Monday, December 12, 2005, the Sabine County Commissioners' Court met in regular session. The following members were present:

County Judge
Commissioner Pct. #1
Commissioner Pct. #2
Commissioner Pct. #3
Commissioner Pct. #4
County Clerk

Judge Leath called the meeting to order and Robert Gilcrease led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes for the November 28<sup>th</sup> regular session of Court. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item #2-Line Item Transfers

No line item transfers were submitted.

Agenda item #7-Budget Amendment for JP 1

Judge Leath moved to approve the budget amendment for JP 1. Commissioner Warner seconded. All voted for. Motion carried. See attached copy.

Agenda item #4-Discuss & Possibly Take Action on Investment Policy

Tricia Jacks, Treasurer, told the Court that the policy had been amended because the Commissioners' wanted to specify the amount they wanted to contribute.

Judge Leath moved to approve the amended policy. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #8-Take Action on Resolution for Participation in TexStar

Commissioner Smith moved to approve the Resolution with TexStar. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item #9-Approve 1<sup>st</sup> Transfer to TexStar

Commissioner Smith moved for each Commissioner to transfer \$50,000.00. Commissioner Clark seconded. All voted for. Motion carried.

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Agenda item #5-Presentation from the County Agents

John Toner and Amanda Drennon gave the Court a brief presentation of their activities for the year. No action was taken by the Court.

Agenda item #6-Take Action on Computer for Extension Office

John Toner said his computer has crashed and he does not have enough money in his budget to buy another one. He is asking the Court for the extra \$150.00 to \$200.00 that is needed.

Commissioner Smith moved to approve the request for up to \$200.00. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #10-Discuss Advertising for Bids for Sheriff Patrol Cars

Sheriff Maddox asked to be allowed to advertise for bids for 2 new patrol cars. He said the money is in the budget for 2006. If we advertise now, we can have everything ready to get the cars in January.

Commissioner Clark moved to allow the Sheriff to advertise. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #11-Consider & Possibly Take Action on Sabine County Columbia Memorial Request

Judge Leath moved to table this agenda item to the next meeting of the Court. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #13-Take Action on 911 Coordinator Position

Judge Leath said the Tax office personnel has been helping Robert with the 911 addressing some and he feels confident that they can do it.

Judge Leath moved to move the 911 addressing into the Tax Office. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item #12-Take Action on On-site Sewage Inspection

Judge Leath moved to table this agenda item to the next Court meeting. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #14-Approve ES&S AutoMark Voting System & Authorize Judge Leath to Sign all Contracts and Agreements for the Purchase of the Equipment and Reimbursement from Grant Funds

Commissioner Smith moved to approve this Resolution. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item #3-Reports

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Commissioner Clark moved to accept the reports from the Treasurer, County Clerk, Tax Office, JP #2 and both Extension Agents. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item #15-Pay Accounts and Salaries

Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. Meeting adjourned.

JACK LEATH **KEITH CLARK** LYNN SMITH **DOYLE DICKERSON** FAYNE WARNER 700

ATTEST: COUNTY CLERK anice anel JANICE McDANIEL

yor RR pg 472



## **BUDGET AMENDMENT**

DATE: December 12, 2005

Honorable Commissioners Court of Sabine County:

The following is being made as an amendment to this departmental budget:

	FUND	DEPARTMENT	ACCOUNT	AMOUNT
то:	General	JP#1	State of Texas Funds	\$5,000.00
TO:	General	JP#1	Computer Maintenance	\$5,000.00

This change in my budget is for the equipment needed for the DPS convinction report.

Jack Fratt

Department Head

Mchaniel Attest County Clerk

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VOI RR PO 473

(409) 787-1421 email: tourism@sabinenet.com

P.O. Box 223 Hemphill, TX 75948

December 14, 2005

Dr. Winslow,

The Sabine County Tourism Office will be official closed as of December 1, 2005. At the time we would like to get a 30 day notice. This department will be completely out by December 14, 2005.

Thank you for allowing us to rent this building.

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Sincerely,

Cookie Crye Cookie Cryer

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Jack H. Leath, County Judge

CommissionersKeith ClarkPrecinct #1Lynn SmithPrecinct #2Doyle DickersonPrecinct #3Fayne WarnerPrecinct #4

## **COUNTY OF SABINE**

#### **INVESTMENT POLICY**

#### **Objectives and Priorities**

The investment objectives of the Sabine County Treasurer shall be as follows:

- 1. To comply with the laws of the State of Texas as defined in the Public Funds Investment Act while investing county funds.
- 2. To insure the safety of Sabine County funds and to avoid speculative investing.
- 3. To insure that sufficient funds are available to meet immediate and short-term needs for the operation of Sabine County.
- 4. Provide diversification in the types of investments, the amount of money invested, and the length of time of investments.
- 5. Earn maximum interest rates allowed through prudent and legal investing of Sabine county funds consistent with this investment policy.

#### **Types of Investments**

The Sabine County Treasurer shall invest and reinvest the assets of Sabine County as provided in the Public Funds Investment Act in the following sources:

- 1. Certificate of Deposits that are guaranteed or insured by the Federal Deposit Insurance Corporation or its successor.
- 2. Repurchase Agreements that are fully collateralized.
- 3. Investment Pools authorized by the Sabine County Commissioners Court. The pool must be rated no lower than AAA or AAA-m or an equivalent rating by at least one nationally recognized rating service.

All types of investments that are allowed under the Public Funds Investment Act must have prior commissioner's court approval before the investment is made by the investment officer.

#### **Investment Collateral**

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All funds of Sabine County that are invested will be fully collateralized or insured consistent with federal and state law and the current depository contract of the county. Investment pools shall meet all conditions set forth in the Public Funds Investment Act before county funds are invested.

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FAX (409) 787-2044

PHONE (409) 787-3543

#### **Procedures for Investments**

It shall be the responsibility of the County Treasurer to determine and report the amount of funds available for investment and which type of investments that will yield the maximum income return for the county before approval by the commissioner's court. The County Treasurer shall determine the length of time for the investments.

The County Treasurer shall be responsible for insuring that funds are available to meet the needs for the daily operation of the county.

The County Treasurer shall make the actual purchase of the investments for the county. Proof of pledged securities as collateral for invested funds shall be kept in safekeeping by the County Treasurer.

The County Treasurer shall also be authorized to perform all acts required to acquire, pay for, hold, sell, exchange, or collect investments.

#### **Reporting of Investments**

It shall be the duty of the County Treasurer to provide a monthly report to the commissioner's court of invested funds. The report shall contain a beginning balance plus any accrued interest for the reporting period.

#### <u>Llability</u>

The County Treasurer shall not be responsible for any loss of funds through the failure or negligence of any financial institution. This policy does not release the County Treasurer or any other person for any loss resulting from any act of official misconduct, or negligence, or for any misappropriation of such funds.

#### 

## ORDER OF THE COMMISSIONER'S COURT

This investment policy is adopted during the regular meeting of the Sabine County Commissioners' Court on this the <u>12</u> day of <u>December</u>, 2005 and becomes a part of the official minutes of the County Commissioner's Court.

Motion: Judge Jack Leath

Seconded By: <u>Commissioner Doyle Dickerson</u>

Entered in the Sabine County Commissioner's Court official minutes.

Janice McDaniel County Clerk

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# **APPLICATION FOR PARTICIPATION IN TEXSTAR**

TexSTAR

The undersigned local government (Applicant) applies and agrees to become a Participant in the Texas Short Term Asset Reserve Program (TEXSTAR).

1. Authorization. The governing body of Applicant has duly authorized this application by adopting the following resolution at a meeting of such governing body duly called, noticed, and held in accordance with the Texas Open Meeting Law, chapter 551, Texas Government Code, on <u>December 12</u>, 2005:

WHEREAS, it is in the best interests of this governmental unit ("*Applicant*") to invest its funds jointly with other Texas local governments in the Texas Short Term Asset Reserve Program (TEXSTAR) in order better to preserve and safeguard the principal and liquidity of such funds and to earn an acceptable yield; and

WHEREAS, Applicant is authorized to invest its public funds and funds under its control in TEXSTAR and to enter into the participation agreement authorized herein;

NOW, THEREFORE, BEIT RESOLVED THAT:

SECTION 1. The form of application for participation in TEXSTAR attached to this resolution is approved. The officers of Applicant specified in the application are authorized to execute and submit the application, to open accounts, to deposit and withdraw funds, to designate other authorized representatives, and to take all other action required or permitted by Applicant under the Agreement created by the application, all in the name and on behalf of Applicant.

SECTION 2. The TEXSTAR Investment Policy is adopted as Applicant's investment policy, the TEXSTAR investment officers are designated as Applicant's investment officers, and the TEXSTAR Board is designated as custodian and depository, in each case for Applicant's public funds and funds under its control that are deposited with TEXSTAR. Unless Applicant provides a contrary investment policy to TEXSTAR, it shall be Applicant's investment policy that any or all of its public funds and funds under its control may be invested in and through TEXSTAR.

SECTION 3. This resolution will continue in full force and effect until amended or revoked by Applicant and written notice of the amendment or revocation is delivered to the TEXSTAR Board.

SECTION 4. Terms used in this resolution have the meanings given to them by the application."

2. Agreement. Applicant agrees with other TEXSTAR Participants and the TEXSTAR Board to the Terms and Conditions of Participation in TEXSTAR, effective on this date, which are incorporated herein by reference. Applicant makes the representations, designations, delegations, and representations described in the Terms and Conditions of Participation.

3. Authorized Representatives. Each of the following Participant officials is designated as Participants Authorized Representative authorized to give notices and instructions to the Board in accordance with the Agreement, the Bylaws, the Investment Policy, and the Operating Procedures:

Name	Signature	Title	Direct Phone
Tricia Jacks	Inicia Gacter	County Treasurer	409-787-2210
Jody Horton	Jody Horton	Deputy Treasurer	409-787-2210
	••••••••••		····

The following Participant official listed above is designated as the Primary Contact and will receive all TexSTAR correspondence including transaction confirmations and monthly statements [required]:

#### <u>Name</u>

E-mail address

Tricia Jacks

sabcotreas@sabinenet.com

The following Participant official not listed above is designated as a Participant Inquiry Only Representative authorized to obtain account information [optional]:

<u>Title</u> Name Signature County Judge Jack Leath ......

Applicant may designate other authorized representatives by written instrument signed by an existing Applicant Authorized Representative or Applicant's chief executive officer.

5. Bank Information Sheet(s). The attached [insert quantity] ....1...... Bank Information Sheet(s) is or are approved and incorporated herein by reference to establish account(s) in the name of Applicant.

Dated this 12th day of December, 2005

County of Sabine (Name of Applicant) achs 10 (Signature of official)

Tricia Jacks, County Treasurer (Printed name and title)

Approved and accepted:

TEXAS SHORT TERM ASSET RESERVE FUND

By: FIRST SOUTHWEST ASSET MANAGEMENT, INC., Participant Services Administrator en Date: ... By: Authorized Signer



# 2005 Family & Consumer Sciences Program Highlights



Amanda Drennan County Extension Agent Sabine County

real learning

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.

http://texasextension.tamu.edu

MK1-3472

# Health and Wellness in Sabine County "Toothfully Speaking:

## Healthy Snacks for Healthy Teeth" -

This program is presented to Pre-kindergarten, Kindergarten, First Grade and Third Grade students at Hemphill and West Sabine Elementary Schools during the month of February in honor of National Dental Health Month. During 2005, 264 youth in Sabine County had the opportunity to learn more about the association of the foods they eat to their dental health. The healthy snacks for this program are provided through the Better Living for Texans program which emphasizes nutrition education to both youth and adults. This program brings \$500 per year for nutrition education to Sabine County.

## **American Cancer Society Mini Grant Education -**

2005 marks the third year for Sabine County to have the privilege of receiving an education mini grant through the American Cancer Society. This grant provides educational materials and program incentive items that would normally not be possible for participants to enjoy.

## "Healthy Steps"

The highlight of this year's educational efforts with the cancer mini grant was the "Healthy Steps Nutrition Education Program." This is a six lesson series that was presented to third grade students at Hemphill Elementary. At the conclusion of this series, the 56 participants evaluated demonstrated their ability to choose healthy breakfast foods and the benefits of eating breakfast every morning, name the food groups and give a healthy snack example from each group, recognize the importance of daily exercise and how to use a pedometer, the importance of keeping their hands clean and free from germs, how to read a food label and identify serving sizes. This group was extremely successful in their efforts to learn more about healthy living.

## "Sun Basics"

Sun Basics, a skin cancer education program, is made possible each year through the cancer mini grant as well. This program gives participants the opportunity to learn the importance of preventing skin cancer through the use of sunscreen and other preventatives. This program is presented to pre-kindergarten, kindergarten and first grade students each spring at Hemphill Elementary, West Sabine Elementary, and Few Elementary in Jasper. There were 1267 students who now have a better understanding of why wearing sunscreen or long sleeves and long pants while playing outside during the "danger hours" is important for skin health later in life.

## "Tobacco and You"

This program is an educational effort through the cancer mini grant that brings information about the consequences of using smokeless tobacco and cigarettes. Tobacco and You was presented to 22 8<sup>th</sup> grade students this year at Hemphill Middle School. At the conclusion of this program, participants were able to identify facts about using these products and the health consequences associated with each.

NOI RR : 480

## "Choices for Savings at the Grocery Store"

This program was presented through the Better Living for Texans program to 18 Head Start parents. This program emphasized the importance of using better consumer skills when going to the grocery store. The participants had the opportunity to learn about tips and hints that save money while shopping for groceries for their families.

## **Character Education**

The Character Education series was presented to the 8<sup>th</sup> grade students in Hemphill during the spring school semester and is currently being presented to 5<sup>th</sup> grade students at Hemphill and West Sabine Elementary schools. This program emphasizes the importance of adopting attitudes and ideas that reflect good character. The six pillars of character that are taught include trustworthiness, respect, responsibility, fairness, caring and citizenship. Approximately 125 students will have participated in this program at the conclusion of the 2005 program year.

## **Busy Bees TEEA Club**

The Busy Bees are the Texas Extension Education Association Club in Sabine County. This group of ladies focus their volunteer efforts all through the community on a daily basis. Their volunteer hours top 1500 for the 2005 program year. If we took the average dollar amount for volunteer hours of \$17.55 these ladies would bring our county \$26,325.00 in services. The Busy Bees also had the opportunity to host a district meeting in the month of July. There were 175 TEEA members present for this function.

## **Rural Passenger Safety**

## Sabine County Child Safety Seat Fitting Station

This program is a very important highlight for the Family & Consumer Sciences program in Sabine County. Through a partnership with the Texas Cooperative Extension Rural Passenger Safety Program and Safe Riders Child Safety Seat Distribution Program the Sabine County Child Safety Seat Fitting Station was able to check 3 child safety seats and provide 46 new child safety seats for children of Sabine County. According to Safe Riders for every seat distributed in the community there is \$32 in health care costs that are saved for the county. This averages out to be \$1,472.00 in savings. This program also saved the families that participated \$2,070.00 in child safety seats. The fitting station currently has the capacity to fit almost 100 children with new safety seats for the 2006 program year.

### "Safety Bear Awareness Program"

This program is a safety awareness program that is presented to pre-kindergarten and kindergarten students. This year's program was presented to 74 students at West Sabine Elementary. The participants had the opportunity to learn about the importance of wearing their safety belts, riding in their booster seats, stranger danger, and school bus safety as well.

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## Agriculture/4-H & Youth/Horticulture/ Community Development in Sabine County 2005

### Beef & Forage Programming

There were 15 eudcational programs conducted in beef & forage production in Sabine county this past year with attendance at these programs 354 plus. Programs were conducted in herd health (vaccination, casteratrion, dehorning, branding) and pasture and fence row weed and brush control. A major multi-county program in beef & forage production and private applicator CEU training. Programs in internal and external parasite control, soil testing and fertilization of hay and pasture forages.

Winter pasture production in winter forages, variety selection , soil and site prparation.

Animal nutrition, cow culling and heifer production at the adult and youth level.

\* 3 Beef & Forage Newsletters were prepared and mailed to 156 producers.

#### Horticulture Production

Programs in horticulture were focused on fruit and nut production and home gardening, 4 programs were conducted in the areas of Insect and disease control, proper pruning and fertilization, grafting and collecting graftwood in fruit and nut production. Home lawn questions and ornamental schrub questions were regular during the growing season. Attendance at these programs was 154.

\* 3 Horticulture news letters were prepared and mailed to 156 county residents.

### 4-H & Youth Programs

The 4-H and youth programs were conducted through two school enrichment projects involving White Tail Deer and Somethings Fishy which were conducted at West Sabine and Hemphill elementary involving three week class study sessions with 280 third and fourth grade students.

The annual Youth in Agriculture Day which was held at Weldon Elliott's farm and there were 164, fourth grade studentas from Brookeland, West Sabine and Hemphill elementary. 10 learning stations were at the field day from Extension, U.S. Forest Service, Texas Parks and Wildlife, Temple Inland, Soil & Water Conservation service, local Poultry producers, local horse farriers, local beef producers.

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The Sabine County 4-H Horse club sponsored 6 playdays this year with average attendance of 48 participants and 125 parents. 9 local horse club members traveled to the District Horse show and 4 qualified for the state horse show, all finishing in the top 20 in the state.

The Sabine County Junior Livestock Show was conducted with 88 youth participating and generated over \$72,000.00 for the local 4-H and FFA members. This office conducted training in feeding and animal nutrition on an individual basis and at 5 weigh-in for beef animals, swine, sheep and goats as well as broiler and rabbit production with average attendance of 18 youth and 10 adults. Programs in selecting show animals and show broilers were conducted on 5 occasions. Animal health and care trainings were conducted in all breeds of animals.

The Junior show committee consisting of 12 members held meeting 5 times. The 4-H Horse club leaders held 8 meetings and the Hemphill 4-H leaders held 8 meetings. The Hemphill 4-H club had projects in horse, livestock, leathercraft, foods and nutrition and clothing.

\*8- 4-H news letters were prepared and mailed to 4-H members and parents.

### Community Development

Projects assisted with included the East Texas DeerFest with an educational booth on white Tail deer. Youth Foundation on hosting 2 High School rodeos for region 5. The annual Sabine County rodeo, and parade. Local fishing tournaments.

I attended 9 In-Service trainings and continuing education traings during year in areas related to our Extension work in Sabine county. Conducted 135 farm visits related to education or arising problems producers were confronting. There were 261 office visits from county clentel and over 530 phone calls recieved in the Extension office concerning clinetel problems in all areas of agriculture. 40 news articles were written and published in the local paper pertaining to current questions, problems and new educational materials needed by county clientel. Travel In Ssabine county was in excess of 10,677 miles in job related activities.

Wax RR 1483

"The Sabine County Commissioners Court Hereby adopts the "AutoMark" Voting System for use in Sabine County. The Court authorizes County Judge, Jack Leath, to sign all necessary contracts and agreements needed to purchase the system and receive reimbursement grant funds.

JACK LEATH la la **KEITH CLARK** Amith LYNN SMITH hm DOYLE DICKERSON **FAYNE WARNER** as Hamil

ATTEST: COUNTY CLERK JANICE MCDANIEL mice.

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BR 484

## SABINE COUNTY CLERK'S OFFICE

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## **REPORT TO TREASURER FOR MONTH OF NOVEMBER 2005**

RECORDING FEES\$	3,236.00
COPY FEES	1,430.00
FINANCE STATEMENTS	0.00
MARRIAGE LICENSE	87.00
PROBATE FEES(includes service fee)	547.00
ASSUMED NAME	16.50
CIVIL FEES	0.00
BRANDS	0.00
APPLICATION FOR BEER LICENSE	0.00
CRIMINAL FEES	5,523.84
Subtotal	10,840.34
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ARREST FEES09 cases @ 5.00 ea. County	45.00
CT	18.00
ARCHIVE FEE	860.00
VSCC	141.00
RECORD RETENTION FEES	915.00
COURTHOUSE SECURITY FEES	246.00
RECORDS MANAGEMENT FEES	265.00
LAW LIBRARY07 cases at 30.00 each	210.00
COUNTY CLERK SURCHARGE (County) 10 @ .20 each	2.00
COUNTY CLERK SURCHARGE (State) 27 @ .17 each	4.59
INTEREST.	69.15
Subtotal	13,616.08
STATE FEES	1,029.20
TOTAL	14.645.28
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Description of State Fees:		
EMS.		149.20
CLSI	· · · · · · · · · · · · · · · ·	35.00
JCPT	<b></b>	16.00
CVC		245.00
FA		40.00
CCC		440.00
JCD		4.50
СМІ		4.50
ΤΡ		75.00
JSF		
	TAL	1,029.20

I, Janice McDaniel, County Clerk of Sabine County, Texas, do hereby certify that the above is a true and correct account of fees received in the offices of the County Clerk of Sabine County for the month ending Nov., 2005.

