Monday, August 13, 2007, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

Keith Clark

Commissioner Pct. #1

Judge Pro-tem

Jimmy McDaniel

Commissioner Pct. #2

Doyle Dickerson

Commissioner Pct. #3

**Fayne Warner** 

Commissioner Pct. #4

Janice McDaniel

**County Clerk** 

Charles Watson, County Judge, was not present in Court.

Commissioner Clark, Judge Pro-tem called the meeting to order and Commissioner Dickerson led the Court in prayer.

Agenda item #1-General Business

Commissioner McDaniel moved to approve the minutes as written for the July 16-19<sup>th</sup> special and July 23<sup>rd</sup> regular sessions of Court.

Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #14-Steve Miller to Address Court

Steve Miller, JP #2, met with the Court to give his resignation effective September 15, 2007. He said he appreciated working with the Court.

The Court accepted Steve's resignation and told him they appreciated the dedication he gave to the job.

No further action was taken.

Agenda item #16-Carlene Womack and Wanda Sowell with ETHAN to Address Court

Erma Dowden with ETHAN said they just wanted to tell the Court how much they appreciated the support given by the County. She said if more Counties would help like Sabine County does, more people could benefit from the Medical Camps. See attached copies.

No action was taken.

Agenda item #19-Stan Verret to Address Court with Possible Action

Stan Verret met with the Court to request help with a grant for a generator. He said their cost is \$6,000. They can put \$2,000 up but they are asking for assistance from the City and the County toward the remaining \$4,000.



Commissioner Dickerson moved to give \$2,000 toward the generator. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #2-Line Item Transfers

Commissioner McDaniel moved to approve the line item transfers for Precincts 1, 2 and 3. Commissioner Warner seconded. All voted for. Motion carried. See attached copies.

Agenda item #8-Accept Certified Appraisal Roll

Commissioner Dickerson moved to accept the certified appraisal roll. Commissioner McDaniel seconded. All voted for. Motion carried. See attached copy.

Agenda item #9-Certification of Anticipated Collection Rate by Tax Assessor/Collector

Commissioner Warner moved to accept the certification of the anticipated collection rate. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

Agenda item #10-Certification of Excess Debt Collections by Tax Assessor/Collector

The Court accepted the certification of excess debt collections from the Tax Assessor/Collector.

Agenda item #11-Submission of Calculations of Effective and Rollback Tax Rates by Tax Assessor/Collector

The Court accepted the submission of calculations of effective and rollback tax rates by the Tax Assessor/Collector.

Agenda item #12-Discuss a Proposed Tax Rate. If Proposed Rate Exceeds the lower of the Effective or Rollback Rate and Take Record Vote of Governing Body to Propose a Tax Increase on a Desired Rate. Schedule two Public Hearings

The Court voted unanimously on a tax rate of .01 cent above 2006 rate. Public hearings are scheduled for August 23, 2007 and August 27, 2007.

Agenda item #3-Approve Reports

Commissioner Dickerson moved to accept the reports from JP #2, both Extension Agents, County Clerk and County Treasurer. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #4-Budget Amendment

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Commissioner Warner moved to approve the budget amendments for R&B #4 and the County Clerk. Commissioner McDaniel seconded. All voted for. Motion carried. See attached copies.

Agenda item #5-Discuss and Take Action on OSSF Designated Representative for County

Commissioner Warner moved to table this agenda item.

Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #6-Consolidate Voting Precincts for November Amendment Election Only

County Clerk, Janice McDaniel, asked the Court for permission to consolidate the following precincts for the November 2007 amendment election only.

Precincts 4 and 9 with precinct 3
Precinct 6 with precinct 7
Precinct 8 with precinct 1

Commissioner Warner moved to approve these consolidations.

Commissioner McDaniel seconded. Commissioners Clark, McDaniel and Warner voted for. Commissioner Dickerson voted against. Motion carried.

