 11/23/05 | 11/23/05 01/07/06 |  |  |  |  |  |
| 20 MILES TO SUBSTATION DELIVERED SUPPLIES | - 6441.499 | \$8.00 |  |  |  | \$8.00 |
|  | INVOICE 11/23/05 TOTALS: | \$8.00 | 50.00 | \$0.00 |  | \$8.00 |
| 112305 11/23/05 | 11/23/05 01/07/106 |  |  |  |  |  |
| 5 HRS @ \$7.00 PER HR FOR ELECTION | 6107.499 | \$35.00 |  |  |  | \$35.00 |
|  | INVOICE 112305 TOTALS: | \$35.00 | \$0.00 | \$0.00 |  | \$35.00 |
| V - Denotes Voided Check Entries |  |  |  |  |  |  |

GENERAL FUND
Page: 3
AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 11/23/2005

| Invoice Number <br> Description | Inv.Date | Tms.Date <br> Account |
| :---: | :---: | :---: |

DONNA MARIE BUFFALOW TOTALS: $\$ \$ 3.00<\$ 0.00<\mathbf{\$ 0 . 0 0}$
DUKE DUANE F. KEATING
CAUSE ${ }^{211,669} 111 / 22 / 05 \quad 11 / 22 / 05$ 01/06/06 INV $674 /$ IN THE INTEREST OF STEPHEN 6531.435

EXXO EXXONMOBIL
HBX4618
13.5 GAL UNLEADED
11/23/05
11/23/05 01/07/06 6335.560


STB FIRST STATE BANK
11/22/05 01/06/0
J 310.497

SAFE DEPOSIT BOX RENTAL BOX 457 6310.497

## HSBC HSBC BUSINESS SOLUTIONS

 $11030506103509 \quad$ 11/22/0 - INTERNAL FLOPPY DISK KIT HP MX705 CRT 17 FLAT SCREEN - A1210N KB 3500 +/512/200/DLDVDR - LEXMARK 2735 INKJET PRINTER CF DELIVERY| 11/22/05 01/06/06 |  |  |  |
| :---: | :---: | :---: | :---: |
| 6313.665 | \$8.00 |  |  |
| 6313.665 | \$158.00 |  |  |
| 6313.665 | \$613.00 |  |  |
| 6313.665 | \$44.00 |  |  |
| 6313.665 | \$40.00 |  |  |
| INVOICE 11030506103509 TOTALS: | \$863.00 | \$0.00 | \$0.00 |
| hSBC business solutions totals: | \$863.00 | \$0.00 | \$0.00 |


| $\$ 18.00$ |
| ---: |
| $\$ 18.00$ |
| $\$ 18.00$ |

HSBC BUSINESS SOLUTIONS TOTALS: $\$ \mathbf{\$ 8 6 3 . 0 0} \mathbf{\$ 0 . 0 0} \longrightarrow \mathbf{\$ 0 . 0 0}$ aha 34TH annual clerks' seminar 112205 11/22/05 11/22/05 01/06/06

*     - Denotes Voided Check Entries


| MEHS | MEMORLAL HEALTH SYSTEM |  |  |
| :--- | :--- | :--- | :--- |
| ZASE\#6776 | 11/22/05 | $11 / 22 / 05$ | $01 / 06 / 06$ |
| V - Denotes Voided Check Entries |  |  |  |



