Monday, March 26, 2007, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

**Charles Watson** 

County Judge

Keith Clark

Commissioner Pct. #1

Jimmy McDaniel

Commissioner Pct. #2

Doyle Dickerson

Commissioner Pct. #3

Fayne Warner

Commissioner Pct. #4

Janice McDaniel

**County Clerk** 

Judge Watson called the meeting to order and Bro. Ballard led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the March 12<sup>th</sup> regular session of Court. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #2-Line Item Transfers

Commissioner Clark moved to approve the line item transfer for Constable, Pct. #2. Commissioner McDaniel seconded. All voted for. Motion carried.

Agenda item #3-Approve Reports

Commissioner Clark moved to approve the Treasurer's report.

Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #5-Open Bids for Depository with Possible Discussion

Bids were received from First State Bank and Sabine State Bank. No action was taken at this time. First Bank and Trust submitted a bid at 8:45 a.m. today. This bid is void because the bids were to be submitted to the County Clerk no later than 8:30 a.m. on March 26, 2007.

Agenda item #14-Scott Reynolds on South Bend Estates Subdivision

Scott Reynolds and associate presented a tax certificate, letter from SRA and a letter from G-M Water concerning the South Bend Estates subdivision. The plat is being revised to include the surrounding property. They said it should be finished by tomorrow.

Commissioner McDaniel moved to approve the plat for South Bend Estates Subdivision, Section 1. Commissioner Warner seconded. All voted for. Motion carried.

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The plat is to be filed in the Clerk's office within the week.

Agenda item #13-James Lawson to Address Court on HELP

Mr. Lawson could not be in Court today.

Commissioner McDaniel moved to table this agenda item.

Commissioner Warner seconded. All voted for. Motion carried. This item is to be placed on the next regular session of the Court.

Agenda item #4-Discuss and Take action on Generator for Sheriff's Office

Judge Watson said he has talked with Walter Diggles with DETCOG and he said he needed a couple of more items.

Judge Watson moved to table this agenda item until we get the money from DETCOG. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #7-Gordon Thibodeaux to Address Court on Veterans Officer
Assistant

Gordon Thibodeaux asked the Court to appoint Linda Thibodeaux as Assistant VA Officer. He said she has all the qualifications. She is not asking for a salary.

Commissioner Warner moved to appoint Linda Thibodeaux as
Assistant VA Officer. Commissioner Dickerson seconded. All voted for.
Motion carried.

Agenda item #11-Discuss and Take Action on National forest Counties and Schools

The dues are \$942.24 for the year.

Commissioner Clark moved to join again this year. Commissioner McDaniel seconded. All voted for. Motion carried.

Agenda item #8-Discuss and Take Action on Changing Date for Public Hearing set for April 9<sup>th</sup> for the Sabine County Emergency Services District No. 1

The reason for extending the hearing date is because the notice was not published in time for the 9<sup>th</sup> of April meeting.

Judge Watson moved to extend the hearing date to April 23<sup>rd</sup>.

Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #10-Discus and Take Action on Bids for Jail Roof

One bid was received. The bid is from J & H Roofing in the amount of \$43,876.00.



Commissioner McDaniel moved to accept this bid contingent upon the company presenting proof of insurance and license. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

Agenda item #12-Recognize Judge Watson on his Completion of the Open Meetings Act and Public Information Act Training

The Court recognized Judge Watson. No action was taken.

Agenda item #6-Discuss and Take Action on Out of County Prisoners Fund

Sheriff Maddox asked the Court to establish a fund out of his budget just for out of County inmate housing. He said TDC is full and the State has 45 days to transfer convicted felons.

County Treasurer, Tricia Jacks, said a line item can be put into the Sheriff's budget just for out of County inmate housing. We would be able to see exactly how much the cost is. She said we would not have to show an amount at this time. She said it is the Judge's decision whether to do it as a line item or a budget amendment because he is the budget officer.

Commissioner Dickerson moved to allow Judge Watson the authority to take care of the line item. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #9-Discuss and Take Action on Resolution for Restructure of Sabine County Hospital Board

Commissioner Clark moved to accept the Resolution. Commissioner McDaniel seconded. Judge Watson and Commissioners Clark, McDaniel and Dickerson voted for the motion. Commissioner Warner abstained. Motion carried. See attached copy.

Agenda item #15-Pay Accounts and Salaries

Commissioner Warner moved to pay the accounts and salaries.

Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for. Meeting adjourned.

Charles Watson

Keich Clark

KEITH CLARK

JIMMY MCDANIEL

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VOL TT PG 680

ATTEST: COUNTY CLERK

Janice McLanel

JANICE MCDANIEL

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VOL TT PG 681

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 3/23/2007

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of: 3/23/2007

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DUANE F. KEATING

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 3/23/2007

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 3/23/2007

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 3/23/2007

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LOUIE T. "SKEET" DES CHAMPS

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## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 3/23/2007

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 3/23/2007

600714	ROMO		מסטרו דאסט	UAL RE				110 REGION 10 M	RECT RI			5210894 HP LASERJET	QUCO			032307 2007 ANNUAL DUES	PRCD			032307 BOX 1783 RENTAL FEE	Invoice Number Description
03/21/07  CATCHING AND EFFDING COST/RI ACK	ROBERT MOSLEY	RE		1507 03/15/07 ANNUAL REQUESTED SUPPORT FOR	BENEKELLEY COUNTY TREASURER			0 03/13/07 REGION 10 MEMBERSHIP DUES	REGION 10 CTAT			10894 03/07/07 03 HP LASERJET SMART PRINT CARTRIDGE	QUILL CORPORATION			. DUES	PINEYWOODS RC&D			03/23/07 NTAL FEE	Inv.Date
03/22/07 <b>05/05/07</b> CK 6450 561		RENE KELLEY, COUNTY TREASURER TOTALS:	INVOICE 031507 TOTALS:	03/22/07 <b>04/29/07</b> 6550.570	TREASHRED	REGION 10 CTAT TOTALS:	INVOICE 110 TOTALS:	03/22/07 <b>04/27/07</b> 6470.497		QUILL CORPORATION TOTALS:	INVOICE 5210894 TOTALS:	03/22/07 <b>04/21/07</b> DGE 6310.455		PINEYWOODS RC&D TOTALS:	INVOICE 032307 TOTALS:	03/23/07 <b>05/07/07</b> 6611.409		POSTMASTER TOTALS:	INVOICE 032307 TOTALS:	03/23/07 <b>05/07/07</b> 6315.409	Tms.Date Due.Date Account
\$135.00		\$490.00	\$490.00	\$490.00		\$25.00	\$25.00	\$25.00		\$71.99	\$71.99	\$71.99		\$500.00	\$500.00	\$500.00		\$26.00	\$26.00	\$26.00	Amount
		\$0.00	\$0.00			\$0.00	\$0.00			\$0.00	<b>\$</b> 0.00			\$0.00	\$0.00			\$0.00	\$0.00		Discount
		\$0.00	\$0.00			\$0.00	\$0.00			\$0.00	\$0.00			\$0.00	\$0.00			\$0.00	\$0.00		Amount Paid
												1	/OL	1	7		P6.	6	80	<u>7</u>	Check Date Check Number Bank
<b>\$1</b> 35.00		\$490.00	\$490.00	\$490.00		\$25.00	\$25.00	<b>\$2</b> 5.00		\$71.99	\$71.99	\$71.99		\$500.00	\$500.00	\$500.00		\$26.00	<b>\$</b> 26.00	\$26.00	Balance

