Monday, December 12, 2005, the Sabine County Commissioners' Court met in regular session. The following members were present:

| Jack Leath | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Lynn Smith | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Leath called the meeting to order and Robert Gilcrease led the Court in prayer.

Agenda item \#1-General Business
Commissioner Clark moved to approve the minutes for the November $28^{\text {th }}$ regular session of Court. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item \#2-Line Item Transfers
No line item transfers were submitted.
Agenda item \#7-Budget Amendment for JP 1
Judge Leath moved to approve the budget amendment for JP 1. Commissioner Warner seconded. All voted for. Motion carried. See attached copy.

Agenda item \#4-Discuss \& Possibly Take Action on Investment Policy

Tricia Jacks, Treasurer, told the Court that the policy had been amended because the Commissioners' wanted to specify the amount they wanted to contribute.

Judge Leath moved to approve the amended policy. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#8-Take Action on Resolution for Participation in TexStar

Commissioner Smith moved to approve the Resolution with TexStar. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item \#9-Approve $1^{\text {st }}$ Transfer to TexStar
Commissioner Smith moved for each Commissioner to transfer $\$ 50,000.00$. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item \#5-Presentation from the County Agents
John Toner and Amanda Drennon gave the Court a brief presentation of their activities for the year. No action was taken by the Court.

Agenda item \#6-Take Action on Computer for Extension Office
John Toner said his computer has crashed and he does not have enough money in his budget to buy another one. He is asking the Court for the extra $\$ 150.00$ to $\$ 200.00$ that is needed.

Commissioner Smith moved to approve the request for up to $\$ 200.00$. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#10-Discuss Advertising for Bids for Sheriff Patrol Cars
Sheriff Maddox asked to be allowed to advertise for bids for 2 new patrol cars. He said the money is in the budget for 2006. If we advertise now, we can have everything ready to get the cars in January.

Commissioner Clark moved to allow the Sheriff to advertise. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#11-Consider \& Possibly Take Action on Sabine County Columbia Memorial Request

Judge Leath moved to table this agenda item to the next meeting of the Court. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#13-Take Action on 911 Coordinator Position
Judge Leath said the Tax office personnel has been helping Robert with the 911 addressing some and he feels confident that they can do it.

Judge Leath moved to move the 911 addressing into the Tax Office. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item \#12-Take Action on On-site Sewage Inspection
Judge Leath moved to table this agenda item to the next Court meeting. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#14-Approve ES\&S AutoMark Voting System \& Authorize Judge Leath to Sign all Contracts and Agreements for the Purchase of the Equipment and Reimbursement from Grant Funds

Commissioner Smith moved to approve this Resolution. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

Agenda item \#3-Reports


Commissioner Clark moved to accept the reports from the Treasurer, County Clerk, Tax Office, JP \#2 and both Extension Agents. Commissioner Smith seconded. All voted for. Motion carried.

Agenda item \#15-Pay Accounts and Salaries
Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. Meeting adjoyrned.


ATTEST: COUNTY CLERK


## BUDGET AMENDMENT

DATE: December 12, 2005

Honorable Commissioners Court of Sabine County:

The following is being made as an amendment to this departmental budget:

|  | FUND | DEPARTMENT | ACCOUNT | AMOUNT |
| :--- | :--- | :--- | :--- | :--- |
| TO: | General | JP\#1 | State of Texas Funds | $\$ 5,000.00$ |
| TO: | General | JP\#1 |  |  |
|  |  |  | Computer Maintenance | $\$ 5,000.00$ |

This change in my budget is for the equipment needed for the DPS convinction report.


Approved Commissioners Court




December 14, 2005

Dr. Winslow,
The Sabine County Tourism Office will be official closed as of December 1, 2005. At the time we would like to get a 30 day notice. This department will be completely out by December 14, 2005.

Thank you for allowing us to rent this building.
Sincerely,



# Jack H. Leath, County Judge 

## Commissioners

| Keith Clark | Precinct \#1 |
| :--- | :--- |
| Lynn Smith | Precinct \#2 |
| Doyle Dickerson | Precinct \#3 |
| Fayne Warner | Precinct \#4 |

## COUNTY OF SABINE

## INVESTMENT POLICY

## Objectives and Priorities

The investment objectives of the Sabine County Treasurer shall be as follows:

1. To comply with the laws of the State of Texas as defined in the Public Funds Investment Act while investing county funds.
2. To insure the safety of Sabine County funds and to avoid speculative investing.
3. To insure that sufficient funds are available to meet immediate and short-term needs for the operation of Sabine County.
4. Provide diversification in the types of investments, the amount of money invested, and the length of time of investments.
5. Earn maximum interest rates allowed through prudent and legal investing of Sabine county funds consistent with this investment policy

## Types of Investments

The Sabine County Treasurer shall invest and reinvest the assets of Sabine County as provided in the Public Funds Investment Act in the following sources:

1. Certificate of Deposits that are guaranteed or insured by the Federal Deposit Insurance Corporation or its successor.
2. Repurchase Agreements that are fully collateralized
3. Investment Pools authorized by the Sabine County Commissioners Court. The pool must be rated no lower than AAA or AAA-m or an equivalent rating by at least one nationally recognized rating service.

All types of investments that are allowed under the Public Funds Investment Act must have prior commissioner's court approval before the investment is made by the investment officer.

## Investment Collateral

All funds of Sabine County that are invested will be fully collateralized or insured consistent with federal and state law and the current depository contract of the county. Investment pools shall meet all conditions set forth in the Public Funds Investment Act before county funds are invested.


## Procedures for Investments

It shall be the responsibility of the County Treasurer to determine and report the amount of funds available for investment and which type of investments that will yield the maximum income retum for the county before approval by the commissioner's court. The County Treasurer shall determine the length of time for the investments.

The County Treasurer shall be responsible for insuring that funds are available to meet the needs for the daily operation of the county.

The County Treasurer shall make the actual purchase of the investments for the county. Proof of pledged securities as collateral for invested funds shall be kept in safekeeping by the County Treasurer.

The County Treasurer shall also be authorized to perform all acts required to acquire, pay for, hold, sell, exchange, or collect investments.

## Reporting of Investments

It shall be the duty of the County Treasurer to provide a monthly report to the commissioner's court of invested funds. The report shall contain a beginning balance plus any accrued interest for the reporting period.

## Llability

The County Treasurer shall not be responsible for any loss of funds through the failure or negligence of any financial institution. This policy does not release the County Treasurer or any other person for any loss resulting from any act of official misconduct, or negligence, or for any misappropriation of such funds.

## ORDER OF THE COMMISSIONER'S COURT

This investment policy is adopted during the regular meeting of the Sabine County Commissioners' Court on this the 12 day of December , 2005 and becomes a part of the official minutes of the County Commissioner's Court.

Motion:_Judge_Jack Leath
Seconded By: Commissioner Dayle Dickerson
Entered in the Sabine County Commissioner's Court official minutes


## TexSTAR

## APPLICATION FOR PARTICIPATION IN TEXSTAR

The undersigned local government (Applicant) applies and agrees to become a Participant in the Texas Short Term Asset Reserve Program (TEXSTAR).