Agenda item #15-Stat Care EMS to Address Court

A representative for Stat Care EMS met with the Court to inform them of a membership program. He said the cost would be \$50.00 per year with the first sign up scheduled for October 1, 2007. The term would be from October 1, 2007 through September 30, 2008. The second sign up is scheduled for April 1, 2008. The term would be from April 1, 2008 through September 30, 2008. The fee for this term would be \$25.00. The membership would cover up to 40 percent of charges after insurance has paid.

This was for information only. The County Judge has already given his approval.

Agenda item #7-Discuss and Take Action on Health Insurance Renewal

Tricia Jacks, County Treasurer, told the Court that there is a 3.8 per
cent rate increase. If we stay with the same plan we have now the cost

would go from \$434.52 per employee monthly to \$456.24. The deductible would still be \$750.00 with a \$25.00 co-pay.

Tricia told the Court that TAC is offering a renewal credit in the amount of \$45,000. This is only for Counties that have been with them for 3

years or more. She also said that since we are part of an insurance pool, we do not have to go out for bids.

Commissioner Dickerson moved to stay with TAC. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #13-Discuss and Take Action on Highway 96 Resolution

Commissioner McDaniel moved to approve this Resolution.

Commissioner Dickerson seconded. All voted for. Motion carried.

Court recessed into the public hearing at 9:15 a.m.

Court reconvened into regular session at 9:20 a.m.

Agenda item #22-Oak Ridge Subdivision Speed Limit 15 MPH/Discuss with Possible Action

Commissioner McDaniel said he has talked with TXDOT and was told that they did not have anything to do with this. It is up to the County.

Commissioner McDaniel moved to set a speed limit of 15 MPH on the roads in Oak Ridge Subdivision. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #17-Approve ESD Resolution and Order Election

The certification of the names presented to the Voter Registrar was presented to the Court.

Commissioner McDaniel moved to approve the resolution/petition and order the election to be held on November 6, 2007. Commissioner Dickerson seconded. Commissioners Clark, McDaniel and Dickerson voted for. Commissioner Warner voted against. Motion carried.

Agenda item #18-Approve Resolution Giving County Judge Authority to do all things Necessary to Implement or Renew the Contract with Texas

Department of Family and Protective Services

Commissioner McDaniel moved to approve the resolution.

Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #20-Discuss and Take Action on Electrical Work for

Installation of Generator

Sheriff Maddox gave the Court a brief description of why the cost associated with the installation of the generator is more than anticipated. The extra cost will come out of the Sheriff's budget.

Agenda item #21-Pay Accounts and Salaries

Commissioner Dickerson moved to pay the accounts and salaries.

Commissioner McDaniel seconded. All voted for. Motion carried.

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Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for. Meeting adjourned.

