Monday, February 26, 2007 the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

| Charles Watson | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Jimmy McDaniel | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Watson called the meeting to order and Tracy Lane led the Court in prayer.
Agenda item \#1-General Business
Commissioner Clark moved to approve the minutes as written for the February $12^{\text {th }}$ regular session of Court. Commissioner McDaniel seconded. All voted for. Motion carried.
Agenda item \#2-Line Item Transfers
Commissioner Clark moved to approve the line item transfer for the Sheriff's department. Commissioner Warner seconded. All voted for. Motion carried. See attached copy.

Agenda item \#3-Approve Reports
Only 1 report was submitted.
Commissioner Dickerson moved to accept the reports. Commissioner Clark seconded. All voted for. Motion carried. See attached copy of Treasurer's report.
Agenda item \#4-Gordon Thibodeaux to Address Court for Funding of a Base (Foundation for a Radio Tower)

Gordon Thibodeaux said DETCOG may be able to put the purchase of a new tower in their budget for 2007. If this comes about, the County will only have to get the base for it. This would cost approximately $\$ 2,000.00$. There is a tower in the Red Hills Lake area that used to be used by the Commissioners. This tower received damage during Hurricane Rita and would have to be repaired but the location is a lot higher and would provide coverage for the entire County.

Judge Watson said we do not need to make any decisions today. We need to walt and see what DETCOG will do for us.

Commissioner Dickerson moved to table this agenda item. Commissioner Clark seconded. All voted for. Motion carried. Agenda item \#5-Discuss and Take Action on Generator for Sheriff's Office

Gordon Thibodeaux met with the Court concerning replacing the generator at the jail. Mr. Thibodeaux said they did a power analysis on the present generator and it is way below what is necessary. He said that Mr. Biggles with DETCOG is working on getting a grant to replace the generator.

Judge Watson said that DETCOG will not reimburse the County for a generator. If we get a grant, they will purchase it themselves. He suggested that we table this agenda item until we hear from DETCOG.

Commissioner Clark moved to table this agenda item until we hear from DETCOG. Commissioner McDaniel seconded. All voted for. Motion carried.

Agenda item \#6-Discuss and Take Action on Jail Roof
Commissioner Clark moved to advertise for bids for the jail roof. Commissioner Warner seconded. All voted for. Motion carried. Advertising will be for 1 month with bid opening during the March $26^{\text {th }}$ session of Court.

Agenda item \#7-Mutual Aid Law Enforcement Agreement Between Sabine County and the Cities of Hemphill and Pineland and the County of San Augustine

Commissioner Clark moved to enter into a mutual aid law enforcement agreement between Cities of Hemphill and Pineland and the County of San Augustine. Commissioner McDaniel seconded. All voted for. Motion carried. See attached copies. Agenda item \#8-Discuss and Take Action on Road Permits

Commissioner Warner said he feels we need to put a little bit in our road permits. He said he would like for it to state that the Commissioner would have to be contacted by the permit holder before they leave the area so that the road can be checked out.

Commissioner Clark moved to contact the County Attorney about changing the road permits to include something that will give the Commissioners leverage on getting the roads fixed. Commissioner Warner seconded. All voted for. Motion carried.


Agenda item \#9-Tom Maddox to Address Court with Possible Action on Agreement for Cities of Hemphill, Pineland and San Augustine

This was taken care of under agenda item \#7.
Agenda item \#10-consider with Possible Action on Tax Exemption for Masonic Lodges

Commissioner Clark said all the Masonic Lodges are tax exempt now but we have to go through the formality every 5 fives years and renew this statement.

Commissioner Clark moved to leave all the Masonic Lodges tax exempt. Commissioner McDaniel seconded. All voted for. Motion carried. Agenda item \#11-Take Action on DETCOG Board

Commissioner Warner resigned from the DETCOG Board.
Commissioner Clark moved to accept Commissioner Warner's resignation and to appoint Judge Watson to the DETCOG Board.
Commissioner Dickerson seconded. All voted for. Motion carried. Agenda item \#12-Salary Grievance Committee

County Clerk, Janice McDaniel, told the Court that two people have declined to serve on the Salary Grievance Committee. She asked that three more names be drawn. The following names were drawn:

1. Dorothy Birdwell
2. Ronnie Greer
3. Candy Chane Byley

Commissioner Clark moved to accept these three individuals.
Commissioner Warner seconded. All voted for. Motion carried.
The Clerk said they will be notified one at a time until we get the third person needed for the Committee.
Agenda item \#13-Discuss Possible May Elections with Possible Court Action

County Clerk, Janice McDaniel, told the Court that it is official that the County will be having an election in May. She said because of the different entities having elections on May $12^{\text {th }}$, there will be a shortage of election equipment unless we consolidate some voting precincts. It will also cut the cost.