1. Authorization. The governing body of Applicant has duly authorized this application by adopting the following resolution at a meeting of such governing body duly called, noticed, and held in accordance with the Texas Open Meeting Law, chapter 551, Texas Government Code, on December 12 2005

WHEREAS, it is in the best interests of this governmental unit ("Applicant") to invest its funds jointly with other Texas local governments in the Texas Short Term Asset Reserve Program (TEXSTAR) in order better to preserve and safeguard the principal and liquidity of such funds and to earn an acceptable yield; and

Whereas, Applicant is authorized to invest its public funds and funds under its control in TEXSTAR and to enter into the participation agreement authorized herein;

## Now, Therefore Beit Resolved That:

SECTION 1. The form of application for participation in TEXSTAR attached to this resolution is approved. The officers of Applicant specified in the application are authorized to execute and submit the application, to open accounts, to deposit and withdraw funds, to designate other authorized representatives, and to take all other action required or permitted by Applicant under the Agreement created by the application, all in the name and on behalf of Applicant.

SECTION 2. The TEXSTAR Investment Policy is adopted as Applicant's investment policy, the TEXSTAR investment officers are designated as Applicant's investment officers, and the TEXSTAR Board is designated as custodian and depository, in each case for Applicant's public funds and funds under its control that are deposited with TEXSTAR. Unless Applicant provides a contrary investment policy to TEXSTAR, it shall be Applicant's investment policy that any or all of its public funds and funds under its control may be invested in and through TEXSTAR

SECTION 3. This resdution will continue in full force and effect until amended or revoked by Applicant and written notice of the amendment or revocation is delivered to the TEXSTAR Board

SECTION 4. Terms used in this resolution have the meanings given to them by the application."
2. Agreement. Applicant agrees with other TEXSTAR Participants and the TEXSTAR Board to the Terms and Conditions of Participation in TEXSTAR effective on this date, which are incorporated herein by reference. Applicant makes the representations, designations, delegations, and representations described in the Terms and Conditions of Participation.

3. Authorized Representatives. Each of the following Participant officials is designated as Participants Authorized Representative authorized to give notices and instructions to the Board in accordance with the Agreement, the Bylaws, the Investment Policy, and the Operating Procedures:


The following Participant official listed above is designated as the Primary Contact and will receive all TexSTAR correspondence including transaction confirmations and monthly statements [required]:

## Name

Tricia Jacks
The following Participant official not listed above is designated as a Participant Inquiry Only Representative authorized to obtain account information [optional]:


Applicant may designate other quthorized representatives by written instrument signed by an existing Applicant Authorized Representative or Applicant's chief executive officer.
4. Taxpayer Identification Number. Applicant's taxpayer identification number is ...75-6001136.
5. Bank Information Sheet(s). The attached [insert quantity] .... $1 . . .$. Bank Information Sheet(s) is or are approved and incorporated herein by reference to establish account(s) in the name of Applicant.

Dated this ...12th day. of . December, .. 2005

| County of Sabine |
| :---: |
| (Name of Applicant) |
|  |
| Tricia Jacks, County Treasurer (Printed name and title) |

Approved and accepted:

## TEXAS Short Term Asset Reserve fund

By: FIRST SOUTHWEST ASSET MANAGEMENT, INC. .
Pafticipant Services Agmiihistrator


The Texas A\&M University System

# 2005 <br> Family \& Consumer Sciences Program Highlights 

Amanda Drennan
County Extension Agent
Sabine County

Fatension progatime berve
 of socioeconomic lexel, race color, sex, religion, disability or nationd origin.
http:.: :texasextemsion.tamu.edu

learning
for real life

## Health and Wellness in Sabine County "Toothfully Speaking: <br> Healthy Snacks for Healthy Teeth"

This program is presented to Pre-kindergarten, Kindergarten, First Grade and Third Grade students at Hemphill and West Sabine Elementary Schools during the month of February in honor of National Dental Health Month. During 2005, 264 youth in Sabine County had the opportunity to learn more about the association of the foods they eat to their dental health. The healthy snacks for this program are provided through the Better Living for Texans program which emphasizes nutrition education to both youth and adults. This program brings $\$ 500$ per year for nutrition education to Sabine County.

## American Cancer Society Mini Grant Education -

2005 marks the third year for Sabine County to have the privilege of receiving an education mini grant through the American Cancer Society. This grant provides educational materials and program incentive items that would normally not be possible for participants to enjoy.

## "Healthy Steps"

The highlight of this year's educational efforts with the cancer mini grant was the "Healthy Steps Nutrition Education Program." This is a six lesson series that was presented to third grade students at Hemphill Elementary. At the conclusion of this series, the 56 participants evaluated demonstrated their ability to choose healthy breakfast foods and the benefits of eating breakfast every morning, name the food groups and give a healthy snack example from each group, recognize the importance of daily exercise and how to use a pedometer, the importance of keeping their hands clean and free from germs, how to read a food label and identify serving sizes. This group was extremely successful in their efforts to learn more about healthy living.

## "Sun Basics"

Sun Basics, a skin cancer education program, is made possible each year through the cancer mini grant as well. This program gives participants the opportunity to learn the importance of preventing skin cancer through the use of sunscreen and other preventatives. This program is presented to pre-kindergarten, kindergarten and first grade students each spring at Hemphill Elementary, West Sabine Elementary, and Few Elementary in Jasper. There were 1267 students who now have a better understanding of why wearing sunscreen or long sleeves and long pants while playing outside during the "danger hours" is important for skin health later in life.

## "Tobacco and You"

This program is an educational effort through the cancer mini grant that brings information about the consequences of using smokeless tobacco and cigarettes. Tobacco and You was presented to $228^{\text {th }}$ grade students this year at Hemphill Middle School. At the conclusion of this program, participants were able to identify facts about using these products and the health consequences associated with each.


## "Choices for Sauings at the Grocery Store"

This program was presented through the Better Living for Texans program to 18 Head Start parents. This program emphasized the importance of using better consumer skills when going to the grocery store. The participants had the opportunity to learn about tips and hints that save money while shopping for groceries for their families.

## Character Education

The Character Education series was presented to the $8^{\text {th }}$ grade students in Hemphill during the spring school semester and is currently being presented to $5^{\text {th }}$ grade students at Hemphill and West Sabine Elementary schools. This program emphasizes the importance of adopting attitudes and ideas that reflect good character. The six pillars of character that are taught include trustworthiness, respect, responsibility, faimess, caring and citizenship. Approximately 125 students will have participated in this program at the conclusion of the 2005 program year.

## Busy Bees TEEA Club

The Busy Bees are the Texas Extension Education Association Club in Sabine County.
This group of ladies focus their volunteer efforts all through the community on a daily basis. Their volunteer hours top 1500 for the 2005 program year. If we took the average dollar amount for volunteer hours of $\$ 17.55$ these ladies would bring our county $\$ 26,325.00$ in services. The Busy Bees also had the opportunity to host a district meeting in the month of July. There were 175 TEEA members present for this function.

