

Special Session Commissioners' Court

Public Hearing

Monday, April 9, 2007 9:00 a.m.

Members of the Court Present:

|                 |                      |
|-----------------|----------------------|
| Charles Watson  | County Judge         |
| Keith Clark     | Commissioner Pct. #1 |
| Jimmy McDaniel  | Commissioner Pct. #2 |
| Doyle Dickerson | Commissioner Pct. #3 |
| Fayne Warner    | Commissioner Pct. #4 |
| Janice McDaniel | County Clerk         |

Judge Watson called the meeting to order.

Agenda item #1-Eagle Estates Subdivision Roads

Janice McDaniel, County Clerk, informed the Court that certified notices were sent to all listed landowners. The notice to Ryan and Samantha Murphy was received back in the mail and another notice was mailed to the correct address placed on the envelope by the Post Office. The green receipt card was not received back from Floyd and Bobbi Bedell and Richard and Eva Staley.

Jimmy Powell, president of the home owners association of Eagle Estates, said they had a vote on turning the maintenance of the roads over to the County. One tract owner voted against, three abstained from voting and all others voted for it.

No opposition was given.

Court adjourned the public hearing.

|                          |                 |
|--------------------------|-----------------|
| <u>Charles E. Watson</u> | CHARLES WATSON  |
| <u>Keith Clark</u>       | KEITH CLARK     |
| <u>Jimmy McDaniel</u>    | JIMMY MCDANIEL  |
| <u>Doyle Dickerson</u>   | DOYLE DICKERSON |
| <u>Fayne Warner</u>      | FAYNE WARNER    |

ATTEST: COUNTY CLERK

|                        |                 |
|------------------------|-----------------|
| <u>Janice McDaniel</u> | JANICE MCDANIEL |
|------------------------|-----------------|

**PUBLIC NOTICE**

**A public hearing will be held in the Commissioners' Courtroom concerning accepting the roads in "Eagle Estates Subdivision" as public roads with County maintenance. The hearing is scheduled for Monday, April 9, 2007 at 9:00 a.m. All interested parties wishing to speak must complete a public participation form before 8:30 a.m., April 9, 2007 and give it to the County Clerk.**

**Janice McDaniel  
Sabine County Clerk**

VOL II PG 792



# County of Sabine

P.O. Box 720  
Hemphill, Texas 75948

Charles Watson County Clerk

## Commissioners

|                 |          |
|-----------------|----------|
| Keith Clark     | Precinct |
| Jimmy McDaniel  | Precinct |
| Doyle Dickerson | Precinct |
| Fayne Warner    | Precinct |

## SABINE COUNTY COMMISSIONERS' COURT

### Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Joe B. & Leah E. Goodson

HOME ADDRESS: Rt. 4, Box 740

Hemphill, Texas 75948

HOME TELEPHONE: 409-787-1947

PLACE OF EMPLOYMENT: N/A

EMPLOYMENT TELEPHONE: \_\_\_\_\_

Do you represent any particular group or organization? No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? \_\_\_\_\_

EAGLE ESTATE ROAD ACCEPTANCE TO COUNTY

In general, are you for or against such agenda item (or items)?

FOR

Signature: Joe B. Goodson

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

ONLY IF REBUTTAL TO ANTI PRESENTATIONS  
IS/ARE NEEDED.

PHONE (409) 787-3543

VOL II PG 793

FAX (409) 787-2044



# County of Sabine

P.O. Box 720  
Hemphill, Texas 75948

Charles Watson County Jud.

## Commissioners

|                 |          |
|-----------------|----------|
| Keith Clark     | Precinct |
| Jimmy McDaniel  | Precinct |
| Doyle Dickerson | Precinct |
| Payne Warner    | Precinct |

## SABINE COUNTY COMMISSIONERS' COURT

### Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Thomas Aiken

HOME ADDRESS: 11430 Plumbrook Dr.  
Houston, TX 77099

HOME TELEPHONE: 281 530-5134

PLACE OF EMPLOYMENT: Mustang Engineering

EMPLOYMENT TELEPHONE: 713 215-8049

Do you represent any particular group or organization? Yes

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Eagle Estates Homeowners Association

Which agenda item (or items) do you wish to address? \_\_\_\_\_

Acceptance of the Eagle Estates Subdivision Roads as public roads.

In general, are you for or against such agenda item (or items)?  
I am for acceptance by the County, with the exception of the  
road on the easement on Tract 16, which is completely  
contained on and bounded by property which I own.

Signature: [Signature]

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

VOL II PG 794

PHONE (409) 787-3543

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County of Sabine

P.O. Box 720  
Humphreys, Texas 75948

Charles Watson County Judge

Commissioners

|                 |             |
|-----------------|-------------|
| Kath Clark      | Precinct #1 |
| Jimmy McDaniel  | Precinct #2 |
| Doris Dickerson | Precinct #3 |
| Faye Warner     | Precinct #4 |

**SABINE COUNTY COMMISSIONERS' COURT**

**Public Participation Form**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: RICHARD STALEY

HOME ADDRESS: 6501-A PICKENS ST

HOUSTON TX 77007

HOME TELEPHONE: 713 869 7472

PLACE OF EMPLOYMENT: CITIGROUP SOUTH BARKLEY

EMPLOYMENT TELEPHONE: 713 965 8010

Do you represent any particular group or organization? Yes

If you do represent a group or organization please state the name, address and telephone number of such group or organization.

EAGLE ESTATES HOMEOWNERS ASSN Ph 772-352-4201  
817-476-4806

Which agenda item (or items) do you wish to address? #11 AT

In general, are you for or against such agenda item (or items)? 4/9/07 meeting FOR

Signature: [Signature]

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the court.