Commissioner Clark moved to give Janice permission to consolidate smaller voting precincts with larger precincts to cut cost plus to ensure that
all entities will have the necessary voting equipment to be in compliance with HAVA. Commissioner Warner seconded. Commissioners Clark, McDaniel and Warner voted for. Commissioner Dickerson voted against. Motion carried.

Agenda item \#14-Discuss with Possible Action on Insurance Renewal
County Clerk, Janice McDaniel, told the Court that it is time to consider the renewal on all insurance except health. Our renewal date is April $29^{\text {th }}$ and we will need to advertise for proposals unless we renew with TAC. She said Penny Rivera with TAC said there were not any across the board increases.

Judge Watson moved to renew with TAC. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#15-Pay Accounts and Salaries
Commissioner McDaniel moved to pay the accounts and salaries. Commissioner Clark seconded. All voted for. Motion carried.






| Invoice Number <br> Description$\quad$ Inv.Date | Trns.Date Acco | Due. Date <br> nt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50\# PAIL OF STARBRITE LAUNDRY | 6313 |  | \$39.00 |  |  |  |  |  | \$39.00 |
| CASE OF FRSH SCENT SPARTAN AER | 6313 |  | \$46.75 |  |  |  | , |  | \$46.75 |
|  |  | INVOICE 955755-00 TOTALS: | \$85.75 | \$0.00 | \$0.00 |  | $\checkmark$ |  | \$85.75 |
| 955766-00 02/06/07 | 02/23/07 | 03/23/07 |  |  |  |  | $\checkmark$ |  |  |
| CASE OF NEUTRAL DISINFECT/CLNR | 6313 |  | \$33.61 |  |  |  | $\bigcirc$ |  | \$33.61 |
| CASE OF CLEAN QUAT PINE CONCENTRATE | 6313 |  | \$22.48 |  |  |  |  |  | \$22.48 |
|  |  | INVOICE 955766-00 TOTALS: | \$56.09 | \$0.00 | \$0.00 |  |  |  | \$56.09 |
| 957444-00 02/13/07 | 02/23/07 | 03/30107 |  |  |  |  |  |  |  |
| CASE OF LIQUID BLEACH | 6313 |  | \$12.75 |  |  |  |  |  | \$12.75 |
| CASE OF 802 WHTE FOAM CUPS | 6542 |  | \$18.13 |  |  |  |  |  | \$18.13 |
| CASE OF $120 Z$ WHTTE FOAM CUPS | 6542 |  | \$21.01 |  |  |  |  |  | \$21.01 |
| CASE OF $38 \times 58$ WHITE SUPER TJFF | 6313 |  | \$29.95 |  |  |  | - |  | \$29.95 |
| CASE OF NIBROC 2PLY KITCHEN TOWEL | EL 6313 |  | \$26.13 |  |  |  |  |  | \$26.13 |
|  |  | INVOICE 957444-00 TOTALS: | \$107.97 | \$0.00 | \$0.00 |  |  |  | \$107.97 |
| 957686-00 02/13/07 | 02122107 | 03/30107 |  |  |  |  |  |  |  |
| $38 \times 58.74 \mathrm{MLL}$ WHTT LINER | 6310 |  | \$28.73 |  |  |  |  |  | \$28.73 |
| TT*4037 2 PLY 9'JMMEO | 6310 |  | \$31.82 |  |  |  |  |  | \$31.82 |
| KLEENEX WHITE RL TWL | 6310 |  | \$13.90 |  |  |  |  |  | \$43.90 |
|  |  | INVOICE 957686-00 TOTALS: | \$104.45 | \$0.00 | \$0.00 |  |  |  | \$104.45 |
|  |  | E PAPER COMPANY TOTALS: | \$452.81 | \$0.00 | \$0.00 |  |  |  | \$462.81 |
| DOPD DONOVAN PAUL DUDINSKY |  |  |  |  |  |  |  |  |  |
| CAUSENO6294 02/09\%07 0 | $02 / 22007$ | 03/26/07 |  |  |  |  |  |  |  |
| KATINA SINGLETON CAUSE NO 6294 | 6531 |  | \$350.00 |  |  |  |  |  | \$350.00 |
| BILLE JO TREVINO CAUSE NO 6295 | 6531 |  | \$350.00 |  |  |  |  |  | \$350.00 |
|  |  | OICE CAUSENO6294 TOTALS: | \$700.00 | \$0.00 | \$0.00 |  |  |  | \$700.00 |
|  | DONO | AN PAUL DUDINSKY TOTALS: | \$700.00 | \$0.00 | \$0.00 |  |  |  | \$700.00 |
| ESSS EAST SABINE SENIOR SERVI | VICES |  |  |  |  |  |  |  |  |
| 109 02122107 0 | 02/22/07 | 04108/07 |  |  |  |  |  |  |  |
| 2007 ANNUAL CONTRIBUTION | 6316 |  | \$3,000.00 |  |  |  |  |  | \$3,000.00 |
|  |  | INVOICE 109 TOTALS: | \$3,000.00 | \$0.00 | \$0.00 |  |  |  | \$3,000.00 |
| *V - Denotes Voided Check Entries |  |  |  |  |  |  |  |  |  |



