Special Session Commissioners' Court

Friday, February 24, 2006 8:30 a.m.

Members of the Court Present:

Jack Leath

County Judge

Keith Clark

Commissioner Pct. #1

Lynn Smith

Commissioner Pct. #2

Doyle Dickerson

Commissioner Pct. #3

Fayne Warner

Commissioner Pct. #4

Janice McDaniel

County Clerk

Judge Leath called the meeting to order.

Agenda item #1-Approve Final 2005 Line Item Transfers and Budget Amendments

Commissioner Smith moved to approve the budget amendments for the General Fund and the Sheriff's department. Commissioner Warner seconded. All voted for. Motion carried. See attached copies of budget amendments.

Commissioner Clark moved to approve the following line item transfers. Commissioner Smith seconded. All voted for. Motion carried. See attached copies of line item transfers.

- 1. Judge's office
- 2. County Clerk
- 3. Non-departmental
- 4. Non-departmental
- 5. Non-departmental
- 6. District Court
- 7. District Clerk
- 8. JP #2
- 9. JP #2
- 10. County Attorney
- 11. Treasurer
- 12. Tax Assessor/Collector
- 13. Constables
- 14. County Agent
- 15. Non-departmental
- 16.911 Coordinator
- 17. Sheriff
- 18.R&B #1
- 19.R&B #2
- 20.R&B #3
- 21.R&B #4
- 22.R&B Sp. 1

MRR 763

23. Hotel/Motel Tax

24. Convention & Visitor's Bureau

Commissioner Warner moved to adjourn. Commissioner Dickerson

seconded. Meeting adjourned.

__JACK LEATH

__KEITH CLARK

Lynn Smith LYNN SMITH

Doyle Dullers DOYLE DICKERSON

FAYNE WARNER

ATTEST: COUNTY CLERK

Janice McDaniel JANICE McDANIEL

BUDGET AMENDMENT

DATE:

February 16, 2006

Honorable Commissioners Court of Sabine County:

I would like to request the amendment for this departmental budget for 2005:

| | FUND | DEPARTMENT | ACCOUNT | AMOUNT |
|-----|---------|----------------------|----------------------|------------|
| TO: | General | Sheriff | FEMA | \$4,158.00 |
| | General | Sheriff | Fees - Sheriff Dept. | \$1,720.00 |
| то: | General | [‡] Sheriff | Prisoners Board | \$4,158.00 |
| | General | Sheriff | Computer Lease | \$1,720.00 |

This change is to compensate for expenses incurred during Hurricane Rita and for the portion of the annual Dictaphone service agreement that DETCOG reimbursed.

Approved Commissioners Court

Department Head

Attest County Clerk

BUDGET AMENDMENT

DATE:

February 16, 2006

Honorable Commissioners Court of Sabine County:

I would like to request the amendment for this departmental budget for 2005:

| | FUND | DEPARTMENT | ACCOUNT | AMOUNT |
|-----|---------|----------------|----------------------------|----------|
| то: | General | Hurricane Rita | FEMA | 6,733.00 |
| TO: | General | Hurricane Rita | Equipment - Hurricane Rita | 6,733.00 |

This change is to compensate for expenses incurred during Hurricane Rita.

Approved Commissioners Court

Department Head

Aftest County Clerk

401 RR PO 766

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---|--|---|---|
| FROM: | General General | Non-Departmental Non-Departmental | Legal Expense/Outside Atty Insurance | \$40,000.00 \$24,834.00 |
| | | • | | |
| TO: | General General General General General | Non-Departmental Non-Departmental Non-Departmental Non-Departmental Non-Departmental | Records Building Postage Xerox Dues & Certificates Pitney Bowes - Rental Audit Fees | \$60,458.00 \$2,115.00 \$873.00 \$456.00 \$748.00 \$184.00 |

Department Head

Attest County Clerk

Approved Commissioners Court

10 RR 10 767

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|-------------------------------|--|--|----------------------------------|
| FROM: | General General | County Judge County Judge | Equipment Reimbursable Auto Expense | \$200.00 \$654.00 \$50.00 |
| | General General General | County Judge Hurricane Rita County Court | Workmen's Comp. Equipment Commitments | \$731.00 \$1,145.00 |
| TO: | General | County Judge | Group Medical Insurance | \$58.00 |
| | General General General | County Judge County Judge County Judge | Deputies and Assistants Social Security Retirement | \$605.00 \$46.00 \$22.00 |
| | General General General | County Judge County Judge County Judge | Telephone Expense Reimbursed/Meal School Registration | \$688.00 \$926.00 \$375.00 |
| | General | County Judge County Judge | Bonds | \$60.00 |