V 10 MI AMU. DATED 2005 Dec

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## FEES COLLECTED IN OCTOBER, 2005

JEFF COX, JUSTICE OF THE PEACE, PRECINCT #1, PLACE #1	2,135.37
STEVE MILLER, JUSTICE OF THE PEACE PRECINCT #2, PLACE #1	3,561.55
TANYA WALKER, DISTRICT CLERK	3,294.00
JANICE MCDANIEL, COUNTY CLERK	8,888.86

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FINANCIAL REPORT November 23, 2005				
FUND	BALANCE 10/22/05	RECEIPTS	DISBURSEMENTS	BALANCE 11/23/05
GENERAL	489,264.04	503,652.23	311,229.80	681,686.47
COMPENSATION TO VICTIMS OF CRIME	0.00	0.00	0.00	0.00
ARREST FEES	2,610.54	832.40	2,610.54	832.40
CIVIL LEGAL SERVICES INDIGENT	1.70	74.00	1.70	74.00
TIME PAYMENT	294.64	227.39	294.64	227.39
CHILD SAFETY SEAT VIOLATIONS	345.00	0.00	0.00	345.00
BAIL BOND FEE	135.00	165.00	13.50	286.50
STATE TRAFFIC FEE	116.74	1,818.55	116.74	1,818.55
LICENSE AND WEIGHT FINES	0.00	0.00	0.00	0.00
DISTRICT CLERK STATE FEES	17.50	955.00	17.50	955.00
CCC 01/01/04 FORWARD	421.61	3,768.03	421.61	3,768.03
CCC 09/01/01 THRU 12/31/03	5.80	173.00	5.80	173.00
CCC 08/31/99 THRU 08/31/01	0.00	0.00	0.00	0.00
CCC 09/01/97 THRU 08/30/99	0.00	38.25	0.00	38.25
CCC 09/01/95 THRU 09/01/97	2.00	0.00	2.00	0.00
CCC 09/01/91 THRU 08/31/95	0.00	0.00	0.00	0.00
EMS TRAUMA FUND	16.50	50.80	16.50	50.80
DNA TESTING	0.00	0.00	0.00	0.00
FAILURE TO APPEAR	0.00	94.42	0.00	94.42
OMNI FEE	157.42	28.32	108.42	77.32
JURY SERVICE FEE	72.51	216.87	0.00	289.38
RECORD MANAGEMENT FEE	282.68	322.50	0.00	605.18
COURTHOUSE SECURITY	42,842.70	552.81	0.00	43,395.51
LIBRARY	19,773.43	810.00	164.00	20,419.43
JUSTICE COURT TECH FUND	3,735.16	261.24	0.00	3,996.40
STATE SCHOOL MONEY (SHERIFF)	1,349.71	0.00	487 0.00	1,349.71
BALANCE AS OF 11/23/05		YON .		760,482.74
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## FINANCIAL REPORT November 23, 2005

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FUND	BALANCE 10/22/05	RECEIPTS	DISBURSEMENTS	BALANCE 11/23/05
ROAD & BRIDGE #1	347,967.06	7,039.35	31,748.68	323,257.73
ROAD & BRIDGE #2	385,902.69	6,949.36	17,606.72	375,245.33
ROAD & BRIDGE #3	317,780.89	6,949.35	38,260.62	286,469.62
ROAD & BRIDGE #4	372,869.19	8,242.01	34,537.05	346,574.15
ROAD & BRIDGE SPECIAL #1	4,726.65	0.00	789.08	3,937.57
ROAD & BRIDGE SPECIAL #2	2,937.10	0.00	60.12	2,876.98
BALANCE AS OF 11/23/05				1,338,361.38

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VOI BR 1488

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# FINANCIAL REPORT

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November 23, 2005

FUND	BALANCE 10/22/05	RECEIPTS	DISBURSEMENTS	BALANCE 11/23/05
RECORD RETENTIONS	33,664.47	929.06	0.00	34,593.53
HOTEL/MOTEL TAX	40,301.90	6,223.85	5,309.49	41,216.26
SABINE COUNTY FSM SPECIAL PROJECTS	151,811.50	0.00	0.00	151,811.50
DISTRICT CLERK SPECIAL REVENUE	3,983.68	202.53	0.00	<b>4,186.2</b> 1
SABINE COUNTY CONVENTION AND VISITORS BUREAU	20,797.88	0.00	4,401.33	16,396.55
SABINE COUNTY CONVENTION CENTER BUILDING FUND	143,225.45	384.94	0.00	143,610.39
SABINE COUNTY CLERK RECORDS ARCHIVE FEE	15,941.96	<b>662</b> .71	665.00	15,939.67

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## EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT Miles <u>1174</u>

## SELECTED MAJOR ACTIVITIES:

- 11/04/05- Multi-County Beef Congress planning meeting, Nacogdoches, discussed dates and location for 2006 program. Angelina, Nacogdoches, San Augustine, Shelby, Panola and Sabine county's. Discussed program and speakers for this activity.
- 11/07/05- Beef & Forage Committee meeting, 6 attended, discussed marketing program planning and tour in central Texas in December.
- 11/14/05-Meeting with producers in Bronson on property damage and loss from Rita, FEMA, 18 attended. 11/21/05-Hemphill4-H
  - Warden, discussed weigh in dates for small animals, goats, lambs and swine, broiler entry's.
- 11/21/05- CEU training multi-county in Center, programs on NAIS, Winter pastures and nutritional needs of cattle when hay is short. 100 attended.
- 11/21/05-CEU training Center, program on laws and regulations.
- 11/28/05- Multi-county training held in Beaumont, Stress and program planning to meet future disasters That may occur in district in AG-NR, FCE, Youth and CD. Counties from 5 and 9 attended.
- 11/29/05- Horse Theft Awareness program, 8 attended, program coverd how to avoid horse theft, other property loss on the farm or ranch.
- 11/30/05- In-Service training in Overton, Volunteerism.

4 newspaper articles, 1 4-H News letter (48), 41 phone calls, 17 office visits, 14 farm visits.

## MAJOR PLANS FOR NEXT MONTH:

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12/03/05- First Weigh-in Small Animals (g0at, lamb, swine) Nutrition program.

12/07/05- Beef Tour cattle marketing/Bull selection

12/16/05- Beef & Forage Committee meeting

12/19/05- Hemphill 4-H Club meeting

12/20/05- Horse Theft Awareness program

12/21/05- Emergency Coordination animal committee meeting.

12/30/05- Calving Difficulty Clinic

NAME:	John B. Toner	In Bistoner	CQUNTY	SABINE
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TITLE:	County Extension Agent-Ag -NR	DATE:	December 5, 2005
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## TEXAS COOPERATIVE EXTENSION SERVICE The Texas A & M University System MONTHLY SCHEDULE OF TRAVEL

John B. Toner	Title:	County Ex	tension A	gent-Ag	·
Sabine	_ Month	Novemb	er 200	05	
Activity			Mileage	Meals	Lodging
Waylon Bell fall garden problem			20		
Visit projects Cryer, Sorrells, Wescott			36		
John Hall lawn problem			37		
Multi-county Beef program planning me	eting Nacogdoch	nes	125	15.00	
Travel to Crockett to secure show goats v	isit E. King		196	15.00	
W. Elliott meet on beef tour plans			9		
G. McCroskey cow culling			18		
E. Lewis tree problem Pleasure Bend, Ray	y Jones		37		
Visit project Williamson, Bronson			20		
Meeting with Joe Lane WS Ag teacher			20		
CEU Training program Center			92		
CEU training Center			92		
Travel Extension Center Beaumont Hurr	icane Rita discu	ssion plan.	244		
Horse theft awareness program 4-H hors	e club		22		
In-Service training Overton			240	10.00	
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	Sabine      Activity      Waylon Bell fall garden problem      Visit projects Cryer, Sorrells, Wescott      John Hall lawn problem      Multi-county Beef program planning med      Travel to Crockett to secure show goats v      W. Elliott meet on beef tour plans      G. McCroskey cow culling      E. Lewis tree problem Pleasure Bend, Ray      Visit project Williamson, Bronson      Meeting with Joe Lane WS Ag teacher      CEU Training program Center      Travel Extension Center Beaumont Hurr      Horse theft awareness program 4-H hors	Sabine    Month      Activity      Waylon Bell fall garden problem      Visit projects Cryer, Sorrells, Wescott      John Hall lawn problem      Multi-county Beef program planning meeting Nacogdoch      Travel to Crockett to secure show goats visit E. King      W. Elliott meet on beef tour plans      G. McCroskey cow culling      E. Lewis tree problem Pleasure Bend, Ray Jones      Visit project Williamson, Bronson      Meeting with Joe Lane WS Ag teacher      CBU training program Center      CBU training Center      Travel Extension Center Beaumont Hurricane Rita discu      Horse theft awareness program 4-H horse club	Sabine    Month    Novemb      Activity      Waylon Bell fall garden problem      Visit projects Cryer, Sorrells, Wescott      John Hall lawn problem      Multi-county Beef program planning meeting Nacogdoches      Travel to Crockett to secure show goats visit E. King      W. Elliott meet on beef tour plans      G. McCroskey cow culling      E. Lewis tree problem Pleasure Bend, Ray Jones      Visit project Williamson, Bronson      Meeting with Joe Lane WS Ag teacher      CEU Training program Center      CEU training Center      Travel Extension Center Beaumont Hurricane Rita discussion plan.      Horse theft awareness program 4-H horse club	SabineMonthNovember200ActivityMileageWaylon Bell fall garden problem20Visit projects Cryer, Sorrells, Wescott36John Hall lawn problem37Multi-county Beef program planning meeting Nacogdoches125Travel to Crockett to secure show goats visit E. King196W. Elliott meet on beef tour plans9G. McCroskey cow culling18E. Lewis tree problem Pleasure Bend, Ray Jones37Visit project Williamson, Bronson20Meeting with Joe Lane WS Ag teacher20CEU Training program Center92CEU training Center92Travel Extension Center Beaumont Hurricane Rita discussion plan.244Horse theft awareness program 4-H horse club22	SabineMonthNovember2005ActivityMileageMealsWaylon Bell fall garden problem201Visit projects Cryer, Sorrells, Wescott361John Hall lawn problem371Multi-county Beef program planning meeting Nacogdoches12515.00Travel to Crockett to secure show goats visit E. King19615.00W. Elliott meet on beef tour plans91G. McCroskey cow culling1818E. Lewis tree problem Pleasure Bend, Ray Jones371Visit project Williamson, Bronson201Meeting with Joe Lane WS Ag teacher201CEU Training program Center921CEU training Center921Travel Extension Center Beaumont Hurricane Rita discussion plan.244Horse theft awareness program 4-H horse club221

me in the performance of my official duties for the month shown.

Date: \_\_\_\_\_ December 2, 2005

Signed: \_

Ku Britner BR: 491

## **EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURTS**

#### Miles Traveled: 1073

### Selected Activities Since Last Report:

- 1 presented "Cinnamon Sensations" holiday nutrition program to Busy Bees
- presented responsibility to West Sabine 5<sup>th</sup> graders
  presented responsibility to Hemphill 5<sup>th</sup> graders
- 4 wrote newspaper article "Helping Children Cope with Diseasters"
- 9 presented fairness to West Sabine 5th graders

10 - presented fairness to Hemphill 5th graders

10 - wrote newspaper article "Laundry and Mildew"

14-18 - attended Better Living for Texans Nutrition Symposium18 - wrote newspaper article "Weight Control While Quitting Smoking"

29 - attended district 5 TEEA Fall Meeting

30 - attended District 5 Volunteer Training in Overton

#### Major plans for next month:

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1-2 attend Regional TEAFCS meeting

5-7 - attend Wiinter TEAFCS Board Meeting

8 - present Caring to West Sabine 5th graders

9 - present Caring to Hemphill 5th graders

10 - present 4-H Clothing Workshop

13 - present Citizenship and do evaluation with Hemphill 5th graders

14 - present Citizenship and do evaluation with West Sabine 5th graders

Name: Amanda Drennan Title: County Extension Agent - Family & Consumer Sciences

County: Sabine Date: November, 2005

VOL RK 492

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## **D-360**

## TEXAS COOPERATIVE EXTENSION The Texas A&M University System MONTHLY SCHEDULE OF TRAVEL

Name: Amanda Drennan

Title: County Extension Agent - FCS

County: Sabine

Month: November

Date	Activity	Miles Traveled	Meals	Lodging
1	First United Methodist Church in Hemphill	2		
1	West Sabine Elementary	24		
3	Hemphill Middle School	2		
9	West Sabine Elementary	24		
10	Hemphill Middle School	2		
14	San Antonio Hilton (Nutrition Symposium)	683		
29	First Baptist Church - Bronson (TEEA)	90		
30	District 5 Headquarters in Overton	246	10.00	
	Total	1073	10.00	

\* Travel reimbursed through Mentor Training program

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I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

signed: Amanda Shennaw Nor RR 193 12-7-05Date:

M	0 N'	THLY	ACCOUNT	0F	FEES	AND	EXP	ENSES
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Steve Miller	
- LTEM	
Total Collections	6.524
Check to Treasurer	5 326.
Check to TP&WL 85% of Their Fines	800.
Restitution Paid to Local People (overpayment (fine))	250.
Serving fees/ Civil	150
Criminal Cases Filed	102
Cases Where Defendant Pled Guilty and Paid Fine	42
Dismissed After Driver Safety Course	4
Dismissed After Proof of Liability Insurance	2
Served Time in Jail to Pay Fine	0
Juvenile Warnings Given	D
Inquests	U.
County Complaints Accepted	5
Falony Complaints Accepted	2
Warrants Issued	7
Statutory Warnings Given	, 9
Cases Referred to Teen Court	0
Search Warrants Issued	D
Civil Cases Tried	1
-	

I certify that the above account is true and correct.

Brenda Kilgere, JP Cluk. SAbine County. Tex-duce at <u>December</u> 300.5. Stan Mills Tube Justice of the Peace the cardinal herborie me thes \_\_\_\_\_\_ RR 494

Same to and

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# TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR/COLLECTOR P.O. BOX 310 HEMPHILL, TX. 75948 (409) 787-2257 FAX (409) 787-4758

Sabine County **Tax Collections for November 2005** 

2005 Levy:	\$1,386,577.67
Collections: Current	247,414.81
Current Delinquent	
Current Delinquent P&I	
Delinquent	5,954.02
Penalty & Interest	2,656.31

TOTAL: \$257,574.79

Percentage of 2005 taxes collected: 46.99%

Tammy Reeves

COCCOCCC

Sabine County Tax A/C

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Current taxes due as of Decemer 1, 2005: \$735,065.98

Delinquent taxes (2004 & prior years) as of December 1, 2005: \$214,215.57

Old State taxes due as of November 1, 2005: \$81.56

by certify with my official seal of office that the above figures are true and correct of collections made through the Sabine County Tax Office.

December 2, 2005

BR 495

## Units of the state of the SUPCE ON FALL YEARS

## FROM 11/01/2005 TO 11/30/2005

### 01 - COUNTY

Year	Beg Balance Refi	unds	Adjustment	Base Tax	Discounts	P/1	Att'y Fee	Other Payment	Total Paid	Total Due
1967	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	<b>\$0.0</b> 0	\$0.00	\$0.00
1968	\$0.00	<b>\$0.0</b> 0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0</b> .00	<b>\$</b> 0.00	<b>\$0.00</b>
1969	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0. <b>0</b> 0	<b>\$</b> 0.00	<b>\$</b> 0.00	<b>\$0</b> .00
1970	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0</b> .00	\$0.00	<b>\$0</b> .00
1971	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	<b>\$0</b> .00
1972	\$0.00	<b>\$0.00</b>	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	<b>\$0.00</b>	<b>\$</b> 0.00	\$0.00
1973	\$0.00	<b>\$0.00</b>	<b>\$</b> 0.00	<b>\$0.00</b>	\$0.00	<b>\$</b> 0.00	\$0. <b>0</b> 0	<b>\$0.00</b>	<b>\$0</b> .00	<b>\$</b> 0.00
1974	\$0.00	<b>\$0.00</b>	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0. <b>0</b> 0	<b>\$0.00</b>	\$0.00	\$0.00
1975	\$3.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$</b> 0. <b>0</b> 0	\$0.00	\$0.00	\$3.20
1976	\$5.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>	\$0.00	\$5.20
1977	\$115.46	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.0</b> 0	\$0.00	\$0.00	\$115.46
1978	\$252.66	<b>\$0</b> .00	\$0.00	\$0.00	<b>\$0.00</b>	<b>\$</b> 0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$252.66
1979	\$295.26	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	<b>\$0.0</b> 0	\$0.00	\$0.00	\$295.26
1980	<b>\$4</b> 36.76	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$436.76
1981	\$565.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.0</b> 0	<b>\$0</b> .00	\$0.00	\$565.10
1982	<b>\$</b> 432.46	<b>\$0.0</b> 0	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	<b>\$0.00</b>	<b>\$</b> 0.00	<b>\$</b> 0.00	\$432.46
1983	\$653.30	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	<b>\$0.0</b> 0	\$0.00	\$0.00	\$653.30
1984	\$914.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0. <b>0</b> 0	\$0.00	\$0.00	\$914.21
1985	\$1,399.97	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.0</b> 0	\$0.00	\$0.00	\$1,3 <b>99</b> .97
1986	\$1,832.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0</b> .00	\$0.00	\$1,832.14
1987	\$2,036.05	<b>\$</b> 0.00	\$(2.57)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,033.48
1988	\$1,830.12	\$0.00	\$(2.30)	<b>\$</b> 0.00	\$0.00	\$0.00	<b>\$0.0</b> 0	<b>\$</b> 0.00	\$0.00	\$1,827.82
1989	<b>\$2,48</b> 6.81	\$0.00	<b>\$(</b> 2.60)	\$21.45	\$0.00	\$43.33	\$9.72	\$0.00	\$74.50	\$2,462.76
1990	<b>\$2,44</b> 1.71	<b>\$</b> 0.00	<b>\$</b> 0.00	\$31.07	\$0.00	\$59.04	\$13.52	<b>\$</b> 0.00	\$103.63	\$2,410.64
1991	\$3,618.56	<b>\$0.00</b>	\$0.00	\$41.83	\$0.00	\$74.47	\$17.44	<b>\$</b> 0.00	\$133.74	\$3,576.73
1992	\$3,728.01	\$0.00	\$0.00	\$49.92	\$0.00	\$82.80	\$19. <del>9</del> 0	<b>\$0</b> .00	\$152.62	\$3,678.09
1993	\$4,500.63	<b>\$0.0</b> 0	\$0.00	<b>\$</b> 64.87	<b>\$</b> 0.00	\$99.86	\$24.71	\$0.00	\$189.44	\$4,435.76
1994	\$5,336.63	<b>\$</b> 0.00	<b>\$(34</b> .34)	\$45.62	\$0.00	\$64.79	<b>\$</b> 16.56	\$0.00	\$126.97	\$5,2 <b>56</b> .67
1995	\$6,371.00	\$0.00	\$0.00	<b>\$</b> 44.32	\$0.00	\$57.62	\$15.30	<b>\$</b> 0.00	<b>\$</b> 117.24	\$6,326.68
1996	\$7,292.74	<b>\$0.00</b>	\$0.00	\$59.16	\$0.00	\$69.81	\$19.35	\$0.00	\$148.32	\$7,233.58
1997	\$8,238.55	\$0.00	<b>\$</b> 0.01	\$125.96	\$0.00	\$133.52	\$38.92	\$0.00	\$ <b>29</b> 8.40	\$8,112.60
1998	\$8,829.73	\$0.00	\$0.01	\$96.81	\$0.00	\$90.93	\$28.15	\$0.00	<b>\$2</b> 15.89	\$8,732.93
1 <b>9</b> 99	\$11,375.33	\$0.00	\$0.01	\$241.05	\$0.00	<b>\$</b> 198.41	\$65.92	\$0.00	\$505.38	\$11,134.29
2000	\$17,348.99	\$0.00	\$0.01	<b>\$</b> 464.43	\$0.00	\$325.73		\$0.00	\$908.69	\$16,884.57
2001	\$17,987.24	\$0.00	<b>\$(0.23)</b>	\$396.68	\$0.00	\$230.03	\$94.03	\$0.00	<b>\$72</b> 0.74	\$17,590.33
2002	÷ \$21,585.85	\$(27.78)	\$(40.24)	\$402.80	\$0.86	\$198.36			\$696.50	\$21,142.81
2003	\$33,690.14.,	\$(29,11)	\$(60.51)	\$558.04	\$0.29	\$198.00			\$912.43	\$33,071.59
2004	\$54,800:51	1	\$(93.81)	\$3,308.18	\$0.68	\$729.61		\$0.00	\$4,855.49	\$51,398.52
2005	<b>\$9</b> 79,339.03		<b>\$</b> (1,285.11)		\$(5,573.80)	\$0.67			\$247,414.81	\$735,065.98
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12/02/2005	9:00:04AM									Page 2 of 12
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10 BR 146

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			FROM 11/	01/2005 TO I	11/30/2005					
TOTALS	\$1,209,743.35	(\$362.69)	(\$1,521.67)	\$258,940.13 (\$	\$5,571.97)	\$2,656.98	\$1,549.65	\$0.00	\$257,574.79	\$949,281.55
CURRENTS	<b>\$989</b> ,339.03	(\$252.44)	(\$1,285.11)	\$252,987.94 (\$	\$5,573.80)	<b>\$</b> 0.67	<b>\$0.00</b>	\$0.00	\$247,414.81	\$735,065.98
DELINQUENT	<b>\$ \$220,404.32</b>	(\$110.25)	(\$236.56)	\$5,952.19	\$1.83	\$2,656.31	\$1,549.65	\$0.00	\$10,159.98	\$214,215.57