PHONE: 409-787-3543

FAX 409-787-2044

VOL II PG 795



# County of Sabine

P.O. Box 720  
Hemphill, Texas 75948

Charles Watson County Judge

## Commissioners

|                 |             |
|-----------------|-------------|
| Keith Clark     | Precinct #1 |
| Timmy McDaniel  | Precinct #2 |
| Doyle Dickerson | Precinct #3 |
| Fayne Warner    | Precinct #4 |

## SABINE COUNTY COMMISSIONERS' COURT

### Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: KENNIE & KAY E. SANFORD

HOME ADDRESS: P.O. Box 579

FULSHEAR, TEXAS 77491-0579

HOME TELEPHONE: 281-346-1859

PLACE OF EMPLOYMENT: FLUOR, INC., SUGARLAND, TEXAS

EMPLOYMENT TELEPHONE: 281-263-5115

Do you represent any particular group or organization? NO

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

N/A

Which agenda item (or items) do you wish to address? \_\_\_\_\_

ATTACHED "PUBLIC NOTICE"

In general, are you for or against such agenda item (or items)?

FOR ATTACHED PUBLIC NOTICE, INCLUDING ACCEPTING

"LAURA LANE" IN "EAGLE ESTATES SUBDIVISION"

Signature: Kennie Sanford

AS PUBLIC ROAD WITH COUNTY MAINTENANCE.

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court

SIGNATURE: Kennie Sanford 02 APR 07

K.E.C.

4-2-07  
FAX (409) 787-2044

PHONE (409) 787-3543

VOL 11 PG 796



# County of Sabine

P.O. Box 720

Hemphill, Texas 75948

Charles Watson County J...

## Commissioners

|                 |          |
|-----------------|----------|
| Keith Clark     | Precinct |
| Timmy McDaniel  | Precinct |
| Doyle Dickerson | Precinct |
| Payne Warner    | Precinct |

## SABINE COUNTY COMMISSIONERS' COURT

### Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: FRANKLYN J. ZAHRT

HOME ADDRESS: 392 E. TILGNER BUS-A HWY A? 85032

135 PHILLIPS LN HEMPHILL TEXAS 75948

HOME TELEPHONE: 602 569 5467

PLACE OF EMPLOYMENT: \_\_\_\_\_

EMPLOYMENT TELEPHONE: 602 697 8232

Do you represent any particular group or organization? \_\_\_\_\_

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? \_\_\_\_\_

Eagle Estates ROADS

In general, are you for or against such agenda item (or items)?

FOR

Signature: FJ Zahrt

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

VOL 1 PG 797

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FAX (409) 787-2044



# County of Sabine

P.O. Box 720  
Hemphill, Texas 75948

Charles W. County Jr.

## Commissioners

|                 |          |
|-----------------|----------|
| Keith Clark     | Precinct |
| Jimmy McDaniel  | Precinct |
| Doyle Dickerson | Precinct |
| Payne Warner    | Precinct |

## SABINE COUNTY COMMISSIONERS' COURT

### Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: KENNIE & KAY E. SANFORD

HOME ADDRESS: P.O. Box 579

FULSHEAR TEXAS 77441-0579

HOME TELEPHONE: 281-346-1859

PLACE OF EMPLOYMENT: FLUOR, INC., SUGARLAND, TEXAS

EMPLOYMENT TELEPHONE: 281-263-5115

Do you represent any particular group or organization? NO

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

N/A

Which agenda item (or items) do you wish to address? \_\_\_\_\_

ATTACHED "PUBLIC NOTICE"

In general, are you for or against such agenda item (or items)?

FOR ATTACHED PUBLIC NOTICE, INCLUDING ACCEPTING

"LAURA LANE" IN "EAGLE ESTATES SUBDIVISION"

Signature: Kennie Sanford

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

SIGNATURE: Kennie Sanford 02 APR 7

PHONE (409) 787-3543

VOL II PG 798 K.E.C.

4-2-07  
FAX (409) 787-2044





# County of Sabine

P.O. Box 720  
Hemphill, Texas 75848

Charles W. Luby County Judge

## Commissioners

|                 |             |
|-----------------|-------------|
| Keith Clark     | Precinct #1 |
| Jimmy McDaniel  | Precinct #2 |
| Doyle Dickerson | Precinct #3 |
| Payne Warner    | Precinct #4 |

## SABINE COUNTY COMMISSIONERS' COURT

### Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: JIMMY D. POWELL

HOME ADDRESS: 1002 THISTLE MEADE CIRCLE  
BULLESON, TEXAS 76028

HOME TELEPHONE: 817-426-4806

PLACE OF EMPLOYMENT: DEPT. OF JUSTICE - FEDERAL BUREAU OF PRISONS

EMPLOYMENT TELEPHONE: 972-352-4201

Do you represent any particular group or organization? YES

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

972-352-4201 or 817-426-4806

EAGLE ESTATES HOMEOWNERS ASSOCIATION

Which agenda item (or items) do you wish to address? RE:

EAGLE ESTATES SUBDIVISION ROADS

In general, are you for or against such agenda item (or items)?

FOR

Signature: Jimmy D. Powell

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

The State of Texas  
County of Sabine

I HEREBY CERTIFY THAT THESE RECORDS WERE FILED AND  
WAS RECORDED IN THE COMMISSIONERS' COURT RECORDS OF SABINE  
COUNTY, TEXAS.



VOL. III PAGE 799  
JAMES HENNING, COUNTY CLERK  
James Henning  
Deputy

VOL. III PG. 799

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