Department Head

Attest County Clerk

Approved Commissioners Court

10 KR 10 768

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|--------------|---------------------|----------|
| FROM: | General | County Clerk | Ballots | \$622.00 |
| | | • | | |
| TO: | General | County Clerk | Part-Time Assistant | \$189.00 |
| | General | County Clerk | Telephone | \$26.00 |
| | General | County Clerk | Library | \$407.00 |

Department Head

Attest County Clerk

Approved Commissioners Court

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|-------------------------------|--|---|---------------------------------|
| FROM: | General | County Court | Petit Jury | \$581.00 |
| TO: | General General General | Veterans Officer Veterans Officer Veterans Officer | Office Supplies Telephone School/Transportation | \$85.00 \$189.00 \$307.00 |
| | | | 1 | |

Department Head

Attest County Clerk

Approved Commissioners Court

40 RR - 770

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|------------------|-------------------------|-------------|
| FROM: | General | Courthouse | Utilities | \$7,104.00 |
| | General | Non-Departmental | FBT Principal/Interest | \$4,744.00 |
| TO: | General | Courthouse | Group Medical Insurance | \$58.00 |
| | General | Courthouse | Workmen's Compensation | \$43.00 |
| | General | Courthouse | Repairs & Maintenance | \$11,747.00 |

Department Head

* Cul X

Approved Commissioners Court

VOIRR POTO

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|------------------|--------------------|----------|
| FROM: | General | Non-Departmental | Machinery & Equip. | \$205.00 |
| TO: | General | Vending Machine | Drinks & Snacks | \$205.00 |

Department Head

Approved Commissioners Court

*0 RR *772

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|--------------------|-------------------------------|---|----------------------|
| FROM: | General | District Court | Petit Jury | \$1,411.00 |
| TO: | General General | District Court District Court | Group Medical Insruance Community Service Sup. | \$1,407.00 \$4.00 |

Department Head

Attest County Clerk

Approvéd Commissioners Court

voi RR no 773

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|----------------|------------------------|----------|
| FROM: | General | District Clerk | Reimbursable Auto Exp. | \$721.00 |
| TO: | General | District Clerk | Library | \$721.00 |

Approved Commissioners Court

10 RR 10 774

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|--|------------------------------|--|---------------------------------------|
| FROM: | General | JP#1 | Computer Equipment Repair | \$37.00 |
| TO: | General General General General | JP#1 JP#1 JP#1 JP#1 | Group Medical Insurance Workmen's Compensation Telephone Computer Maintenance | \$1.00 \$5.00 \$30.00 \$1.00 |

Department Head

Attest County Clerk



Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|--|---|--|--|
| FROM: | General Fund General Fund General Fund General Fund General Fund General Fund | JP #2 JP #2 JP #2 JP #2 JP #2 District Court | Office Supplies/Printing Telephone School/Continuing Education Computer Maintenance Petit Jury Professional Fees | \$729.00 \$115.00 \$407.00 \$143.00 \$300.00 \$531.00 |
| TO: | General Fund General Fund General Fund | • JP #2 JP #2 JP #2 | Group Medical Insurance Reimbursable Auto Expense Computer Equipment | \$115.00 \$514.00 \$1,596.00 |

Department Head

1 20



Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|-----------------|-------------------------|----------|
| | | | | |
| FROM: | General | County Attorney | Continuing Education | \$814.00 |
| | General | Hurricane Rita | Equipment | \$687.00 |
| | | _ | | |
| | | ₽ | | |
| TO: | General | County Attorney | Assistant | \$616.00 |
| | General | County Attorney | Elected Official | \$486.00 |
| | General | County Attorney | Social Security | \$236.00 |
| | General | County Attorney | Group Medical Insurance | \$115.00 |
| | General | County Attorney | Retirement | \$42.00 |
| | General | County Attorney | Workers Compensation | \$6.00 |