Ledger as of : 2/26/2007









| Invoice Number Inv.Date Description | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 008730 01/08/07 0 | 02/23/07 02/22/07 |  |  |  |  |  |
| CHIPS | 6542.560 | \$145.20 |  |  |  | \$145.20 |
| COOKIES | 6542.560 | \$74.84 |  |  | $\infty$ | \$74.84 |
| COFFEE | 6542.560 | \$33.52 |  |  |  | \$33.52 |
| cereal | 6542.560 | \$113.40 |  |  |  | \$113.40 |
| TWNKIES, HONEY BUNS \& RICE KRISPERS | 6542.560 | \$160.80 |  |  | 10 | \$160.80 |
| VANILLACHOCOLATE PUDDING | 6542.560 | \$38.04 |  |  |  | \$38.04 |
| CANNED FRUIT | 6542.560 | \$48.96 |  |  |  | \$48.96 |
| CLOROX WIPES | 6313.560 | \$25.24 |  |  |  | \$25.24 |
| BUTTER, SALT, PEPPER, SUGAR \& MAY PACKETS | O 6542.560 | \$79.27 |  |  | $\square$ | \$79.27 |
| GALLON ZIPLOC BAGS | 6542.560 | \$19.36 |  |  |  | \$19.36 |
| CUTLERY | 6542.560 | \$17.36 |  |  |  | \$17.36 |
| GRANOLA BARS | 6542.560 | \$68.16 |  |  |  | \$68.16 |
|  | INVOICE 008730 TOTALS: | \$824.15 | \$0.00 | \$0.00 | 2 | \$824.15 |
| 007248 01/10/07 0 | 02/23/07 02/2407 |  |  |  |  |  |
| 3 PKG WITEOUT FLUID | 6310.560 | \$14.49 |  |  |  | \$14.49 |
| SAFETY WRAP | 6500.560 | \$24.86 |  |  |  | \$24.86 |
| 5 PKG T-160 VHS TAPES | 6500.560 | \$52.80 |  |  |  | \$52.80 |
| 3 PKG 48 AA BATTERIES | 6500.560 | \$49.98 |  |  |  | 549.98 |
| 3 PKG AMA-28PK BATTERIES | 6500.560 | \$36.66 |  |  |  | \$36.66 |
|  | INVOICE 007248 TOTALS: | \$178.79 | \$0.00 | \$0.00 |  | \$178.79 |
| 000506 01/2407 0 | 02/23/07 03/10/07 |  |  |  |  |  |
| 3 3.5 DISKETTE 10 PK 2 MB | 6310.560 | \$9.51 |  |  |  | \$9.51 |
|  | INVOICE 000506 TOTALS: | \$9.51 | \$0.00 | \$0.00 |  | \$9.51 |
| 004699 01/24/07 0 | 02/23/07 03/10/07 |  |  |  |  |  |
| 2 GEN PURP TAPE | 6450.560 | \$3.94 |  |  |  | \$3.94 |
| CP INT SEMI-GLOSS | 6450.560 | \$54.20 |  |  |  | \$54.20 |
| 32 OZ DRYDEX SPACKLE | 6450.560 | \$5.67 |  |  |  | \$5.67 |
| RM ROUGH RLR | 6450.560 | \$4.16 |  |  |  | \$4.16 |
| RM ROUGH ROLLER | 6450.560 | 53.64 |  |  |  | \$3.64 |
| 21.5 CLEAN RELEASE | 6450.560 | 59.54 |  |  |  | \$9.54 |
| SCOTCH $20902^{\prime \prime}$ TAPE | 6450.560 | \$6.77 |  |  |  | \$6.77 |
| HD BUCKET GRID | 6450.560 | \$1.97 |  |  |  | \$1.97 |
|  | INVOICE 004699 TOTALS: | \$89.89 | \$0.00 | \$0.00 |  | \$89.89 |