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Page 3 of 12

## TO OTHER ADDRESS TO CONTRACT A DAMAGE

## FROM 11/01/2005 TO 11/30/2005

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Year	Beg Balance Refunds	Adjustment	Base Tax	Discounts	P/I	Att'y Fee	Other Payment	Total Paid	Total Due
1967	\$0.00 \$0.	00 \$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00
1968	\$0.00 \$0.	00 \$0.00	\$0.00	<b>\$0</b> .00	\$0.00	<b>\$0.0</b> 0	<b>\$0</b> .00	<b>\$</b> 0.00	\$0.00
1969	\$0.00 \$0.	00 <b>\$</b> 0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	<b>\$</b> 0.00	<b>\$</b> 0.00	<b>\$</b> 0.00
1970	\$0.00 \$0.	00 <b>\$</b> 0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00
1971	\$0.00 \$0.	00 <b>\$</b> 0.00	\$0.00	<b>\$0</b> .00	\$0.00	\$0.00	<b>\$</b> 0.00	<b>\$</b> 0.00	\$0.00
1972	\$0.00 \$0.	00 <b>\$</b> 0.00	\$0.00	<b>\$</b> 0.00	<b>\$</b> 0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00
1973	\$0.00 \$0.	00 <b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00
1974	\$0.00 \$0.	00 \$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1975	<b>\$0.48 \$0.</b>	<b>00 \$</b> 0.00	<b>\$</b> 0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.48
1976	<b>\$</b> 0.78 <b>\$</b> 0.	00 <b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.78
1977	\$14.43 \$0.	<b>00 \$</b> 0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$14.43
1978	\$28.96 \$0.	00 <b>\$</b> 0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$28.96
1979	\$36.91 \$0.	00 <b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	<b>\$</b> 0.00	\$36.91
1980	<b>\$</b> 0.00 <b>\$</b> 0.	00 <b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1981	\$0.00 \$0.	00 <b>\$</b> 0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00
1982	\$0.00 \$0.	00 <b>\$</b> 0.00	\$0.00	<b>\$</b> 0,00	<b>\$</b> 0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00
1983	<b>\$0.00</b> \$0.	00 \$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00
1984	"CTOR 50.00 \$0.	00 <b>\$</b> 0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00
1985,	\$0,00 \$0.00	00 \$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00
ان 1988	\$0.00	<b>90 \$0</b> .00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTALS	\$81-36 50		\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$81.56
CURRENTS	\$0,00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00
DELINQUENT	S	<b>\$0.00</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$81.56

BR 498

Page 4 of 12



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MONTHLY CERTIFY REPORT - ALL YEARS



FROM 11/01/2005 TO 11/30/2005

| COUN          | NTY            |              |              |            | C            | Collected  |            |               |              |                     |
|---------------|----------------|--------------|--------------|------------|--------------|------------|------------|---------------|--------------|---------------------|
| ,             | Ycarly Beg Bal | Beg Bal      | Total Due B  | lase Tax   | Discount     | Penalty    | Attmy Fee  | Other Payment | Total Paid % | Collected           |
| 1 <b>96</b> 7 | 0.00           | 0.00         | 0.00         | 0.00       | 0.00         | 0.00       | 0.00       | 0.00          | 0.00         | 0.00%               |
| 1968          | 0.00           | 0.00         | 0.00         | 0.00       | 0.00         | 0.00       | 0.00       | 0.00          | 0.00         | 0.00%               |
| 1969          | 0.00           | 0.00         | 0.00         | 0.00       | 0.00         | 0.00       | 0.00       | 0.00          | 0.00         | 0.00 <sup>9</sup> ⁄ |
| 1970          | 0.00           | 0.00         | 0.00         | 0.00       | 0.00         | 0.00       | 0.00       | 0.00          | 0.00         | 0.00%               |
| 1971          | 0.00           | 0.00         | 0.00         | 0.00       | 0.00         | 0.00       | 0.00       | 0.00          | 0.00         | 0.00%               |
| 1972          | 0.00           | 0.00         | 0.00         | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.00%               |
| 1973          | 0.00           | 0.00         | 0.00         | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.00%               |
| 1974          | 0.00           | 0.00         | 0.00         | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.00                |
| 1975          | 3.20           | 3.20         | 3.20         | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.00%               |
| 1976          | 5.20           | 5.20         | 5.20         | 0.00       | 0.00         |            | 0,00       | 0.00          | 0.00         | 0.009               |
| 1 <b>9</b> 77 | 115.46         | 115.46       | 115.46       | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.00                |
| 1 <b>9</b> 78 | 252.66         | 252.66       | 252.66       | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.00%               |
| 1 <b>9</b> 79 | 295.26         | 295.26       | 295.26       | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.00%               |
| 1 <b>98</b> 0 | 436.76         | 436.76       | 436.76       | 0.00       | 0.00         |            | 0,00       | 0.00          | 0.00         | 0.00                |
| 1981          | 565.10         | 565.10       | 565.10       | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.00                |
| 1982          | 432.46         | 432.46       | 432.46       | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.00                |
| 1983          | 653.30         | 653.30       | 653.30       | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.00                |
| 1984          | 914.21         | 914.21       | 914.21       | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.00                |
| 1985          | 1,399.97       | 1,399.97     | 1,399.97     | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.00                |
| 1986          | 1,835.42       | 1,832.14     | 1,832.14     | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.18                |
| 1987          | 2,036.05       | 2,036.05     | 2,033.48     | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.13                |
| 1988          | 1,830.12       | 1,830.12     | 1,827.82     | 0.00       | 0.00         |            | 0.00       | 0.00          | 0.00         | 0.13                |
| 1989          | 2,486.81       | 2,486.81     | 2,462.76     | 21.45      | <b>0</b> .00 |            | 9.72       | 0.00          | 74.50        | 0.97                |
| 1990          | 2,453.99       | 2,441.71     | 2,410.64     | 31.07      | 0.00         |            | 13.52      | 0.00          | 103.63       | 1.77                |
| 1991          | 3,639.56       | 3,618.56     | 3,576.73     | 41.83      | 0.00<br>0.00 |            | 15.52      | 0.00          | 133.74       | 1.73                |
| 1992          | 3,749.61       | 3,728.01     | 3,678.09     | 49.92      | 0.00         |            | 19.90      | 0.00          | 152.62       | 1.91                |
| 1993          | 4,516.50       | 4,500.63     | 4,435.76     | 64.87      | 0.00         |            | 24.71      | 0.00          | 189.44       | 1.79                |
| 1994          | 5,336.63       | 5,336.63     | 5,256.67     | 45.62      | 0.00         |            | 16.56      | 0.00          | 126.97       | 1.50                |
| 1995          | 6,377.55       | 6,371.00     | 6,326.68     | 45.32      | 0.00         |            | 15.30      | 0.00          | 117.24       | 0,80                |
| 1996          | 7,355.77       | 7,292.74     | 7,233.58     | 59.16      | 0.00         |            | 19.35      | 0.00          | 148.32       | 1.66                |
| 1997          | 8,304.69       | 8,238.55     | 8,112.60     | 125.96     | 0.00         |            | 38.92      | 0.00          | 298.40       | 2.31%               |
| 1998          | 8,894.43       | 8,829.73     |              | 96.81      |              |            |            | 0.00          | 298.40       | 1.82                |
| 1999          | 11,510.32      | 11,375.33    | 8,732.93     | 241.05     | 0.00         |            | 28.15      | 0.00          | -            | 3.27                |
| 2000          | 17,405.86      | 17,348.99    | 11,134.29    | 464.43     | 0.00         |            | 65.92      | 0.00          | 505.38       | 2.99                |
| 2001          | 18,211.18      | 17,987.24    | 16,884.57    |            | 0.00         |            | 118.53     |               | 908.69       | 3.41                |
| 2002          | 21,907.55      | 21,585.85    | 17,590.33    | 396.68     | 0.00         |            | 94.03      | 0.00          | 720.74       |                     |
| 2002          | 34,785.68      | 33,690.14    | 21,142.81    | 402.80     | 0.86         |            | 94.48      | 0.00          | 696.50       | 3.49                |
| 2003          | 59,236.09      | 54,800.51    | 33,071.59    | 558.04     | 0.29         |            | 156.10     | 0.00          | 912.43       | 4.93                |
| 2004          |                | 989,339.03   | 51,398.52    | 3,308.18   | 0.68         |            | 817.02     | 0.00          | 4,855.49     | 13.23               |
|               |                |              | 735,065.98   | 252,987.94 | -5,573.80    | 0.67       | 0.00       | 0.00          | 247,414.81   | 46.99               |
| <b>FAL:</b>   | 1,613,525.06   | 1,209,743.35 | 949,281.55   | 258,940.13 | -5,571.97    | 2,656.98   | 1,549.65   | 0.00          | 257,574.79   | 41.17               |
| INOU          | INT TOTAL DI   |              | \$214,215.57 | \$5,952.19 | \$1.83       | \$2,656.31 | \$1,549.65 | \$0.00        | \$10,159.98  |                     |

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\_\_\_\_, Tax Collector for COUNTY certify that this is a true and correct report of all collections activities for

....RR. 499

Page 1 of 10

#### MONTHLY CERTIFY REPORT - ALL YEARS

| 5  | STATE   |             |                 |              |                | C           | ollected           |                   | -                     |                                        |               |
|----|---------|-------------|-----------------|--------------|----------------|-------------|--------------------|-------------------|-----------------------|----------------------------------------|---------------|
|    | Yea     | rly Beg Bal | Beg Bal         | Total Due Ba | ase Tax        | Discount    | Penalty            | Attrny Fee        | Other Payment         | Total Paid %                           | Collected     |
|    | 1967    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1968    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1969    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1970    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1971    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1972    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.0 <b>0%</b> |
|    | 1973    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1974    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1975    | 0.48        | 0.48            | 0.48         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1976    | 0.78        | 0.78            | 0.78         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1977    | 14.43       | 14.43           | 14.43        | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1978    | 28.96       | 28.96           | 28.96        | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1979    | 36.91       | 36.91           | 36.91        | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1980    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1981    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.009         |
|    | 1982    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1983    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1984    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00%         |
|    | 1985    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00          |
|    | 1986    | 0.00        | 0.00            | 0.00         | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00          |
| ют | AL:     | 81.56       | 81.56           | 81.56        | 0.00           | 0.00        | 0.00               | 0.00              | 0.00                  | 0.00                                   | 0.00          |
| EL | INQUENT | TOTAL DU    | ν <b>ε:</b> - ) | \$81.56      | <b>\$</b> 0.00 | \$0.00      | \$0.00             | <b>\$0</b> .00    | \$0.00                | <b>\$0</b> .00                         |               |
| me | Pariod. | ny J        | Auro            | , Tax Co     | ollector for S | TATE certif | y that this is a t | rue and correct r | eport of all collecti | <b>oms activiti<del>cs</del> for t</b> | his           |

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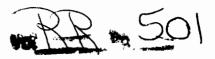
Page 2 of 10

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# TAMMY REEVES, RTA SABINE COUNTY TAX ASSESSOR/COLLECTOR

## Nov. 2005

| COUNTY FEES:         | RECE                                  |                                       | COUNTY DISBUI   |              | OTHER DI     | BURSEMEN |
|----------------------|---------------------------------------|---------------------------------------|-----------------|--------------|--------------|----------|
| AD VALOREM           |                                       | 247,667.25                            |                 | 247,414.81   |              | 252      |
| DEL. AD VALOREM      |                                       | 6,062.24                              |                 | 5,954.02     |              | 108      |
| AD VALOREM P&I       |                                       | 4,207.99                              |                 | 2,656.31     |              | 1,551    |
| HOSPITAL             | ·· ·                                  | 156,763.36                            |                 | 1,566.74     | <u>+</u>     | 155,196  |
| DEL. HOSPITAL        |                                       | 1,914.45                              |                 | 19.08        | ·            | 1,895    |
| HOSPITAL P & I       |                                       | 1,343.20                              |                 | 8.52         | <b>.</b>     | 1,334    |
| HEMPHILL ISD         | · · · ·                               | 649,924.39                            |                 | 6,492.87     | †·           | 643,43   |
| DEL. HEMPHILL ISD    |                                       | 15,859.59                             | · · · ·-        | 151.64       |              | 15,707   |
| HEMPHILL ISD P & I   | · · · · · · · · · · · · · · · · · · · |                                       |                 |              | <u>.</u>     |          |
|                      |                                       | 11,634.83                             |                 | 74.77        | <b>.</b>     | 11,560   |
| PINELAND CITY        |                                       | 5,404.14                              |                 |              |              | 5,404    |
| DEL. PINELAND CITY   |                                       | 511.82                                |                 |              | L            | 511      |
| PINELAND CITY P & I  |                                       | 412.20                                |                 |              |              | 412      |
| WEST SABINE ISD      |                                       | 130,508.33                            |                 |              |              | 130,508  |
| DEL. WEST SABINE ISD |                                       | 1,711.80                              |                 |              |              | 1,71     |
| WEST SABINE P & I    |                                       | 1,089.91                              |                 |              | • • •        | 1,089    |
| TAX CERTIFICATES     | · · ·                                 |                                       |                 |              | - ·          |          |
| COPIES               |                                       | 14.50                                 |                 |              | ·            |          |
| COUNTY ALCOHOL       | <b>↓</b>                              | · · · · · · · · · · · · · · · · · · · |                 |              | ÷            |          |
|                      |                                       | 30.00                                 |                 |              |              |          |
| COUNTY OTHER         |                                       | 367.29                                | •               |              |              | 337      |
| NSF FEES             |                                       | 75.00                                 |                 | 75.00        |              |          |
| BOAT & MOTOR REG.    |                                       | 1,215.00                              |                 | 116.50       |              | 1,09     |
| COUNTY INTEREST      |                                       | 1,563.51                              |                 | 1,563.51     | Ì            |          |
| COURT COSTS/AB FEES  | · ·                                   | 1,787.63                              |                 |              |              | 1,78     |
| COCA COLA COMM.      | · · · · · · · · ·                     | · · · · · -                           |                 |              | • • •        |          |
|                      |                                       |                                       |                 |              |              |          |
| TOTALS:              | \$ ·                                  | 1,240,068.43                          | \$ 2            | 266,093.77   | \$           | 973,89   |
|                      |                                       |                                       |                 |              |              | -        |
| DEALER TAXES:        | · · · · ·                             |                                       |                 |              |              |          |
|                      | <u>↓</u>                              |                                       |                 |              |              |          |
| VIT/BIT              |                                       | 323.8                                 |                 |              | •• •• •      |          |
| DEALER INTEREST      | ↓<br>↓                                | 7.34                                  |                 |              | • • • •      |          |
| TOTALS               | •                                     |                                       | •               |              | · •          |          |
| TOTALS:              | <b>.</b>                              | 331.14                                | \$              | . <b>-</b> . | \$           |          |
|                      | 1                                     |                                       |                 |              | :            |          |
| SALES TAX FEES:      |                                       |                                       | -               |              | • •          |          |
| BOAT & MOTOR         |                                       | 2,883,62                              |                 | 144.17       |              | 2,73     |
| MOTOR VEHICLE        |                                       | 34,323.63                             | · · ·· ·-       |              | · · · · · ·  | 34,32    |
| REG. SURCHARGE       | <b>+</b> • • •                        | 42.02                                 |                 |              |              | 4        |
| TERP TITLE FEES      | · · · · · · · · · · · · · · · · · · · | 2,010.00                              |                 |              |              | 2,01     |
|                      | <b>_</b> ··· · ···                    |                                       |                 |              |              |          |
| 1% SURCHARGE         |                                       | 1,549.08                              |                 | · · ·        |              | 1,54     |
| 2.5% SURCHARGE       |                                       | <u>.</u>                              |                 |              | · • · · ···· |          |
|                      | •                                     |                                       |                 |              |              |          |
| TOTALS:              | \$                                    | 40,808.35                             | <b>\$</b>       | 144.17       | \$           | 40,66    |
|                      | i                                     |                                       |                 |              |              |          |
| STATE FEES:          | + · ·                                 | ··· · · ·                             | • · · · · · · · |              | •            | ·        |
| REGISTRATION         |                                       | 37,995.40                             |                 | 5 40F 20     | · ··· · ···  | 27,80    |
|                      | · · · · · · · · · · · · · · · · · · · |                                       |                 | 5,495.30     |              |          |
| ROAD & BRIDGE        | +                                     | 7,600.00                              |                 | 6,382.60     |              | 20       |
| TITLE APPLICATIONS   | + <u> </u>                            | 1,742.00                              |                 | 670.00       | <u> </u>     | 1,07     |
| YOUNG FARMERS        |                                       | 175.00                                |                 |              | ۱            | 17       |
| IRP REGISTRATION     |                                       | 464.90                                | <b>.</b>        | 3.80         |              | 46       |
| IRP ROAD & BRIDGE    |                                       | 30.00                                 |                 | 29.10        |              |          |
| STATE ALCOHOL        | T                                     | 295.00                                |                 |              |              |          |
| STATE INTEREST       |                                       | 42.39                                 | •               | 42.39        | - · ·        |          |
|                      |                                       |                                       | •• • •          |              | I            |          |
| NOTON MARKED         | ¢                                     | 48,344.69                             | 2               | 12 622 10    | . C          | 29,72    |
| TOTALS               |                                       | 40.344.09                             | Ψ               | 12,623.19    | · •          | 29,72    |
| JOTALS ON            | Ψ                                     |                                       |                 |              |              |          |
| JOTALS               | Ψ                                     |                                       |                 |              | l            |          |
| S A A                | Ψ                                     |                                       |                 |              | •            |          |
| COMPLETE TOTAL       | · · · ·                               | 1,329,552.61                          |                 | 278,861.13   |              | 1,044,28 |



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TICE WHIT'S Office Car disc anti-• Carpet

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| 12/09/05                |          |                          | GENERAL FU       | ND            |             |                              | Page:   |
|-------------------------|----------|--------------------------|------------------|---------------|-------------|------------------------------|---------|
| 9:29:43 AM              |          | AP Vendor Detail Leo     | lger (Unpaid In  | voices - Paym | ent Detail) |                              |         |
|                         |          | Leo                      | ger as of : 12/9 | 0/2005        | -           |                              |         |
| nvoice Number           | Inv.Date | Trns.Date Due.Date       | •                |               |             |                              |         |
| Description             |          | Account                  | Amount           | Discount      | Amount Paid | Check Date Check Number Bank | Balance |
| BEIN BEARD'S INT        | ERNET    |                          |                  |               |             |                              |         |
| 20805                   | 12/08/05 | 12/08/05 01/22/06        |                  |               |             |                              |         |
| INTERNET SERVICE        |          | 6310.403                 | \$19.95          |               |             |                              | \$19.9  |
|                         |          | INVOICE 120805 TOTALS:   | \$19.95          | \$0.00        | \$0.00      |                              | \$19.9  |
|                         |          | BEARD'S INTERNET TOTALS: | \$19.95          | \$0.00        | \$0.00      | ^                            | \$19.9  |
| BRBR BROOKSHIRE         | BROTHER  | S LTD                    |                  |               |             | a cal                        |         |
| 343608                  | 12/08/05 | 12/08/05 01/22/06        |                  |               |             |                              |         |
| 20- 12PKS SODAS         |          | 6542.410                 | \$53.60          |               |             |                              | \$53.6  |
|                         |          | INVOICE 1343608 TOTALS:  | \$53.60          | \$0.00        | \$0.00      |                              | \$53.6  |
| 343610                  | 12/09/05 | 12/09/05 01/23/06        |                  |               |             |                              |         |
| 7- INMATE MEALS         |          | 6542.560                 | \$16.03          |               |             | $\land$                      | \$16.0  |
| MILK, JUICE             |          | 6542.560                 | <b>\$1</b> 0.37  |               |             |                              | \$10.3  |
|                         |          | INVOICE 1343610 TOTALS:  | \$26.40          | \$0.00        | \$0.00      | X-Y                          | \$26.4  |
| 343615                  | 12/09/05 | 12/09/05 01/23/06        |                  |               |             |                              |         |
| 7-' INMATE MEALS        |          | 6542.560                 | \$16.03          |               |             |                              | \$16.0  |
|                         |          | INVOICE 1343615 TOTALS:  | \$16.03          | \$0.00        | \$0.00      |                              | \$16.0  |
| 343625                  | 12/09/05 | 12/09/05 01/23/06        |                  |               |             |                              |         |
| 9- INMATE MEALS         |          | 6542.560                 | \$20.61          |               |             |                              | \$20.6  |
| MILK, JUICE             |          | 6542.560                 | \$9.47           |               |             |                              | \$9.4   |
|                         |          | INVOICE 1343625 TOTALS:  | \$30.08          | \$0.00        | \$0.00      |                              | \$30.0  |
| 343628                  | 12/09/05 | 12/09/05 01/23/06        |                  |               |             |                              |         |
| 10- INMATE MEALS        |          | 6542.560                 | \$23.31          |               |             |                              | \$23.3  |
| MILK, BREAD, JUICE, ICE |          | 6542.560                 | \$21.02          |               |             |                              | \$21.0  |
|                         |          | INVOICE 1343628 TOTALS:  | \$44.33          | \$0.00        | \$0.00      |                              | \$44.3  |
| 43632                   | 12/09/05 | 12/09/05 01/23/06        |                  |               |             |                              |         |
| 2- PK FOAM CUPS         |          | 6542.560                 | \$1.98           |               |             |                              | \$1.9   |
| BLEACH, SCRUBBER        |          | 6313.560                 | \$5.38           |               |             | ·                            | \$5.3   |
|                         |          | INVOICE 1343632 TOTALS:  | \$7.36           | \$0.00        | \$0.00      |                              | \$7.3   |
| 350483                  | 12/09/05 | 12/09/05 01/23/06        |                  |               |             |                              |         |
| 9- INMATE MEALS         |          | 6542.560                 | \$23.31          |               |             |                              | \$23.3  |
| ICE                     |          | 6542.560                 | \$4.00           |               |             |                              | \$4.0   |