| Invoice Number Description $\quad$ Inv.Date | $\underset{\text { Account }}{\text { Trns. Date }}$ | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| tax | 6310.497 | \$2.31 |  |  |  | \$2.31 |
|  | INVOICE 08226J3041 TOTALS: | \$30.29 | \$0.00 | \$0.00 |  | \$30.29 |
|  | hSBC BUSINESS SOLUTIONS TOTALS: | \$30.29 | 50.00 | 50.00 |  | \$30.29 |
| QUCO QUILL CORPORATION |  |  |  |  |  |  |
| 2434981 11/22005 | 11/22/05 01/06/06 |  |  |  |  |  |
| 1- CAT6 14 bLUE PATCH CABLE | 6310.669 | \$12.99 |  |  |  | \$12.99 |
|  | INVOICE 2434981 TOTALS: | \$12.99 | \$0.00 | \$0.00 |  | \$12.99 |
|  | QUILL CORPORATION TOTALS: | \$12.99 | \$0.00 | \$0.00 |  | \$12.99 |
| SACD SAN'S CLUB |  |  |  |  | 1 |  |
| 007310 11/23105 | 11/23/05 01/07106 |  |  |  |  |  |
| 2-IMPERIAL SUGAR PACKETS | 6542.560 | \$14.76 |  |  | - 5 | \$14.76 |
| 1- MUSTARD PACKET | 6542.560 | \$5.32 |  |  |  | $\$ 5.32$ |
| 2-MAYO PACKETS | 6542.560 | \$14.64 |  |  |  | \$14.64 |
| 12-FRUIT COCKTAIL SLICED PEACHES | S 6542.560 | \$48.30 |  |  |  | \$48.30 |
| 16 - CEREAL | 6542.560 | \$147.66 |  |  |  | \$147.66 |
| 2-CHOCOLATE PUDDING | 6542.560 | \$6.34 |  |  |  | \$6.34 |
| Q- VANILLA PUDDING | 6542.560 | \$19.02 |  |  |  | \$19.02 |
| 36- SNACK CAKES \& COOKIES | 6542.560 | \$175.54 |  |  |  | \$175.54 |
| 14-CHIPS | 6542.560 | \$135.52 |  |  |  | \$135.52 |
| 1- TYLENOL CAPLET | 6543.560 | \$13.63 |  |  |  | \$13.63 |
| 1-IBUPROFEN | 6543.560 | \$8.86 |  |  |  | \$8.86 |
| 2- CLOROX DISINFECT WIPES | 6313.560 | \$18.94 |  |  |  | \$18.94 |
| 6 - CLASSIC ROAST COFFEE | 6542.560 | \$49.32 |  |  |  | \$49.32 |
| 6 - ARABICA COFFEE | 6542.560 | \$29.22 |  |  |  | \$29.22 |
| 2-BUTTER PORTIONS | 6542.560 | \$18.28 |  |  |  | \$18.28 |
|  | INVOICE 007310 TOTALS: | \$705.35 | \$0.00 | \$0.00 |  | \$705.35 |
| ACCir715090094834736 11/23/05 | 11/23/05 01/07/06 |  |  |  |  |  |
| ANNUAL MEMBERSHIP / TOM MADDOX | 6542.560 | \$30.00 |  |  |  | \$30.00 |
|  | NVOICE ACC*7715090094834736 TOTALS: | \$30.00 | \$0.00 | \$0.00 |  | \$30.00 |
|  | SAN'S CLUB TOTALS: | \$735.35 | 50.00 | \$0.00 |  | \$735.35 |
| SCAD SABINE COUNTY APPRAISAL | AL DIST. |  |  |  |  |  |
| 112305 11123/05 | 11/23/05 01/07/06 |  |  |  |  |  |
| V - Denoles Voided Check Entries |  |  |  |  |  |  |