$009436 \quad 01 / 24107 \quad 02 / 23 / 07 \quad 03 / 10107$
*V - Denoles Voided Check Entries



| SOSU SOUTHERN SUPPLY, INC. |  |  |  |
| :---: | :---: | :---: | :---: |
| 24287 | 02/14/07 | 02/2207 | 03/31/07 |
| 8 ANNUAL FIRE EXT INSPECTIONS © 5.00 6450.408 |  |  |  |
| FEUL SURCHARGE |  | 6450 |  |
|  |  | INVOICE 24287 TOTALS: |  |



| STEV STEVE MILLER, JP \#2 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 021307 02113/07 | $02 / 22107$ | 03/30/07 |  |  |  |
| 412 MILES (1) 40 PER MILE | 6441 |  | \$164.80 |  |  |
|  |  | INVOICE 021307 TOTALS: | \$164.80 | \$0.00 | \$0.00 |

[^0]*V. Denoles Voided Check Entries


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[

Charles Watson
County Judge

SIGN HERE FOR PAYMENT APPROVAL


Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson
Commissioner Pct. 3


Janice McDaniel County Clerk


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Fayne Wamer
Commissioner Pct. 4

$\begin{array}{r}\$ 1,620.00 \\ \hline \$ 1,620.00\end{array}$


Page: 2
11:38:50 AM
AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 2/26/2007


ROAD AND BRIDGES
Page: 3
AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 2/26/2007

| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 RECON TURBO |  | 6356.604 | \$666.79 |  |  |  |  |  | \$666.79 |
| 1 TUBE |  | 6356.604 | \$21.50 |  |  |  |  |  | \$21.50 |
| 1 GASKET |  | 6356.604 | \$6.71 |  |  |  |  |  | \$6.71 |
| 1 GSK, HSG |  | 6356.604 | \$3.53 |  |  |  |  |  | \$3.53 |
| 1 SEAL |  | 6356.604 | \$12.10 |  |  |  |  |  | \$12.10 |
| 1 FILTER, ELEMENT |  | 6356.604 | \$27.17 |  |  |  |  |  | \$27.17 |
| 1 CORE WATER PUMP |  | 6356.604 | \$26.00 |  |  |  |  |  | \$26.00 |
| 6 CORE CHARGE |  | 6356.604 | \$360.00 |  |  |  |  |  | \$360.00 |
| 1 CORE TURBO |  | 6356.604 | \$214.00 |  |  |  |  |  | \$214.00 |
| 1 TUBE |  | 6356.604 | \$16.45 |  |  |  |  |  | \$16.45 |
| 1 ELBOW |  | 6356.604 | \$6.06 |  |  |  |  |  | \$6.06 |
| 1 ELBOW |  | 6356.604 | \$6.29 |  |  |  |  |  | \$6.29 |
| 1 FREIGHT OUT |  | 6356.604 | \$8.82 |  |  |  |  |  | \$8.82 |
| 1 SENDER UNTT |  | 6356.604 | \$18.95 |  |  |  |  |  | \$18.95 |
| 1 FREIGHT IN |  | 6356.604 | \$90.90 |  |  |  |  |  | \$90.90 |
|  |  | INVOICE 01065242 TOTALS: | \$2,494.35 | \$0.00 | \$0.00 |  |  |  | \$2,494.35 |
|  |  | GEO. P. BANE, INC. TOTALS: | \$2,494.35 | \$0.00 | \$0.00 |  |  |  | \$2,494.35 |


| GMWS G-M WATER SUPPLY CORP. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 022307 02/23/07 | 02/23/07 02/23/07 | \$31.66 |  |  |
| ACCT \# 1262 WATER BILL | 6440.602 |  |  |  |
|  | invoice 022307 totals: | \$31.66 | \$0.00 | \$0.00 |
|  | G-M WATER SUPPLY CORP. TOTALS: | \$31.66 | \$0.00 | \$0.00 |


| GRCO GREVEMBERG COMMUNICATIONS, INC |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 40 02123107 | 02/23/07 02/23/07 |  |  |  |  |
| 1 USED MOTOROLA MICROPHONE | 6652.603 | \$20.00 |  |  | \$20.00 |
| 1 DASH MOUNT INSTALLATION | 6652.603 | \$89.95 |  |  | \$89.95 |
| 1 MINI UHF CONNECTOR | 6652.603 | \$3.80 |  |  | \$3.80 |
| 1 MOTOROLA MOUNTING BRACKET | 6652.603 | \$9.00 |  |  | \$9.00 |
| 2 HOURS OF LABOR ON MOTOROLA RADIUS | 6652.603 | \$150.00 |  |  | \$150.00 |
|  | invoice 40 TOTALS: | \$272.75 | \$0.00 | \$0.00 | \$272.75 |
| Greve | MBERG COMMUNICATIONS, INC TOTALS: | \$272.75 | \$0.00 | \$0.00 | \$272.75 |