## Rural Passenger Safety

## Sabine County Child Safety Seat Fitting Station

This program is a very important highlight for the Family \& Consumer Sciences program in Sabine County. Through a partnership with the Texas Cooperative Extension Rural Passenger Safety Program and Safe Riders Child Safety Seat Distribution Program the Sabine County Child Safety Seat Fitting Station was able to check 3 child safety seats and provide 46 new child safety seats for children of Sabine County. According to Safe Riders for every seat distributed in the community there is $\$ 32$ in health care costs that are saved for the county. This averages out to be $\$ 1,472.00$ in savings. This program also saved the families that participated $\$ 2,070.00$ in child safety seats. The fitting station currently has the capacity to fit almost 100 children with new safety seats for the 2006 program year.

## "Safety Bear Awareness Program"

This program is a safety awareness program that is presented to pre-kindergarten and kindergarten students. This year's program was presented to 74 students at West Sabine Elementary. The participants had the opportunity to learn about the importance of wearing their safety belts, riding in their booster seats, stranger danger, and school bus safety as well.


Beef \& Forage Programming
There were 15 eudcational programs conducted in beef \& forage production in Sabine county this past year with attendance at these programs 354 plus. Programs were conducted in herd health (vaccination, casteratrion, dehorning, branding) and pasture and force row wood and brush control. A major multi-county program in beef \& forage production and private applicator CEU training. Programs in internal and external parasite control, soil testing and fertilization of hay and pasture forages.

Winter pasture production in winter forages, variety selection , soil and site preparation.

Animal nutrition, cow culling and heifer production at the adult and youth level.

* 3 Beef $\&$ Forage Newsletters were prepared and mailed to 156 producers.


## Horticulture Production

Programs in horticulture were focused on fruit and nut production and home gardening, 4 programs were conducted in the areas of Insect and disease control, proper pruning and fertilization, grafting and collecting graftwood in fruit and nut production. Home lawn questions and ornamental shrub questions were regular during the growing season. Attendance at these program e was 154.

* 3 Horticulture news letters were prepared and mailed to 156 county residents.


## 4-H \& Youth Programs

The 4-E and youth programs were conducted through two school enrichment projects involving White Tail Dear and Somethings Fishy which were conducted at West Sabine and Hemphill elementary involving three week class study sessions with 280 third and fourth grade students.

The annal Youth in Agriculture Day which was hold at Weldon Elliott's farm and there were 164 , fourth grade studentas from Brookeland, West Sabine and Hemphill elementary. 10 learning stations wore at the field day from Extension, U.S. Forest Service, Texas Parks and Wildlife, Temple Inland, Soil \& Water Conservation service, local poultry producers, local horse farriers, local beef producers.


The Sabine County 4-H Horse club sponsored 6 playdays this year with average attendance of 48 participants and 125 parents. 9 local horse club members traveled to the District Horse show and 4 qualified for the state horse show, all finishing in the top 20 in the state.

The Sabine County Junior Livestock Show was conducted with 88 youth participating and generated over $\$ 72,000.00$ for the local 4-H and FFA members. This office conducted training in feeding and animal nutrition on an individual basis and at 5 woigh-in for beef animals, swine, sheep and goats as well as broiler and rabbit production with average attendance of 18 youth and 10 adults. Programs in selecting show animals and show broilers ware conducted on 5 occasions. Animal health and care trainings were conducted in all breads of animals.

The Junior show committee consisting of 12 members held meeting 5 times. The 4-H Horsa club leaders held 8 meetings and the Houphill 4-H leaders hold 8 meetings. The Eomphill 4-E club had projects in horse, livestock, leathercraft, foods and nutrition and clothing.
*8- 4-H news letters were prepared and mailed to 4-H members and parents.

Community Development:
Projects assisted with included the East Texas Deerfest with an ectucational booth on white Tail deer. Youth Foundation on hosting 2 High School rodeos for region 5. The annual sabine County rodeo, and parade. Local fishing tournaments .

I attended 9 In-Sorvice trainings and continuing education traings during year in areas related to our Extension work in Sabine county. Conducted 135 farm visits related to education or arising problems producers were confronting. There were 261 office visits from county clentel and over 530 phone calls recieved in the Extension office concerning clinetel problem e in all areas of agriculture. 40 news articles ware written and published in the local paper pertaining to current questions, problems and new educational materials needed by county cliontel. Travel In Sabina county was in excess of 10,677 miles in job related activities.

"The Sabine County Commissioners Court Hereby adopts the "AutoMark" Voting System for use in Sabine County. The Court authorizes County Judge, Jack Leath, to sign all necessary contracts and agreements needed to purchase the system and receive reimbursement grant funds.


LYNN SMITH


Fayre 2 waner_FAYNE WARNER

## ATTEST: COUNTY CLERK



## SABINE COUNTY CLERK'S OFFICE <br> REPORT TO TREASURER FOR MONTH OF NOVEMBER 2005

| RECORDING FEES. | 3,236.00 |
| :---: | :---: |
| COPY FEES. | 1,430.00 |
| FINANCE STATEMENTS. | 0.00 |
| MARRIAGE LICENSE | 87.00 |
| PROBATE FEES...(includes service fee) | 547.00 |
| ASSUMED NAME. | 16.50 |
| CIVIL FEES. | 0.00 |
| BRANDS. | 0.00 |
| APPLICATION FOR BEER LICENSE. | 0.00 |
| CRIMINAL FEES | 5,523.84 |
| Subtotal | 10,840.34 |
| ARREST FEES... 09 cases @ 5.00 ea County .. | 45.00 |
| CT................ 09 cases @ 2.00 ea. County | 18.00 |
| ARCHIVE FEE. | 860.00 |
| VSCC. | 141.00 |
| RECORD RETENTION FEES | 915.00 |
| COURTHOUSE SECURITY FEES. | 246.00 |
| RECORDS MANAGEMENT FEES | 265.00 |
| LAW LIBRARY....... 07 cases at 30.00 each. | 210.00 |
| COUNTY CLERK SURCHARGE (County) 10 @ 20 each. | 2.00 |
| COUNTY CLERK SURCHARGE (State) 27 @ . 17 each. | 4.59 |
| INTEREST. | 69.15 |
| Sublotal | 13,616.08 |
| STATE FEES... | 1,029.20 |



1, Janice McDaniel, County Clerk of Sabine County, Texas, do hereby certify that the above is a true and correc accoupt of fees received in the offieg of the County Clerk of Sabine County for the month ending Nov., 2005