| Invoice Number <br> Description$\quad$ Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 519836 11/23/05 | 11/23/05 01/07/106 |  |  |  |  |  |  |
| 2- LINEAR STROBE TUBEIREFLECTOR | 6500.560 | \$89.90 |  |  |  |  | \$89.90 |
| 1-GC | 6500.560 | \$6.23 |  |  |  |  | \$6.23 |
|  | INVOICE 519836 TOTALS: | \$96.13 | \$0.00 | \$0.00 |  |  | \$96.13 |
|  | SOUTHWEST PUBLIC SAFETY TOTALS: | \$96.13 | \$0.00 | \$0.00 |  |  | \$96.13 |
| TAMMY TAMMY REEVES |  |  |  |  |  |  |  |
| 112305 11/23105 | 11/23/05 01/07/106 |  |  |  |  | 2 |  |
| 274 MILES TO SUBSTATION FOR OCTOBER, 2005 | 6441.499 | \$109.60 |  |  |  |  | \$109.60 |
|  | INVOICE 112305 TOTALS: | \$109.60 | \$0.00 | \$0.00 |  | $7$ | \$109.60 |
|  | TAMMY REEVES TOTALS: | \$109.60 | \$0.00 | \$0.00 |  |  | \$109.60 |
| TOPR TOMMY PRINCE THE PLUM | IBER |  |  |  |  |  |  |
| 112205 11/22005 | 11/22/05 01/06/06 |  |  |  |  |  |  |
| SERVICE CALL TO CHECK FOR LEAK IN WALL | N 6451.409 | \$56.50 |  |  |  |  | \$56.50 |
|  | INVOICE 112205 TOTALS: | \$56.50 | \$0.00 | \$0.00 |  |  | \$56.50 |
|  | TOMMY PRINCE THE PLUMBER TOTALS: | \$56.50 | \$0.00 | \$0.00 |  |  | \$56.50 |
| TXJA TEXAS JUDICIAL ACADEMY |  |  |  |  |  |  |  |
| $23530 / 2020$ 11/22/05 | 11/22/05 01/06/06 |  |  |  |  |  |  |
| MEMBERSHIP FEES | 6611.409 | \$200.00 |  |  |  |  | \$200.00 |
|  | INVOICE 23530/2020 TOTALS: | \$200.00 | \$0.00 | \$0.00 |  |  | \$200.00 |
|  | TEXAS JUDICLAL ACADEMY TOTALS: | \$200.00 | \$0.00 | \$0.00 |  |  | \$200.00 |
| USBC US BANK CORPORATE TRUS | UST SERVIC |  |  |  |  |  |  |
| CSC*89 11/23/05 | 11/23/05 01/07/06 |  |  |  |  |  |  |
| 5- DAYS/ JOSEPH LANDRY | 6542.560 | \$175.00 |  |  |  |  | \$175.00 |
| 12- DAYS/ JAMES ROACH | 6542.560 | \$420.00 |  |  |  |  | 5420.00 |
| 31- DAYS/ TYLEE RICHARD | 6542.560 | \$1,085.00 |  |  |  |  | \$1,085.00 |
| TOTAL MEDICAL | 6542.560 | \$105.60 |  |  |  |  | \$105.60 |
|  | INVOICE CSC\#89 TOTALS: | \$1.785.60 | \$0.00 | \$0.00 |  |  | \$1.785.60 |
| US BAN | NK CORPORATE TRUST SERVIC TOTALS: | \$1,785.60 | \$0.00 | \$0.00 |  |  | \$1,785.60 |
| V - Denotes Voided Check Entries |  |  |  |  |  |  |  |




SIGN HERE FOR PAYMENT APPROVAL


Keith Clark
Commissioner Pct. 1

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Doyle Dickerson
Commissioner Pct. 3


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Lynn Smith
Commissioner Pct. 2

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Fayne Warner
Commissioner Pct. 4


| Invoice Number Description | Inv.Date | Trins. Date Due.D Account |
| :---: | :---: | :---: |
| 38 | 11/22105 | 11/22/05 11/22 |
| 2-HRS LABO | H20 PUM | 6345.601 |

$\qquad$ Amount Paid Check Date Check Number Bank Balance
$\begin{array}{lll}3868 \\ 2 \text { - HRS LABOR TO REPLACE H20 PUMP }\end{array} \stackrel{11 / 22 / 05}{ } \quad 11 / 2200$

|  |  | invoice 3868 totals: | \$96.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3885 11/22105 | 11/22105 | 11/22/05 |  |  |  |
| 2-14 X 2412 PLY TIRES | 6366 |  | \$578.00 |  |  |
| 2-14 X 24 TUBES | 6366 |  | \$98.00 |  |  |
| $11 / 2$ HRS IABOR TO MOUNT TIRES | 6345 |  | \$72.00 |  |  |
|  |  | INVOICE 3885 TOTALS: | \$748.00 | \$0.00 | \$0.00 |
| 3891 11/2705 | 11/22/05 | 11/22/05 |  |  |  |
| 1- HR LABOR TO ADJUST CLIUTCH | 6344 |  | \$48.00 |  |  |
|  |  | INVOICE 3891 TOTALS: | \$48.00 | \$0.00 | \$0.00 |
|  | Greene | RUCK \& EQUIPMENT TOTALS: | \$892.00 | \$0.00 | \$0.00 |


| KECL | KEITH CLARK |  |  |
| :---: | :---: | :---: | :---: |
| 112205 | 11/22/05 | 11/22/05 | 11/22/05 |
| 2-ME | OR TRIP TO SHREVEPORT | 66 |  |