NOT PRESENT

CHARLES WATSON

KEITH CLARK

JIMMY MCDANIEL

DOYLE DICKERSON

FAYNE WARNER

ATTEST: COUNTY CLERK

JANICE MCDANIEL

·

3:17:57 PM

#### **GENERAL FUND**

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|   |                           |                    | LO                        | ager as or . Groc | 12001    |             |                              |            |
|---|---------------------------|--------------------|---------------------------|-------------------|----------|-------------|------------------------------|------------|
| nvoice Number<br>Description                  | Inv.Date                  | Trns.Date<br>Accou |                           | Amount            | Discount | Amount Paid | Check Date Check Number Bank | Balance    |
| FSC AUTO FIRE                                 | SAFETY CON                | SULTANTS           |                           |                   |          |             |                              |            |
| 629   | 07/23/07                  | 08/10/07           | 09/06/07                  |                   |          |             | į                            |            |
| 6/22/07 TRIAL PREPARA                         | TION                      | <b>6538</b> .      | 435 ·                     | \$675.00          |          |             | <u> </u>                     | \$675.00   |
| 6/22/07 WORK ON SCEN                          | E DIAGRAM                 | 6538.              | 435                       | \$500.00          |          |             | നി                           | \$500.00   |
| 6/22/07 RESEARCH ON FIRES                     | JNDETERMINE               |                    |                           | \$297.50          |          |             | M                            | \$297.50   |
| 6/22/07 PREPARE TRIAL                         |                           | <b>6538</b> .      |                           | \$220.00          |          |             | <b>5</b>                     | \$220.00   |
| 6/25/07 TRIAL PREPARA                         | TION; TRAVEL              | 6538.              |                           | \$1,800.00        |          |             | بَ                           | \$1,800.0  |
| MILEAGE                                       |                           | 6538.              |                           | \$113.75          |          |             |                              | \$113.7    |
| 6/26/07 WAITING FOR T                         | RIAL                      | 6538.              |                           | \$1,800.00        |          |             | ار                           | \$1,800.0  |
| 6/27/07 TRIAL TESTIMO                         | NY                        | <b>6538</b> .      | 435                       | \$1,375.00        |          |             | ろ                            | \$1,375.0  |
| 6/27/07 RETURN TRAVE                          | L                         | 6538.              | 435                       | \$675.00          |          |             | 3                            | \$675.0    |
| MILEAGE                                       |                           | <b>6538</b> .      | 435                       | \$113.75          |          |             | 7                            | \$113.7    |
| DISCOUNT                                      |                           | 6538.              | 435                       | (\$4,167.50)      |          |             | الس. `                       | (\$4,167.5 |
|   |                           |                    | INVOICE 5629 TOTALS:      | \$3,402.50        | \$0.00   | \$0.00      | <b>Ž</b>                     | \$3,402.5  |
|   | AUTO                      | FIRE & SAI         | FETY CONSULTANTS TOTALS:  | \$3,402.50        | \$0.00   | \$0.00      |                              | \$3,402.5  |
| ALC TEVAC DAD                                 | 70 AND WILDL              |                    |                           |                   |          |             |                              |            |
|   | (S AND WILDLI<br>08/10/07 | 08/10/07           | 09/24/07                  |                   |          |             |                              |            |
| C <b>-06-221</b><br>STATE OF TEXAS VS JO      |                           |                    |                           | \$1,600.00        |          |             |                              | \$1,600.0  |
| SINIE OF IEAAS VS JO                          | THE KIND DRO              | 444 451U.          |                           |                   |          | 40.00       |                              | \$1,600.0  |
|   |                           |                    | INVOICE SC-08-221 TOTALS: | \$1,600.00        | \$0.00   | \$0.00      |                              | \$1,000.0  |
|   |                           | TEXAS P            | ARKS AND WILDLIFE TOTALS: | \$1,600.00        | \$0.00   | \$0.00      |                              | \$1,600.0  |
| MSO AMSOIL, INC                               | i.                        |                    |                           |                   |          |             |                              |            |
| 458540  | 07/1 <b>6/07</b>          | 08/10/07           | 08/30/07                  |                   |          |             |                              |            |
| 2 ABSOLUTE EFFICIENC<br>\$10.45 EACH          |                           |                    |                           | \$20.90           |          |             |                              | \$20.9     |
| 7 ABSOLUTE EFFICIENC                          | Y OIL FILTER (            | <b>B</b> 6335.     | 560                       | <b>\$76.30</b>    |          |             |                              | \$76.3     |
| \$10.90 EACH<br>3 UNIVERSAL SYNTHET<br>EACH   | IC ATF @ \$108.           | .50 6335.          | 560                       | \$325.50          |          |             |                              | \$325.5    |