FEES COLLECTED IN OCTOBER, 2005
JEFF COX, JUSTICE OF THE PEACE,PRECINCT \#1, PLACE \#12,135.37
STEVE MILLER, JUSTICE OF THE PEACE PRECINCT \#2, PLACE \#1 ..... 3,561.55
TANYA WALKER, DISTRICT CLERK ..... 3,294.00
JANICE MCDANIEL, COUNTY CLERK ..... 8,888.86
RR 486

| FUND | $\begin{gathered} \text { BALANCE } \\ \text { 10/22/05 } \end{gathered}$ | RECEIPTS | DISBURSEMENTS | $\begin{gathered} \text { BALANCE } \\ 11 / 23 / 05 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| GENERAL | 489,264.04 | 503,652.23 | 311,229.80 | 681,686.47 |
| COMPENSATION TO |  |  |  |  |
| VICTIMS OF CRIME | 0.00 | 0.00 | 0.00 | 0.00 |
| ARREST FEES | 2,610.54 | 832.40 | 2,610.54 | 832.40 |
| CIVIL LEGAL SERVICES INDIGENT | 1.70 | 74.00 | 1.70 | 74.00 |
| TIME PAYMENT | 294.64 | 227.39 | 294.64 | 227.39 |
| CHILD SAFETY SEAT VIOLATIONS | 345.00 | 0.00 | 0.00 | 345.00 |
| BAIL BOND FEE | 135.00 | 165.00 | 13.50 | 286.50 |
| STATE TRAFFIC FEE | 116.74 | 1,818.55 | 116.74 | 1,818.55 |
| LICENSE AND WEIGHT FINES | 0.00 | 0.00 | 0.00 | 0.00 |
| DISTRICT CLERK STATE FEES | 17.50 | 955.00 | 17.50 | 955.00 |
| CCC 01/01/04 FORWARD | 421.61 | 3,768.03 | 421.61 | 3,768.03 |
| CCC 09/01/01 THRU 12/31/03 | 5.80 | 173.00 | 5.80 | 173.00 |
| CCC 08/31/99 THRU 08/31/01 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 09/01/97 THRU 08/30/99 | 0.00 | 38.25 | 0.00 | 38.25 |
| CCC 09/01/95 THRU 09/01/97 | 2.00 | 0.00 | 2.00 | 0.00 |
| CCC 09/01/91 THRU 08/31/95 | 0.00 | 0.00 | 0.00 | 0.00 |
| EMS TRAUMA FUND | 16.50 | 50.80 | 16.50 | 50.80 |
| DNA TESTING | 0.00 | 0.00 | 0.00 | 0.00 |
| FAILURE TO APPEAR | 0.00 | 94.42 | 0.00 | 94.42 |
| OMNI FEE | 157.42 | 28.32 | 108.42 | 77.32 |
| JURY SERVICE FEE | 72.51 | 216.87 | 0.00 | 289.38 |
| RECORD MANAGEMENT FEE | 282.68 | 322.50 | 0.00 | 605.18 |
| COURTHOUSE SECURITY | 42,842.70 | 552.81 | 0.00 | 43,395.51 |
| LIBRARY | 19,773.43 | 810.00 | 164.00 | 20,419.43 |
| JUSTICE COURT TECH FUND | 3,735.16 | 261.24 | 0.00 | 3,996.40 |
| STATE SCHOOL MONEY (SHERIFF) BALANCE AS OF $11 / 23 / 05$ | 1,349.71 | $-0 i^{0.00}$ |  | $1,349.71$ $760,482.74$ |


| FINANCIAL REPORT <br> November 23, 2005 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FUND | BALANCE 10/22/05 | RECEIPTS | DISBURSEMENTS | BALANCE $11 / 23 / 05$ |
| ROAD \& BRIDGE \#1 | 347,967.06 | 7,039.35 | 31,748.68 | 323,257.73 |
| ROAD \& BRIDGE \#2 | 385,902.69 | 6,949.36 | 17,606.72 | 375,245.33 |
| ROAD \& BRIDGE \#3 | 317,780.89 | 6,949.35 | 38,260.62 | 286,469.62 |
| ROAD \& BRIDGE \#4 | 372,869.19 | 8,242.01 | 34,537.05 | 346,574.15 |
| ROAD \& BRIDGE SPECIAL \#1 | 4,726.65 | 0.00 | 789.08 | 3,937.57 |
| ROAD \& BRIDGE SPECIAL \#2 | 2,937.10 | 0.00 | 60.12 | 2,876.98 |
| BALANCE AS OF 11/23/05 |  |  |  | 1,338,361.38 |


1

|  |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
| FUND |  |  |  |

## EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT <br> Miles $\underline{1174}$

## SELECTED MAJOR ACTIVITIES:

11/04/05- Multi-County Beef Congress planning meeting, Nacogdoches, discussed dates and location for 2006 program. Angelina, Nacogdoches, San Augustine, Shelby, Panola and Sabine county's. Discussed program and speakers for this activity.
11/07/05- Beef \& Forage Committee meeting, 6 attended, discussed marketing program planning and tour in central Texas in December.
11/14/05-Meeting with producersinBronsononpropertydamageandloss from Rita, FEMA, 18 attended.
11/21/05-Hemphill4-H
Warden, discussed weigh in dates for small animals, goats, lambs and swine, broiler entry's.
11/21/05-CEU training multi-county in Center, programs on NAIS, Winter pastures and nutritional needs of cattle when hay is short. 100 attended.
11/21/05-CEU training Center, program on laws and regulations.
11/28/05- Multi-county training held in Beaumont, Stress and program planning to meet future disasters That may occur in district in AG-NR, FCE, Youth and CD. Counties from 5 and 9 attended.
11/29/05- Horse Theft Awareness program, 8 attended, program coverd how to avoid horse theft, other property loss on the farm or ranch.
11/30/05- In-Service training in Overton, Volunteerism.
4 newspaper articles, 1 4-H News letter (48), 41 phone calls, 17 office visits, 14 farm visits.

## MAJOR PLANS FOR NEXT MONTH:

12/03/05- First Weigh-in Small Animals (g0at, lamb, swine) Nutrition program.
12/07/05- Beef Tour cattle marketing/Bull selection
12/16/05- Beef \& Forage Committee meeting
12/19/05- Hemphill 4-H Club meeting
12/20/05-Horse Theft Awareness program
12/21/05- Emergency Coordination animal committee meeting.
12/30/05- Calving Difficulty Clinic


TITLE: $\qquad$ DATE: December 5. 2005 PP


TEXAS COOPERATIVE EXTENSION SERVICE
The Texas A \& M University System MONTHLY SCHEDULE OF TRAVEL

Name: $\qquad$ Title: $\qquad$ County Extension Agent-Ag

County: $\qquad$
$\qquad$ Month $\qquad$ November 2005


TOTAL
1174
40.00
 me in the performance of my official duties for the month shown.

Date: $\qquad$ December 2. 2005

Signed:


## EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURTS

Miles Traveled: 1073

## Selected Activities Since Last Report:

1 - presented "Cinnamon Sensations" holiday nutrition program to Busy Bees
1 - presented responsibility to West Sabine $5^{\text {th }}$ graders
3 - presented responsibility to Hemphill $5^{\text {th }}$ graders
4 - wrote newspaper article "Helping Children Cope with Diseasters"
9 - presented fairness to West Sabine $5^{\text {th }}$ graders
10 - presented fairness to Hemphill $5^{\text {H }}$ graders
10 - wrote newspaper article "Laundry and Mildew"
14-18 - attended Better Living for Texans Nutrition Symposium
18 - wrote newspaper article "Weight Control While Quitting Smoking"
29 - attended district 5 TEEA Fall Meeting
30 - attended District 5 Volunteer Training in Overton