## HGBY H. G. BYLEY \& SONS

$\checkmark$ - Denotes Voided Check Entries



| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RUPS RURAL PIPE \& SUPPLY |  |  |  |  |  |  |  |
| 44596 02/23/07 | 02/23/07 02/23/07 |  |  |  | $\bigcirc$ |  |  |
| 30 CULVERTS $24{ }^{\prime \prime} 30 \cdot$ © 13.10 EACH | 6370.602 | \$393.00 |  |  |  |  | \$393.00 |
| 20 CULVERTS $18{ }^{\prime \prime} 20^{\prime}$ @ 8.30 EACH | 6370.602 | \$166.00 |  |  |  |  | \$166.00 |
| 24 CULVERTS 18**24 © 8.30 EACH | 6370.602 | \$199.20 |  |  | ) |  | \$199.20 |
|  | INVOICE 44596 TOTALS: | \$758.20 | \$0.00 | \$0.00 |  |  | \$758.20 |
| $4472102 / 2307$ | 02/23/07 02/23/07 |  |  |  |  |  |  |
| 24 CULVERTS 24"'24' © 13.10 EACH | 6371.602 | \$314.40 |  |  |  |  | \$314.40 |
| 30 CULVERTS $24{ }^{\prime \prime} 30^{\circ}$ @ 13.10 EACH | 6371.602 | \$393.00 |  |  |  |  | \$393.00 |
|  | INVOICE 44721 TOTALS: | \$707.40 | \$0.00 | \$0.00 |  |  | \$707.40 |
| 44722 02/23107 | 02/23/07 02/23/07 |  |  |  |  |  |  |
| 20 CULVERTS $18{ }^{\text {*}} 20^{\prime}$ @ 88.30 EACH | 6370.601 | \$166.00 |  |  |  |  | \$166.00 |
|  | INVOICE 44722 TOTALS: | \$166.00 | \$0.00 | \$0.00 |  |  | \$166.00 |
|  | RURAL PIPE \& SUPPLY TOTALS: | \$1,631.60 | \$0.00 | \$0.00 |  |  | \$1,631.60 |
| SOCO M'S SOUTHWEST CONSOR | TTUM |  |  |  |  |  |  |
| 10338 02/23/07 | 02/23/07 02/23/07 |  |  |  |  |  |  |
| DOT PRE-EMPLOYMENT DRUG TEST | 6651.604 | \$50.00 |  |  |  |  | \$50.00 |
| DOT PRE-EMPLOYMENT DRUG TEST | 6651.604 | \$50.00 |  |  |  |  | \$50.00 |
|  | INVOICE 10338 TOTALS: | \$100.00 | \$0.00 | \$0.00 |  |  | \$100.00 |
|  | m'S SOUTHWEST CONSORTIUM TOTALS: | \$100.00 | \$0.00 | \$0.00 |  |  | \$100.00 |
| SPLW SPEEDY LUBE, TIRE \& MU | FFLER |  |  |  |  |  |  |
| 29535 02/23/07 | 02/23/07 02/23/07 |  |  |  |  |  |  |
| OlL CHANGE | 6340.602 | \$54.70 |  |  |  |  | \$54.70 |
| AIR FILTER | 6355.602 | \$15.00 |  |  |  |  | \$15.00 |
|  | INVOICE 29535 TOTALS: | \$69.70 | \$0.00 | \$0.00 |  |  | \$69.70 |
| 29641 02/23107 | 02/23/07 02/23/07 |  |  |  |  |  |  |
| 2003 CHEVROLET OIL SERVICE | 6340.604 | \$34.10 |  |  |  |  | \$34.10 |
|  | INVOICE 29641 TOTALS: | \$34.10 | \$0.00 | \$0.00 |  |  | \$34.10 |
|  | SPEEDY LUBE, TRE \& MUFFLER TOTALS: | \$103.80 | \$0.00 | \$0.00 |  |  | \$103.80 |
| V - Denotes Voided Check Entries |  |  |  |  |  |  |  |



SIGN HERE FOR PAYMENT APPROVAL


## Charles Watson

 County JudgeSIGN HERE FOR PAYMENT APPROVAL


## Keith Clark

Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL


Doyle Dickerson
Commissioner Pct. 3


SIGN HERE FOR PAYMENT APPROVAL


Fane Warner
Commissioner Pct. 4



SIGN HERE FOR PAYMENT APPROVAL

## Chute e. Water

Charles Watson
County Judge

SIGN HERE FOR PAYMENT APPROVAL


Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Commissioner Pct. 3


Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL.