\*V - Denotes Voided Check Entries

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12/09/05

## GENERAL FUND

## Page: 2

#### 9:29:43 AM

## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/9/2005

| Invoice Number<br>Description    | Inv.Date         | Trns.Date Due.Date<br>Account   | Amount                | Discount | Amount Paid | Check Date Check Number Bank | Balance           |
|----------------------------------|------------------|---------------------------------|-----------------------|----------|-------------|------------------------------|-------------------|
|                                  |                  | INVOICE 1350483 TOTALS:         | \$27.31               | \$0.00   | \$0.00      |                              | \$27.3            |
| 1350489                          | 12/09/05         | 12/09/05 01/23/06               |                       |          |             |                              |                   |
| 9- INMATE MEALS                  |                  | 6542.560                        | \$23.31               |          |             |                              | \$23.3            |
| MAXI PADS                        |                  | 6543.560                        | \$8.97                |          |             |                              | \$8.9             |
| ORANGE JUICE, MILK, ICE          | Ē                | 6542.560                        | \$14.96               |          |             |                              | \$14.9            |
|                                  |                  | INVOICE 1350489 TOTALS:         | \$47.24               | \$0.00   | \$0.00      | 5                            | \$47.2            |
| 1350497                          | 12/09/05         | 12/09/05 01/23/06               |                       |          |             | 0                            |                   |
| 9- INMATE MEALS                  |                  | 6542.560                        | \$23.31               |          |             | $\sim$                       | \$23.3            |
|                                  |                  | INVOICE 1350497 TOTALS:         | \$23.31               | \$0.00   | \$0.00      | VJ                           | \$23.3            |
| 1350563                          | 12/09/05         | 12/09/05 01/23/06               |                       |          |             | Ŧ                            |                   |
| 8- INMATE MEALS                  |                  | 6542.560                        | \$20.72               |          |             | $\sim$ (                     | \$20.7            |
|                                  |                  | INVOICE 1350563 TOTALS:         | \$20.72               | \$0.00   | \$0.00      |                              | \$20.7            |
| 1350568                          | 1 <b>2/09/05</b> | 12/09/05 01/23/06               |                       |          |             | $\sim$                       |                   |
| 10- INMATE MEALS                 |                  | 6542.560                        | \$25.90               |          |             |                              | \$25.9            |
| ORANGE JUICE, BREAD, N<br>JUICE  | AILK, APPLE      | 6542.560                        | \$21.39               |          |             | - (j)<br>2                   | \$21.3            |
|                                  |                  | INVOICE 1350568 TOTALS:         | \$47.29               | \$0.00   | \$0.00      |                              | \$47.2            |
| 1350588                          | 12/09/05         | 12/09/05 01/23/06               |                       |          |             |                              |                   |
| 11- INMATE MEALS                 |                  | 6542.560                        | \$25.19               |          |             |                              | \$25.1            |
| BREAD                            |                  | 6542.560                        | \$1.58                |          |             |                              | \$1.58<br>\$26.77 |
|                                  |                  | INVOICE 1350588 TOTALS:         | \$26.77               | \$0.00   | \$0.00      |                              |                   |
| 1350591                          | 12/09/05         | 12/09/05 01/23/06               |                       |          |             |                              |                   |
| 10- INMATE MEALS                 |                  | 6542.560                        | \$25.90               |          |             |                              | \$25.9            |
| BREAD, MILK, ICE                 |                  | 6542.560                        | \$11.07               |          |             |                              | \$11.0            |
|                                  |                  | INVOICE 1350591 TOTALS:         | \$36.97 \$0.00 \$0.00 |          | \$36.97     |                              |                   |
| 1350596                          | 12/09/05         | 12/09/05 01/23/06               |                       |          |             |                              |                   |
| 10- INMATE MEALS                 |                  | 6542.560                        | \$25.90               |          |             |                              | \$25.90           |
| ORANGE JUICE, APPLE JU<br>BREAD, | IICE, MILK,      | 6542.560                        | \$31.77               |          |             |                              | \$31.77           |
| HEFTY TRASH BAGS                 |                  | 6313.560                        | \$6.29                |          |             |                              | \$6.2             |
|                                  |                  | INVOICE 1350596 TOTALS:         | \$63.96               | \$0.00   | \$0.00      |                              | \$63.96           |
|                                  |                  | BROOKSHIRE BROTHERS LTD TOTALS: | \$471.37              | \$0.00   | \$0.00      |                              | \$471.37          |

V - Denotes Voided Check Entries

| 12/09/05                                                        |                                       | GENERAL FU         | ND             |             |                              | Page: 3            |
|-----------------------------------------------------------------|---------------------------------------|--------------------|----------------|-------------|------------------------------|--------------------|
| 9:29:43 AM                                                      | AP Vendor Detail Leo                  | lger (Unpaid Inv   | voices - Paym  | ent Detail) |                              |                    |
|                                                                 | Leo                                   | dger as of : 12/9  | 9/2005         |             |                              |                    |
| nvoice Number Inv.Date<br>Description                           | Trns.Date Due.Date<br>Account         | Amount             | Discount       | Amount Paid | Check Date Check Number Bank | Balance            |
| DGCW GROVER C. WINSLOW, M                                       | I.D.,P.A.                             |                    |                |             |                              |                    |
| 120905 12/09/05<br>PRE-EMPLOYMENT PHYSICAL/<br>BLACKWELL, JAMES | 12/09/05 01/23/06<br>6543.560         | \$95.00            |                |             |                              | \$95.00            |
|                                                                 | INVOICE 120905 TOTALS:                | \$95.00            | \$0.00         | \$0.00      | _                            | \$95.00            |
|                                                                 | GROVER C. WINSLOW, M.D., P.A. TOTALS: | \$95.00            | \$0.00         | \$0.00      | Br                           | \$95.00            |
| DIPA DIXIE PAPER COMPANY<br>341565 12/08/05<br>1- CASE BLEACH   | 12/08/05 <b>01/22/06</b><br>6313.560  | \$12.75            |                |             | J.                           | \$12.75            |
| 1- CASE CLINGING DISINFECT CLEA<br>1- CASE 8 OZ. WHITE FOAM CUP | NER 6313.560<br>6313.560              | \$29.05<br>\$16.21 |                |             | $\sim$                       | \$29.05<br>\$16.21 |
| 1- CASE 8 02. WHITE FOAM CUP<br>1- CASE 12 OZ. WHITE FOAM CUP   | 6313.560                              | \$18.81            |                |             |                              | \$18.81            |
|                                                                 | INVOICE 841565 TOTALS:                | \$76.82            | \$0. <b>00</b> | \$0.00      | $(\mathbf{Y})$               | \$76.82            |
| 842878 12/08/05<br>1- CASE 9" JUMBO TOILET TISSUE               | 12/08/05 01/22/06<br>6310.408         | \$29.90            |                |             | Ş                            | \$29.90            |
|                                                                 | INVOICE 842878 TOTALS:                | \$29.90            | \$0.00         | \$0.00      |                              | \$29.90            |
|                                                                 | DIXIE PAPER COMPANY TOTALS:           | \$106.72           | \$0.00         | \$0.00      |                              | \$106.72           |
| DOBA DONNA LEE BARRERA                                          |                                       |                    |                |             |                              |                    |
| 20805 12/08/05<br>40 MILES 2-TRIPS TO SUBSTATION                | 12/08/05 01/22/06<br>6441.499         | \$16.00            |                |             |                              | \$16.00            |
|                                                                 | INVOICE 120805 TOTALS:                | \$16.00            | \$0.00         | \$0.00      |                              | \$16.00            |
|                                                                 | DONNA LEE BARRERA TOTALS:             | \$16.00            | \$0.00         | \$0.00      |                              | \$16.00            |
| DONS DON'S SALVAGE & OILFI                                      |                                       |                    |                |             |                              |                    |
| 20905-#1 12/09/05<br>CITY OF PINELAND- DUMPSTERS<br>DELIVERED   | 12/09/05 01/23/06<br>6500.420         | \$150.00           |                |             |                              | \$150.00           |
| 339 YRDS SOLID WASTE @ \$30.00                                  | 6500.420                              | \$10,170.00        |                |             |                              | \$10,170.00        |
|                                                                 | INVOICE 120905-#1 TOTALS:             | \$10,320.00        | \$0. <b>00</b> | \$0.00      |                              | \$10,320.00        |
| 20905-#2 12/09/05<br>PENDLETON- 22 YRDS SOLID WASTE<br>\$30     | 12/09/05 01/23/06<br>:@ 6500.420      | \$660.00           |                |             |                              | \$660.00           |
| <b>4</b> 50                                                     | INVOICE 120905-#2 TOTALS:             | \$660.00           | \$0.00         | \$0.00      |                              | \$660.00           |

\*V - Denotes Voided Check Entries

## GENERAL FUND

Page: 4

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#### 9:29:43 AM

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/9/2005

| Invoice Number<br>Description | Inv.Date       | Trns.Date<br>Accor | Due.Date<br>unt            | Amount               | Discount | Amount Paid | Check Date Check Number Bank | Balance     |
|-------------------------------|----------------|--------------------|----------------------------|----------------------|----------|-------------|------------------------------|-------------|
| 120905-#3                     | 12/09/05       | 12/09/05           | 01/23/06                   |                      |          |             |                              |             |
| FAIRMOUNT- LABOR CH           | ARGE           | 6500.              | 420                        | \$625.00             |          |             |                              | \$625.00    |
| DELIVER ROLL-OFF              |                | 6500.              | 420                        | \$250.00             |          |             |                              | \$250.00    |
| 397 YRDS SOLID WASTE          | @ \$30         | 6 <b>50</b> 0.     | 420                        | \$12,870.00          |          |             |                              | \$12,870.00 |
| LABOR FOR PICKUP              |                | 6500.              | 420                        | \$250.00             |          |             | ^                            | \$250.00    |
|                               |                |                    | INVOICE 120905-#3 TOTALS:  | \$13,995.00          | \$0.00   | \$0.00      | X                            | \$13,995.00 |
| 120905-#4                     | 12/09/05       | 12/09/05           | 01/23/06                   |                      |          |             |                              |             |
| BRONSON VFD- DELIVER          | RY CHARGE      | 6500.              | 420                        | \$75.00              |          |             | $\langle () \rangle$         | \$75.00     |
| 12 YRDS SOLID WASTE           | @\$30          | 6500.              | 420                        | \$360.00             |          |             |                              | \$360.00    |
|                               |                |                    | INVOICE 120905-#4 TOTALS:  | \$435.00             | \$0.00   | \$0.00      | بند.<br>ان                   | \$435.00    |
| 120905-#5                     | 12/09/05       | 12/09/05           | 01/23/06                   |                      |          |             | $\sim 4$                     |             |
| YOUTH FOUNDATION AF           |                | 6500.              | 420                        | \$800.00             |          |             | $\sim$                       | \$800.00    |
| 1114 YRDS SOLID WAST          | E @ \$30       | <b>6500</b> .      | 420                        | \$33,420.00          |          |             |                              | \$33,420.00 |
|                               |                |                    | INVOICE 120905-#5 TOTALS:  | \$34,220.00          | \$0.00   | \$0.00      | \. <u>5</u> '                | \$34,220.00 |
| 120905-#6                     | 12/09/05       | 12/09/05           | 01/23/06                   |                      |          |             | +                            |             |
| SIX MILE VFD- DELIVERY        | CHARGES        | 6500.              | 420                        | \$75.00              |          |             |                              | \$75.00     |
| 9 YRDS SOLID WASTE @          | <b>\$3</b> 0   | <b>6500</b> .      | 420                        | \$270.00             |          |             |                              | \$270.00    |
|                               |                |                    | INVOICE 120905-#6 TOTALS:  | \$345.00             | \$0.00   | \$0.00      |                              | \$345.00    |
|                               | DC             | N'S SALVAG         | E & OILFIELD SERV. TOTALS: | \$59,975.00          | \$0.00   | \$0.00      |                              | \$59,975.00 |
| DOPD DONOVAN PA               |                | Υ                  |                            |                      |          |             |                              |             |
| CAUSE#SD6023                  | 12/08/05       | 12/08/05           | 01/22/06                   |                      |          |             |                              |             |
| CAUSE NO. SD6023/ KEIT        | TH O'NEIL DE   | NBY 6531.4         | 435                        | \$350.00             |          |             |                              | \$350.00    |
|                               |                | INV                | DICE CAUSE#SD6023 TOTALS:  | \$350.00             | \$0.00   | \$0.00      |                              | \$350.00    |
|                               |                | DONOV              | AN PAUL DUDINSKY TOTALS:   | \$350.00             | \$0.00   | \$0.00      |                              | \$350.00    |
| EACO TELETOUCH                |                | TIONS              |                            |                      |          |             |                              |             |
| 520921                        | 12/08/05       | 12/08/05           | 01/22/06                   |                      |          |             |                              |             |
| 520321                        |                |                    |                            |                      |          |             |                              | £460.00     |
| RADIO SYSTEM/CONSOL           | E; 12/1/05-1/1 | /06 6452.5         | 560                        | \$160.00             |          |             |                              | \$160.00    |
|                               | E; 12/1/05-1/1 | /06 6452.5         | invoice 520921 totals:     | \$160.00<br>\$160.00 | \$0.00   | \$0.00      |                              | \$160.00    |

| 12/09/05                      |              |                   |                             | GENERAL FU       |               |             |                              | Page           |
|-------------------------------|--------------|-------------------|-----------------------------|------------------|---------------|-------------|------------------------------|----------------|
| 9:29:43 AM                    |              |                   | AP Vendor Detail Leo        | dger (Unpaid In  | voices - Paym | ent Detail) |                              |                |
|                               |              |                   | Leo                         | dger as of : 12/ | 9/2005        |             |                              |                |
| Invoice Number<br>Description | Inv.Date     | Trns.Date<br>Acco | Due.Date                    | Amount           | Discount      | Amount Paid | Check Date Check Number Bank | Balance        |
| EPSS EUGENE P                 | ROCELLA SER  | VICE STA.         |                             |                  |               |             |                              |                |
| 120805                        | 12/08/05     | 12/08/05          | 01/22/06                    |                  |               |             |                              |                |
| 17 GAL UNLEADED               |              | 6106              | 435                         | \$37.20          |               |             |                              | \$37.2         |
|                               |              |                   | INVOICE 120805 TOTALS:      | \$37.20          | \$0.00        | \$0.00      |                              | \$37.          |
| 120905                        | 12/08/05     | 12/08/05          | 01/22/06                    |                  |               |             | $\sim$                       |                |
| 7- QTS OIL                    |              | 6335              | 560                         | \$16.45          |               |             |                              | <b>\$</b> 16.4 |
| 1- LUBE                       |              | 6335.             | 560                         | \$4.00           |               |             |                              | \$4.0          |
| 1- OIL FILTER                 |              | 6335              | 560                         | \$6.50           |               |             |                              | \$6.           |
|                               |              |                   | INVOICE 120905 TOTALS:      | \$26.95          | \$0.00        | \$0.00      | U <u>/</u>                   | \$26.          |
|                               |              |                   |                             |                  |               |             | E                            |                |
|                               | E            | UGENE PRO         | CELLA SERVICE STA. TOTALS:  | \$64.15          | \$0.00        | \$0.00      | $\sim$ /                     | \$64.          |
| GALL GALL'S INC               | -            |                   |                             |                  |               |             |                              |                |
| 5803533000024                 | 12/08/05     | 12/08/05          | 01/22/06                    |                  |               |             | $\sim$                       |                |
| 1- POLISHED BRASS N           | AMETAG BRAN  |                   |                             | <b>\$</b> 6.99   |               |             |                              | \$6.           |
| SHIPPING                      |              | 6 <b>540</b> .    | 560                         | \$6.49           |               |             | ý, j                         | \$6.           |
|                               |              | IN                | /OICE 5803533000024 TOTALS: | \$13.48          | \$0.00        | \$0.00      | ×*                           | \$13.          |
|                               |              |                   | GALL'S INC. TOTALS:         | \$13.48          | \$0.00        | \$0.00      |                              | \$13.          |
| GRCO GREVEMBE                 |              | CATIONS, IN       | c                           |                  |               |             |                              |                |
| 002260                        | 12/08/05     | 12/08/05          | 01/22/06                    |                  |               |             |                              |                |
| 10HRS RADIO PROGRA            | MMING LABO   | R 6452.           | 560                         | \$350.00         |               |             |                              | \$350.         |
|                               |              |                   | INVOICE 002260 TOTALS:      | \$350.00         | \$0.00        | \$0.00      |                              | \$350.         |
|                               | GREV         | EMBERG CO         | MMUNICATIONS, INC TOTALS:   | \$350.00         | \$0.00        | \$0.00      |                              | \$350.         |
| HART HART INTE                | RCIVIC, INC. |                   |                             |                  |               |             |                              |                |
| 891179                        | 12/08/05     | 12/08/05          | 01/22/06                    |                  |               |             |                              |                |
| 100- CRIMINAL DOCKE           |              | 6310.             |                             | \$95.00          |               |             |                              | \$95.          |
| SHIPPING                      |              | 6310.             |                             | \$6.14           |               |             |                              | \$6.           |
|                               |              |                   | INVOICE 891179 TOTALS:      | \$101.14         | \$0.00        | \$0.00      |                              | \$101.         |
|                               |              | ни                | RT INTERCIVIC, INC. TOTALS: | \$101.14         | \$0.00        | \$0.00      |                              | \$101.         |
|                               |              |                   |                             |                  |               | •           |                              |                |
|                               | AL CLERKS' S |                   | 04/22/08                    |                  |               |             |                              |                |
| 120805                        | 12/08/05     | 12/08/05          | 01/22/06                    |                  |               |             |                              |                |

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## GENERAL FUND

#### 9:29:43 AM

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/9/2005

| Invoice Number Inv.Da<br>Description                                  | te Trns.Date Due.Date<br>Account     | Amount     | Discount | Amount Paid | Check Date Check Number Bank | Balance          |
|-----------------------------------------------------------------------|--------------------------------------|------------|----------|-------------|------------------------------|------------------|
| REGISTRATION FEE FOR 34TH A<br>CO & DIST CLERKS CONTINUING<br>SEMINAR |                                      | \$120.00   |          |             |                              | \$120.00         |
| SEMINAR                                                               | INVOICE 120805 TOTALS:               | \$120.00   | \$0.00   | \$0.00      |                              | \$120.00         |
|                                                                       | 34TH ANNUAL CLERKS' SEMINAR TOTALS:  | \$120.00   | \$0.00   | \$0.00      |                              | \$120.00         |
| JECC JEFFERSON COUNTY                                                 | CLERK                                |            |          |             | $\sim$                       |                  |
| CAUSE#91348 12/08/                                                    | 05 12/08/05 01/22/06                 |            |          |             | O.                           |                  |
| CAUSE NO. 91348/ BILLY AKERS                                          | 6535.426                             | \$256.00   |          |             | 10                           | \$256.00         |
|                                                                       | INVOICE CAUSE#91348 TOTALS:          | \$256.00   | \$0.00   | \$0.00      |                              | \$256.00         |
|                                                                       | JEFFERSON COUNTY CLERK TOTALS:       | \$256.00   | \$0.00   | \$0.00      | $\sim$                       | \$256.00         |
| JECM SOUTHEAST TX FORE                                                | ENSIC CENTER                         |            |          |             |                              |                  |
| 05-1182 <b>12/08/</b> 0                                               | 05 12/08/05 01/22/06                 |            |          |             | ( <u>-</u> ¥-                |                  |
| CASE 05-1182/ BARBARA SUE SM                                          | MITH 6610.409                        | \$1,300.00 |          |             | ៍ ភ្លូ                       | \$1,300.0        |
|                                                                       | INVOICE 05-1182 TOTALS:              | \$1,300.00 | \$0.00   | \$0.00      | 3                            | \$1,300.0        |
|                                                                       | SOUTHEAST TX FORENSIC CENTER TOTALS: | \$1,300.00 | \$0.00   | \$0.00      |                              | \$1,300.0        |
| JOTO JOHN BRENDAN TON                                                 | ER                                   |            |          |             |                              |                  |
| 120805 12/08/0                                                        | 05 12/08/05 01/22/06                 |            |          |             |                              |                  |
| 314 MILES TO SECURE SHOW PI                                           | GS 6470.665                          | \$125.60   |          |             |                              | \$125.6          |
| 1- MEAL                                                               | 6470.665                             | \$15.00    |          |             |                              | \$15.0           |
|                                                                       | INVOICE 120805 TOTALS:               | \$140.60   | \$0.00   | \$0.00      |                              | \$140.6          |
|                                                                       | JOHN BRENDAN TONER TOTALS:           | \$140.60   | \$0.00   | \$0.00      |                              | \$140.60         |
| CDR K-C DRUGS #2                                                      |                                      |            |          |             |                              |                  |
| 38885 12/08/0                                                         | 05 12/08/05 01/22/06                 |            |          |             |                              |                  |
| UPS CHARGES/ ALLISON BASS P                                           | ACKAGE 6315.409                      | \$14.94    |          |             |                              | \$14.9           |
|                                                                       | INVOICE 38885 TOTALS:                | \$14.94    | \$0.00   | \$0.00      |                              | \$14.9           |
| 8809 12/09/0                                                          | 05 12/09/05 01/23/06                 |            |          |             |                              |                  |
| 461362- LANDRY, JOSEPH                                                | 6543.560                             | \$7.65     |          |             |                              | \$7.6<br>\$28.7  |
| 461361- LANDRY, JOSEPH                                                | 6543.560                             | \$28.75    |          |             |                              | \$20.7<br>\$51.6 |
| 461360- LANDRY, JOSEPH                                                | 6543.560                             | \$51.65    |          |             |                              | \$31.0           |
| 461358- HODGES, RICHARD                                               | 6543.560                             | \$24.75    |          |             |                              |                  |
| V - Denotes Voided Check Entries                                      |                                      |            |          |             |                              |                  |