| 4 10W-30 SYNTHETIC M<br>\$93.30 EACH          | OTOR OIL @                | 6335.              | 580                       | \$373.20          |          |             |                              | \$373.2    |
| 1 ENGINE FLUSH CRAN                           | CASE CLEANE               | ER 6335.           | 560                       | \$4.00            |          |             |                              | \$4.0      |
| 4 ABSOLUTE EFFICIENC<br>\$23.05 EACH          | Y AIR FILTER (            | <b>g</b> 6335.     | 560                       | \$92.20           |          |             |                              | \$92.2     |
| <b>*</b> ==================================== | NVRON/FFF                 | 6335.              | 560                       | \$1.40            |          |             |                              | \$1.4      |
| RECYCLILUBRICATING                            |                           |                    |                           |                   |          |             |                              |            |
| FREIGHT                                       |                           | 6335.              |                           | \$68.18           |          |             |                              | \$68.1     |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| nvoice Number Inv.Date<br>Description                  | Tms.Date Due.Date Account            | Amount              | Discount | Amount Paid | Check Date Check Number Bank | Balance             |
|--|--------------------------------------|---------------------|----------|-------------|------------------------------|---------------------|
|  | AMSOIL, INC. TOTALS:                 | \$961.68            | \$0.00   | \$0.00      | ره                           | \$961.68            |
| NGL ANGLER'S PRINTING & PL                             | IBI ISHIMG                           |                     |          |             | 3                            |                     |
|  |                                      |                     |          |             | . 1                          |                     |
| 17/26/2007 07/26/07<br>500 Business Cards - Martha Sto |                                      | \$39.50             |          |             | N                            | \$39.50             |
| SOU DOGINEOU GARDO - MARTINA O PO                      | INVOICE 07/26/2007 TOTALS:           | \$39.50             | \$0.00   | \$0.00      | esi esi                      | \$39.50             |
|  | INVOICE UNZUZUUN TOTALS.             | <b>\$33.50</b>      | 40.00    | 40.00       | <b>2</b> .                   | <b>V</b>            |
| AN   | GLER'S PRINTING & PUBLISHING TOTALS: | \$39.50             | \$0.00   | \$0.00      |                              | \$39.50             |
| NPI ANNE PICKLE  |                                      |                     |          |             | ン]                           |                     |
| CAUSENO.6275 07/31/07                                  | 08/10/07 <b>09/14/07</b>             |                     |          |             | $\prec$                      |                     |
| CA NO.6275 & CASE NO.12-07-00254-                      |                                      | \$450.00            |          |             |                              | \$450.00            |
| RUSTY HORTON<br>COURT COSTS - POSTAGE                  | 6531.435                             | \$11.00             |          |             | ğ                            | \$11.00             |
| COURT COSTS - POSTAGE                                  |                                      | \$461.00            | \$0.00   | \$0.00      | 5                            | \$461.00            |
|  | INVOICE CAUSENO.6275 TOTALS:         | <del>340</del> 1.00 | ₩.00     | ₩.00        |                              | <del>•10</del> 1.00 |
|  | ANNE PICKLE TOTALS:                  | \$461.00            | \$0.00   | \$0.00      |                              | \$461.00            |
| BASS COMPUTERS, INC.                                   |                                      |                     |          |             |                              |                     |
| SI-629663 07/23/07                                     | 08/10/07 09/06/07                    |                     |          |             |                              |                     |
| 1 BLACK 17" AOC LCD                                    | 6502.560                             | \$159.00            |          |             |                              | \$159.00            |
| 2 1GB PEN DRIVE 200X WATER/SHOO                        | 6502.580                             | \$58.00             |          |             |                              | \$58.00             |
| FREIGHT  | 6502.560                             | \$10.71             |          |             |                              | \$10.71             |
|  | INVOICE SI-629663 TOTALS:            | \$227.71            | \$0.00   | \$0.00      |                              | \$227.71            |
|  | BASS COMPUTERS, INC. TOTALS:         | \$227.71            | \$0.00   | \$0.00      |                              | \$227.71            |
| BEIN BEARD'S INTERNET                                  |                                      |                     |          |             |                              |                     |
| 8/10/07 08/10/07                                       | 08/10/07 <b>09/24/07</b>             |                     |          |             |                              |                     |
| INTERNET SERVICE                                       | 6310.403                             | \$19.95             |          |             |                              | \$19.95             |
|  | INVOICE 08/10/07 TOTALS:             | \$19.95             | \$0.00   | \$0.00      |                              | \$19.95             |