LETC LETCO-GROUP
8876095 22.60 TONS ROAD BASE

|  | \$293.80 |  |  |
| :---: | :---: | :---: | :---: |
| INVOICE 8876095 TOTALS: | \$293.80 | \$0.00 | \$0.00 |
| LETCO -GROUP TOTALS: | \$293.80 | \$0.00 | \$0.00 |

## MATC MARTIN TRUCK CENTER

391726
1 - MOTOR ASY
1- SISTOR ASSY-AC
FREIGHT


- $\$ 293.80$


6365.603
invoice 12531 totals:

| $\begin{array}{r} \$ 56.99 \\ \$ 7.00 \end{array}$ |  |  |
| :---: | :---: | :---: |
| \$63.99 | \$0.00 | \$0.00 |
| \$83.99 | \$0.00 | \$0.00 |
| \$3,891.31 | \$0.00 | \$0.00 |



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Keith Clark
Commissioner Pct. 1

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Doyle Dickerson
Commissioner Pct. 3

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Fayne Warner Commissioner Pct. 4


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| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HWEC HI-WAY EQUIPMENT CO |  |  |  |  |  |  |  |  |
| H71884 | 11/22/05 | 11/22/05 11/22/05 |  |  |  |  | $\bigcirc$ |  |
| 2-LIP SEALS |  | 6355.6050 | \$7.16 |  |  |  |  | \$7.16 |
| 1- PIN |  | 6355.6050 | \$192.38 |  |  |  |  | \$192.38 |
| 2- BUSHINGS |  | 6355.6050 | \$139.72 |  |  |  |  | \$139.72 |
| 2- THRUST WASHERS |  | 6355.6050 | \$5.74 |  |  |  |  | 55.74 |
| 4-LIP SEALS |  | 6355.6050 | \$9.04 |  |  |  |  | \$9.04 |
| 2-BUSHINGS |  | 6355.6050 | \$141.78 |  |  |  |  | \$141.78 |
| 2-BUSHINGS |  | 6355.6050 | \$314.38 |  |  |  |  | \$314.38 |
| 2-BUSHINGS |  | 6355.6050 | \$76.50 |  |  |  | $\bigcirc$ | \$76.50 |
| 2-BACK-UP RINGS |  | 6355.6050 | \$5.80 |  |  |  |  | \$5.80 |
| 2-O RINGS |  | 6355.6050 | \$1.00 |  |  |  |  | \$1.00 |
| 1-PACKING KIT |  | 6355.6050 | \$236.47 |  |  |  |  | \$236.47 |
| 1- PiN |  | 6355.6050 | \$282.02 |  |  |  |  | \$282.02 |
| 1-PIN WELDMENT |  | 6355.6050 | \$319.74 |  |  |  |  | \$319.74 |
| 1-PIN |  | 6355.6050 | \$567.98 |  |  |  |  | \$567.98 |
| FREIGHT IN |  | 6355.6050 | 59.15 |  |  |  |  | \$9.15 |
| FREIGHT OUT |  | 6355.6050 | \$28.01 |  |  |  |  | \$28.01 |
|  |  | INVOICE H71884 TOTALS: | \$2,336.87 | \$0.00 | \$0.00 |  |  | \$2,336.87 |
| H71914 | 11/22105 | 11/22/05 11/22/05 |  |  |  |  |  |  |
| 1 - AIR HOSE |  | 6355.6050 | \$128.65 |  |  |  |  | \$128.65 |
| FREIGHT OUT |  | 6355.6050 | \$19.50 |  |  |  |  | \$19.50 |
|  |  | INVOICE H71914 TOTALS: | \$148.15 | \$0.00 | \$0.00 |  |  | \$148.15 |
|  |  | H-WAY EQUIPMENT CO TOTALS: | \$2,485.02 | \$0.00 | \$0.00 |  |  | \$2,485.02 |
|  |  | LEDGER TOTALS: | \$2,485.02 | \$0.00 | \$0.00 |  |  | \$2,485.02 |



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Keith Clark
Commissioner Pct. 1

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 Commissioner Pct. 3

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Fayne Warner
Commissioner Pct. 4