## GENERAL FUND

#### 9:29:43 AM

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 12/9/2005

| Invoice Number<br>Description | Inv.Date  | Tms.Date Due.Date<br>Account  | Amount           | Discount      | Amount Paid | Check Date Check Number Bank | Balance         |
|-------------------------------|-----------|-------------------------------|------------------|---------------|-------------|------------------------------|-----------------|
| 461359- HODGES, RICHA         | RD        | 6543.560                      | \$35.45          |               |             |                              | \$35.45         |
|                               |           | INVOICE 38809 TOTALS:         | \$148.25         | \$0.00        | \$0.00      |                              | \$148.25        |
| 38868                         | 12/09/05  | 12/09/05 01/23/06             |                  |               |             |                              |                 |
| 459557- LANDRY, JOSEPI        | 4         | 6543.560                      | \$22.55          |               |             |                              | \$22.55         |
|                               |           | INVOICE 38868 TOTALS:         | \$22.55          | \$0.00        | \$0.00      |                              | \$22.55         |
| 38886                         | 12/09/05  | 12/09/05 01/ <b>23/06</b>     |                  |               |             |                              |                 |
| 460029- ROACH, JAMES          |           | 6543.560                      | \$24.75          |               |             | 0                            | \$24.75         |
|                               |           | INVOICE 38886 TOTALS:         | \$24.75          | \$0.00        | \$0.00      |                              | \$24.75         |
| 38915                         | 12/09/05  | 12/09/05 01/23/06             |                  |               |             | ノ、予算                         |                 |
| 460026- LANDRY, JOSEPI        |           | 6543.560                      | \$24.75          |               |             | <u> </u>                     | \$24.75         |
|                               | •         | INVOICE 38915 TOTALS:         | \$24.75          | \$0.00        | \$0.00      |                              | \$24.75         |
|                               |           | INVOICE 36915 TOTALS.         | \$ <b>24.</b> 75 | <b>\$0.00</b> | \$0.00      | À                            | <i>\$</i> 24.75 |
| 38946                         | 12/09/05  | 12/09/05 01/23/06             |                  |               |             | C I                          |                 |
| 462158- ROACH, JAMES          |           | 6543.560                      | \$20.68          |               |             |                              | \$20.68         |
|                               |           | INVOICE 38946 TOTALS:         | \$20.68          | \$0.00        | \$0.00      | $\alpha$                     | \$20.68         |
|                               |           | K-C DRUGS #2 TOTALS:          | \$255.92         | \$0.00        | \$0.00      |                              | \$255.92        |
| LOWE LOWE'S                   |           |                               |                  |               |             |                              |                 |
|                               | 40/00/05  | 42/02/05 04/00/00             |                  |               |             |                              |                 |
| 903333<br>2- BALLAST          | 12/08/05  | 12/08/05 01/22/06<br>6450.408 | <b>\$3</b> 3.76  |               |             |                              | \$33.76         |
| 2- DALLAST                    |           |                               | \$33.76          |               | \$0.00      |                              | \$33.76         |
|                               |           | INVOICE 903333 TOTALS:        | \$33.70          | \$0.00        | \$0.00      |                              | \$55.70         |
| 909005                        | 12/08/05  | 12/08/05 01/22/06             |                  |               |             |                              |                 |
| 10- KERAFLOR KER 124 0        | RAY 50#   | 6451.409                      | \$49.70          |               |             |                              | \$49.70         |
| 2- TS 1/4" TILE SPACERS       |           | 6451.409                      | \$4.96           |               |             |                              | \$4.96          |
| 5- KERACOLOR S IRISH C        | REAM      | 6451.409                      | \$59.85          |               |             |                              | \$59.85         |
| 232- 12 X 12 TEXAS BEIGI      | E CERAMIC | 6451.409                      | \$157.76         |               |             |                              | \$157.76        |
| 768- 12 X 12 TEXAS BEIGI      |           | 6451.409                      | \$522.24         |               |             |                              | \$522.24        |
| 1-8 OZ. BLUE MARKING (        | HALK      | 6451.409                      | \$1.38           |               |             |                              | \$1.38          |
| •                             |           | INVOICE 909005 TOTALS:        | \$795.89         | \$0.00        | \$0.00      |                              | \$795.89        |
| <sup>®</sup> 909133           | 12/08/05  | 12/08/05 01/22/06             |                  |               |             |                              |                 |
| 1-2 HDL LAV LVR HDLS C        | HR        | 6451.409                      | \$34.76          |               |             |                              | \$34.76         |
| 1- GENESIS 2PC TTG W/E        |           | 6451.409                      | \$99.00          |               |             |                              | \$99.00         |
| 1- 24" PREMIER EURO CI        | INAMON    | 6451.409                      | \$158.00         |               |             |                              | \$158.00        |
|                               |           | INVOICE 909133 TOTALS:        | \$291.76         | \$0.00        | \$0.00      |                              | \$291.76        |

\*V - Denotes Voided Check Entries

Page: 7

12/09/05 9:29:43 AM

## GENERAL FUND

## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/9/2005

| Invoice Number Inv.Date<br>Description        | Trns.Date Due.Date<br>Account      | Amount           | Discount | Amount Paid | Check Date Check Number Bank | Balance           |
|-----------------------------------------------|------------------------------------|------------------|----------|-------------|------------------------------|-------------------|
| 911195 12/08/05                               | 5 12/08/05 <b>01/22/06</b>         |                  |          |             |                              |                   |
| 3- KERAFLOR KER 124 GRAY 50#                  | 6451.409                           | (\$14.91)        |          |             |                              | (\$14.91)         |
| 2- KERACOLOR S IRISH CREAM                    | 6451.409                           | (\$23.94)        |          |             |                              | <b>(\$</b> 23.94) |
| 320- 12 X 12 TEXAS BEIGE CERAMI               | IC 6451.409                        | (\$217.60)       |          |             |                              | (\$217.60)        |
|                                               | INVOICE 911195 TOTALS:             | (\$256.45)       | \$0.00   | \$0.00      |                              | (\$256.45)        |
|                                               | LOWE'S TOTALS:                     | \$864.96         | \$0.00   | \$0.00      |                              | \$864.96          |
| IARS MARTHA STONE                             |                                    |                  |          |             | Q                            |                   |
| 20805 12/08/05                                | 12/08/05 01/22/06                  |                  |          |             | - 4                          |                   |
| 60 MILES 3- TRIPS FROM SUBSTAT<br>TO HEMPHILL | FION 6441.499                      | \$24.00          |          |             | V)                           | \$24.00           |
|                                               | INVOICE 120805 TOTALS:             | \$24.00          | \$0.00   | \$0.00      | 2                            | \$24.00           |
|                                               | MARTHA STONE TOTALS:               | \$24.00          | \$0.00   | \$0.00      | $(\mathbf{Y})$               | \$24.00           |
| ISA MIKE'S SANITATION                         |                                    |                  |          |             | Â                            |                   |
| 20805 12/08/05                                |                                    |                  |          |             |                              |                   |
| TRASH PICK-UP FOR NOVEMBER, 2                 | 2005 6614.409                      | \$80.00          |          |             |                              | \$80.00           |
|                                               | INVOICE 120805 TOTALS:             | \$80.00          | \$0.00   | \$0.00      |                              | \$80.00           |
|                                               | MIKE'S SANITATION TOTALS:          | \$80.00          | \$0.00   | \$0.00      |                              | \$80.00           |
| IAPH NAPA AUTO PARTS - HE                     | EMPHILL                            |                  |          |             |                              |                   |
| 27698 12/08/05                                | 12/08/05 01/22/06                  |                  |          |             |                              |                   |
| 1- BULB                                       | 6451.560                           | \$1.19           |          |             |                              | <b>\$1.19</b>     |
|                                               | INVOICE 327698 TOTALS:             | \$1.19           | \$0.00   | \$0.00      |                              | \$1.19            |
|                                               | NAPA AUTO PARTS - HEMPHILL TOTALS: | \$1.19           | \$0.00   | \$0.00      |                              | \$1.19            |
| EPH NEWTON PHARMACY                           |                                    |                  |          |             |                              |                   |
| 20905 12/09/05                                | 12/09/05 01/23/06                  |                  |          |             |                              |                   |
| ACC# 3435-0/ ELDRIDGE, THOMAS                 | 6543.560 ·                         | <b>\$84</b> 7.15 |          |             |                              | \$847.15          |
|                                               | INVOICE 120905 TOTALS:             | \$847.15         | \$0.00   | \$0.00      |                              | \$847.15          |
|                                               | NEWTON PHARMACY TOTALS:            | \$847.15         | \$0.00   | \$0.00      |                              | \$847.15          |

PRIW PREMIER ICE & WATER

\*V - Denotes Voided Check Entries

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| 12/09/05                         |                          |                            | GENERAL FU        | ND            |             |                              | Page          |
|----------------------------------|--------------------------|----------------------------|-------------------|---------------|-------------|------------------------------|---------------|
| 9:29:43 AM                       |                          | AP Vendor Detail Led       | lger (Unpaid Inv  | voices - Paym | ent Detail) |                              |               |
|                                  |                          |                            | lger as of : 12/9 |               | ,           |                              |               |
|                                  |                          |                            |                   |               |             |                              |               |
| Invoice Number Ir<br>Description | v.Date Trns.Date<br>Acco | Due.Date<br>unt            | Amount            | Discount      | Amount Paid | Check Date Check Number Bank | Balance       |
| 1860 12                          | 2/08/05 12/08/05         | 01/22/06                   |                   |               |             |                              |               |
| 1- RENTAL FEE                    | 6310                     |                            | \$10.00           |               |             |                              | <b>\$10</b> . |
| 1- 5 GAL WATER                   | 6310                     | 455                        | \$5.75            |               |             |                              | \$5.          |
|                                  |                          | INVOICE 1860 TOTALS:       | \$15.75           | \$0.00        | \$0.00      |                              | \$15.         |
| 1861 12                          | 2/08/05 12/08/05         | 01/22/06                   |                   |               |             |                              |               |
| 1- 5 GAL WATER                   | 6310                     |                            | \$5.75            |               |             |                              | \$5.          |
|                                  |                          | INVOICE 1861 TOTALS:       | \$5.75            | \$0.00        | \$0.00      |                              | \$5.          |
|                                  |                          | INVOICE 1881 TOTALS.       | 40.75             | \$0.00        | 40.00       |                              | φ0.           |
| 1862 12                          | 2/08/05 12/08/05         | 01/22/06                   |                   |               |             |                              |               |
| 11/8/05- 2- 5 GAL WATER          | 6310.                    | 497                        | \$11.50           |               |             |                              | \$11.         |
| 11/29/05- 2- 5 GAL WATER         | 6310.                    | 497                        | \$5.75            |               |             |                              | \$5.          |
|                                  |                          | INVOICE 1862 TOTALS:       | \$17.25           | \$0.00        | \$0.00      |                              | \$17.         |
| 1863 12                          | 2/08/05 12/08/05         | 01/22/06                   |                   |               |             | / ·                          |               |
| 11/8/05- 1- 5 GAL WATER          | 6500.                    | 560                        | \$5.75            |               |             | $\sim$                       | \$5.          |
| 11/29/05- 2- 5 GAL WATER         | <b>6500</b> .            | 560                        | \$11.50           |               |             |                              | \$11.         |
|                                  |                          | INVOICE 1863 TOTALS:       | \$17.25           | \$0.00        | \$0.00      | Y                            | \$17.         |
|                                  |                          |                            |                   |               |             |                              |               |
|                                  | PR                       | EMIER ICE & WATER TOTALS:  | \$56.00           | \$0.00        | \$0.00      | - 6                          | \$56.         |
| RECO RELIABLE OFFIC              | E SUPPLIES               |                            |                   |               |             |                              |               |
| XQY43500 12                      | / <b>08/05</b> 12/08/05  | 01/22/06                   |                   |               |             |                              |               |
| 1- CASCADE 1.5" RING BIND        | R BLK 6310.              | 497                        | \$3.35            |               |             |                              | \$3.          |
| 1- WEEKLY/MONTHLY CALE           | IDAR REFILL 6310.        | 497                        | \$15.89           |               |             |                              | \$15.         |
| HANDLING                         | 6310.4                   | 497                        | \$3.99            |               |             |                              | \$3.          |
|                                  |                          | INVOICE XQY43500 TOTALS:   | \$23.23           | \$0.00        | \$0.00      |                              | \$23.         |
|                                  | RELIABL                  | .E OFFICE SUPPLIES TOTALS: | \$23.23           | \$0.00        | \$0.00      |                              | \$23.         |
| RITT RITTER LUMBER               | co.                      |                            |                   |               |             |                              |               |
| 060092146 12                     | /08/05 12/08/05          | 01/22/06                   |                   |               |             |                              |               |
| 1-7" POLYESTER SPONGE            | <b>64</b> 51.4           |                            | \$2.49            |               |             |                              | \$2.          |
| 1- GAL MURATIC ACID              | . <b>645</b> 1.4         | 409                        | \$3.99            |               |             |                              | \$3.          |
| 1- 24" CURVED ALUM SQUEE         | GE 6451.4                | 409                        | \$19.99           |               |             |                              | \$19.         |
| 1- SCREW                         | <b>64</b> 51.4           | 409                        | \$0.08            |               |             |                              | \$0.          |
| 1- 54" TAPERED HANDLE            | 6451.4                   | 409                        | \$4.79            |               |             |                              | \$4.          |
|                                  |                          | INVOICE 060092146 TOTALS:  | \$31.34           | \$0.00        | \$0.00      |                              | \$31.         |

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## GENERAL FUND

Page: 10

#### 9:29:43 AM

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/9/2005

| Invoice Number<br>Description | Inv.Date   | Trns.Date<br>Acco  | Due.Date<br>unt           | Amount           | Discount       | Amount Paid            | Check Date Check Number Bank | Balance                  |
|-------------------------------|------------|--------------------|---------------------------|------------------|----------------|------------------------|------------------------------|--------------------------|
| 060092180                     | 12/08/05   | 12/08/05           | 01/22/06                  |                  |                |                        |                              |                          |
| 6-1 X 4 14' #2 YELLOW P       | PINE       | 6451               | 409                       | \$20.58          |                |                        |                              | \$20.58                  |
| 2- 1 X 4 12' #2 YELLOW P      | PINE       | 6451               | 409                       | \$5.60           |                |                        |                              | \$5.60                   |
| 2- 1 X 4 10' #2 YELLOW P      | PINE       | 6451               | 409                       | \$3.36           |                |                        |                              | \$3.36                   |
| 1- 5/4 X 6 8' RADIUS EDG      | E DECK     | 6451               | 409                       | \$3.12           |                |                        |                              | \$3.12                   |
| 1# 8D HD GALV NAILS           |            | 6451               | 409                       | \$2.49           |                |                        |                              | \$2.49                   |
|                               |            |                    | INVOICE 060092180 TOTALS: | \$35.15          | \$0.00         | \$0.00                 |                              | \$35.15                  |
| 060092217                     | 12/08/05   | 12/08/05           | 01/22/06                  |                  |                |                        | ,                            |                          |
| 1- #3 8PK STEEL WOOL          |            | 6451               | 409                       | \$2.99           |                |                        |                              | \$2.99                   |
|                               |            |                    | INVOICE 060092217 TOTALS: | \$2.99           | \$0.00         | \$0.00                 |                              | \$2.99                   |
| 060092243                     | 12/08/05   | 12/08/05           | 01/22/06                  |                  |                |                        |                              |                          |
| 1# 6D BRIGHT FINISH NA        | <b>NLS</b> | 6451               | 409                       | \$1.99           |                |                        |                              | \$1.99                   |
|                               |            |                    | INVOICE 060092243 TOTALS: | \$1.99           | \$0.00         | \$0.00                 | 2                            | \$1.99                   |
| 060092288                     | 12/08/05   | 12/08/05           | 01/22/06                  |                  |                |                        |                              |                          |
| 12-1 X 4 16' YELLOW PIN       | IE         | <b>645</b> 1.      | 409                       | \$91.44          |                |                        | (Y)                          | <b>\$</b> 91. <b>4</b> 4 |
| 1-1 X 4 16' YELLOW PINE       | E          | <b>645</b> 1.      | 409                       | \$7.62           |                |                        | b                            | \$7.62                   |
| 1-1X68' YELLOW PINE           |            | <b>645</b> 1.      | 409                       | \$6.24           |                |                        | (-X-)                        | \$6.24                   |
| 13 8D HD GALV NAILS           |            | 6451.              | 409                       | \$2.37           |                |                        |                              | \$2.37                   |
| 1- 3/16 X 2 1/4 CONCRET       | E ANCHOR   | 6451.              | 409                       | \$23.74          |                |                        |                              | \$23.74                  |
|                               |            |                    | INVOICE 060092288 TOTALS: | \$131.41         | \$0.00         | \$0.00                 |                              | \$131.41                 |
| 060092291                     | 12/08/05   | 12/08/05           | 01/22/06                  |                  |                |                        |                              |                          |
| 1- 1 X6 16' YELLOW PINE       |            | <b>645</b> 1.      | 409                       | \$13.05          |                |                        |                              | \$13.05                  |
|                               |            |                    | INVOICE 060092291 TOTALS: | \$13.05          | \$0. <b>00</b> | \$0.00                 |                              | \$13.05                  |
| 060092574                     | 12/08/05   | 12/08/05           | 01/22/06                  |                  |                |                        |                              | ***                      |
| 1- GASKET #10 WAX RING        | G          | 6451.              |                           | \$2.99           |                |                        |                              | \$2.99                   |
| 1-1 1/4 PVC P TRAP            |            | 6451.              |                           | \$4.39           |                |                        |                              | \$4.39                   |
| 2-11/2" PVC ELBOW 90          |            | 6451.              |                           | \$0.98           |                |                        |                              | \$0.98                   |
| 1- 3/8 X 7/8 X 20 TOILET S    | SUPPLY     | 6451.<br>0454      |                           | \$4.79           |                |                        |                              | \$4.79<br>\$1.79         |
| 1- ACE POLYWASHER             |            | 6451.              |                           | \$1.79           |                |                        |                              | \$1.79<br>\$6.49         |
| 1- ACE TANK TO BOWL B         |            | 6451.              |                           | \$6.49<br>\$2.20 |                |                        |                              | \$0.49<br>\$2.39         |
| 1- SUPPLY LINE 3/8 X 1/2      |            | 6451.4<br>6451     |                           | \$2.39           |                |                        |                              | \$2.39<br>\$2.99         |
| 1- PVC CLOSET FLANGE          | 4          | 6451. <sup>4</sup> |                           | \$2.99           |                |                        |                              |                          |
|                               |            |                    | INVOICE 060092574 TOTALS: | \$26.81          | \$0.00         | <b>\$</b> 0. <b>00</b> |                              | \$26.81                  |
|                               |            | 1                  | RITTER LUMBER CO. TOTALS: | \$242.74         | \$0.00         | \$0.00                 |                              | \$242.74                 |