## Major plans for next month:

1-2 attend Regional TEAFCS meeting 5-7 - attend Winter TEAFCS Board Meeting
8 - present Caring to West Sabine $5^{\text {th }}$ graders
9 - present Caring to Hemphill $5^{\text {th }}$ graders
10 - present 4-H Clothing Workshop
13 - present Citizenship and do evaluation with Hemphill $5^{\text {th }}$ graders
14 - present Citizenship and do evaluation with West Sabine $5^{\text {th }}$ graders
Name: Amanda Drennan County: Sabine

Title: County Extension Agent - Family \& Consumer Sciences
Date: November, 2005


## TEXAS COOPERATIVE EXTENSION <br> The Texas A\&M University System MONTHLY SCHEDULE OF TRAVEL

Name: Amanda Brennan
County: Sabine

Title: County Extension Agent - FCS
Month: November

| Nativity |  |  | Miles Traveled |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | First United Methodist Church in Hemphill | 2 | Meals | Lodging |
| 1 | West Sabine Elementary | 24 |  |  |
| 3 | Hemphill Middle School | 2 |  |  |
| 9 | West Sabine Elementary | 24 |  |  |
| 10 | Hemphill Middle School | 2 |  |  |
| 14 | San Antonio Hilton (Nutrition Symposium) | 683 |  |  |
| 29 | First Baptist Church - Bronson (TEEA) | 90 |  |  |
| 30 | District 5 Headquarters in Overton | 246 | 10.00 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

*Travel reimbursed through Mentor Training program

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

Date: $\qquad$ $12-7-05$ $\qquad$ signed: Amanda Dhemnan


HOMTMLY ACOOUG OF FEES AND EXUENSES
ifrim "Justice of the leace let 2 Nown Nomber 2005 steve Miller



|  |  | $=$ |
| :--- | :--- | :--- |

$\qquad$
$\qquad$

Brenda Kelgers, Is Cluk Sabine l"un!. т....

$$
\sqrt{R R} \frac{1 s t}{494} \cdot \frac{\text { Decemper }}{\text { Justice of the Peace }}
$$

TANMY REEVYES, RTH
SABLIE COUNTY TAX ASSESSOR/COLLECTOR
P.O. BOX 310 HEMPHILL, TX. 75948
(409) 787-2257 FhX (409) 787-4758

## Sabine County

## Tax Collections for November 2005

2005 Levy:<br>$\mathbf{\$ 1 , 3 8 6 , 5 7 7 . 6 7}$<br>Collections:<br>Current<br>247,414.81<br>Current Delinquent<br>Current Delinquent P\&I<br>Delinquent $\quad 5,954.02$<br>Penalty \& Interest 2,656.31

TOTAL: \$257,574.79
Percentage of 2005 taxes collected: $46.99 \%$
Current taxes due as of Decemer 1, 2005: \$735,065.98
Delinquent taxes (2004 \& prior years) as of December 1, 2005: \$214,215.57
Old State taxes due as of November 1, 2005: $\$ 81.56$
fereby getify withimy official seal of office that the above figures are true and correct



FROM 11/01/2005 TO $11 / 30 / 2005$

1. COUNTY



## FROM 11/01/2005 TO 11i30/2005

5. STATE



## 12/02/2005 9:00:04AM

FROM 11/01/2005 TO $11 / 30 / 2005$


, Tax Collector for COUNTY certify that this is a true and correct report of all collections activities for


Page 1 of 10



Page 2 of 10

Nov. 2005



BEIN BEARD'S INTERNET
120805
INTERNET SERVICE

12/08/05
1208/05
6310.403 6310.403

INVOHCE 120805 TOTALS:


1343615
7- INMATE MEALS

MILK, JUICE

1343628
10- INMATE MEALS MILK, BREAD, JUICE, ICE
1343632
2- PK FOAM CUPS BLEACH, SCRUBBER
${ }^{+} 1350483$
9- INMATE MEALS
ICE

1209/05
$12109 / 05 \quad 01 / 23 / 0$ 6542.560

12/09/05 12/09/05 01/23/06 6542.560 6542.560

INVOICE 1343625 TOTALS:
1209/05 01/23/06 6542.560 6542.560

INVOICE 1343628 TOTALS:
12/09/05 01/23/06 6542.560 6313.560

INVOICE 1343632 TOTALS:
12/09/05 01/23/06 6542.560 6542.560
$\qquad$
 EARD'S INTERNET TOTALS: $\$ \mathbf{\$ 1 9 . 9 5} \longrightarrow \mathbf{\$ 0 . 0 0} \longrightarrow \mathbf{\$ 0 . 0 0}$

2
20-12PKS SODAS 6542.410

1343610
7 - INMATE MEALS
7- INMATE M
1209/05
12/09/0
NVOICE 1343608 TOTALS

Amount Discount Amount Paid Check Date Check Number Bank Balance
$\$ 19.95$


| $\$ 53.60$ |
| ---: |
| $\$ 53.60$ |
|  |
| $\$ 16.03$ |
| $\$ 10.37$ |
| $\$ 26.40$ |
|  |
| $\$ 16.03$ |
| $\$ 16.03$ |


| $\$ 20.61$ |
| ---: |
| $\$ 9.47$ |
| $\$ 30.08$ |


| $\$ 23.31$ |
| ---: |
| $\$ 21.02$ |
| $\$ 44.33$ |



[^0]






[^1]Ledger as of : 12/9/2005

| Invoice Number Description $\quad$ inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911951208105 | 12/08/05 01/22/06 |  |  |  |  |  |  |  |
| 3- KERAFLOR KER 124 GRAY 50\# | 6451.409 | (\$14.91) |  |  |  |  |  | (\$14.91) |
| 2-KERACOLOR S IRISH CREAM | 6451.409 | (\$23.94) |  |  |  |  |  | (\$23.94) |
| 320-12 $\times 12$ TEXAS BEIGE CERAMIC | 6451.409 | (\$217.60) |  |  |  |  |  | (\$217.60) |
|  | INVOICE 911195 TOTALS: | (\$256.45) | \$0.00 | \$0.00 |  |  |  | (\$256.45) |
|  | LOWE'S TOTALS: | \$864.96 | \$0.00 | \$0.00 |  |  |  | \$864.96 |
| MARS MARTHA STONE |  |  |  |  |  | $0$ |  |  |
| $1208051208 / 05$ | 12/08/05 01/2206 |  |  |  |  |  |  |  |
| 60 MILES 3- TRIPS FROM SUBSTATION TO HEMPHILL | 6441.499 | \$24.00 |  |  |  | $V$ |  | \$24.00 |
|  | INVOICE 120805 TOTALS: | \$24.00 | \$0.00 | \$0.00 |  | 8 |  | \$24.00 |
|  | MARTHA STONE TOTALS: | \$24.00 | \$0.00 | \$0.00 |  |  |  | \$24.00 |
| misa mike's sanitation |  |  |  |  |  | $\rightarrow$ |  |  |
| $12080512 / 1208105$ | 12/08/05 01/22/06 |  |  |  |  | \% |  |  |
| TRASH PICK-UP FOR NOVEMBER, 2005 | 56614.409 | \$80.00 |  |  |  | f |  | \$80.00 |
|  | INVOICE 120805 TOTALS: | \$80.00 | \$0.00 | \$0.00 |  |  |  | \$80.00 |
|  | MIKE'S SANITATION TOTALS: | \$80.00 | \$0.00 | \$0.00 |  |  |  | \$80.00 |
| NAPH NAPA AUTO PARTS - HEMPH | HILL |  |  |  |  |  |  |  |
| 327698 12108105 | 12/08/05 01/22/06 |  |  |  |  |  |  |  |
| 1 1- BULB | 6451.560 | \$1.19 |  |  |  |  |  | \$1.19 |
|  | INVOICE 327698 TOTALS: | \$1.19 | \$0.00 | \$0.00 |  |  |  | \$1.19 |
|  | NAPA AUTO PARTS - HEMPHILL TOTALS: | \$1.19 | \$0.00 | \$0.00 |  |  |  | \$1.19 |
| NEPH NEWTON PHARMACY |  |  |  |  |  |  |  |  |
| 120905 12/09/05 | 12/09/05 01/23/06 |  |  |  |  |  |  |  |
| ACC\# 3435-0/ ELDRIDGE, THOMAS | 6543.560 | \$847.15 |  |  |  |  |  | \$847.15 |
|  | INVOICE 120905 TOTALS: | \$847.15 | \$0.00 | \$0.00 |  |  |  | \$847.15 |
|  | NEWTON PHARMACY TOTALS: | \$847.15 | \$0.00 | \$0.00 |  |  |  | \$847.15 |