Department Head

Attest County Clerk

Approved Commissioners Court

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|--------------------|--------------------------------------|----------------------------------|---------------------|
| FROM: | General | County Treasurer | Telephone | \$135.00 |
| TO: | General General | County Treasurer County Treasurer | Group Medical Insurance Bonds | \$115.00 \$20.00 |

Department Head

Attest County Clerk



Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|--------------------|--------------------------|--------------------------------------|------------------------|
| FROM: | General General | Tax Office Tax Office | Computer Lease Voter Registration | \$3,500.00 \$952.00 |
| TO: | General | District Court | Court Appointed Atty | \$4,452.00 |

Department read

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Approved Commissioners Court

WRR . 279

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|--------------------|--------------------------|--------------------------------|--------------------|
| FROM: | General | Tax Office | Office Supplies | \$108.00 |
| TO: | General General | Tax Office Tax Office | Telephone Reimbursable Auto | \$84.00 \$24.00 |

Department Head



Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | , DEPT. | ACCOUNT | AMOUNT |
|-------|---------|------------|-------------------------|----------|
| FROM: | General | Constables | Workmens Compensation | \$127.00 |
| | General | Constables | Tires | \$126.00 |
| | General | Constables | Expense Reimbursed | \$20.00 |
| TO: | General | Constables | Group Medical Insurance | \$18.00 |
| | General | Constables | Bonds | \$255.00 |

Department Head

Approved Commissioners Court

RR-781

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|------------------|----------------------------|----------|
| FROM: | General | Non-Departmental | Advertising & Legal Notice | \$140.00 |
| TO: | General | Probation | Telephone | \$140.00 |

Oepartment Head

Approved Commissioners Court

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|--------------------|------------------------------------|--------------------------------------|---------------------|
| FROM: | General | 911 Coordinator | Equipment | \$164.00 |
| TO: | General General | 911 Coordinator 911 Coordinator | Group Medical Insurance Telephone | \$58.00 \$106.00 |

Department Head

Approved Commissioners Court

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|------------------|-------------------|------------|
| | | 8 | | |
| FROM: | General | County Agent | Workmens Comp | \$26.00 |
| | General | County Agent | Unemployment | \$14.00 |
| | General | County Agent | Office Supplies | \$236.00 |
| | General | County Agent | Telephone | \$421.00 |
| | General | Non-Departmental | Miscellaneous | \$379.00 |
| TO: | General | County Agent | Computer Supplies | \$1,076.00 |

Department Head

Approved Commissioners Court

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---------|----------------------|-------------------------|-------------|
| FROM: | General | Sheriff's Department | Overtime | \$33,671.00 |
| | General | Sheriff's Department | Janitorial Supplies | \$250.00 |
| | General | Sheriff's Department | Telephone | \$92.00 |
| | General | Sheriff's Department | School Registration | \$1,213.00 |
| | General | Sheriff's Department | Equipment | \$280.00 |
| | General | Sheriff's Department | Computer Lease & Maint. | \$1,228.00 |
| | General | Sheriff's Department | General Liability | \$1,950.00 |
| | General | Non-Departmental | Miscellaneous | \$353.00 |
| TO: | General | Sheriff's Department | Park Patrol | \$801.00 |
| 10. | General | Sheriff's Department | Part-Time Help | \$1,420.00 |
| | General | Sheriff's Department | Social Security | \$1,580.00 |
| | General | Sheriff's Department | Retirement | \$2,784.00 |
| | General | Sheriff's Department | Workmen's Comp. | \$5,500.00 |
| | General | Sheriff's Department | Unemployment | \$1,310.00 |
| | General | Sheriff's Department | Printing | \$247.00 |
| | General | Sheriff's Department | Fuel, Oil & Tires | \$7,898.00 |
| | General | Sheriff's Department | Travel/Lodging | \$60.00 |
| | General | Sheriff's Department | Utilities | \$1,073.00 |
| | General | Sheriff's Department | Repairs/Maintenance | \$27.00 |
| | General | Sheriff's Department | Auto Maintenance | \$321.00 |
| | General | Sheriff's Department | Uniforms | \$144.00 |
| | General | Sheriff's Department | Prisoners Board | \$15,763.00 |
| | General | Sheriff's Department | Medical/Dental | \$100.00 |
| | General | Sheriff's Department | Auto Physical Damage | \$9.00 |