CATCHING AND FEEDING COST/BLACK 6450.561
STALLION

\$135.00

\$135.00

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.T	\$967.55		\$0.00	\$0.00	\$967.55	SAM'S CLUB TOTALS:		
<del></del>	\$909.91		\$0.00	\$0.00	\$909.91	INVOICE 005603 TOTALS:		
;	\$25.24				\$25.24	6313.560		NUTTY BARS CLOROX WIPES
7	9110.14				\$110.14	6542.560		DING DONGS, TWINKIES,
	\$110.70				\$48.78	6542.560		CANNED FRUIT
	97.8.0Z				\$19.02	6542.560		6 112-OUNCE CHOCOLATE PUDDING
	\$10.02				\$19.02	6542.560		6 112-OUNCE VANILLA PUDDING
	\$40.14 10.03				\$86.14	6542.560		CUTLERY, CUPS, AND ZIPLOC BAGS
_					75.06\$	6542.560		BUTTER, MAYO, SALT, PEPPER, SUGAR,
	\$90.57				\$35.28	6542.560		6 81-OZ RAISIN BRAN
	\$35.28				\$43.68	6542.560		6 49-OZ HONEY NUT CHEERIOS
	<b>243.68</b>				\$34.44	6542.560		6 37-OZ CHEERIOS
	\$34.44 44.45				\$35.52	6542.560		4 52-OUNCE CLASSIC ROAST COFFEE
٠	<b>63</b> 8.53				\$68.16	6542.560		8 CASES GRANOLA BARS
	<b>258</b> 16				\$46.08	6542.560		6 CASES RICE KRISPIES
	<b>C1</b> 6 08				\$92.96	6542,560		10 CASES COOKIES
	\$ 60 05 05 05				\$154.88	6542,560		16 CASES CHIPS
	\$154.88					07 04/16/07	03/02/07 03/23/07	005603
· · ·	\$29.88 \$29.88	VOL -	<b>\$</b> 0.00	\$0.00	\$29.88 \$29.88	<u>1</u> 07 <b>04/05/07</b> 6451.560 INVOICE 1145 TOTALS:	<b>02/19/07</b> 03/23/07 645	1145 GE CID AND ANSWER
	<b>\$</b> 2.90	<u></u>	\$0.00	\$0.00	\$2.90	INVOICE 009187 TOTALS:		*>0 XET X:10
	<b>\$</b> 2.90	<u></u>			<b>8</b> 2.98	3/07 <b>04/05/07</b> 6325 560	<b>02/19/07</b> 03/23/07	009187
i	\$24.86 \$24.86	P6_	\$0.00	\$0.00	\$24.86 \$24.86	007 04/05/07 6500.560 INVOICE 000325 TOTALS:	<b>19/07</b> 03/23	000325 02/ SAFETY GOGGLES - 12 PACK
 : İ		(o <sup>c</sup>						SACD SAN'S CLUB
	\$135.00	10	\$0.00	\$0.00	\$135.00	ROBERT MOSLEY TOTALS:		
•	<b>\$</b> 135.00		<b>\$</b> 0.00	\$0.00	\$135.00	INVOICE 600714 TOTALS:		
	Balance	Check Date Check Number Bank	Amount Paid	Discount	Amount	Date Due.Date Account	Inv.Date Tms.Date Acco	Invoice Number Description
, I I ii.			ent Detail)	voices - Payme 3/2007	Ledger (Unpaid Invoices Ledger as of : 3/23/2007	AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 3/23/2007		11:30:28 AM
	Page: 9			8	GENERAL FUND			03/23/07

## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

SCAD         SABINE COUNTY APPRAISAL DIST.           032307         03/23/07         05/07/07           092307         05/07/07         \$3,494.50           PRO-RATA COST FOR MARCH, 2007         6542.499         INVOICE 032307 TOTALS: \$3,494.50	SAN AUGUSTINE COUNTY JAIL TOTALS: \$6,545.00	Invoice Number   Inv. Date   Inv. Date   Dat	] •
\$0.00	\$0.00	Discount Amount Paid  \$0.00 \$0.00	
\$0.00	\$0.00	Paid Check Date Check Number Bank  VOL TTP6 691	
\$3,494.50 \$3,494.50	\$6,545.00	Balance \$840.00 \$840.00 \$840.00 \$175.00 \$175.00 \$350.00 \$350.00 \$350.00 \$350.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00 \$35.00	

SCOT

SCOTT - MERRIMAN, INC.

SABINE COUNTY APPRAISAL DIST. TOTALS:

\$3,494.50

\$0.00

\$6.00

\$3,494.50

\$250.00 \$25.21

INVOICE 032307 TOTALS:

\$3,494.50

03/13/07

03/23/07 04/27/07 6310.403 6310.403

INVOICE 034739 TOTALS:

\$275.21 \$250.00 \$25.21

\$0.00

\$0.00

250 RED CASEBINDERS SHIPPING AND HANDLING

## AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 3/23/2007

		·					-	3		
	11 <b>4432</b> 10 CO	STOR 114418 2 COR		STEM 032207 601 MI		SMAU 032307 WAGN TWO R LABOR		SCSD 11 FABRIG		Invoice Number Description
	03/13/07 10 CORRECTION TAPE, WITE-OUT	OR STORY-WRIGHT OFFICE SUPPLY 4418 03/13/07 03/23 2 CORRECTION TAPE, WITE-OUT		'EM STEVE MILLER 2207 03/15/07 601 MILES @ .40 PER MILE		2307 SMITH AUTO 03/12/07 VAGNER PADS TWO ROTORS LABOR AND REPAIR	<b>2</b> 9	SABINE COUNTY SHERIFF'S DEPT. 03/22/07 03/23/0 FABRICATE TRAP FOR DOGS 65		umber Inv.Date
STORY-W	03/23/07 631	03/23/07 631		03/22/07 644		03/23/07 645 645 645	ABINE COL	''S DEPT. 03/23/07 650	sc	Tms.Date Accor
STORY-WRIGHT OFFICE SUPPLY TOTALS:	3/07 04/27/07 6310.403 INVOICE 114432 TOTALS:	, 3/07 <b>04/27/07</b> 6310.403 INVOICE 114418 TOTALS:	STEVE MILLER TOTALS:	2/07 <b>04/23/07</b> 6441.457 INVOICE 032207 TOTALS:	SMITH AUTO TOTALS:	907 04/26/07 6451.560 6451.560 6451.560 INVOICE 032307 TOTALS:	SABINE COUNTY SHERIFF'S DEPT. TOTALS:	977. 05/06/07 6500.560 INVOICE 11 TOTALS:	SCOTT - MERRIMAN, INC. TOTALS:	Date Due.Date Account
\$30.48	\$25.40 \$25.40	\$5.08 \$5.08	\$240.40	\$240.40 \$240.40	\$376.64	\$94.90 \$206.74 \$75.00 \$376.64	\$150.00	\$150.00 \$150.00	\$275.21	Amount
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	Discount
\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	<b>\$</b> 0.00	\$0.00	Amount Paid
						VOL TT	_ P	696	Ž	Check Date Check Number Bank
\$30.48	\$25.40 \$25.40	\$5.08 \$5.08	\$240.40	\$240.40 \$240.40	\$376.64	\$94.90 \$206.74 \$75.00 \$376.64	\$150.00	\$150.00 \$150.00	\$275.21	Balance
T	i									•

TACA 032307

TACA

03/12/07

03/23/07 04/26/07

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 3/23/2007

WAGA WALLER'S GARAGE 032307 03/15/07 STATE INSPECTION	<b>1</b>	TXSI TEXAS SUPERIOR WATER COMPANY 000866 03/16/07 03/23/07 3 5-GALLON NATURAL SPRING WATER 645(		TRJA TRICIA JACKS 032207 0321/07 MEALS FOR FOUR DAYS (4/2-4/5) 2 DAYS PARKING FEES 610 MILES @ .40 PER MILE	н.	032307 03/15/07 0 REGISTRATION FEE/CHARLES WATSON	TCPJ TX COLLEGE OF PROBATE JUDGES 032307-1 03/13/07 03/23/07 REGISTRATION FEE/KAREN CHANCE 647		DONNA BUFFALOW	REGISTRATION/MARTHA STONE &	Invoice Number Inv.Date Description
03/23/07 <b>04/29/07</b> 6451.560 INVOICE 032307 TOTALS:	TEXAS SUPERIOR WATER COMPANY TOTALS:	ER COMPANY 03/23/07 04/30/07 ER 6450.560 INVOICE 000866 TOTALS:	TRICIA JACKS TOTALS:	03/22/07 <b>05/05/07</b> 6470.497 6470.497 6470.497 INVOICE 032207 TOTALS:	TX COLLEGE OF PROBATE JUDGES TOTALS:	03/23/07 <b>04/29/07</b> SON 6470.400 INVOICE 032307 TOTALS:	TE JUDGES  03/23/07 04/27/07  E 6470.403  INVOICE 032307-1 TOTALS:	TACA TOTALS:	INVOICE 032307 TOTALS:	6470.499	Tms.Date Due.Date Account
\$12.50 \$12.50	\$21.00	\$21.00 \$21.00	\$436.00	\$160.00 \$32.00 \$244.00 \$436.00	\$550.00	\$275.00 \$275.00	\$275.00 \$275.00	\$270.00	\$270.00	\$270.00	Amount
\$0.00	\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00		Discount
\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		Amount Paid
					٧	ol I	I_P6.	6 <sup>C</sup>	}3		Check Date Check Number Bank
\$12.50 \$12.50	\$21.00	\$21.00 \$21.00	\$436.00	\$160.00 \$32.00 \$244.00 \$436.00	\$550.00	\$275.00 \$275.00	\$275.00 \$275.00	\$270.00	\$270.00	\$270.00	Balance

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 3/23/2007

			WALM WALMART COMN 009101 0: PLATFORM STOOL - 3 STEP SALES TAX		Invoice Number Description
			WALMART COMMUNITY 02/26/07 STOOL - 3 STEP		Inv.Date
LEDGER TOTALS:	WALMART COMMUNITY TOTALS:	INVOICE 009101 TOTALS:	03/23/07 <b>04/12/07</b> 6501.403 6501.403	WALLER'S GARAGE TOTALS:	Tms.Date Due.Date Account
\$27,481.44	\$34.36	\$34.36	\$31.74 \$2.62	\$12.50	Amount
\$0.00	\$0.00	\$0.00		\$0.00	Discount
\$0.00	\$0.00	\$0.00		\$0.00	Amount Paid
a TT	_ (	<b>PG</b> .	694		Check Date Check Number Bank
\$27,481.44	\$34.36	<b>\$34</b> .36	\$31.74 \$2.62	\$12.50	Balance

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SIGN HERE FOR PAYMENT APPROVAL