Jimmy McDaniel
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL


Fane Warner
Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on February 26, 2007

| Invoice Number Description $\quad$ Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KEPI KELLPROINC |  |  |  |  |  |  |  |  |
| 001100508 02/02107 | 02/22/07 03/19/07 |  |  |  |  |  |  |  |
| 8 PORT 10/100 AUTO-SENSING SWITCH | 6310.625 | \$75.00 |  |  |  |  |  | \$75.00 |
| MS OFFICE 2003 STANDARD | 6310.625 | \$369.00 |  |  |  |  |  | \$369.00 |
| 350VA UPS BATTERY BACKUP | 6310.625 | \$89.00 |  |  |  | $\bigcirc$ |  | \$89.00 |
| CONFIGURE NETWORK STATION | 6310.625 | \$145.00 |  |  |  |  |  | \$145.00 |
| INSTALL COMPUTER | 6310.625 | \$45.00 |  |  |  |  |  | \$45.00 |
| INTERNET SECURITY UPDATE SETUP | 6310.625 | \$35.00 |  |  |  | $\Omega$ |  | \$35.00 |
| INTERNET SECURITY UPDATES | 6310.625 | \$35.00 |  |  |  |  |  | \$35.00 |
| INTERNET SECURITY UPDATES PRO-RATE | 6310.625 | (\$3.10) |  |  |  |  |  | (\$3.10) |
| TRAVEL EXPENSES | 6310.625 | \$850.00 |  |  |  |  |  | \$850.00 |
| TRAVEL EXPENSES - DISCOUNT | 6310.625 | (\$400.00) |  |  |  |  |  | (\$400.00) |
| HP BUSINESSS DC7600 3.2GHZ | 6310.625 | \$1,175.00 |  |  |  |  |  | \$1,175.00 |
| HP L1906-FLAT PANEL DISPLAY - | 6310.625 | \$275.00 |  |  |  |  |  | \$275.00 |
|  | INVOICE 001100508 TOTALS: | \$2,689.90 | \$0.00 | \$0.00 |  |  |  | \$2,689.90 |
|  | KELLPRO INC TOTALS: | \$2,099.90 | 50.00 | \$0.00 |  | 2 |  | \$2,689.90 |
|  | LEDGER TOTALS: | \$2,000.90 | \$0.00 | \$0.00 |  |  |  | \$2,089.90 |



Charles Watson
County Judge

SIGN HERE FOR PAYMENT APPROVAL


Keith Clark
Commissioner Pct. 1

## SIGN HERE FOR PAYMENT APPROVAL



Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL


Fane Warner
Commissioner Pct. 4

LINE-ITEM TRANSFERS

Date: February 26, 2007

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:



Approved Commissioners Court


JEFF COX, JUSTICE OF THE PEACE, PRECINCT \#1, PLACE \#1 ..... 1,893.51
STEVE MILLER, JUSTICE OF THE PEACE PRECINCT \#2, PLACE \#1 ..... 2,528.00
TANYA WALKER, DISTRICT CLERK ..... $3,221.00$
JANICE MCDANIEL, COUNTY CLERK ..... $13,976.50$



| L | 1-1 |  | ]ـ] |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FNANCLAL REPORT February 23, 2007 |  | DISSURSEMENTS |  |
| funo | $\begin{gathered} \text { BALANCE } \\ 1282070 \end{gathered}$ | RECEIPTS |  |  |
| general | 1.273.03.33 | 774,99.60 | 579.443.31 | 9,37 |
| COMPENSATION TO VICTIMS OF CRIME | 0.00 | 0.00 | 0.00 |  |
| ArREST FeEs | 3.292 .29 | 1.894 .23 | 3,29929 | 1,984 |
| CINILEGAL SERYICES INIGENT | 148.25 | 91.00 | 148.25 | 910 |
| TMme pamment | 59779 | 59.50 | 597.79 | 59.8 |
| CHIL Saferr seat viohations | 402.00 | 98.00 | 402.00 | ${ }^{98,0}$ |
| ball bond fee | 84.00 | 405.00 | 646.50 | 507. |
| State trafic fee | 5.022.75 | 2,105.70 | 5.022.75 | 2.105.4 |
| LICENSEAND WEIGHT Fines | 0.00 | 0.00 | 0.00 | 0.is |
| DISTRICT CLLERK STATE FEES | 2,595.00 | 1,145.00 | 2,595.00 | 1,445.ic |
| CCC 0100104 FORWARD | 12,00.55 | 5,230.15 | 12,603.25 | 5.230 |
|  | 310.20 | ${ }^{80.00}$ | 310.20 | 80.1 |
| CCC 0883199 THRU 0833101 | 0.00 | 0.00 | 0.00 |  |
| CCC 0901197 THRU 0830099 | 0.00 | 0.00 | 0.00 |  |
| CCC 0901195 THRU 09\%1997 | 0.00 | 0.00 | 0.00 |  |
| CCC 090/191 THRU 08331995 | 0.00 | 0.00 | 0.00 |  |
| ems trauma funo | 500.40 | 100.00 | 500.40 | 100.2 |
| dnatesting | 0.00 | 0.00 | 0.00 |  |
| FAllure to appear | 480.63 | 379.54 | 480.63 |  |
| OMNIFEE | 163.18 | 113.86 | 108.18 | 168 |
| JURY REMMURSEMENT FEE | 1.024 .21 | 466.95 | 1.024.21 | 466 |
| JUDCICIL SUPPort - CRIMNAL | 1,73.44 | 462.95 | 948.00 | 1,248. |
| JUDICALL SUPPort-CIVIL | 2,10.00 | ${ }^{1,332.00}$ | 2,109.00 | 1,322. |
| FAMLYPROTECTION FEE | 68.00 | 8.00 | 00 |  |
| nonolsclosure fee | 28.00 |  | $I_{P G S}^{0.00}$ |  |