PRIW PREMIERICE \& WATER
v - Denotes Voided Check Entries


[^2]

[^3]

Ledger as of : 12/9/2005


Inv.Date | Trns.Date Due.Date |
| :---: |
| Account |

|  | Amoun | Discoun | Amount Paid | Check Date Check Number Ban |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INVOICE 05B376 TOTALS: | \$539.80 | \$0.00 | \$0.00 |  | 6539.80 |

058873
2-INK CARTRIDGES HP700, 80
058905
$6-$ DESK CALENDERS
059800
2- CALENDAR DESK PAD
1-12PK ADD MACHINE ROLLS
$\begin{array}{ccc}08 / 05 & 12 / 08 / 05 & 01 / 22 / 06 \\ 630.499\end{array}$ $\qquad$

| $\$ 35.98$ |
| :--- |

$\begin{array}{cc}12 / 08 / 05 & \text { 1208/05 } 01 / 22 / 06 \\ & 6310.499\end{array}$


| 0 | \$15.84 |
| :---: | :---: |
| T | \$15.84 |
|  | \$5.28 |
|  | \$5.99 |
| 寿 | \$11.27 |
|  | \$42.00 |
|  | \$42.00 |
|  | \$664.88 |


| TAMMY | TAMMY REEVES |
| :---: | :---: |
| 120805 <br> $220 ~ M I L E S ~ F O R ~ N O V E M B E R, ~$ |  |

## 2108105 12/08/05 01/22/06

 6310.4506310.450 $\$ 5.28$ 6310.450

| $\$ 5.28$ |
| :---: |
| $\$ 5.99$ |
| $\$ 11.27$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

1117D
1- DESK EMBOSSER
1208/05
$12 / 08 / 05$
6310.497

$\begin{array}{r}\$ 42.00 \\ \hline \$ 42.00 \\ \hline\end{array}$
$\begin{array}{r}\$ 88.00 \\ \hline \$ 88.00\end{array}$
INVOICE 120805 TOTALS: $\frac{\$ 88.00}{} \frac{\$ 88.00}{}<\mathbf{\$ 0 . 0 0} \longrightarrow \$ 0.00$
TAMMY REEVES TOTALS: $<\mathbf{\$ 8 8 . 0 0}<\mathbf{\$ 0 . 0 0} \longrightarrow$

- $\$ 88.00$


## TPCI TERRILL PETROLEUM CO., INC.

12403725
500 GAL UNLEADED
EXCISE TAX

EXCISE TAX
12403761
$500-$ GAL UNLEADED
EXCISE TAX

[^4]12/08/05

| 01/22106 |  |  |  |
| :---: | :---: | :---: | :---: |
| 6335.560 | \$987.50 |  |  |
| 6335.560 | \$100.00 |  |  |
| INVOICE 12403725 TOTALS: | \$1,087.50 | \$0.00 | 50.00 |


| $\$ 987.50$ |
| ---: |
| $\$ 100.00$ |
| $\$ 1,087.50$ |
|  |
| $\$ 845.50$ |
| $\$ 100.00$ |
| $\$ 945.50$ |



Inv.Date Trns.Date Due.Date

| Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: |
| $\$ \$ 138.12$ | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 138.12$ |
|  |  |  |  |  |




SIGN HERE FOR PA YMENT APPROVAL


SIGN HERE FOR PAYMENT APPROVAI


Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVA:


Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAi


Janice McDaniel
County Clerk

SIGN HERE FOR PA YMENT APPROVAI


Lynn Smith Commissioner Pct. 2


SIGN HERE FOR PAYMEN] AMYKUV


Fayne Warner
Commissioner Pct. 4
[


## Ledger as of : 12/8/2005

| Invoice Number Inv.Date Description | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RENTAL INVOICE | 6657.601 | \$9.00 |  |  |  | \$9.00 |
|  | INVOICE 46704 TOTALS: | \$9.00 | \$0.00 | \$0.00 |  | \$9.00 |
|  | GULF WELDING SUPPLY CO. TOTALS: | \$18.00 | \$0.00 | \$0.00 |  | \$18.00 |
| HGBB H.G. BYLEY \& SONS |  |  |  |  | (1) |  |
| 17386 1208/05 | 12108/05 12108/05 |  |  |  |  |  |
| 117 YRDS ROAD BASE | 6377.602 | \$672.75 |  |  | O | \$672.75 |
|  | INVOICE 17386 TOTALS: | \$672.75 | \$0.00 | \$0.00 |  | \$672.75 |
| 17456817382 12/08/05 | 12/08/05 12/08/05 |  |  |  | \% |  |
| 531 YRDS ROAD BASE | 6377.604 | \$3.053.25 |  |  | 6 | \$3,053.25 |
|  | INVOICE 17456\%17382 TOTALS: | \$3.053.25 | \$0.00 | \$0.00 |  | \$3,053.25 |
| 17457 12/08/05 | 12/08/05 12/08/05 |  |  |  | 1 |  |
| 318 YRDS ROAD BASE | 6377.601 | \$1,828.50 |  |  | 星 | \$1,828.50 |
|  | INVOICE 17457 TOTALS: | \$1,828.50 | \$0.00 | \$0.00 |  | \$1,828.50 |
|  | H.G. BYLEY \& SONS TOTALS: | \$5,554.50 | \$0.00 | \$0.00 |  | \$5,554.50 |
| HGBY H. G. BYLEY \& SONS |  |  |  |  |  |  |
| 17462 12/08/05 | 12108/05 12/08/05 |  |  |  |  |  |
| LABOR REPAIR ON WHEEL | 6346.604 | \$80.00 |  |  |  | \$80.00 |
|  | INVOICE 17462 TOTALS: | \$80.00 | \$0.00 | \$0.00 |  | \$80.00 |
| 17469 12108/05 | 12/08/05 12108/05 |  |  |  |  |  |
| LABOR REPAIR ON BLADE | 6345.603 | \$350.00 |  |  |  | \$350.00 |
|  | INVOICE 17469 TOTALS: | \$350.00 | \$0.00 | \$0.00 |  | \$350.00 |
|  | H. G. BYLEY \& SONS TOTALS: | 5430.00 | \$0.00 | \$0.00 |  | \$430.00 |
| JAAS JASPER ASPHALT LIMITED |  |  |  |  |  |  |
| 1199 1208/05 | 12/08/05 . 12/08/05 |  |  |  |  |  |
| 78.85 TONS OIL SAND BASE | 6378.604 | \$2,838.60 |  |  |  | \$2,838.60 |
|  | INVOICE 1199 TOTALS: | \$2,838.60 | \$0.00 | \$0.00 |  | \$2,838.60 |
|  | JASPER ASPHALT LIMITED TOTALS: | \$2,838.60 | \$0.00 | \$0.00 |  | \$2,838.60 |