Phule E. Watson

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Jule Dickenson

Doyle Dickerson Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

anies Mc Examina

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

many Mallan

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Cyne Harris

Fayne Warner Commissioner Pct. 4

## ROAD AND BRIDGES

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 3/23/2007

		*			
00330033 03/05/07 03/05/07 03/05/07 0	00330020 03/05/07 03/05/07 03/05/07 01/05/07 01/05/07 03/05/05/07 03/05/05/07 03/05/05/07 03/05/05/07 03/05/05/05/05/05/05/05/05/05/05/05/05/05/	00330017 03/05/07 03/05/07 03/05/07 016 YDS ROAD BASE @ \$9.00 PER YARD	BIG4 BIG "4", INC. 00330016 03/05/07 ( 13 YDS ROAD BASE @ \$9.00 PER YARD		Invoice Number Inv.Date Tms Description  ACLL ATTOYAC CONSTRUCTION, LLC 101 03/13/07 03/2 #684 18.52TONS @ \$6.50 PER TON #686 11.50TONS @ \$6.50 PER TON #705 11.71TONS @ \$6.50 PER TON #0711 17.52 TONS @ \$6.50 PER TON #0712 11.64 TONS @ \$6.50 PER TON #0715 17.12 TONS @ \$6.50 PER TON #0716 16.83 TONS @ \$6.50 PER TON #0716 16.83 TONS @ \$6.50 PER TON #0717 11.63 TONS @ \$6.50 PER TON #0745 11.50 TONS @ \$6.50 PER TON #0745 11.50 TONS @ \$6.50 PER TON #0785 11.50 TONS @ \$6.50 PER TON #0800 19.55 TONS @ \$6.50 PER TON #0800 11.54 TONS @ \$6.50 PER TON
03/05/07 9.00 PER YAF	03/05/07 ).00 PER YAF	03/05/07 ).00 PER YAF	03/05/07 1.00 PER YAR		ac CONSTRUCTION. 03/13/07 \$6.50 PER TON
03/22/07 <b>03/05/07</b> RD 6377.602 INVOICE 00330033 TOTALS:	03/22/07 <b>03/05/07</b> 3D 6377.601 INVOICE 00330020 TOTALS:	03/22/07 03/05/07 LD 6377.603 INVOICE 00330017 TOTALS:	03/22/07 <b>03/05/07</b> (D 6377.602 INVOICE 00330016 TOTALS:	ATTOYAC CONSTRUCTION, LLC TOTALS:	Trms. Date Due. Date
\$117.00 \$117.00	\$108.00 \$108.00	\$144.00 \$144.00	\$117.00 \$117.00	\$1,222.81	Amount \$120.38 \$74.75 \$116.29 \$76.12 \$387.54 \$113.88 \$75.86 \$72.61 \$111.28 \$109.40 \$75.60 \$74.75 \$127.08 \$75.01
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	<b>\$</b> 0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00
					Check Date Check Number Bank  PB 696  PB 696
\$117.00 \$117.00	\$108.00 \$108.00	\$144.00 \$144.00	\$117.00 \$117.00	\$1,222.81	\$120.38 \$74.75 \$116.29 \$76.12 \$387.54 \$113.88 \$75.66 \$72.61 \$111.28 \$109.40 \$75.60 \$74.75 \$127.08 \$75.01 \$835.27

**ROAD AND BRIDGES** 

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 3/23/2007

DONS DON'S SALVAGE & OILFIELD SERV 15863 02/07/07 03/22/07 02/07/07 STATE INSPECTION DUMP TRUCK 6355.603 INVOICE 15863 TOTALS:	1 OP57-016 SAW SCRENCH 6346.60Z INVOICE 191756 TOTALS: BOB EVANS EQUIPMENT, INC. TOTALS:	JIPMENT, INC. 3/14/07 03/22 PRING	BIG "4", INC. TOTALS:	00330061 03/07/07 03/22/07 03/07/07 404 YDS ROAD BASE @ \$9.00 PER YARD 6377.603 INVOICE 00330061 TOTALS:	00330059 0307/07 03/22/07 03/07/07 13 YDS ROAD BASE @ \$9.00 PER YARD 6377.602 13 YDS ROAD BASE @ \$9.00 PER YARD 6377.602 13 YDS ROAD BASE @ \$9.00 PER YARD 6377.602 13 YDS ROAD BASE @ \$9.00 PER YARD 6377.602 INVOICE 00330059 TOTALS:	00330050 03/07/07 03/22/07 03/07/07 12 YDS ROAD BASE @ \$9.00 PER YARD 6377.601 INVOICE 00330050 TOTALS:	@ \$9.00 PER YARD @ \$9.00 PER YARD		03/05/07 03/22	Invoice Number Inv.Date Trns.Date Due.Date Description Account
\$12.50 \$12.50	\$20.73 \$20.73	\$16.20 \$0.83	\$5,283.00	\$3,636.00 \$3,636.00	\$117.00 \$117.00 \$117.00 \$351.00	\$108.00 \$108.00	\$117.00 \$117.00 \$702.00	\$117.00 \$117.00 \$117.00	<b>\$</b> 117.00	Amount
\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			Discount
\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			Amount Paid
					VO	1	<u> </u>	69	:7	Check Date Check Number Bank
\$12.50 \$12.50	\$20.73 \$20.73	\$16.20 \$0.83 \$3.70	\$6,283.00	\$3,636.00 \$3,636.00	\$117.00 \$117.00 \$117.00 \$351.00	\$108.00 \$108.00	\$117.00 \$702.00	\$117.00 \$117.00 \$117.00	\$117.00	Balance

03/23/07 10:42:05 AM

## **ROAD AND BRIDGES**

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 3/23/2007

						GEO. P. BANE, INC.	GEOB
\$50.00		\$0.00	\$0.00	\$50.00	GROVER C. WINSLOW, M.D. TOTALS:		L
\$50.00		\$0.00	\$0.00	\$50.00	INVOICE 030807 TOTALS:		
\$50.00				\$50.00	03/722/07 <b>03/08/07</b> D 6651.601	0807 03/08/07 PHYSICAL EXAMINATION ON RONALD TONEY	030807 PHYSICA TONEY
					Ď	GROVER C. WINSLOW, M.D.	GCWM
\$39.00		\$0.00	\$0.00	\$39.00	EUGENE PROCELLA SERVICE STAT. TOTALS:	EU	
\$24.00		<b>\$</b> 0.00	\$0.00	\$24.00	INVOICE 008518 TOTALS:		
<b>\$</b> .00				\$4.00	6365.602	<b>.</b>	4 STEMS
<b>\$20</b> .00				<b>\$</b> 20.00	03/22/07 <b>03/22/07</b> 6365.602	8518 03/22/07 CHANGE 4 TIRES	008518 CHANGE
\$15.00		<b>\$</b> 0.00	\$0.00	\$15.00	INVOICE 031607 TOTALS:		
<b>\$15.00</b>				\$15.00	5.0		CHANGE TIRE
					03/22/07 <b>03/16/07</b>	03/16/07 03/22/07	031607
						CINCENE BBOCELLA SEE	TI DOO
\$26,835.00	VO	\$0.00	\$0.00	\$26,835.00	EAST TEXAS MACK SALES, L.P. TOTALS:		
\$26,835.00	Ĺ _	\$0.00	\$0.00	\$26,835.00	INVOICE 10735 TOTALS:		
\$25.00				\$25.00	6653.604	DOCUMENTARY FEE	DOCUM
\$26,750.00 \$60.00	<u>T</u>			\$26,750.00 \$60.00	6653.604 6653.604	STATE INSPECTION	STATE I
				·	03/23/07 03/13/07	03/13/07	10735
	PE				ES, L.P.	EAST TEXAS MACK SALES, L.P.	EATM
\$77.50	<u>(</u>	\$0.00	\$0.00	\$77.50	DON'S SALVAGE & OILFIELD SERV TOTALS:		
<b>\$6</b> 5.00	9	\$0.00	<b>\$</b> 0.00	\$65.00	INVOICE 15898 TOTALS:		
<b>\$</b> 65.00	8			\$65.00	03/22/07 <b>02/13/07</b> RUCK 6344.603	898 02/13/07 03 R & R L F WHEEL ON F-600 DUMP TRUCK	15898 R&RL
Balance	Check Date Check Number Bank	Amount Paid	Discount	Amount	Tms.Date Due.Date Account	nber Inv.Date	Invoice Number Description