| FUND | BALANCE <br> $1 / 26 / 07$ | RECEIPTS | DISBURSEMENTS | BALANCE <br> 2/23/07 |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| RECORD MANAGEMENT FEE | $7,223.68$ | 440.00 |  | 0.00 | $7,663.6$ |
| COURTHOUSE SECURITY | $46,115.54$ | 779.46 | $1,453.73$ | $45,441.2$ |  |
| COURTHOUSE SECURITY - JP's | $1,082.56$ | 111.49 | 0.00 | $1,194.0$ |  |
| LIBRARY | $23,776.43$ | $1,050.00$ | 541.50 | $24,284.9$ |  |
| JUSTICE COURT TECH FUND | $9,022.03$ | 559.35 | 0.00 | $9,581.3$ |  |
| STATE SCHOOL MONEY (SHERIFF) | $2,568.33$ | 0.00 | 0.00 | $2,568.3$ |  |
| BALANCE AS OF 02/23/07 |  |  |  |  | $1,575,224.3$ |

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FINANCINL REPORT
February 23, 2007

| FUND | BALANCE <br> $1 / 26 / 07$ | RECEIPTS | DISBURSEMENTS | BALANCE <br> $2 / 23 / 07$ |
| :--- | ---: | ---: | ---: | ---: |
| ROAD \& BRIDGE \#1 | $259,550.01$ | $108,652.51$ |  |  |
| ROAD \& BRIDGE \#2 | $227,641.90$ | $107,954.16$ | $18,543.26$ | $349,659.26$ |
| ROAD \& BRIDGE \#3 | $249,387.30$ | $108,010.50$ | $20,026.22$ | $337,371.58$ |
| ROAD \& BRIDGE \#4 | $375,410.57$ | $128,019.25$ | $38,666.96$ | $464,762.86$ |
| ROAD \& BRIDGE SPECIAL \#1 | 933.59 | $6,673.60$ | $2,717.35$ | $4,889.84$ |
| ROAD \& BRIDGE SPECIAL \#2 | 673.60 | 0.00 | 673.60 | 0.00 |
| BALANCE AS OF 02/23/07 |  |  |  |  |



| FINANCIAL REPORT February 23, 2007 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FUND | BALANCE 1/26/07 | RECEIPTS | DISBURSEMENTS | $\begin{gathered} \text { BALANCE } \\ 2 / 28 / 07 \end{gathered}$ |
| RECORD RETENTIONS | 51,113.92 | 1,513.61 | 381.00 | 52,246.53 |
| HOTELMOTEL TAX | 24,188.07 | 92.03 | 0.00 | 24,280.10 |
| SABINE COUNTY FSM SPECIAL PROJECTS | 116,599.81 | 138,566.08 | 2,792.55 | 252,373.34 |
| DISTRICT CLERK SPECIAL REVENUE | 6,031.29 | 163.42 | 0.00 | 6,194.71 |
| SABINE COUNTY CONVENTION CENTER BUILDING FUND | 152,575.19 | 558.51 | 0.00 | 153,133.70 |
| SABINE COUNTY CLERK RECORD ARCHIVE FEE | 24,962.18 | 1,226.21 | 562.50 | 25,625.89 |


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## 1-1rms

DD NOTLCE
Sabine County Commissioners
Cout le eccepting blde for a TPO type Court te sccapding Sobine County Jail. root project at the sebine colle ot the Specilications are avaludge. Bids will office of the County Judge. Bids wit at be acceppled untill March 28, 2007 , ang 8:30 a.m. and reviowed at a meeung of the Commeseloners Cour ar mal time. Bide may be submindy Judge to the Oflice of the Couny P.O. Box 716 , Hemphill, TX 75948 . Sabine County reserves aln blds subaccept mithed.