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 11/22/2005



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Keith Clark
Commissioner Pct. 1

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The ther
Doyle Dickerson
Commissioner Pct. 3

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Fayne Warner
Commissioner Pct. 4

# County of Sabine 

## COUNTY OF SABINE

## INVESTMENT POLICY

## Objectives and Priorities

The investment objectives of the Sabine County Treasurer shall be as follows:

1. To comply with the laws of the State of Texas as defined in the Public Funds Investment Act while investing county funds.
2. To insure the safety of Sabine County funds and to avoid speculative investing.
3. To insure that sufficient funds are available to meet immediate and short-term needs for the operation of Sabine County.
4. Provide diversification in the types of investments, the amount of money invested, and the length of time of investments.
5. Earn maximum interest rates allowed through prudent and legal investing of Sabine county funds consistent with this investment policy.

## Types of Investments

The Sabine County Treasurer shall invest and reinvest the assets of Sabine County as provided in the Public Funds Investment Act in the following sources:

1. Certificate of Deposits that are guaranteed or insured by the Federal Deposit Insurance Corporation or its successor.
2. Repurchase Agreements that are fully collateralized.
3. Investment Pools authorized by the Sabine County Commissioners Court. The pool must be rated no lower than AAA or AAA-m or an equivalent rating by at least one nationally recognized rating service.


In order to invest funds in a timely manner and maintain the maximum interest benefit, the following investments may be made by the Sabine County Treasurer without prior commissioner's court approval:

1. Investments into a court approved Public Investment Pool.
2. Guaranteed bank certificates of deposit.

All other types of investments that are allowed under the Public Funds Investment Act must have prior commissioner's court approval before the investment is made by the investment officer.

## Investment Collateral

All funds of Sabine County that are invested will be fully collateralized or insured consistent with federal and state law and the current depository contract of the county. Investment pools shall meet all conditions set forth in the Public Funds Investment Act before county funds are invested.

## Procedures for Investments

It shall be the responsibility of the County Treasurer to determine the amount of funds available for investment and which type of investments that will yield the maximum income return for the county. The County Treasurer shall determine the length of time for the investments.

The County Treasurer shall be responsible for insuring that funds are available to meet the needs for the daily operation of the countr.

The County Treasurer shall make the actual purchase of the investments for the county. Proof of pledged securities as collateral for invested funds shall be kept in safekeeping by the County Treasurer.

The County Treasurer shall also be authorized to perform all acts required to acquire, pay for, hold, sell, exchange, or collect investments.

## Reporting of Investments

It shall be the duty of the County Treasurer to provide a monthly report to the commissioner's court of invested funds. The report shall contain a beginning balance plus any accrued interest for the reporting period.


## Liability

The County Treasurer shall not be responsible for any loss of funds through the failure or negligence of any financial institution. This policy does not release the County Treasurer or any other person for any loss resulting from any act of official misconduct, or negligence, or for any misappropriation of such funds.

## ORDER OF THE COMMISSIONER'S COURT

This investment policy is adopted during the regular meeting of the Sabine County Commissioners' Court on this the $\qquad$ day of $\qquad$ , 2005 and
becomes a part of the official minutes of the County Commissioner's Court.
Motion: $\qquad$
Seconded By: $\qquad$
Entered in the Sabine County Commissioner's Court official minutes.

Janice McDaniel
County Clerk


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O; SABINE COUNTY COMMISSIONERS COURT
ROM: ATTACHMENT
&UBJECT: HOTEL MOTEL TAX
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IT IS OUR UNDERSTANDING THAT THE COMMISSIONERS COURT HAS DECIDED TO ELIMINATE THE HOTEL MOTEL TAX IN THIS COUNTY. WE HE UNDERSIGNED (ATTACHMENT) WANT TO GO ON RECORD IN OPPOSITION OF THIS DECISION. WE WANT TO RETAIN THIS TAX AND URTHER PROPOSE THE FOLLOWING FOR USES OF THIS TAX REVENUE.