\*V - Denotes Voided Check Entries

| 12/09/05                                      | GENERAL FUND                         |                   |               |             |                              |                         |  |  |
|-----------------------------------------------|--------------------------------------|-------------------|---------------|-------------|------------------------------|-------------------------|--|--|
| 9:29:43 AM                                    | AP Vendor Detail Leo                 | dger (Unpaid In   | voices - Paym | ent Detail) |                              |                         |  |  |
|                                               |                                      | dger as of : 12/9 | -             | •           |                              |                         |  |  |
| Invoice Number Inv.Date<br>Description        | Trns.Date Due.Date<br>Account        | Amount            | Discount      | Amount Paid | Check Date Check Number Bank | Balance                 |  |  |
| SCAD SABINE COUNTY APPRAIS                    | SAL DIST.                            |                   |               |             |                              |                         |  |  |
| 120805 12/08/05                               | 12/08/05 01/22/06                    |                   |               |             |                              |                         |  |  |
| PRO-RATA COSTS FOR DECEMBER, 2                |                                      | \$3,264.00        |               |             |                              | \$3,264.00              |  |  |
|                                               | INVOICE 120805 TOTALS:               | \$3,264.00        | \$0.00        | \$0.00      |                              | \$3,264.00              |  |  |
|                                               | ABINE COUNTY APPRAISAL DIST. TOTALS: | \$3,264.00        | \$0.00        | \$0.00      | $\mathbf{M}$                 | \$3,264.00              |  |  |
| SCOT SCOTT - MERRIMAN, INC.                   |                                      |                   |               |             |                              |                         |  |  |
| 031014 12/08/05                               | 12/08/05 01/22/06                    |                   |               |             |                              |                         |  |  |
| 1- TRANSCRIPT COVÉR                           | 6310.450                             | \$58.85           |               |             | $V_{ij}$                     | \$58.85                 |  |  |
| SHIPPING                                      | 6310.450                             | \$10.65           |               |             | الحق                         | \$10.65                 |  |  |
|                                               | INVOICE 031014 TOTALS:               | \$69.50           | \$0.00        | \$0.00      | 选 (1)                        | <b>\$6</b> 9. <b>50</b> |  |  |
|                                               | SCOTT - MERRIMAN, INC. TOTALS:       | \$69.50           | \$0.00        | \$0.00      | Ň                            | \$69.50                 |  |  |
| SCRE SABINE COUNTY REPORT                     | ER                                   |                   |               |             | <u>FY</u>                    |                         |  |  |
| 120805 12/08/05                               | 12/08/05 01/22/06                    |                   |               |             | - T                          |                         |  |  |
| 11/2/05- BID NOTICE 75 WD                     | 6455.40 <del>9</del>                 | \$12.75           |               |             | S 5                          | \$12.75                 |  |  |
|                                               | INVOICE 120805 TOTALS:               | \$12.75           | \$0.00        | \$0.00      |                              | \$12.75                 |  |  |
| 120905 12/08/05                               | 12/08/05 01/22/06                    |                   |               |             |                              |                         |  |  |
| 11/9/05- SABINE COUNTY SHERIFFS               | 6325.560                             | \$12.48           |               |             |                              | \$12.48                 |  |  |
| 64WD                                          | INVOICE 120905 TOTALS:               | \$12.48           | \$0.00        | \$0.00      |                              | \$12.48                 |  |  |
|                                               | SABINE COUNTY REPORTER TOTALS:       | \$25.23           | \$0.00        | \$0.00      |                              | \$25.23                 |  |  |
| SHSB SHELBY SAVINGS BANK                      |                                      |                   |               |             |                              |                         |  |  |
| 858 12/08/05                                  | 12/08/05 01/22/06                    |                   |               |             |                              |                         |  |  |
| 2- NIGHTS STAY VITAL STATISTICS<br>CONFERENCE | 6470.403                             | \$250.00          |               |             |                              | \$250.00                |  |  |
| CITY TAX                                      | 6470.403                             | \$22.50           |               |             |                              | \$22.50                 |  |  |
| STATE TAX                                     | 6470.403                             | \$15. <b>00</b>   |               |             |                              | \$15.00                 |  |  |
| 1                                             | INVOICE 858 TOTALS:                  | \$287.50          | \$0.00        | \$0.00      |                              | \$287.50                |  |  |
|                                               | SHELBY SAVINGS BANK TOTALS:          | \$287.50          | \$0.00        | \$0.00      |                              | \$287.50                |  |  |
| STAP STAPLES, INC.                            |                                      |                   |               |             |                              |                         |  |  |
| 44528 12/08/05                                | 12/08/05 01/22/06                    |                   |               |             |                              |                         |  |  |

\*V - Denotes Voided Check Entries

## GENERAL FUND

#### 9:29:43 AM

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/9/2005

| Invoice Number Inv.Date<br>Description          | Trns.Date Du<br>Account  | e.Date                 | Amount          | Discount | Amount Paid | Check Date Check Number Bank | Balance               |
|-------------------------------------------------|--------------------------|------------------------|-----------------|----------|-------------|------------------------------|-----------------------|
| 3- HP 15A TONERS BLK                            | 6310.560                 |                        | \$194.97        |          |             |                              | \$194.97              |
| 3- HP 12A TONER CARTRIDGE                       | 6310.560                 |                        | \$209.97        |          |             |                              | \$209.97              |
| 4- BROTHER TN-250 TONER CARTE                   | RIDGE 6310.560           |                        | \$131.96        |          |             |                              | \$131.96              |
| 3- HP56 BLK INK CART                            | 6310.560                 |                        | \$107.97        |          |             |                              | \$107.97              |
| 6- LEXMARK 70 BLK INK                           | 6310.560                 |                        | \$347.94        |          |             |                              | \$347.94              |
| 4- HP 11A BLK TONER                             | 6310.560                 |                        | \$495.96        |          |             |                              | \$495.96              |
| 3- LEXMARK 20 COLOR INK                         | 6310.560                 |                        | <b>\$121.65</b> |          |             |                              | \$121. <del>6</del> 5 |
| 8- SMALL METAL BINDER CLIPS                     | 6310.560                 |                        | \$19.04         |          |             |                              | \$19.04               |
| 1- AVERY HEAVYWEIGHT NON-GLA                    | ARE 6310.560             |                        | \$14.29         |          |             |                              | \$14.29               |
| 4- STANDARD STAPLES                             | 6310.560                 |                        | \$11.76         |          |             |                              | \$11.76               |
| 1- EXPO CHISEL TIP DRY ERASE                    | 6310.560                 |                        | \$14.49         |          |             |                              | \$14.49               |
| 6- 6# 3/4" SECURITY TINT ENVELOF                | PES 6310.560             |                        | \$46.50         |          |             | <b>P</b>                     | \$46.50               |
| 12- MEAD FIVE STAR 5-SUBJECT<br>NOTEBOOKS       | 6310.560                 |                        | \$88.20         |          |             |                              | \$88.20               |
| 1PK-YELLOW HIGHLIGHTERS                         | 6310.560                 |                        | \$5.96          |          |             | $\sim$                       | \$5.96                |
| 2- QUARTET CHALKBOARD ERASE                     |                          |                        | \$4.70          |          |             | T.                           | \$4.70                |
| 11- #1 SIZE PAPER CLIPS                         | 6310.560                 |                        | \$17.49         |          |             | Y.Y.                         | \$17.49               |
| 1 DOZ - SHARPIE CHISEL BLK                      | 6310.560                 |                        | \$15.69         |          |             |                              | \$15.69<br>\$75.75    |
| 5- PILOT G2 RT FINE BLUE                        | 6310.560                 |                        | \$75.75         |          |             |                              | \$15.75<br>\$14.24    |
| 4-2006 DESKPADS                                 | 6310.560                 |                        | \$14.24         |          |             |                              | \$14.24               |
| 6- 12PK PERF PAD LETTER SIZE                    | 6310.560                 |                        | \$32.94         |          |             |                              | -                     |
| 5- 3 TAB FOLDER LTR MAN 100                     | 6310.560                 |                        | \$27.45         |          |             |                              | \$27.45               |
|                                                 |                          | INVOICE 44528 TOTALS:  | \$1,998.92      | \$0.00   | \$0.00      |                              | \$1,998.92            |
| 86585 12/08/05                                  | 12/08/05 <b>01</b>       | /22/06                 |                 |          |             |                              |                       |
| 1- GBC LETTERSIZE 100PK LA                      | 6310.560                 |                        | \$45.99         |          |             |                              | \$45.99               |
| 2- TAPE REFILL MAGIC .5                         | 6310.560                 |                        | \$42.98         |          |             |                              | \$42.98               |
| 5- POST IT NOTES 3 X 3 CANARY 12                | 2PK 6310.560             |                        | \$49.45         |          |             |                              | \$49.45               |
| 6- TELEPHONE MESSAGE PADS                       | 6310.560                 |                        | \$56.94         |          |             |                              | \$56.94               |
|                                                 |                          | INVOICE 86585 TOTALS:  | \$195.36        | \$0.00   | \$0.00      |                              | \$195.36              |
|                                                 |                          | STAPLES, INC. TOTALS:  | \$2,194.28      | \$0.00   | \$0.00      |                              | \$2,194.28            |
| STOR STORY-WRIGHT OFFICE                        | SUPPLY                   |                        |                 |          |             |                              |                       |
| 058285 12/08/05                                 | 12/08/05 01              | 22/06                  |                 |          |             |                              |                       |
| 1- STAPLER                                      | 6310.450                 |                        | \$19.99         |          |             |                              | \$19.99               |
|                                                 |                          | INVOICE 058285 TOTALS: | \$19.99         | \$0.00   | \$0.00      |                              | \$19.99               |
| 058376 12/08/05<br>200 RM 20# LETTER SIZE PAPER | 12/08/05 01/<br>6500.409 | 22/06                  | \$539.80        |          |             |                              | \$539.80              |
| V - Denotes Voided Check Entries                | 2000.00                  |                        |                 |          |             |                              |                       |
| V - Denotes Volded Uneck Enthes                 |                          |                        |                 |          |             |                              |                       |

Page: 12

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| 9:29:43 AM                                                                                                     |                |                                      |                      |          | <b>D</b> - <b>t</b> - ' iii |                              |                      |
|----------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|----------------------|----------|-----------------------------|------------------------------|----------------------|
| 0.2011074                                                                                                      |                | AP Vendor Detail L                   | ÷ · ·                |          | ient Detail)                |                              |                      |
|                                                                                                                |                | 1                                    | _edger as of : 12/   | 9/2005   |                             |                              |                      |
| Invoice Number<br>Description                                                                                  | Inv.Date       | Trns.Date Due.Date<br>Account        | Amount               | Discount | Amount Paid                 | Check Date Check Number Bank | Balance              |
|                                                                                                                |                | INVOICE 058376 TOTALS:               | \$539.80             | \$0.00   | \$0.00                      |                              | \$539.80             |
| 058873                                                                                                         | 12/08/05       | 12/08/05 01/22/06                    |                      |          |                             |                              |                      |
| 2- INK CARTRIDGES H                                                                                            | IP700, 800 BLK | 6310.499                             | \$35.98              |          |                             |                              | \$35.9 <b>8</b>      |
|                                                                                                                |                | INVOICE 058873 TOTALS:               | \$35.98              | \$0.00   | \$0.00                      |                              | \$35.98              |
| 058905                                                                                                         | 12/08/05       | 12/08/05 01/22/06                    |                      |          |                             |                              |                      |
| 6- DESK CALENDERS                                                                                              |                | 6310.499                             | \$15.84              |          |                             | $\mathbf{v}$                 | \$15.84              |
|                                                                                                                |                | INVOICE 058905 TOTALS:               | \$15.84              | \$0.00   | \$0.00                      |                              | \$15.84              |
| 059800                                                                                                         | 12/08/05       | 12/08/05 01/22/06                    |                      |          |                             |                              |                      |
| 2- CALENDAR DESK P                                                                                             |                | 6310.450                             | \$5.28               |          |                             |                              | \$5.28               |
| 1- 12PK ADD MACHINE                                                                                            | ROLLS          | 6310.450                             | \$5.99               |          |                             |                              | \$5.99               |
|                                                                                                                |                | INVOICE 059800 TOTALS:               | \$11.27              | \$0.00   | \$0.00                      |                              | \$11.27              |
| 1117D                                                                                                          | 12/08/05       | 12/08/05 01/22/06                    |                      |          |                             |                              |                      |
| 1- DESK EMBOSSER                                                                                               |                | 6310.497                             | \$42.00              |          |                             | $\sim$                       | \$42.00              |
|                                                                                                                |                | INVOICE 1117D TOTALS:                | \$42.00              | \$0.00   | \$0.00                      |                              | \$42.00              |
|                                                                                                                |                | STORY-WRIGHT OFFICE SUPPLY TOTALS:   | \$664.88             | \$0.00   | \$0.00                      | 1                            | \$664.88             |
| TAMMY TAMMY RE                                                                                                 | EVES           |                                      |                      |          |                             |                              |                      |
| <b>*</b> 120805                                                                                                | 12/08/05       | 12/08/05 01/22/06                    |                      |          |                             |                              |                      |
| 220 MILES FOR NOVE                                                                                             | MBER, 2005     | 6441.499                             | \$88.00              |          |                             |                              | \$88.00              |
| the second s |                | INVOICE 120805 TOTALS:               | \$88.00              | \$0.00   | \$0.00                      |                              | \$88.00              |
|                                                                                                                |                | TAMMY REEVES TOTALS:                 | \$88.00              | \$0.00   | \$0.00                      |                              | \$88.00              |
| TPCI TERRILL P                                                                                                 | ETROLEUM CO    | D., INC.                             |                      |          |                             |                              |                      |
| 12403725                                                                                                       | 12/08/05       | 12/08/05 01/22/06                    |                      |          |                             |                              |                      |
| 500 GAL UNLEADED                                                                                               |                | 6335.560                             | \$987.50             |          |                             |                              | \$987.50             |
| EXCISE TAX                                                                                                     |                | 6335.560                             | \$100.00             |          |                             |                              | \$100.00             |
|                                                                                                                |                | INVOICE 12403725 TOTALS:             | \$1,087.50           | \$0.00   | \$0.00                      |                              | \$1,087.50           |
| 12403761                                                                                                       | 12/08/05       | 12/08/05 01/22/06                    |                      |          |                             |                              | <b>*1</b> 45 50      |
| 500- GAL UNLEADED                                                                                              |                | 6335.560<br>6335.560                 | \$845.50             |          |                             |                              | \$845.50<br>\$100.00 |
| EXCISE TAX                                                                                                     |                | 6335.560<br>INVOICE 12403761 TOTALS; | \$100.00<br>\$945.50 | \$0.00   | \$0.00                      |                              | \$100.00<br>\$945.50 |
|                                                                                                                |                |                                      | <del>\$31</del> 3.30 | 40.00    | 40. <b>00</b>               |                              | <i>\$</i> 373.30     |
| 12403821                                                                                                       | 12/08/05       | 12/08/05 01/22/06                    |                      |          |                             |                              |                      |

GENERAL FUND

**V - Denotes Voided Check Entries** 

12/09/05

#### Page: 13

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# GENERAL FUND

#### 9:29:43 AM

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/9/2005

| Invoice Number<br>Description | Inv.Date   | Trns.Date Due.Date<br>Account       | Amount     | Discount | Amount Paid            | Check Date Check Number Bank | Balance    |
|-------------------------------|------------|-------------------------------------|------------|----------|------------------------|------------------------------|------------|
| 500 GAL UNLEADED              |            | 6335.560                            | \$790.00   |          |                        |                              | \$790.00   |
| EXCISE TAX                    |            | 6335.560                            | \$100.00   |          |                        |                              | \$100.00   |
|                               |            | INVOICE 12403821 TOTALS:            | \$890.00   | \$0.00   | \$0.00                 |                              | \$890.00   |
|                               |            | TERRILL PETROLEUM CO., INC. TOTALS: | \$2,923.00 | \$0.00   | \$0.00                 |                              | \$2,923.00 |
| TXSI TEXAS SUP                |            | R COMPANY                           |            |          |                        |                              |            |
| 007474                        | 12/08/05   | 12/08/05 01/22/06                   |            |          |                        | $\rho_{\sim}$                |            |
| 3-5 GALLON NATURAL            | SPRING WAT | ER 6500.560                         | \$21.00    |          |                        |                              | \$21.00    |
|                               |            | INVOICE 007474 TOTALS:              | \$21.00    | \$0.00   | \$0.00                 |                              | \$21.00    |
|                               | TE         | (AS SUPERIOR WATER COMPANY TOTALS:  | \$21.00    | \$0.00   | \$0.00                 |                              | \$21.00    |
| WAGA WALLER'S (               | GARAGE     |                                     |            |          |                        | $\sim$                       |            |
| 2799                          | 12/08/05   | 12/08/05 01/22/06                   |            |          |                        |                              |            |
| STATE INSPECTION              |            | 6451.560                            | \$12.50    |          |                        |                              | \$12.5     |
|                               |            | INVOICE 2799 TOTALS:                | \$12.50    | \$0.00   | \$0.00                 | · . 6                        | \$12.5     |
|                               |            | WALLER'S GARAGE TOTALS:             | \$12.50    | \$0.00   | \$0.00                 | ~ <b>O</b>                   | \$12.5     |
| XECC XEROX COR                |            | CHICAGO                             |            |          |                        |                              |            |
| 596292209                     | 12/08/05   | 12/08/05 01/22/06                   |            |          |                        |                              |            |
| NL2-028371                    |            | 6500.409                            | \$138.12   |          |                        |                              | \$138.12   |
|                               |            | INVOICE 596292209 TOTALS:           | \$138.12   | \$0.00   | \$0.00                 |                              | \$138.1    |
| 596292213                     | 12/08/05   | 12/08/05 01/22/06                   |            |          |                        |                              |            |
| NL2-031557                    |            | 6500.409                            | \$138.12   |          |                        |                              | \$138.12   |
|                               |            | INVOICE 596292213 TOTALS:           | \$138.12   | \$0.00   | <b>\$</b> 0. <b>00</b> |                              | \$138.12   |
| 596292214                     | 12/08/05   | 12/08/05 01/22/06                   |            |          |                        |                              |            |
| NL2-031571                    |            | 6500.409                            | \$138.12   |          |                        |                              | \$138.12   |
|                               |            | INVOICE 596292214 TOTALS:           | \$138.12   | \$0.00   | \$0.00                 |                              | \$138.1    |
| 596292215                     | 12/08/05   | 12/08/05 <b>01/22/06</b>            |            |          |                        |                              |            |
| NL2-031536                    |            | 6500.409                            | \$138.12   |          |                        |                              | \$138.12   |
|                               |            | INVOICE 596292215 TOTALS:           | \$138.12   | \$0.00   | \$0.00                 |                              | \$138.1    |
| 596292216                     | 12/08/05   | 12/08/05 <b>01/22/06</b>            |            |          |                        |                              |            |
| NL2-031560                    |            | 6500.409                            | \$138.12   |          |                        |                              | \$138.1    |

\*V - Denotes Voided Check Entries

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#### GENERAL FUND

Page: 15

## 9:29:43 AM

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/9/2005

| Invoice Number<br>Description | Inv.Date    | Trns.Date Due.Date<br>Account       | Amount      | Discount | Amount Paid | Check Date Check Number Bank | Balance     |
|-------------------------------|-------------|-------------------------------------|-------------|----------|-------------|------------------------------|-------------|
|                               |             | INVOICE 596292216 TOTALS:           | \$138.12    | \$0.00   | \$0.00      |                              | \$138.12    |
|                               | :           | XEROX CORPORATION - CHICAGO TOTALS: | \$690.60    | \$0.00   | \$0.00      |                              | \$690.60    |
| XERX XEROX (                  | CORPORATION |                                     |             |          |             |                              |             |
| 596291233<br>UHG-013341       | 12/08/05    | 12/08/05 01/22/06<br>6501.403       | \$146.67    |          |             | 15                           | \$146.67    |
|                               |             | INVOICE 596291233 TOTALS:           | \$146.67    | \$0.00   | \$0.00      | L) [                         | \$146.67    |
|                               |             | XEROX CORPORATION TOTALS:           | \$146.67    | \$0.00   | \$0.00      | Å                            | \$146.67    |
|                               |             | LEDGER TOTALS:                      | \$76,321.76 | \$0.00   | \$0.00      | Å                            | \$76,321.76 |
|                               |             |                                     |             |          |             | <b>D</b>                     |             |

V - Denotes Voided Check Entries

SIGN HERE FOR PAYMENT APPROVAL

Jack Leath County Judge

SIGN HERE FOR PAYMENT APPROVAI

Kill Ch

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAG

100.

Doyle Dickerson Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

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SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVA

Tam

Fayne Warner Commissioner Pct. 4

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Approved for payment by Sabine County Commissioner's Court on December 12, 2005.