v - Denotes Voided Check Entries


[^5]$v$ - Denotes Voided Check Entries

| Invoice Number Description | Inv.Date | $\begin{gathered} \text { Trns.Dat } \\ \text { Acc } \end{gathered}$ | Due.Date nt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 327087 | 12108/05 | 12/08/05 | 12/08/05 |  |  |  |  |  |  |  |
| 1-CONNECTOR | 6346.604 |  |  | \$1.64 |  |  |  |  |  | \$1.64 |
| 1- TERMINAL | 6346.604 |  |  | \$1.64 |  |  |  |  |  | \$1.64 |
| 1-WIRE | 6346.604 |  |  | \$3.55 |  |  |  |  |  | \$3.55 |
| TAPE | 6346.604 |  |  | \$1.29 |  |  |  |  |  | \$1.29 |
|  |  |  | INVOICE 327087 TOTALS: | \$8.12 | \$0.00 | \$0.00 |  |  |  | \$8.12 |
| 2- FLUID | 12108/05 | 12/08/05 | 1208/05 |  |  |  |  |  | ) | \$25.38 |
|  | 6341.604 |  |  | \$25.38 |  |  |  |  |  |  |
|  |  |  | INVOICE 327098 TOTALS: | \$25.38 | \$0.00 | \$0.00 |  |  |  | \$25.38 |
| 327195 | 12/08/05 | 12/08/05 | 1208/05 |  |  |  |  |  |  |  |
| 1-LIT T S DF C | 6356.604 |  |  | \$20.93 |  |  |  |  |  | \$20.93 |
| 1-LIT T S DF C | 6356.604 |  |  | \$20.93 |  |  |  |  |  | \$20.93 |
|  |  |  | INVOICE 327195 TOTALS: | \$41.86 | \$0.00 | \$0.00 |  |  |  | \$41.86 |
| 327243 | 12/08/05 | 12/08/05 | 1208/05 |  |  |  |  |  |  |  |
| 1- MALE SNAP | 6657.6046657.604 |  |  | \$1.64 |  |  |  |  |  | \$1.64 |
| 1- CAble tie |  |  |  | \$13.49 |  |  |  |  |  | \$13.49 |
|  |  |  | INVOICE 327243 TOTALS: | \$15.13 | \$0.00 | \$0.00 |  |  |  | \$15.13 |
| 327317 | 12/08/05 | 12/08/05 | 12/08/05 |  |  |  |  |  |  |  |
| 1- FLUID | 6356.604 |  |  | \$12.69 |  |  |  |  |  | \$12.69 |
|  |  |  | INVOICE 327317 TOTALS: | \$12.69 | \$0.00 | \$0.00 |  |  |  | \$12.69 |
| 327351 | 12108/05 | 12/08/05 | 12/08/05 |  |  |  |  |  |  |  |
| 1-REGAL | 6645.601 |  |  | \$3.97 |  |  |  |  |  | \$3.97 |
|  |  |  | INVOICE 327351 TOTALS: | \$3.97 | \$0.00 | \$0.00 |  |  |  | \$3.97 |
| 327861 | 12/08/05 | 12/08/05 | 12/08/05 |  |  |  |  |  |  |  |
| 3-GAL ANTI-FREEZE | 6657.602 |  |  | \$29.97 |  |  |  |  |  | \$29.97 |
|  |  |  | INVOICE 327861 TOTALS: | \$29.97 | \$0.00 | 50.00 |  |  |  | \$29.97 |
| 327864 | 1208105 | 12/08/05 | 12/08/05 |  |  |  |  |  |  |  |
| 1- FUSE PAC |  |  |  | \$1.99 |  |  |  |  |  | \$1.99 |
| 2- FUSE PAC | 6357.604 |  |  | \$3.98 |  |  |  |  |  | \$3.98 |
|  |  |  | INVOICE 327864 TOTALS: | \$5.97 | \$0.00 | \$0.00 |  |  |  | \$5.97 |
| 327877 | 12/08/05 | 12/08/05 | 12/08/05 |  |  |  |  |  |  |  |
| 1- BRAKE FLUID |  |  | 601 | \$3.59 |  |  |  |  |  | \$3.59 |

327880
1- BRAKE FLUIO

| $12208 / 05$ | $12 / 08 / 05 \quad 12 / 0$ |
| :---: | :---: | :---: |
|  | 6342.602 |

$$
\text { INVOICE } 327877 \text { TOTALS: }
$$

| Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| ---: | :--- | ---: | :---: | :---: | :---: |
| $\$ 3.59$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 3.59$ |  |  |

328084
$1-$ CLU ALIG
$10-$ BULB
$1-$ HYD FLUID

128233
$1-$ EXTR-KIT

| , |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | INVOICE 327880 TOTALS: | \$3.59 | \$0.00 | \$0.00 |
| 12/08/05 | 12/08/05 1 | 12/08/05 |  |  |  |
|  | 6356.604 |  | \$15.65 |  |  |
|  | 6356.604 |  | \$50.90 |  |  |
|  | 6341.604 |  | \$35.16 |  |  |
|  |  | INVOICE 328084 TOTALS: | \$101.71 | \$0.00 | \$0.00 |
| 12/08/05 | 12/08/05 1 | 12/08/05 |  |  |  |
|  | 6657.604 |  | \$10.16 |  |  |
|  |  | INVOICE 328233 TOTALS: | \$10.16 | \$0.00 | \$0.00 |
|  | NAPA AUTO P | PARTS - hemphill totals: | \$262.14 | 50.00 | \$0.00 |

( $\frac{\$ 15.65}{\$ 30.90}$
REIB
146886 $\quad$ REGIONS INTERSTATE BILLING

$7031 \quad$ 12/08/05 12/08/05 12/08/05 6343.603 6657.603

## INVOICE 147031 TOTALS:

147763
10- HI TEMP GREASE

3- BATTERIES
3-BATT

$12108 / 05$ 12/08/05 12108/05
$\begin{array}{cc}12 / 08 / 05 & 12 / 08 / 05 \\ & 6343.603\end{array}$ invoice 147763 TOTALS:
10-MYSTIK HI TEMP GRE

12/08/05

## 12/08/05 12/08/05 6355.601

 6355.601INVOICE 148289 TOTALS:

$\qquad$

$$
\begin{aligned}
& \$ 12.34 \\
& \$ 12.34 \\
& \$ 0.00 \\
& \$ 0.00
\end{aligned}
$$

$\begin{array}{r}\$ 12.34 \\ \hline \$ 1234\end{array}$
\$24.26

| $\mathbf{\$ 2 4 . 2 6}$ |
| ---: |
| $\mathbf{\$ 2 6 . 6 3}$ |



$\$ 0.28$
$\$ 0.84$ $\$ 0.28$


64354
18.31 GAL UNLEADED EXCISE TAX

## 64366

20 GAL UNLEADED EXCISE TAX

64372
21.3 GAL UNLEADED EXCISE TAX

64379
21.01 GAL UNLEADED EXCISE TAX

64382
18.66 GAL UNLEADED

EXCISE TAX

64388
17.4 GAL UNLEADED excise tax

64393
21 GAL UNLEADED
EXCISE TAX

## 64399

14.17 GAL UNLEADED

EXCISE TAX

Inv.Date

12/08/05

## Trns.Date Due.Date Account



$$
\text { 12/08/05 } 12 / 08 / 05
$$

$$
\begin{aligned}
& 6335.602 \\
& 6335.602
\end{aligned}
$$

1208105
12/08/05 12/08/05
6335.603
6335.603

INVOICE 64372 TOTALS

$\begin{array}{cc}12 / 08 / 05 \quad 12 / 08 / 05 \quad 12 / 08 / 05 \\ & 6335.602 \\ 6335.602\end{array}$ 6335.602 INVO
$208 / 05$
12/08/05 12108/05
6335.603
6335.603

12/08/05 12/08/05 12/08/05
6335.602

1208/05 12/08/05 12/08/05 6335.602
$\$ 22.69$
$\$ 2.83$

$\begin{array}{r}\mathbf{\$ 3 1 . 7 4} \\ \mathbf{\$ 3 . 7 3} \\ \hline \$ 35.47\end{array}$

| $\$ 27.50$ |
| ---: |
| $\$ 3.48$ |
| $\$ 30.98$ |


| $\$ 33.62$ |
| ---: |
| $\$ 4.20$ |
| $\$ 37.82$ |

$\$ 22.69$

$$
\begin{aligned}
& \text { 12/08/05 12/08/05 } \\
& 6335.603 \quad \$ 33.34 \\
& \begin{array}{lllll}
6335.603 \\
& \text { INVOICE } 64354 \text { TOTALS: } & \$ 3.66 \\
& \$ 37.00 & \$ 0.00 & \\
\hline
\end{array}
\end{aligned}
$$

- V - Denotes Voided Check Entries


[^6]SIGN HERE FOR PA YMEDF APPROVAI

IGGN HERE FOR PA YMENT APPKOVA」


Keith Clark
Commissioner Pct. I

IGN HEKE FOR PAYMENT AiPROVAL


Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAi


Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APPROVA


Commissioner Pct. 2


電


SIGN HERE FOR PA YMENT APPROVAI


Fayne Warner
Commissioner Pct. 4
[


[^7]
$\frac{\text { Amount }}{\$ 36.00}$ Discount Amount Paid Check Date Check Number Bank

Balance $\underset{\$ 36.00}{ }$

LEDGER TOTALS: $\qquad$
$\qquad$ $\$ 5531.55$


SIGN HERE FOR PAYMENT APPROVA:
 County Clerk

SIGN HERE FOR PA YMEN: APPROVA:

## ]



SIGN HERE FOF PAYMENI APRROVAI


Lynn Smith
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAI


Fayne Warner
Commissioner Pct. 4

Ledger as of : 12/8/2005

| Invoice Number <br> Description Inv. Dale | $\underset{\substack{\text { Account }}}{\text { Trns.Date }}$ | Amount | Discount | Amount Paid | Check Date | Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FFAI FERRARA FIRE APARATUS, INC. |  |  |  |  |  |  |  |
| 65480 12108/05 120 | 12/08/05 12/08/05 |  |  |  |  |  |  |
| 1- ZAK TOOL 30" W/PRY TOOL ORANGE | 6506.225 | \$140.00 |  |  |  |  | \$140.00 |
| 1- WRENCH, HYDRANT/SPANNER SET | 6506.225 | \$71.89 |  |  |  |  | \$71.89 |
| 400- HOSE DOUBLE JACKET WHITE 800\% $1.5^{\prime \prime} \times 50^{\circ}$ | \# 6506.225 | \$552.00 |  |  |  | $6$ | \$552.00 |
| 1-KIT FOAM 5 LITRE | 6506.225 | \$199.00 |  |  |  | $\cdots$ | \$199.00 |
| 2- LITE BOX DIRECT WIRE ONANGE | 6506.225 | \$159.78 |  |  |  | $\cdots$ | \$159.78 |
| 1- BLK FLASHLIGHT AC/DC | 6506.225 | \$99.89 |  |  |  | ) | \$99.89 |
| 4- BAG, BOOT 15.5" $\times 18.55^{\prime \prime} \times 20 \mathrm{~W} /$ INSIDE | DE 6506.225 | \$139.56 |  |  |  | 需 | \$139.56 |
| 1- ADAPTER ALUMINUM 1.5" $\mathrm{FNH} \times{ }^{10}$ | 6506.225 | \$16.00 |  |  |  |  | \$16.00 |
| FREIGHT | 6506.225 | \$84.88 |  |  |  | $\triangle$ | \$84.88 |
|  | INVOICE 65480 TOTALS: | \$1,463.00 | \$0.00 | \$0.00 |  | $\checkmark$ | \$1,463.00 |
| FERRARA FIRE APARATUS, INC. TOTALS: |  | \$1,463.00 | \$0.00 | S0.00 |  |  | \$1,463.00 |
|  | LEDGER TOTALS: | \$1,463.00 | \$0.00 | \$0.00 |  |  | \$1,463.00 |

SIGN HERE FOR PAYMENT APPROVA:


SIGN HERE FOR PAYMEN? APPROVA:


Keith Clark
Commissioner Pct. 1

## SIGN HERE FOK PAYMEN: A?M:



SIGN HERE FOR PAYMENT APPR()va:




County Judge


SIGN HERE FOR PA YMENT APPROVA


SIGN HERE FOK PA YMEN: APPR!:

Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAI


County Clerk

IGN HEKE FOK ; ${ }^{3}$ YMEN: $\mathrm{H}^{\prime} \mathrm{PK}$.


Lynn Smith
Commissioner Pct. 2

SIGN HERE FOR PAYMEN? APYRI:


Fayne Warner
Commissioner Pct. 4



[^0]:    *V - Denotes Voided Check Entries

[^1]:    $\checkmark$ - Denotes Voided Check Entries

[^2]:    V - Denotes Voided Check Entries

[^3]:    *V Denotes Voided Check Entries

[^4]:    12403821
    'V Denotes Voided Check Entries

[^5]:    NAPH NAPA AUTO PARTS - HEMPHILL

[^6]:    V-Denotes Voided Check Entries

[^7]:    $V$ - Denotes Voided Check Entries