01065597 03/07/07 2 75310430 LEVER @ 18.75 EACH FREIGHT IN

03/22/07 **03/07/07** 6356.601 6356.601

\$37.50 \$10.53

\$37.50 \$10.53

## **ROAD AND BRIDGES**

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 3/23/2007

JTGR J.T. G 4624 1 250SB ROTOR 1 4015 SENSOR 8 CR43TS PLUGS 1 1/2 HOURS LAB		1 CINGU 627 CHARGER	2873 1 CINGU 1 CINGU	HAFA			SHIPPING &	3793727-01 2 18 X 1	GRIM			REGULA	030907 WATER BILL	GMWS			FREIGHT OUT	Invoice Number Description
J.T. GREEN ROTOR ENSOR S PLUGS URS LABOR @		0.304-104.017 1 CINGU 62729 VEHICLE POWER CHARGER	73 03/08/07 1 CINGU 71070 SAMSUNG C417 CASE 1 CINGU C417 SAMSUNG C417 SN:	HAMMOCK			SHIPPING & HANDLING	2 18GABE NO L	GRUNCO INC			REGULATORY FEE	BILL	G-M WATER	•		TOUT	ıber
GR J.T. GREENE TRUCK & EQUIPMENT 24 03/07/07 03/23/07 1 250SB ROTOR 63/ 1 4015 SENSOR 63/ 8 CR43TS PLUGS 63/ 1 1/2 HOURS LABOR @ \$50.00 PER HR 63/	НАМ	E POWER	03/06/07 NG C417 CASE NG C417 SN:	HAMMOCK FURNITURE & APPEIANCE				93727-01 03/13/07 03 2 18 X 12 18GABE NO LITTERING BK/W @	ဂ				03/09/07	G-M WATER SUPPLY CORP.				Inv.Date
JIPMENT 03/23/07 03/07/07 6355.604 6355.604 6355.604 6344.604	HAMMOCK FURNITURE & APPLIANCE TOTALS:	6420.604 INVOICE 2873 TOTALS:	03/23/07 03/08/07 6420.604 6420.604	APPLIANCE	GRIMCO INC. TOTALS:	INVOICE 3793727-01 TOTALS:	6657.602	03/22/07 <b>03/13/07</b> / <b>Q</b>		G-M WATER SUPPLY CORP. TOTALS:	INVOICE 030907 TOTALS:	6440.602	03/22/07 <b>03/09/07</b> 6 <b>44</b> 0.602		GEO. P. BANE, INC. TOTALS:	INVOICE 01065597 TOTALS:	6356.601	Tms.Date Due.Date Account
\$5.24 \$15.71 \$39.36 \$75.00	\$153.97	\$26.99 \$153.97	\$26.99 \$99.99		\$25.95	\$25.95	\$8.75	\$17.20		\$31.66	\$31.66	\$0.16	<b>\$</b> 31.50		\$53.62	\$53.62	\$5.59	Amount
	\$0.00	\$0.00			\$0.00	\$0.00				\$0.00	\$0.00				\$0.00	\$0.00		Discount
	\$0.00	\$0.00			\$0.00	\$0.00				\$0.00	\$0.00				\$0.00	\$0.00		Amount Paid
								V	DL.	Ľ	T	_	PG	6	9	9		Check Date Check Number Bank
\$5.24 \$15.71 \$39.36 \$75.00	\$153.97	\$26.99 \$153.97	\$26.99 \$99.99		\$25.95	\$25.95	\$8.75	\$17.20		\$31.66	\$31.66	\$0.16	<b>\$</b> 31.50		\$53.62	\$53.62	\$5.59	Balance

03/23/07 10:42:05 AM

## **ROAD AND BRIDGES**

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 3/23/2007

	9226041-IN 03/16/07 22.04 TONS @ \$17.50 PER TON	ASE 20.75 TONS @	9225882-IN 03/16/07	9225873-IN 03/16/07 ROAD BASE 20.89 TONS @ \$17.50 PER TON	9223911-IN 03/14/07 21.11 TONS @ \$17.50 PER TON	9222755-IN 03/13/07 22.37 TONS @ \$17.50 PER TON	9222268-IN 03/13/07 21.64 TONS @ \$17.50 PER TON	9212206-IN 03/05/07 20.60 TONS ROAD BASE @ \$16.00 PER TON	LETC LETCO - GROUP		Invoice Number Inv. Date Description
LETCO - GROUP TOTALS:	03/22/07 03/16/07 6377.602 INVOICE 9226041-IN TOTALS:	6377.6	INVOICE 9225873-IN TOTALS: 03/23/07 03/16/07	03/23/07 <b>03/16/07</b> ER 6377.603	03/22/07 <b>03/14/07</b> 6377.602 INVOICE 9223911-IN TOTALS:	03/22/07 03/13/07 6377.602 INVOICE 9222755-IN TOTALS:	03/22/07 <b>03/13/07</b> 6377.602 INVOICE 9222268-IN TOTALS:	03/22/07 03/05/07 PER 6377.602 INVOICE 9212206-IN TOTALS:	J.T. GREENE TRUCK & EQUIPMENT TOTALS:	INVOICE 4624 TOTALS:	Tms.Date Due.Date Account
\$2,583.62	\$385.70 \$385.70	\$363.13 \$363.13	\$365.58	\$365.58	\$369.43 \$369.43	\$391.48 \$391.48	\$378.70 \$378.70	\$329.60 \$329.60	\$135.31	\$135.31	Amount
\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	Discount
\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Amount Paid
						VO	1	∑P6.	70	0	Check Date Check Number Bank
\$2,583.62	\$385.70 \$385.70	<b>33</b> 53.13	\$365.58	<b>\$36</b> 5.58	\$369.43 \$369.43	\$391.48 \$391.48	\$378.70 \$378.70	\$329.60 \$329.60	\$135.31	\$135.31	Balance