# ROAD AND BRIDGES AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 12/8/2005

#### Invoice Number Inv.Date Trns.Date Due.Date Check Date Check Number Bank Balance Description Account Amount Discount Amount Paid BIG4 BIG "4", INC. 00328313 12/08/05 12/08/05 12/08/05 \$84.00 12 YRDS ROAD BASE 6377.604 \$84.00 \$84.00 INVOICE 00328313 TOTALS: \$84.00 \$0.00 \$0.00 00328314 12/08/05 12/08/05 12/08/05 \$420.00 6377.603 60 YRDS ROAD BASE \$420.00 \$420.00 \$0.00 \$420.00 \$0.00 INVOICE 00328314 TOTALS: \$504.00 BIG "4", INC. TOTALS: \$504.00 \$0.00 \$0.00 **CINGULAR WIRELESS** 766987402X11252005 12/08/05 12/08/05 12/08/05 \$35.31 ACC# 766987402/ 409-382-0369 6420.603 \$35.31 \$35.31 INVOICE 766987402X11252005 TOTALS: \$35.31 \$0.00 \$0.00 \$35.31 CINGULAR WIRELESS TOTALS: \$35.31 \$0.00 \$0.00 CINGULAR WIRELESS CIWI 310810018X12032005 12/08/05 12/08/05 12/08/05 \$48.49 ACC# 310810018/ 936-275-7397 6420.604 \$48.49 \$48.49 \$0.00 \$0.00 INVOICE 310810018X12032005 TOTALS: \$48.49 \$48.49 \$48.49 \$0.00 \$0.00 CINGULAR WIRELESS TOTALS: GMWS G-M WATER SUPPLY CORP. 120805 12/08/05 12/08/05 12/08/05 \$29.65 \$29.65 ACC# 2251 6440.604 \$0.00 \$29.65 INVOICE 120805 TOTALS: \$29.65 \$0.00 \$29.65 \$0.00 \$29.65 G-M WATER SUPPLY CORP. TOTALS: \$0.00 GWSC GULF WELDING SUPPLY CO. 12/08/05 12/08/05 12/08/05 66**48** RENTAL INVOICE \$9.00 6657.602 \$9.00 \$9.00 \$9.00 \$0.00 INVOICE 46648 TOTALS: \$0.00 16704 12/08/05 12/08/05 12/08/05

V - Denotes Voided Check Entries

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3:35:46 PM

Page: 1

12/08/05

#### ROAD AND BRIDGES

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## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/8/2005

| Invoice Number<br>Description     | Inv.Date               | Trns.Date Due.Date<br>Account        | Amount     | Discount | Amount Paid | Check Date Check Number Bank | Balance    |
|-----------------------------------|------------------------|--------------------------------------|------------|----------|-------------|------------------------------|------------|
| RENTAL INVOICE                    |                        | 6657.601                             | \$9.00     |          |             |                              | \$9.00     |
|                                   |                        | INVOICE 46704 TOTALS:                | \$9.00     | \$0.00   | \$0.00      |                              | \$9.00     |
|                                   |                        | GULF WELDING SUPPLY CO. TOTALS:      | \$18.00    | \$0.00   | \$0.00      |                              | \$18.00    |
| HGBB H.G. BYLEY                   | & SONS                 |                                      |            |          |             | (                            |            |
| 17386<br>117 YRDS ROAD BASE       | 12/08/05               | 12/08/05 <b>12/08/05</b><br>6377.602 | \$672.75   |          |             | ď.                           | \$672.75   |
|                                   |                        | INVOICE 17386 TOTALS:                | \$672.75   | \$0.00   | \$0.00      | 10                           | \$672.75   |
| 17456&17382<br>531 YRDS ROAD BASE | 12/08/05               | 12/08/05 <b>12/08/05</b><br>6377.604 | \$3,053.25 |          |             | Ĩ 🦉                          | \$3,053.25 |
|                                   |                        | INVOICE 17456&17382 TOTALS:          | \$3,053.25 | \$0.00   | \$0.00      | $\sim$                       | \$3,053.25 |
| 17457<br>318 YRDS ROAD BASE       | 12/08/05               | 12/08/05 <b>12/08/05</b><br>6377.601 | \$1,828.50 |          |             | Ň                            | \$1,828.50 |
|                                   |                        | INVOICE 17457 TOTALS:                | \$1,828.50 | \$0.00   | \$0.00      | \<br>€                       | \$1,828.5  |
|                                   |                        | H.G. BYLEY & SONS TOTALS:            | \$5,554.50 | \$0.00   | \$0.00      | ¢.                           | \$5,554.50 |
| HGBY H. G. BYLEY                  | & SONS                 |                                      |            |          |             |                              |            |
| 17462                             | 12/08/05               | 12/0 <b>8/05 12/08/05</b>            |            |          |             |                              |            |
| LABOR REPAIR ON WHI               | EL                     | 6346.604                             | \$80.00    |          |             |                              | \$80.0     |
|                                   |                        | INVOICE 17462 TOTALS:                | \$80.00    | \$0.00   | \$0.00      |                              | \$80.0     |
| 17469<br>LABOR REPAIR ON BLA      | <b>12/08/05</b><br>DE  | 12/08/05 <b>12/08/05</b><br>6345.603 | \$350.00   |          |             |                              | \$350.0    |
|                                   |                        | INVOICE 17469 TOTALS:                | \$350.00   | \$0.00   | \$0.00      |                              | \$350.0    |
|                                   |                        | H. G. BYLEY & SONS TOTALS:           | \$430.00   | \$0.00   | \$0.00      |                              | \$430.0    |
| JAAS JASPER ASI                   | HALT LIMITE            | D                                    |            |          |             |                              |            |
| 1199<br>78.85 TONS OIL SAND B     | <b>12/08/05</b><br>ASE | 12/08/05 <b>12/08/05</b><br>6378.604 | \$2,838.60 |          |             |                              | \$2,838.6  |
|                                   |                        | INVOICE 1199 TOTALS:                 | \$2,838.60 | \$0.00   | \$0.00      |                              | \$2,838.6  |
|                                   |                        |                                      | \$2,838.60 | \$0.00   |             |                              | \$2,838.6  |

\*V - Denotes Voided Check Entries

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#### ROAD AND BRIDGES

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/8/2005

| Invoice Number Inv.Da<br>Description | ate Trns.Date Due.Date<br>Account     | Amount   | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
|--------------------------------------|---------------------------------------|----------|----------|-------------|------------------------------|----------|
| 3894 12/08/                          | /05 12/08/05 12/08/05                 |          |          |             |                              |          |
| 1- SEAL                              | 6355.604                              | \$43.95  |          |             |                              | \$43.9   |
| 3- GAL 90W FLUID                     | 6355.604                              | \$16.80  |          |             |                              | \$16.8   |
| 2- HRS LABOR REPLACE WHEEL           | L SEAL 6344.604                       | \$96.00  |          |             |                              | \$96.00  |
|                                      | INVOICE 3894 TOTALS:                  | \$156.75 | \$0.00   | \$0.00      | Å                            | \$156.7  |
|                                      | J.T. GREENE TRUCK & EQUIPMENT TOTALS: | \$156.75 | \$0.00   | \$0.00      | 5<br>S                       | \$156.7  |
| LETC LETCO - GROUP                   |                                       |          |          |             | ę                            |          |
| 8891451 12/08                        |                                       |          |          |             | <b>11</b>                    | <b>.</b> |
| 21.02 TONS ROAD BASE                 | 6377.602                              | \$147.14 |          |             | $\sim$ /                     | \$147.1  |
| 1                                    | INVOICE 8891451 TOTALS:               | \$147.14 | \$0.00   | \$0.00      |                              | \$147.1  |
|                                      | LETCO - GROUP TOTALS:                 | \$147.14 | \$0.00   | \$0.00      |                              | \$147.1  |
| LOTO LONGHORN TOOLS                  |                                       |          |          |             | S G                          |          |
| 399873 12/08                         |                                       |          |          |             |                              |          |
| TOOLS                                | 6657.604                              | \$25.00  |          |             |                              | \$25.0   |
|                                      | INVOICE 399873 TOTALS:                | \$25.00  | \$0.00   | \$0.00      |                              | \$25.0   |
|                                      | LONGHORN TOOLS TOTALS:                | \$25.00  | \$0.00   | \$0.00      |                              | \$25.0   |
| OWE LOWE'S                           |                                       |          |          |             |                              |          |
| 009568 12/08                         | /05 12/08/05 12/08/05                 |          |          |             |                              |          |
| 1- 3/4" PVC BALL VALVE SOLVE         | N 6657.602                            | \$2.94   |          |             |                              | \$2.9    |
| 2-7 X 1/4 5/8-11 METAL GRINDIN       | IG DISC 6657.602                      | \$10.86  |          |             |                              | \$10.8   |
|                                      | INVOICE 909568 TOTALS:                | \$13.80  | \$0.00   | \$0.00      |                              | \$13.8   |
|                                      | LOWE'S TOTALS:                        | \$13.80  | \$0.00   | \$0.00      |                              | \$13.0   |
| MIDL MID LAKE AUTO REP               | PAIR                                  |          |          |             |                              |          |
| 95403 12/08                          | /05 12/08/05 12/08/05                 |          |          |             |                              |          |
| TOW CHARGES                          | 6381.601                              | \$85.00  |          |             |                              | \$85.0   |
|                                      | INVOICE 95403 TOTALS:                 | \$85.00  | \$0.00   | \$0.00      |                              | \$85.    |
|                                      | MID LAKE AUTO REPAIR TOTALS:          | \$85.00  | \$0.00   | \$0.00      |                              | \$85.    |

NAPH NAPA AUTO PARTS - HEMPHILL

'V - Denotes Voided Check Entries

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## ROAD AND BRIDGES

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/8/2005

| Invoice Number<br>Description | Inv.Date         | Trns.Date Due.Date<br>Account | Amount  | Discount | Amount Paid | Check Date Check Number Bank | Balance        |
|-------------------------------|------------------|-------------------------------|---------|----------|-------------|------------------------------|----------------|
| 327087                        | 12/08/05         | 12/08/05 <b>12/08/05</b>      |         |          |             |                              | <b>6</b> 4 G   |
| 1- CONNECTOR                  |                  | 6346.604                      | \$1.64  |          |             |                              | \$1.6          |
| 1- TERMINAL                   |                  | 6346.604                      | \$1.64  |          |             |                              | \$1.6          |
| 1- WIRE                       |                  | 6346.604                      | \$3.55  |          |             | 4                            | \$3.5          |
| TAPE                          |                  | 6346.604                      | \$1.29  |          |             | $\langle 0 \rangle$          | \$1.2          |
|                               |                  | INVOICE 327087 TOTALS:        | \$8.12  | \$0.00   | \$0.00      | $\alpha$                     | \$8.1          |
| 327098                        | 1 <b>2/08/05</b> | 12/08/05 <b>12/08/05</b>      |         |          |             | $\sqrt{2}$                   | <b>\$2</b> 5.3 |
| 2- FLUID                      |                  | 6341.604                      | \$25.38 |          |             |                              |                |
|                               |                  | INVOICE 327098 TOTALS:        | \$25.38 | \$0.00   | \$0.00      | £                            | \$25.3         |
| 327195                        | 12/08/05         | 12/08/05 <b>12/08/05</b>      |         |          |             | $\cap I$                     | <b>6</b> 20    |
| 1- LIT T S DF C               |                  | 6356.604                      | \$20.93 |          |             |                              | \$20.          |
| 1-LIT T S DF C                |                  | 6356.604                      | \$20.93 |          |             |                              | \$20.5         |
|                               |                  | INVOICE 327195 TOTALS:        | \$41.86 | \$0.00   | \$0.00      |                              | \$41.          |
| 327243                        | 12/08/05         | 12/08/05 <b>12/08/05</b>      |         |          |             | <b>D</b>                     |                |
| 1- MALE SNAP                  |                  | 6657.604                      | \$1.64  |          |             | 4 <b>4</b> 19                | \$1.           |
| 1- CABLE TIE                  |                  | 6657.604                      | \$13.49 |          |             |                              | \$13.          |
|                               |                  | INVOICE 327243 TOTALS:        | \$15.13 | \$0.00   | \$0.00      |                              | \$15.          |
| 327317                        | 12/08/05         | 12/08/05 12/08/05             |         |          |             |                              | \$12.          |
| 1- FLUID                      |                  | 6356.604                      | \$12.69 |          |             |                              |                |
|                               |                  | INVOICE 327317 TOTALS:        | \$12.69 | \$0.00   | \$0.00      |                              | <b>\$12</b> .  |
| 327351                        | 12/08/05         | 12/08/05 12/08/05             |         |          |             |                              | •2             |
| 1- REGAL                      |                  | 6645.601                      | \$3.97  |          |             |                              | \$3.           |
|                               |                  | INVOICE 327351 TOTALS:        | \$3.97  | \$0.00   | \$0.00      |                              | \$3.           |
| 327861                        | 12/08/05         | 12/08/05 12/08/05             |         |          |             |                              | \$29           |
| 3- GAL ANTI-FREEZE            |                  | 6657.602                      | \$29.97 |          |             |                              |                |
|                               |                  | INVOICE 327861 TOTALS:        | \$29.97 | \$0.00   | \$0.00      |                              | \$29           |
| 327864                        | 12/08/05         | 12/08/05 <b>12/08/05</b>      |         |          |             |                              | \$1            |
| 1- FUSE PAC                   |                  | 6357.604                      | \$1.99  |          |             |                              | \$1.           |
| 2- FUSE PAC                   |                  | 6357.604                      | \$3.98  |          |             |                              |                |
|                               |                  | INVOICE 327864 TOTALS:        | \$5.97  | \$0.00   | \$0.00      |                              | \$5            |
| 327877                        | 12/08/05         | 12/08/05 12/08/05             |         |          |             |                              |                |
| 1- BRAKE FLUID                |                  | 6356.601                      | \$3.59  |          |             |                              | \$3            |

\*V - Denotes Voided Check Entries

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## ROAD AND BRIDGES

#### 3:35:46 PM

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/8/2005

| nvoice Number<br>Description | Inv.Date  | Trns.Date Due.Date<br>Account    | Amount       | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
|------------------------------|-----------|----------------------------------|--------------|----------|-------------|------------------------------|----------|
|                              |           | INVOICE 327877 TOTAL             | S: \$3.59    | \$0.00   | \$0.00      |                              | \$3.59   |
| 327880                       | 12/08/05  | 12/08/05 <b>12/08/05</b>         |              |          |             |                              |          |
| 1- BRAKE FLUID               |           | 6342.602                         | \$3.59       |          |             |                              | \$3.59   |
|                              |           | INVOICE 327880 TOTAL             | S: \$3.59    | \$0.00   | \$0.00      |                              | \$3.59   |
| 328084                       | 12/08/05  | 12/08/05 <b>12/08/05</b>         |              |          |             | $\sim$                       |          |
| 1- CLU ALIG                  |           | 6356.604                         | \$15.65      |          |             | $\dot{\mathbf{x}}$           | \$15.65  |
| 10- BULB                     |           | 6356.604                         | \$50.90      |          |             |                              | \$50.90  |
| 1- HYD FLUID                 |           | 6341.604                         | \$35.16      |          |             |                              | \$35.16  |
|                              |           | INVOICE 328084 TOTAL             | .S: \$101.71 | \$0.00   | \$0.00      |                              | \$101.71 |
| 328233                       | 12/08/05  | 12/08/05 <b>12/08/05</b>         |              |          |             |                              |          |
| 1- EXTR-KIT                  |           | 6657.604                         | \$10.16      |          |             | $\langle \mathbf{V} \rangle$ | \$10.16  |
|                              |           | INVOICE 328233 TOTAL             | _S: \$10.16  | \$0.00   | \$0.00      |                              | \$10.16  |
|                              |           | NAPA AUTO PARTS - HEMPHILL TOTAL | .S: \$262.14 | \$0.00   | \$0.00      |                              | \$262.14 |
| REIB REGIONS IN              | FRSTATE B |                                  |              |          |             | <b>1</b>                     |          |
| 146886                       | 12/08/05  | 12/08/05 <b>12/08/05</b>         |              |          |             |                              |          |
| 1- FILTER                    |           | 6355.602                         | \$12.34      |          |             |                              | \$12.34  |
|                              |           | INVOICE 146886 TOTAL             | _S: \$12.34  | \$0.00   | \$0.00      |                              | \$12.34  |
| 147031                       | 12/08/05  | 12/08/05 <b>12/08/05</b>         |              |          |             |                              |          |
| 10- MYSTIK HI TEMP GR        | EASE      | 6343.603                         | \$24.26      |          |             |                              | \$24.26  |
| 1- ROLL SHOP TOWELS          |           | 6657.603                         | \$2.37       |          |             |                              | \$2.37   |
|                              |           | INVOICE 147031 TOTAI             | _S: \$26.63  | \$0.00   | \$0.00      |                              | \$26.63  |
| 147763                       | 12/08/05  | 12/08/05 <b>12/08/05</b>         |              |          |             |                              |          |
| 10- HI TEMP GREASE           |           | 6343.603                         | \$24.26      |          |             |                              | \$24.26  |
|                              |           | INVOICE 147763 TOTAI             | LS: \$24.26  | \$0.00   | \$0.00      |                              | \$24.26  |
| 148289                       | 12/08/05  | 12/08/05 12/08/05                |              |          |             |                              |          |
| 3- BATTERIES                 |           | 6355.601                         | \$290.82     |          |             |                              | \$290.82 |
| 3- BSF                       |           | 6355.601                         | \$9.00       |          |             |                              | \$9.00   |
|                              |           | INVOICE 148289 TOTAI             | LS: \$299.82 | \$0.00   | \$0.00      |                              | \$299.82 |
| 148312                       | 12/08/05  | 12/08/05 <b>12/08/05</b>         |              |          |             |                              | £0.0     |
| 2- HEX HEAD BOLTS            |           | 6657.603                         | \$0.84       |          |             |                              | \$0.8    |
| 4- FLAT WASHERS              |           | 6657.603                         | \$0.28       |          |             |                              | \$0.2    |

\*V - Denotes Voided Check Entries

Page: 5

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## ROAD AND BRIDGES

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/8/2005

| Invoice Number<br>Description | Inv.Date   | Trns.Date Due.Date<br>Account      | Amount   | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
|-------------------------------|------------|------------------------------------|----------|----------|-------------|------------------------------|----------|
| 2- HEX NUTS                   |            | 6657.603                           | \$0.14   |          |             |                              | \$0.14   |
|                               |            | INVOICE 148312 TOTALS:             | \$1.26   | \$0.00   | \$0.00      |                              | \$1.26   |
| 148352                        | 12/08/05   | 12/08/05 <b>12/08/05</b>           |          |          |             |                              |          |
| 2- LITE FUSES                 |            | 6657.603                           | \$1.58   |          |             |                              | \$1.58   |
|                               |            | INVOICE 148352 TOTALS:             | \$1.58   | \$0.00   | \$0.00      | Č.                           | \$1.58   |
| 148379                        | 12/08/05   | 12/08/05 <b>12/08/05</b>           |          |          |             |                              |          |
| 1- LITE FUSE                  |            | 6657.603                           | \$0.79   |          |             |                              | \$0.79   |
|                               |            | INVOICE 148379 TOTALS:             | \$0.79   | \$0.00   | \$0.00      |                              | \$0.79   |
| 383159                        | 12/08/05   | 12/08/05 12/08/05                  |          |          |             | لکان<br>پر                   |          |
| 1- ELEC. PUMP                 |            | 6357.603                           | \$283.73 |          |             | $\sim$                       | \$283.73 |
|                               |            | INVOICE 383159 TOTALS:             | \$283.73 | \$0.00   | \$0.00      | Ň                            | \$283.73 |
|                               |            | REGIONS INTERSTATE BILLING TOTALS: | \$650.41 | \$0.00   | \$0.00      |                              | \$650.41 |
| RILU RITTER LUN               | ABER CO.   |                                    |          |          |             | <b>E</b>                     |          |
| 060091962                     | 12/08/05   | 12/08/05 <b>12/08/05</b>           |          |          |             |                              |          |
| 10- SCREWS                    |            | 6355. <b>604</b>                   | \$1.70   |          |             |                              | \$1.70   |
| 10- SCREWS                    |            | 6355.6 <b>04</b>                   | \$1.40   |          |             |                              | \$1.40   |
|                               |            | INVOICE 060091962 TOTALS:          | \$3.10   | \$0.00   | \$0.00      |                              | \$3.10   |
| 060092948                     | 12/08/05   | 12/08/05 12/08/05                  |          |          |             |                              |          |
| 2- KEY BLANKS                 |            | 6657.604                           | \$3.98   |          |             |                              | \$3.98   |
|                               |            | INVOICE 060092948 TOTALS:          | \$3.98   | \$0.00   | \$0.00      |                              | \$3.98   |
|                               |            | RITTER LUMBER CO. TOTALS:          | \$7.08   | \$0.00   | \$0.00      |                              | \$7.08   |
| RUPS RURAL PIPE               | E & SUPPLY |                                    |          |          |             |                              |          |
| 35426                         | 12/08/05   | 12/08/05 <b>12/08/05</b>           |          |          |             |                              |          |
| 4- 18 X 20 POLY CULVE         | RTS        | 6371.604                           | \$588.00 |          |             |                              | \$588.00 |
|                               |            | INVOICE 35426 TOTALS:              | \$588.00 | \$0.00   | \$0.00      |                              | \$588.00 |
|                               | ·          | RURAL PIPE & SUPPLY TOTALS:        | \$588.00 | \$0.00   | \$0.00      |                              | \$588.00 |
| SPFI SILSBEE PR               |            | S, INC.                            |          |          |             |                              |          |
| 16368                         | 12/08/05   | 12/08/05 12/08/05                  |          |          |             |                              |          |
|                               |            |                                    |          |          |             |                              | \$210.00 |