Department Head

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|--------------------------------|-------------------------|--------------------------|-----------------------------|
| FROM: | Road & Bridge Road & Bridge | Precinct #1 Precinct #1 | Hurricane Rita Gravel | \$3,871.00 \$15,270.00 |
| | Noad & Dridge | i redirect | Clavel | * 10, 2 10.00 |
| TO: | Road & Bridge | Precinct #1 | Workmen's Compensation | \$1,780.00 |
| , • | Road & Bridge | Precinct #1 | Fuel - Gasoline | \$1,188.00 |
| | Road & Bridge | Precinct #1 | Fuel - Diesel | \$3,024.00 |
| | Road & Bridge | Precinct #1 | Culverts - 3rd party | \$2,525.00 |
| | Road & Bridge | Precinct #1 | Road Oil/Asphalt | \$3,115.00 |
| | Road & Bridge | Precinct #1 | Road Oil 3rd Party | \$5,910.00 |
| | Road & Bridge | Precinct #1 | Road Base 3rd Party | \$1,346.00 |
| | Road & Bridge | Precinct #1 | Radio Communications | \$125.00 |
| | Road & Bridge | Precinct #1 | Bonds | \$128.00 |

Department Head

Attest County Clerk

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | * DEPT. | ACCOUNT | AMOUNT |
|-------|--------------------------------|--------------------------|--------------------------|-----------------------|
| FROM: | Road & Bridge | Special #1 | Labor Repair - Gradall | \$1,242.00 |
| TO: | Road & Bridge Road & Bridge | Special #1 Special #1 | Tires Parts - Gradall | \$85.00 \$1,157.00 |

Department Head

Attest County Clerk

Approved Commissioners Court

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|--|---|---|---|
| FROM: | Road & Bridge | Precinct #4 | Gravel | \$9,46 4.00 |
| TO: | Road & Bridge Road & Bridge Road & Bridge Road & Bridge Road & Bridge Road & Bridge | Precinct #4 Precinct #4 Precinct #4 Precinct #4 Precinct #4 Precinct #4 | Workmen's Comp. Maintenance/Repair - Other Parts - Other Equipment Tires - Equipment Culverts Bonds | \$911.00 \$1,507.00 \$1,467.00 \$319.00 \$5,217.00 \$43.00 |

Department Head

Mest County Clerk

Approved Commissioners Court

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|---|---|---|---|
| FROM: | Road & Bridge | Precinct #3 | Gravel | \$6,104.00 |
| TO: | Road & Bridge Road & Bridge | Precinct #3 | Group Medical Insurance Workmen's Comp. Fuel - Diesel Labor Repair - Truck Labor Repair - Graders Parts - Truck Tires - Truck Telephone Bonds | \$552.00 \$643.00 \$3,759.00 \$199.00 \$313.00 \$75.00 \$331.00 \$104.00 \$128.00 |

Department Head

Attest County Clerk

Approved Commissioners Court

* RR 789

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|--------------------------------|----------------------------|------------------------------------|--------------------|
| FROM: | Road & Bridge | Precinct #2 | Oil - Trucks | \$46.00 |
| | | 9 | | |
| TO: | Road & Bridge Road & Bridge | Precinct #2 Precinct #2 | Fuel - Gasoline Oil - Equipment | \$27.00 \$19.00 |

Department Head

Attest County Clerk

Approved Commissioners Court

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|----------------------------|------------------------------------|---|--------------------------|
| FROM: | Hotel/Motel | Hotel/Motel Tax | Operational | \$10,868.00 |
| TO: | Hotel/Motel Hotel/Motel | Hotel/Motel Tax Hotel/Motel Tax | Tourism Proposals Transfers to Building Fund | \$7,700.00 \$3,168.00 |

Department Head

Attest County Clerk

Approved Commissioners Court

Date: February 16, 2006

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | ACCOUNT | AMOUNT |
|-------|------------|--|--------------------------------------|--------------------|
| FROM: | CVB | Conv/Visit Bureau | Furniture | \$68.00 |
| TO: | CVB CVB | Conv/Visit Bureau Conv/Visit Bureau | Group Medical Insurance Utilities | \$58.00 \$10.00 |

Department Head

South Lea

County Of Sabina

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED AND ILY RECORDED IN THE COMMISSIONER POURT MINUTES OF SABIN

JANICE COMMITTEE COMMITTEE