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## MUTUAL AID LAW ENFORCEMIENT AGREEMIENT

## STATE OF TEXAS SABINE COUNTY <br> ( <br> (

This agreement is made and entered into by and between Sabine County and the cities of Hemphill and Pineland, Texas, being county and city governments duly organized and existing under the laws of the State of Texas, acting herein through their respective County Judge and City Mayors duly authorized to so act by ordinance, resolution or order duly passed by said county and cities.

WHEREAS, Texas Government Code, Chapter 791, authorizes counties by order of their governing bodies to enter into an agreement for the provision of law enforcement mutual aid to cooperate in the investigation of criminal activity and enforcement of the laws of this State, including but not limited to traffic laws, and

WHEREAS, Sabine County and the cities of Hemphill and Pineland, Texas desire to enter such a mutual aid agreement for law enforcement wherein the equipment, facilities and trained personnel of each entities law enforcement agency is available to the other entity as requested, or during such time that a joint operation is in effect;

NOW, THEREFORE, is AGREED as follows:

## I.

During the term of this agreement, the parties agree to provide upon request or during such time that a joint operation is in effect between the two agencies of one party (requesting party) to the other (providing perty) such law enforcoment persommel may investipute or suppress crime in each jurisdiction during the time of the request or during the specified time of the joint operation. Requests or operations utilizing mutual aid made pursuant to this Agreement shall be made to the respective Sheriff or Chiefs of Police or their designated representatives and during specified times of the joint operations shall be written into the joint operation plans.

## II.

While any law enforcement officer of the providing perties is in the service or jurisdiction of the requesting party pursument to this Agrement, he or she shall be a peace officer of the requesting party and under the commend of the requesting party, with all the powers of a

regular law enforcement officer within the jurisdiction of the requesting party and his office with the providing parties shall constitute his qualification for office with the requesting party, and no other oath, bond or compensation need be made.

## III.

A law enforcement officer employed by the providing party covered by this Agreement may make arrests outside the jurisdiction in which he is employed provided that the requesting party shall be notified of such arrest without delay.

## IV.

Each party to this Agreement shall be responsible for its own costs and expenses.
V.

The term of this Agreement shall be indefinite with any party having the right to terminate said agreement upon written notice to the other party.
ADOPTED this $26^{\text {th }}$ day of febpNAPY, 2007.


Tom Maddox,
Sabine County Sheriff

Mamie bubba
万 amie Brasher,
Pineland Chief of Police


Robert Hamilton
Mayor, City of Hemphill


Roger McBride, Hemphill Chief of Police


Charles Watson
Sabine County Judge


Attest:


Gail Welch
Pineland City Secretary


Attest:


Hemphill City Manager


## MUTUAL AID LAW ENFORCEMENT AGREEMENT

## STATE OF TEXAS SABINE COUNTY

This agreement is made and entered into by and between Sabine County and San Augustine County, Texas, being county governments duly organized and existing under the laws of the State of Texas, acting herein through their respective County Judges and duly authorized to so act by ordinance, resolution or order duly passed by said counties.

WHEREAS, Texas Government Code, Chapter 791, authorizes counties by order of their governing bodies to enter into an agreement for the provision of law enforcement mutual aid to cooperate in the investigation of criminal activity and enforcement of the laws of this State, including but not limited to traffic laws, and

WHEREAS, Sabine County and San Augustine County, Texas desire to enter such a mutual aid agreement for law enforcement wherein the equipment, facilities and trained personnel of each entities law enforcement agency is available to the other entity as requested, or during such time that a joint operation is in effect;

NOW, THEREFORE, is AGREED as follows:

## I.

During the term of this agreement, the parties agree to provide upon request or during such time that a joint operation is in effect between the two agencies of one party (requesting party) to the other (providing party) such law enforcement personnel may investigate or suppress crime in each jurisdiction during the time of the request or during the specified time of the joint operation. Requests or operations utilizing mutual aid made pursuant to this Agreement shall be made to the respective Sheriff or their designated representatives and during specified times of the joint operations shall be written into the joint operation plans.

## II.

While any law enforcement officer of the providing parties is in the service or jurisdiction of the requesting party pursuant to this Agreement, he or she shall be a peace officer of the requesting party and under the command of the requesting party, with all the powers of a regular law enforcement officer within the jurisdiction of the requesting party and his office

with the providing parties shall constitute his qualification for office with the requesting party, and no other oath, bond or compensation need be made.

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IV.

Each party to this Agreement shall be responsible for its own costs and expenses.

## V.

The term of this Agreement shall be indefinite with any party having the right to terminate said agreement upon written notice to the other perty.

ADOPTED this $\qquad$ 2007.



[^0]:    STOR STORY-WRIGHT OFFICE SUPPLY

[^1]:    V - Denotes Voided Check Entries