V - Denotes Voided Check Entries

12/08/05 3:35:46 PM

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| 12/08/05                    |          |                                       |                         |              |                         |                              | Page:         |
|-----------------------------|----------|---------------------------------------|-------------------------|--------------|-------------------------|------------------------------|---------------|
| 35:46 PM                    |          | AP Vendor Detail Led                  | lger (Unpaid Inv        | oices - Paym | ent Detail)             |                              |               |
|                             |          | Leo                                   | lger as of : 12/8       | /2005        |                         |                              |               |
| voice Number<br>Description | Inv.Date | Tms.Date Due.Date<br>Account          | Amount                  | Discount     | Amount Paid             | Check Date Check Number Bank | Balance       |
|                             |          | INVOICE 46368 TOTALS:                 | \$210.00                | \$0.00       | \$0.00                  |                              | \$210.0       |
|                             |          | SILSBEE PROPANE FUELS, INC. TOTALS:   | \$210.00                | \$0.00       | \$0.00                  |                              | \$210.0       |
| IPCI TERRILL PET            | ROLEUM   |                                       |                         |              |                         |                              |               |
| 12403798                    | 12/08/05 | 12/08/05 12/08/05                     |                         |              |                         | $\mathbf{v}$                 |               |
| 1- DRUM 15W40 ROTELLA       | <b>A</b> | 6340.604                              | \$398.10                |              |                         | × ·                          | \$398.1       |
|                             |          | INVOICE 12403798 TOTALS:              | \$398.10                | \$0.00       | \$0.00                  |                              | \$398.1       |
| 2403807                     | 12/08/05 | 12/08/05 <b>12/08/05</b>              |                         |              |                         | U./                          |               |
| 400 GAL UNLEADED            |          | 6335.601                              | \$640.40                |              |                         | 2                            | \$640.4       |
| EXCISE TAX                  |          | 6335.601                              | \$80.00                 |              |                         | 7                            | \$80.0        |
| 800 GAL DIESEL              |          | 6336.601                              | \$1,504.80              |              |                         | $\sim$                       | \$1,504.8     |
| EXCISE TAX                  |          | 6336.601                              | \$160.00                |              |                         |                              | \$160.        |
|                             |          | INVOICE 12403807 TOTALS:              | \$2,385.20              | \$0.00       | \$0.00                  | X                            | \$2,385.      |
| 12403811                    | 12/08/05 | 12/08/05 12/08/05                     |                         |              |                         | 5                            |               |
| 800.68 GAL DIESEL           |          | 6336.603                              | \$1,506.08              |              |                         | · 6                          | \$1,506.      |
| EXCISE TAX                  |          | 6336.603                              | \$160.14                |              |                         |                              | \$160.        |
|                             |          | INVOICE 12403811 TOTALS:              | \$1,666.22              | \$0.00       | \$0.00                  |                              | \$1,666.      |
| 12403843                    | 12/08/05 | 12/08/05 12/08/05                     |                         |              |                         |                              |               |
| 425 GAL UNLEADED            |          | 6335.604                              | \$667.25                |              |                         |                              | \$667.        |
| EXCISE TAX                  |          | 6335.604                              | \$85.00                 |              |                         |                              | \$85.         |
| 700 GAL DIESEL              |          | 6336. <del>6</del> 04                 | \$1,253.70              |              |                         |                              | \$1,253.      |
| EXCISE TAX                  |          | 63 <b>36.604</b>                      | \$140.00                |              |                         |                              | \$140.        |
|                             |          | INVOICE 12403843 TOTALS:              | \$2,145.95              | \$0.00       | \$0.00                  |                              | \$2,145.      |
| 64340                       | 12/08/05 | 12/08/05 12/08/05                     |                         |              |                         |                              | <b>\$8</b> 5. |
| 26/1 ANTIFREEZE             |          | 6657.604                              | \$85.98                 |              |                         |                              |               |
|                             |          | INVOICE 64340 TOTALS:                 | <b>\$8</b> 5. <b>98</b> | \$0.00       | <b>\$</b> 0. <b>0</b> 0 |                              | <b>\$8</b> 5  |
| 64341<br>20.3 GAL UNLEADED  | 12/08/05 | 12/08/05 1 <b>2/08/05</b><br>6335.603 | \$40.09                 |              |                         |                              | \$40          |
|                             |          | 6335.603                              | \$4.06                  |              |                         |                              | \$4           |
|                             |          | INVOICE 64341 TOTALS:                 | \$44.15                 | \$0.00       | \$0.00                  |                              | \$44          |
| 64345                       | 12/08/05 | 12/08/05 <b>12/08/05</b>              |                         |              |                         |                              |               |
| 22 GAL UNLEADED             |          | 6335.602                              | \$40.90                 |              |                         |                              | \$40          |
| EXCISE TAX                  |          | 6335.602                              | <b>\$4</b> .40          |              |                         |                              | \$4           |

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\*V - Denotes Voided Check Entries

#### 12/08/05

#### ROAD AND BRIDGES

#### 3:35:46 PM

## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/8/2005

| Invoice Number<br>Description | Inv.Date | Trns.Date Due.Date<br>Account | Amount  | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|----------|-------------------------------|---------|----------|-------------|------------------------------|---------|
|                               |          | INVOICE 64345 TOTALS:         | \$45.30 | \$0.00   | \$0.00      |                              | \$45.30 |
| 64354                         | 12/08/05 | 12/08/05 <b>12/08/05</b>      |         |          |             |                              |         |
| 18.31 GAL UNLEADED            |          | 6335.603                      | \$33.34 |          |             |                              | \$33.34 |
| EXCISE TAX                    |          | 6335.603                      | \$3.66  |          |             |                              | \$3.66  |
|                               |          | INVOICE 64354 TOTALS:         | \$37.00 | \$0.00   | \$0.00      |                              | \$37.00 |
| 64366                         | 12/08/05 | 12/08/05 <b>12/08/05</b>      |         |          |             | L.                           |         |
| 20 GAL UNLEADED               |          | 6335.602                      | \$33.84 |          |             | $\tilde{\Delta}$             | \$33.84 |
| EXCISE TAX                    |          | 6335.602                      | \$4.00  |          |             | ·- Qan                       | \$4.00  |
|                               |          | INVOICE 64366 TOTALS:         | \$37.84 | \$0.00   | \$0.00      |                              | \$37.84 |
| 64372                         | 12/08/05 | 12/08/05 <b>12/08/05</b>      |         |          |             | ¥                            |         |
| 21.3 GAL UNLEADED             |          | 6335.603                      | \$36.02 |          |             | <b>*</b> 7.                  | \$36.02 |
| EXCISE TAX                    |          | 6335.603                      | \$4.26  |          |             | $\sim$                       | \$4.26  |
|                               |          | INVOICE 64372 TOTALS:         | \$40.28 | \$0.00   | \$0.00      | 21                           | \$40.28 |
| 64379                         | 12/08/05 | 12/08/05 12/08/05             |         |          |             |                              |         |
| 21.01 GAL UNLEADED            |          | 6335.602                      | \$35.74 |          |             |                              | \$35.74 |
| EXCISE TAX                    |          | 6335.602                      | \$4.20  |          |             | · 0                          | \$4.20  |
|                               |          | INVOICE 64379 TOTALS:         | \$39.94 | \$0.00   | \$0.00      | -                            | \$39.94 |
| 64382                         | 12/08/05 | 12/08/05 <b>12/08/05</b>      |         |          |             |                              |         |
| 18.66 GAL UNLEADED            |          | 6335.602                      | \$31.74 |          |             |                              | \$31.74 |
| EXCISE TAX                    |          | 6335.602                      | \$3.73  |          |             |                              | \$3.73  |
|                               |          | INVOICE 64382 TOTALS:         | \$35.47 | \$0.00   | \$0.00      |                              | \$35.47 |
| 64388                         | 12/08/05 | 12/08/05 12/08/05             |         |          |             |                              |         |
| 17.4 GAL UNLEADED             |          | 6335.603                      | \$27.50 |          |             |                              | \$27.50 |
| EXCISE TAX                    |          | 6335.603                      | \$3.48  |          |             |                              | \$3.48  |
|                               |          | INVOICE 64388 TOTALS:         | \$30.98 | \$0.00   | \$0.00      |                              | \$30.98 |
| 64393                         | 12/08/05 | 12/08/05 12/08/05             |         |          |             |                              |         |
| 21 GAL UNLEADED               |          | 6335.602                      | \$33.62 |          |             |                              | \$33.62 |
| EXCISE TAX                    |          | 6335.602                      | \$4.20  |          |             |                              | \$4.20  |
|                               |          | INVOICE 64393 TOTALS:         | \$37.82 | \$0.00   | \$0.00      |                              | \$37.82 |
| 64399                         | 12/08/05 | 12/08/05 <b>12/08/05</b>      |         |          |             |                              |         |
| 14.17 GAL UNLEADED            |          | 6335.602                      | \$22.69 |          |             |                              | \$22.69 |
| EXCISE TAX                    |          | 6335.602                      | \$2.83  |          |             |                              | \$2.83  |
|                               |          |                               |         |          |             |                              |         |

\*V - Denotes Voided Check Entries

Page: 8

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#### 12/08/05

## ROAD AND BRIDGES

#### 3:35:46 PM

In Date

True Date Due Date

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/8/2005

| Invoice Number<br>Description | Inv.Date | Tms.Date Due.Date<br>Account | Amount      | Discount       | Amount Paid | Check Date Check Number Bank | Balance    |
|-------------------------------|----------|------------------------------|-------------|----------------|-------------|------------------------------|------------|
|                               |          | INVOICE 64399 TOTALS:        | \$25.52     | \$0.00         | \$0.00      |                              | \$25.52    |
| 64410                         | 12/08/05 | 12/08/05 <b>12/08/05</b>     |             |                |             |                              |            |
| 21.5 GAL UNLEADED             |          | 6335.603                     | \$33.97     |                |             | $\sim$                       | \$33.97    |
| EXCISE TAX                    |          | 6335.603                     | \$4.30      |                |             |                              | \$4.30     |
|                               |          | INVOICE 64410 TOTALS:        | \$38.27     | \$0.00         | \$0.00      |                              | \$38.2     |
| 64412                         | 12/08/05 | 12/08/05 <b>12/08/05</b>     |             |                |             | U)[                          |            |
| 20.4 GAL UNLEADED             |          | 6335.602                     | \$32.03     |                |             |                              | \$32.0     |
| EXCISE TAX                    |          | 6335.602                     | \$4.08      |                |             | - /                          | \$4.0      |
|                               |          | INVOICE 64412 TOTALS:        | \$36.11     | \$0.00         | \$0.00      | $\Delta$                     | \$36.1     |
| 54423                         | 12/08/05 | 12/08/05 <b>12/08/05</b>     |             |                |             | $\sim$                       |            |
| 42.01 GAL DIESEL              |          | 6336.604                     | \$75.24     |                |             | 2                            | \$75.2     |
| EXCISE TAX                    |          | 6336.604                     | \$8.40      |                |             | •                            | \$8.4      |
|                               |          | INVOICE 64423 TOTALS:        | \$83.64     | <b>\$</b> 0.00 | \$0.00      | <i>.</i>                     | \$83.6     |
| 64425                         | 12/08/05 | 12/08/05 12/08/05            |             |                |             |                              |            |
| 14.51 GAL UNLEADED            |          | 6335.602                     | \$22.78     |                |             |                              | \$22.7     |
| 14.51 GAL UNLEADED            |          | 6335.602                     | \$2.90      |                |             |                              | \$2.9      |
|                               |          | INVOICE 64425 TOTALS:        | \$25.68     | \$0.00         | \$0.00      |                              | \$25.6     |
| 64427                         | 12/08/05 | 12/08/05 <b>12/08/05</b>     | ·           |                |             |                              |            |
| 20.86 GAL UNLEADED            |          | 6335.603                     | \$32.75     |                |             |                              | \$32.7     |
| EXCISE TAX                    |          | 6335.603                     | \$4.17      |                |             |                              | \$4.1      |
| -                             |          | INVOICE 64427 TOTALS:        | \$36.92     | \$0.00         | \$0.00      |                              | \$36.9     |
|                               |          | TERRILL PETROLEUM TOTALS:    | \$7,276.37  | \$0.00         | \$0.00      |                              | \$7,276.3  |
|                               |          | LEDGER TOTALS:               | \$18,880.24 | \$0.00         | \$0.00      |                              | \$18,880.2 |

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Page: 9

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SIGN HERE FOR PAYMENT APPROVAL

Jack Leath County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

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Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith

Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

ane Hann

Fayne Warner Commissioner Pct. 4

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Apj

Approved for payment by Sabine County Commissioner's Court on December 12, 2005.

#### ROAD AND BRIDGE SPECIAL

#### 3:45:07 PM

## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/8/2005

| Invoice Number Inv<br>Description   | v.Date Trns.Date Due.Date<br>Account | Amount   | Discount | Amount Paid | Check Date Check Number Bank  | Balance  |
|-------------------------------------|--------------------------------------|----------|----------|-------------|-------------------------------|----------|
| JTGR J.T. GREEN TRUC                | K & EQUIPMENT                        |          |          |             |                               |          |
| 3893 12                             | /08/05 12/08/05 12/08/05             |          |          |             |                               |          |
| 8 HRS LABOR REPLACE BUC<br>CYLINDER | KET 6450.6050                        | \$384.00 |          |             |                               | \$384.00 |
|                                     | INVOICE 3893 TOTALS:                 | \$384.00 | \$0.00   | \$0.00      | d .                           | \$384.00 |
|                                     | J.T. GREEN TRUCK & EQUIPMENT TOTALS: | \$384.00 | \$0.00   | \$0.00      | $\langle \mathcal{D} \rangle$ | \$384.00 |
| LANE LANE'S                         |                                      |          |          |             | t.                            |          |
| 120805 12                           | /08/05 12/08/05 12/08/05             |          |          |             | ¥.1                           |          |
| SUPPLIES FOR NOVEMBER, 2            | 2005 6355.6050                       | \$14.16  |          |             | $\sim 4$                      | \$14.16  |
|                                     | INVOICE 120805 TOTALS:               | \$14.16  | \$0.00   | \$0.00      | 1 A                           | \$14.16  |
|                                     | LANE'S TOTALS:                       | \$14.16  | \$0.00   | \$0.00      | 1                             | \$14.16  |
| NAPH NAPA AUTO PART                 | SHEMPHILL                            |          |          |             | ÷                             |          |
| 326658 12/                          | /08/05 12/08/05 12/08/05             |          |          |             |                               |          |
| 1- FITTING                          | 6355.6050                            | \$14.20  |          |             |                               | \$14.20  |
| 1- HOSE END                         | 6355.6050                            | \$7.88   |          |             |                               | \$7.88   |
| 2- HOSE                             | 6355.6050                            | \$8.48   |          |             |                               | \$8.48   |
|                                     | INVOICE 326658 TOTALS:               | \$30.56  | \$0.00   | \$0.00      |                               | \$30.56  |
|                                     | NAPA AUTO PARTS HEMPHILL TOTALS:     | \$30.56  | \$0.00   | \$0.00      |                               | \$30.56  |
| RIBS REGIONS INTERS                 |                                      |          |          |             |                               |          |
|                                     | 08/05 12/08/05 12/08/05              |          |          |             |                               |          |
| 135' 2-WIRE BRAID HOSE              | 6355.6050                            | \$41,29  |          |             |                               | \$41.29  |
| 2- SWIVEL 1 PIECE                   | 6355.6050                            | \$12.48  |          |             |                               | \$12.48  |
| 1-1 1/4" COMBO WRENCH               | 6355.6050                            | \$13.06  |          |             |                               | \$13.06  |
|                                     | INVOICE 148026 TOTALS:               | \$66.83  | \$0.00   | \$0.00      |                               | \$66.83  |
|                                     | REGIONS INTERSTATE BILLING TOTALS:   | \$66.83  | \$0.00   | \$0.00      |                               | \$66.83  |
|                                     | EUM CO. INC.                         |          |          |             | •                             |          |
| 54351 12/                           | 08/05 12/08/05 12/08/05              |          |          |             |                               |          |
| 2- 1/5 AW68                         | 6336.6050                            | \$36.00  |          |             |                               | \$36.00  |
|                                     | INVOICE 64351 TOTALS:                | \$36.00  | \$0.00   | \$0.00      |                               | \$36.00  |

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| 12/08/05                      |          | ROAD                               | AND BRIDGE      | SPECIAL  |             |                              | Page: 2  |
|-------------------------------|----------|------------------------------------|-----------------|----------|-------------|------------------------------|----------|
| 3:45:07 PM                    |          | AP Vendor Detail Le                |                 |          |             |                              |          |
|                               |          | Le                                 | dger as of : 12 | /8/2005  |             |                              |          |
| Invoice Number<br>Description | Inv.Date | Trns.Date Due.Date Account         | Amount          | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
|                               |          | TERRILL PETROLEUM CO. INC. TOTALS: | \$36.00         | \$0.00   | \$0.00      |                              | \$36.00  |
|                               |          | LEDGER TOTALS:                     | \$531.55        | \$0.00   | \$0.00      |                              | \$531.55 |

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SIGN HERE FOR PAYMENT APPROVA

/ Jack Leath County Judge

SIGN HERE FOR PAYMEN! APPROVA:

Keith Člark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Lynn Smith Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on December 12, 2005.

12/08/05

## SABINE COUNTY FSM/SPECIAL PROJECTS

#### 11:29:27 AM

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 12/8/2005

| Invoice Number<br>Description     | Inv.Date         | Trns.Date<br>Accou |                           | Amount     | Discount | Amount Paid | Check Date Check Number Bank | Balance    |
|-----------------------------------|------------------|--------------------|---------------------------|------------|----------|-------------|------------------------------|------------|
| FFAI FERRAR                       | A FIRE APARATUS, | INC.               |                           |            |          |             |                              |            |
| 65480                             | 12/08/05         | 12/08/05           | 12/08/05                  |            |          |             |                              |            |
| 1- ZAK TOOL 30" W/F               | RY TOOL ORANGE   | 6506.2             | 25                        | \$140.00   |          |             |                              | \$140.00   |
| 1- WRENCH, HYDRA                  | NT/SPANNER SET   | 6506.2             | 25                        | \$71.89    |          |             |                              | \$71.89    |
| 400- HOSE DOUBLE                  | JACKET WHITE 800 | # 6506.2           | 25                        | \$552.00   |          |             | <u>ل</u> ـ                   | \$552.00   |
| 1.5" X 50'<br>1- KIT FOAM 5 LITRE |                  | 6506.2             | 25                        | \$199.00   |          |             |                              | \$199.00   |
| 2- LITE BOX DIRECT                |                  | 6506.2             |                           | \$159.78   |          |             | $(\mathbf{c})$               | \$159.78   |
| 1- BLK FLASHLIGHT                 |                  | 6506.2             |                           | \$99.89    |          |             |                              | \$99.89    |
| 4- BAG, BOOT 15.5" )              |                  |                    |                           | \$139.56   |          |             |                              | \$139.56   |
| 1- ADAPTER ALUMIN                 | UM 1.5" FNH X 1" | 65 <b>0</b> 6.2    | 25                        | \$16.00    |          |             |                              | \$16.00    |
| MNH<br>FREIGHT                    |                  | 6506.2             | 25                        | \$84.88    |          |             | N                            | \$84.88    |
|                                   |                  |                    | INVOICE 65480 TOTALS:     | \$1,463.00 | \$0.00   | \$0.00      | M                            | \$1,463.00 |
|                                   | F                |                    | RE APARATUS, INC. TOTALS: | \$1,463.00 | \$0.00   | \$0.00      | Ę                            | \$1,463.00 |
|                                   |                  |                    | LEDGER TOTALS:            | \$1,463.00 | \$0.00   | \$0.00      | <u> </u>                     | \$1,463.00 |

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SIGN HERE FOR PAYMENT APPROVAL Jack Leath

County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMEND APPROVE Doyle Dickerson

Commissioner Pct. 3

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4

Janice McDaniel County Clerk

SIGN HERE FOR PAYMEN' APPROVA:

Lynn Smith Commissioner Pct. 2

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Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on December 12, 2005.

| dger (Unpaid In  | voices - Paym                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ient Detail)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Amount           | Discount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount Paid                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Check Date Check Number Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| \$31.50          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$31.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| \$1,254.15       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$1,254.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                  | Amount<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,043.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1,040.00<br>\$1, | Amount  Discount    \$1,043.00  \$0.00    \$1,043.00  \$0.00    \$1,043.00  \$0.00    \$1,043.00  \$0.00    \$1,043.00  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00    \$104.25  \$0.00 | Amount      Discount      Amount Paid        \$1,043.00      \$0.00      \$0.00        \$1,043.00      \$0.00      \$0.00        \$1,043.00      \$0.00      \$0.00        \$1,043.00      \$0.00      \$0.00        \$1,043.00      \$0.00      \$0.00        \$1,043.00      \$0.00      \$0.00        \$104.25      \$0.00      \$0.00        \$104.25      \$0.00      \$0.00        \$104.25      \$0.00      \$0.00        \$104.25      \$0.00      \$0.00        \$104.25      \$0.00      \$0.00        \$104.25      \$0.00      \$0.00        \$104.25      \$0.00      \$0.00        \$75.40      \$0.00      \$0.00        \$75.40      \$0.00      \$0.00        \$31.50      \$0.00      \$0.00        \$31.50      \$0.00      \$0.00 | Amount    Discount    Amount Paid    Check Date Check Number    Bank      \$1,043.00    \$0.00    \$0.00    \$0.00    \$0.00      \$1,043.00    \$0.00    \$0.00    \$0.00    \$0.00      \$1,043.00    \$0.00    \$0.00    \$0.00    \$0.00      \$1,043.00    \$0.00    \$0.00    \$0.00    \$0.00      \$1,043.00    \$0.00    \$0.00    \$0.00    \$0.00      \$1,043.00    \$0.00    \$0.00    \$0.00    \$0.00      \$104.25    \$0.00    \$0.00    \$0.00    \$0.00      \$104.25    \$0.00    \$0.00    \$0.00    \$0.00      \$104.25    \$0.00    \$0.00    \$0.00    \$0.00      \$75.40    \$0.00    \$0.00    \$0.00    \$0.00      \$31.50    \$0.00    \$0.00    \$0.00    \$0.00      \$31.50    \$0.00    \$0.00    \$0.00    \$0.00 |

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SIGN HERE FOR PAYMENT APPROVAL

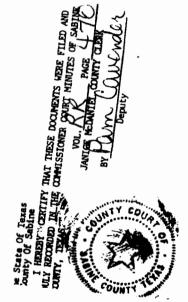
Jack Leath County Judge

SIGN HERE FOR PAYMENT APPROVE

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVA:

Doyle Dickerson Commissioner Pct. 3



SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVE

Lynn Smith Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVA

Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on December 12, 2005.