MTEC PART2086243

MUSTANG TRACTOR & EQUIPMENT CO 03/05/07 03/22/07 03/05/07

Page: 5

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## ROAD AND BRIDGES

Page: 6

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 3/23/2007

	ROMC ROMCO EQUIPMENT CO.  L09885 03/08/07 0:  10 545-709 5/8X8X8X84CDB 5/8 HOLE @ \$51.09 EACH		03/2207-4 03/22/07 2007 NORTH & EAST JUDGES & COMM ANNUAL CONF.	03/2207-3 03/22/07 2007 NORTH & EAST JUDGES & COMM ANNUAL CON.	03/2207-2 03/22/07 03/22/07 03/22/07 03/22/07 03/22/07 03/22/07 03/22/07	NEJC NORTH & EAST JUDGES & 03/2207 03/22/07 0 2007 N & E JUDGES & COMMISSIONERS ANNUAL CON.	MUSTA	PART2087142 50 3F-5108 BOLT @ \$1.24 EACH 50 4K-0367 NUT @ \$.60 EACH	10 9W-2299 CUTTING EDGE @ \$36.03 EACH	Invoice Number Inv.Date
ROMCO EQUIPMENT CO. TOTALS:	03/23/07 <b>03/08/07</b> @ 6356.604 INVOICE L09885 TOTALS:	NORTH & EAST JUDGES & TOTALS:	03/23/07 03/22/07 6654.604 INVOICE 03/2207-4 TOTALS:	03/22/07 03/22/07 6654.603 INVOICE 032207-3 TOTALS:	03/22/07 03/22/07 6654.602 INVOICE 032207-2 TOTALS:	03/22/07 <b>03/22/07</b> S 6654,601 INVOICE 032207 TOTALS:	MUSTANG TRACTOR & EQUIPMENT CO TOTALS:	03/22/07 03/07/07 6356.603 6356.603 INVOICE PART2087142 TOTALS:	6356.603 INVOICE PART2086243 TOTALS:	Tms.Date Due.Date Account
\$510.90	\$510.90 \$510.90	\$600.00	\$150.00 \$150.00	\$150.00 \$150.00	\$150.00 \$150.00	\$150.00 \$150.00	\$452.30	\$62.00 \$30.00 \$92.00	\$360.30 \$360.30	Amount
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Discount
\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Amount Paid
						VOL I	1	P6_7	01	Check Date Check Number Bank
\$510.90	\$510.90 \$510.90	\$800.00	\$150.00 \$150.00	\$150.00 \$150.00	\$150.00 \$150.00	\$150.00 \$150.00	\$462.30	\$62.00 \$30.00 \$92.00	\$360.30 \$360.30	Balance

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## ROAD AND BRIDGES

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 3/23/2007

	·*								
		STOR STORY-WRIGHT OFFICE SUPPLY 114420 03/13/07 03/22 1 BOX FLDR HNG 1/3CT LTR		30 36" X 30' ADS CULVERT	45520 20 18" X 20' ADS CULVERT	45429 60 24" X 30' ADS CULVERT 40 24" X 20' ADS CULVERT	45428 96 12" X 24' ADS CULVERT 4 12" ADS COUPLING	RUPS RURAL PIPE & SUPPLY 45384 03/13/07 120 15" X 20' ADS CULVERT 100 18" X 20' ADS CULVERT	Invoice Number Description
		T OFFICE : 03/13/07 R		03/19/07	03/19/07	03/14/07	03/14/07	SUPPLY 03/13/07 T	Inv.Date
LEDGER TOTALS:	STORY-WRIGHT OFFICE SUPPLY TOTALS:	SUPPLY 03/22/07 03/13/07 6650.602 INVOICE 114420 TOTALS:	RURAL PIPE & SUPPLY TOTALS:	03/22/07 03/19/07 6370.603 INVOICE 45521 TOTALS:	03/23/07 03/19/07 6370.604 INVOICE 45520 TOTALS:	03/22/07 03/14/07 6370.602 6370.602 INVOICE 45429 TOTALS:	03/22/07 03/14/07 6370.603 6370.603 INVOICE 45428 TOTALS:	03/23/07 03/13/07 6370.604 6370.604 INVOICE 45384 TOTALS:	Tms.Date Due.Date Account
\$42,246.86	\$5.75	\$5.75 \$5.75	\$4,165.74	\$724.50 \$724.50	\$186.00 \$186.00	\$804.00 \$536.00 \$1,340.00	\$398.40 \$34.84 \$433.24	\$672.00 \$830.00 \$1,502.00	Amount
\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	Discount
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Amount Paid
						VOL I	T_P6.	702	Check Date Check Number Bank
\$42,246.86	\$5.75	\$5.75 \$5.75	\$4,165.74	\$724.50 \$724.50	\$186.00 \$166.00	\$804.00 \$536.00 \$1,340.00	\$398.40 \$34.84 \$433.24	\$672.00 \$830.00 \$1,502.00	Balance

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Page: 7

SIGN HERE FOR PAYMENT APPROVAL

Thanks E. Water

Charles Watson
County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

1

James M. E. Brand

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Commissioner Pct. 4 Fayne Warner

Approved for payment by Sabine County Commissioner's Court on March 26, 2007

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## **ROAD AND BRIDGE SPECIAL**

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 3/23/2007

		السيد			,
				JTGR J.T. 4629  REPLACE TIRE \$50.00 PER HR	Invoice Number Description
				J.T. GREEI TIRE ON GR	er
		•		GR J.T. GREEN TRUCK & EQUIPMENT 29 03/13/07 03/23/C REPLACE TIRE ON GRADALL 2HRS @ 6- \$50 00 PER HR	Inv.Date
		J.T. GREEN T		JIPMENT 03/23/07 03/13/07 0 6460.6050	Trns.Date C Account
	LEDGER TOTALS:	J.T. GREEN TRUCK & EQUIPMENT TOTALS:	INVOICE 4629 TOTALS:	031307 6050	Trns.Date Due.Date Account
					Arr
	\$100.00	\$100.00	\$100.00	\$100.00	Amount
	\$0.00	\$0.00	\$0.00		Discount
	\$0.00	\$0.00	\$0.00		Amount Paid
vni T	7	_		104	Check Date Check Number Bank
7 ULL		r	<b>u</b>	<u> </u>	er Bank
	\$100.00	\$100.00	\$100.00	\$100.00	Balance

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SIGN HERE FOR PAYMENT APPROVAL

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

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Doyle Dickerson Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner

Commissioner Pct. 4

## SABINE COUNTY FSM/SPECIAL PROJECTS

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 3/22/2007

•		A - 10=	
	z	Invoice Number Inv.Date Trns.Date Description  LPSI LEHMAN'S PIPE & STEEL, INC.  1785940 03/12/07 03/22/07 (5502.22  1 3/16 PLATE A36 03/12/07 03/22/07 (42 X 2 X 1/4 ANGLE A36 02.25.49 EACH 6502.22  4 2 X 2 X 1/4 ANGLE A36 02.25.49 EACH 6502.22  4 3 X 3 X 1/4 ANGLE A36 02.20 EACH 6502.22  FREIGHT  LEHMAN'S I  NWCI NALCOM WIRELESS COMMUNICATIONS  18479 03/09/07 03/22/07 (5504.22  \$425.00 EACH 6 TK-2170K BELT CLIP RADIOS 6504.22  PROGRAMMING - SIMPLE 6504.22	
LEDGER TOTALS:	NALCOM WIRELESS COMMUNICATIONS TOTALS:	TIMS. Date Due. Date Account  EEL, INC.  07 03/22/07 03/12/07 6502.225 91 EACH 6502.225 EACH 6502.225 EACH 6502.225 INVOICE 1785940 TOTALS:  COMMUNICATIONS 07 03/22/07 03/08/07 © 6504.225 6504.225 6504.225 INVOICE 18479 TOTALS:	
\$6,769.31	\$4,975.00	Amount \$697.98 \$791.01 \$101.96 \$188.36 \$35.00 \$1,794.31 \$1,794.31 \$2,125.00 \$2,700.00 \$4,975.00	
\$0.00	\$0.00	\$0.00 \$0.00	
\$0.00	\$0.00	\$0.00 \$0.00	
		VOL TT P8 706	
\$6,769.31	\$4,975.00	\$697.98 \$791.01 \$101.96 \$168.36 \$35.00 \$1,794.31 \$1,794.31 \$2,125.00 \$2,700.00 \$4,975.00	

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Charles Watson County Judge

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Commissioner Pct. 1

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Doyle Dickerson
Commissioner Pct. 3

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Janice McDaniel County Clerk

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Jumy Mg Dames

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner
Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on March 26, 2007

# CERTIFICATE of COURSE COMPLETION

## Public Information Act

I, Charles Watson, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 20th day of March, 2007.



NOTICE TO CERTIFICATE HOLDER: You are responsible for the safetacating of this document as evidence that you have completed this open government training course. The Office of the Attorney General docs not maintain a record of course completion for you and is unable to issue displicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

Cartificate No.: 07-85498P

# CERTIFICATE of COURSE COMPLETION

## Open Meetings Act

I, Charles Watson, certify that I have completed a course of training on the Texas Open Moetings Act that satisfies the legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 20th day of March, 2007.



NOTICE TO CERTIFICATE HOLDER: You are responsible for the adjetucing of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

Certificate No.: 07-85489M

## **Out of County Inmate Housing**

## 2006

San Augustine \$19,425.00

Newton County \$1,645.00 Total \$21,070.00

2007

San Augustine \$19,045.00

Newton County \$ 2,240.00 Total \$ 12,285.00

Budget \$40,000.00

17 inmates @ 3.00 per meal \$51.00 = 153.00

X 365 days

Total \$55,845.00

VOLTT PETLO

TO: Sabine County Commissioners Court From: Gordon Thibodeaux Sabine County VSO

Gentlemen, I would like to propose for your consideration the appointment of Linda Thibodeaux to the office of Assistant Sabine County VSO.

Linda has completed the certification course for the office of VSO at the training course held in Kerrville, Texas. This appointment will allow her to act as Veteran Service Officer in my absence. This will be as a volunteer only.

Linda will receive a certificate of completion from the Texas Veteran Commission which is the same training a County Veteran Service Officer is required to complete to be a certified service officer.

Gordon Thibodeaux Sabine County VSO

VOLTT PEZII

## J&HROOFING

P. O. Box 350
Mt. .Pleasant, TX 75456-0350
(903) 572-7715 fax: (903) 741-5703
Email: <u>ihroofing@countrynet.net</u>

March 9, 2007

Sabine County Commissioner's Court P.O. Box 716 Hemphill, TX 75948

Project:

Re-roof: Sheriff's Office, Hemphill, TX.

Reference No.:

JOB: JHR07-0212

PROPOSAL

J & H ROOFING shall furnish all labor, materials, equipment, and tools, the supervision necessary to complete the following described work in accordance with the specifications as outlined:

TEAR OFF EXISTING MODIFIED ROOF SYSTEM, CAP FLASHING, GUTTERS AND DOWNSPOUTS; INSTALLATION OF 1/2" RECOVERY BOARD INS.; INSTALLATION OF TPO/PVC ROOF SYSTEM; INSTALL NEW CAP FLASHING, GUTTERS AND DOWN SPOUTS SHERIFF'S OFFICE IN HEMPHILL, TX.

PROPOSAL ESTIMATE: \$43,876.00

1 Lide

10 Year Contractor's Warranty

10 Year Material Warranty

All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tomado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance.

**RICK HOBBS** 

П

Owner, J &H ROOFING

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### FEES COLLECTED IN FEBRUARY, 2006

JEFF COX, JUSTICE OF THE PEACE, PRECINCT #1, PLACE #1	2,964.20
STEVE MILLER, JUSTICE OF THE PEACE PRECINCT #2, PLACE #1	5,221.50
TANYA WALKER, DISTRICT CLERK	4,172.82
JANICE MCDANIEL, COUNTY CLERK	16,455.81



FUND	BALANCE 2/23/07	RECEIPTS	DISBURSEMENTS	BALANCE 3/23/07
GENERAL	1,469,379.62	143,562.38	185,852.83	1,427,089.17
COMPENSATION TO VICTIMS OF CRIME	0.00	0.00	0.00	0.00
ARREST FEES	1,894.23	1,501.41	0.00	3,395.64
CIVIL LEGAL SERVICES INDIGENT	91.00	36.00	4.55	122.45
TIME PAYMENT	59.50	183.00	0.00	242.5C
CHILD SAFETY SEAT VIOLATIONS	98.00	60.50	0.00	158.5C
BAIL BOND FEE	607.50	120.00	13.50	714.00
STATE TRAFFIC FEE	2,105.70	2,289.60	105.28	4,290.02
LICENSE AND WEIGHT FINES	0.00	1,298.50	0.00	1,298.50
DISTRICT CLERK STATE FEES	1,145.00	795.00	0.00	1,940.0
CCC 01/01/04 FORWARD	5,230.45	5,162.05	520.61	9,871.8:
CCC 09/01/01 THRU 12/31/03	80.00	129.50	8.00	201.5
CCC 08/31/99 THRU 08/31/01	0.00	39.22	0.00	39.2:
CCC 09/01/97 THRU 08/30/99	0.00	38.25	0.00	38.2
CCC 09/01/95 THRU 09/01/97	0.00	0.00	0.00	0.00
CCC 09/01/91 THRU 08/31/95	0.00	0.00	0.00	0.Û'
EMS TRAUMA FUND	100.00	200.00	10.00	290.€
DNA TESTING	0.00	0.00	0.00	0.0
FAILURE TO APPEAR	379.54	276.35	0.00	<b>655</b> .€
OMNI FEE	168.86	82.91	0.00	251.7
JURY REIMBURSEMENT FEE	466.95	420.49	46.69	840.7
JUDICIAL SUPPORT - CRIMINAL	1,248.39	436.50	0.00	1,684.0
JUDICIAL SUPPORT - CIVIL	1,332.00	723.00	0.00	2,055.€
FAMILY PROTECTION FEE	76.00	7.00	0.00	<b>83</b> .€
NONDISCLOSURE FEE	28.00	0.00 <b>VOL</b>	P6	28.0