1) THE POSITION OF TOURISM DIRECTOR SHOULD BE ELIMINATED AS WELL AS THE OFFICE SPACE AND OTHER EXPENSES RELATED TO THE EMPLOYMENT OF A TOURISM DIRECTOR. IN OUR OPINION WE VIEW THIS POSITION AS A WASTE OF RESOURCES THAT COULD BE USED TO FULFILL THE PROMISE OF THE TAX WHICH IS TO PROMOTE TOURISM IN SABINE COUNTY.
2) PROPOSALS FOR THE USE OF THE TAX MONEY HAVE HISTORICALLY BEEN GENERATED FROM SOURCES OTHER THAN THE TOURISM DIRECTOR AND SHOULD CONTINUE TO BE ACCEPTED AND EVALUATED BY THE COUNTY COMMISSIONERS FOR APPROVAL AND TO AUTHORIZE THE EXPENDITURE.
3) WE BELIEVE THAT THERE ARE NUMEROUS ASSOCIATIONS, BUSINESSES OR OTHER GROUPS THAT WOULD MAKE GOOD USE OF THIS RESOURCE AND WILL IF GIVEN THE OPPORTUNTTY TO DO SO.

ELIMINATION OF THIS TAX IS TO ELIMINATE A RESOURCE THAT DOESN'T cOST COUNTY RESIDENTS A SINGLE PENNY AND WE FEEL IT WOULD BE A MISTAKE TO DO SO. WE BELIEVE THE VOTERS IN THIS COUNTY SUPPORT THIS TAX AND WE DO NOT FEEL IT SHOULD BE ELIMINATED WITHOUT CAREFUL CONSIDERATION. IT IS TRUE THAT THE RESULTS OVER THE PAST YEARS ARE NOT WHAT THEY SHOULD HAVE BEEN. PERHAPS HAT'S BECAUSE MOST OF THE MONEY COLLECTED HAS GONE TO \$UPPORT A JOB THAT HAS NO SUBSTANCE, HAS NO SUFFICIENT BUDGET, AND HAS LITTLE SUPERVISION, NO DIRECTION, AND NO GOALS. THE OOURISM IN THIS COUNTY IS FISHING BUT YET THE BUSINESSES THAT NORK TO SUPPORT THIS SPORT AND GENERATE ALMOST ALL OF THE TOURISM TAX DOLLARS HAVE BEEN TOTALLY IGNORED. THIS NEEDS TO CHANGE.


WE THE UNDERSIGNED SUPPORT THE PROPOSAL TO RETAIN THE COUNTY HOTEL/MOTEL TAX:




WE THE UNDERSIGNED SUPPORT THE PROPOSAL TO RETAIN THE COUNTY HOTEL／MOTEL TAX：

| NAME | 1 | ADDRESS OR BUSINESS | PHONE\＃ |
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# TAMMY REEYYES, RTK SABINE COUNTY TAX ASGESSOR/COLLLECTOR <br> P.O. BOX 810 HEMPYIILL, TX. 75948 <br> (409) 787-2257 FHX (409) 787-4758 

## Sabine County

## Tax Collections for October 2005

| 2005 Levy: | $\mathbf{\$ 1 , 3 8 6 , 5 7 7 . 6 7}$ |
| :--- | ---: |
| Collections: |  |
| Current | $390,440.16$ |
| Current Delinquent |  |
| Current Delinquent P\&I |  |
| Delinquent | $6,268.33$ |
| Penalty \& Interest | $1,961.89$ |

TOTAL: \$ 398,670.38
Percentage of 2005 taxes collected: $28.65 \%$
Current taxes due as of November 1, 2005: $\$ 989,339.03$
Delinquent taxes (2004 \& prior years) as of November 1, 2005: \$220,404.32
Old State taxes due as of November 1, 2005: $\$ 81.56$
I hereby certify with my official seal of office that the above figures are true and correct records of coff sections made through the Sabine County Tax Office.


November 7, 2005


- Ny vivary by JURISDICTION - ALL YEARS

FROM 10/01/2005 TO 10/31/2005

## 01. COUNTY



11/04/2005


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FROM 10001/2005 TO 10/31/2005


$11 / 04 / 2005 \quad 4: 46: 39 \mathrm{PM} \quad$ Page 4 of 12
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# TAMMY REEVES, RTA <br> SABINE COUNTY TRX RSSESSOR/COLLECTOR 

Oct. 2005