FUND	BALANCE 2/23/07	RECEIPTS	DISBURSEMENTS	BALANCE 3/23/07
RECORD MANAGEMENT FEE	7,663.68	317.00	0.00	7,980.68
COURTHOUSE SECURITY	45,441.27	675.39	0.00	46,116.66
COURTHOUSE SECURITY - JP's	1,194.05	103.80	0.00	1,297.85
LIBRARY	24,284.93	420.00	69.00	24,635.93
JUSTICE COURT TECH FUND	9,581.38	413.77	0.00	9,995.15
STATE SCHOOL MONEY (SHERIFF)	2,568.33	1,905.31	0.00	4,473.64
BALANCE AS OF 03/23/07				1,549,790.85



FUND	BALANCE 2/23/07	RECEIPTS	DISBURSEMENTS	BALANCE 3/23/07
ROAD & BRIDGE #1	349,659.26	13,773.36	52,846.09	310,586.53
ROAD & BRIDGE #2	318,552.90	14,162.34	23,033.15	309,682.09
ROAD & BRIDGE #3	337,371.58	14,145.34	26,358.46	325,158.46
ROAD & BRIDGE #4	464,762.86	15,806.27	26,417.61	454,151.52
ROAD & BRIDGE SPECIAL #1	4,889.84	0.00	758.81	4,131.03
ROAD & BRIDGE SPECIAL #2	0.00	0.00	0.00	0.00
BALANCE AS OF 03/23/07				1,403,709.63

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FUND	BALANCE 2/23/07	RECEIPTS	DISBURSEMENTS	BALANCE 3/23/07
RECORD RETENTIONS	52,246.53	1,427.78	314.54	53,359.77
HOTEL/MOTEL TAX	24,280.10	80.28	0.00	24,360.38
SABINE COUNTY FSM SPECIAL PROJECTS	252,373.3 <del>4</del>	0.00	20,274.65	232,098.69
DISTRICT CLERK SPECIAL REVENUE	6,194.71	135.36	2,689.90	3,640.17
SABINE COUNTY CONVENTION CENTER BUILDING FUND	153,133.70	506.31	0.00	153,640.01
SABINE COUNTY CLERK RECORD ARCHIVE FEE	25,625.89	1,204.15	577.50	26,252.54
SABINE COUNTY TCDP # 726571	0.00	10,901.25	10,901.25	0.00



FUND	BALANCE 02/23/07	RECEIPTS	DISBURSEMENTS	BALANCE 03/23/07
TexSTAR - Pct. #1	358,931.20	1,456.66	0.00	360,387.86
TexSTAR - Pct. #2	358,931.20	1,456.66	0.00	360,387.86
TexSTAR - Pct. #3	358,931.22	1,456.66	0.00	360,387.88
TexSTAR - Pct. #4	358,931.26	1,456.67	0.00	360,387.93
BALANCE AS OF 03/23/07				1,441,551.53

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## **LINE-ITEM TRANSFERS**

Date: March 26, 2007

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	ACCOUNT	AMOUNT
FROM:	General	Non-Departmental	Miscellaneous	\$5,192.00
TO:	General	Constables	Group Medical Insurance	<b>\$</b> 5,192.00

Department Head

Altest County Clerk

Andrew E. Marie Court

fayme therener

VOL IT P8 719



Charles E. Watson, County Judge

Commissioners

Keith Clark Precinct #1

Jimmy McDaniel Precinct #2

Doyle Dickerson Precinct #3

Fayne Warner Precinct #4

### RESOLUTION

A RESOLUTION REQUESTING ENACTMENT OF LEGISLATION DURING THE CURRENT LEGISLATURE SESSION OF THE TEXAS LEGISLATURE THAT WOULD RESTRUCTURE THE SABINE COUNTY HOSPITAL DISTRICT TO PROVING AUTHORITY TO THE SABINE COUNTY COMMISSIONERS COURT TO APPOINT A REPRESENTATIVE WITH FULL VOTING PRIVILEGES TO THE GOVERNING BOARD OF THE SABINE COUNTY HOSPITAL DISTRICT.

WHEREAS, the Sabine County Hospital is the only hospital in Sabine County and the only resident provider of emergency medical services in Sabine County, and

WHEREAS, the Sabine County Hospital is critically important to the citizens of Sabine County and to the thousands of tourists, anglers, and others who visit Sabine County each year, and

WHEREAS, the in-patient, out-patient, and emergency health care services provided through Sabine County Hospital are of special importance to the growing elderly population of Sabine County for whom easily accessible local health care is essential, and

WHEREAS, it is in the best interest of the health and welfare of residents of Sabine County that the Sabine County Commissioners Court have a voice in Sabine County Hospital District operations and policy development and implementation;

NOW, THEREFORE BE IT RESOLVED, that the Sabine County Commissioners Court requests that the Texas Legislature enact legislation during its current session that would restructure the Sabine County Hospital District to provide authority to the Sabine County Commissioners Court to appoint a representative with full voting privileges to the governing board of the Sabine County Hospital District.

PASSED AND APPROVED THIS 26th DAY OF MARCH, 2007.

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FAX (409) 787-2044

PHONE (409) 787-3543

## of Sabine

P.O. Box 720 Hemphill, Texas 75948

## Charles E. Watson, County Judge

### Commissioners

Keith Clark Precinct #1 Jimmy McDaniel Precinct #2 Doyle Dickerson Precinct #3

Fayne Warner

Precinct #4

Jimmy McDaniel, Commissioner Pct.2

Fayne Warner, Commissioner Pct.4

PHONE (409) 787-3543

FAX (409) 787-2044