|  | BEARD'S INTERNET TOTALS:             | \$19.95             | \$0.00   | \$0.00      |                              | \$19.95             |
| BEMO BETTY JONES                                       |                                      |                     |          |             |                              |                     |
| 7/30/2007 07/30/07                                     | 08/10/07 <b>09/13/07</b>             |                     |          |             |                              |                     |
| WORK PANTS   | 6540.560                             | \$19.96             |          |             |                              | \$19.96             |
|  | INVOICE 07/30/2007 TOTALS:           | \$19.96             | \$0.00   | \$0.00      |                              | \$19.96             |
| V - Denotes Voided Check Entries                       |                                      |                     |          |             |                              |                     |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number       | Inv.Date   | Tms.Date Due.Date                 |                    |          |             |                              |                    |
|----------------------|------------|-----------------------------------|--------------------|----------|-------------|------------------------------|--------------------|
| Description          |            | Account                           | Amount             | Discount | Amount Paid | Check Date Check Number Bank | Balance            |
|                      |            | BETTY JONES TO                    | OTALS: \$19.96     | \$0.00   | \$0.00      | $\mathfrak{A}$               | \$19.96            |
| BIGT BIG TIN BAR     | N HOME CEN | TER .                             |                    |          |             | (7)                          |                    |
| 001556               | 07/28/07   | 08/10/07 <b>09/11/07</b>          |                    |          |             | ህዝ                           |                    |
| 5 170Z WASP & HORNE  |            |                                   | \$19.95            |          |             | and the second               | \$19.95            |
| EACH                 |            | •                                 |                    |          |             | <b>£</b>                     |                    |
|                      |            | INVOICE 001556 TO                 | OTALS: \$19.95     | \$0.00   | \$0.00      | <u> </u>                     | \$19.95            |
|                      |            |                                   |                    |          |             | 3                            |                    |
|                      |            | BIG TIN BARN HOME CENTER TO       | TALS: \$19.96      | \$0.00   | \$0.00      | ار ا                         | \$19.95            |
|                      |            |                                   |                    |          |             | <b>1</b>                     |                    |
| BRBR BROOKSHIR       | E BROTHERS | \$ LTD                            |                    |          |             | 7                            |                    |
| 08126                | 07/02/07   | 08/10/07 <b>08/16/07</b>          |                    |          |             |                              |                    |
| BREAD                |            | 6542.560                          | \$0.89             |          |             | Š                            | \$0.89             |
| BREAKFAST            |            | 6542.560                          | \$37.66            |          |             |                              | \$37.66            |
| CEREAL               |            | 6542.560                          | \$8.48             |          |             |                              | \$8.48             |
| ICE                  |            | 6542.560                          | \$4.38             |          |             |                              | \$4.38             |
| COFFEE<br>MILK       |            | 6542.560<br>0540.500              | \$13.78            |          |             |                              | \$13.78<br>\$13.47 |
| APPLE & ORANGE JUICE | •          | 6542.560<br>6543.580              | \$13.47<br>\$17.23 |          |             |                              | \$13.47<br>\$17.23 |
| APPLE & UKANGE JUICE | •          | 6542.560                          |                    |          |             |                              | -                  |
|                      |            | INVOICE 08126 TO                  | OTALS: \$95.89     | \$0.00   | \$0.00      |                              | \$95.89            |
| 08135                | 07/04/07   | 08/10/07 08/18/97 ·               |                    |          |             |                              |                    |
| BREAKFASTS           |            | 6542. <b>56</b> 0                 | \$43.04            |          |             |                              | \$43.04            |
| MILK                 |            | 6542.560                          | <b>\$12.87</b>     |          |             |                              | \$12.87            |
| ICE                  |            | 6542.5 <del>6</del> 0             | \$4.38             |          |             |                              | \$4.38             |
| APPLE & ORANGE JUICE |            | 6542.560                          | \$11.84            |          |             |                              | \$11.84            |
| TRASH BAGS           |            | 6313.560                          | <b>\$6.99</b>      |          |             |                              | \$6.99             |
|                      |            | INVOICE 08135 TO                  | TALS: \$79.12      | \$0.00   | \$0.00      |                              | \$79.12            |
| 08063                | 07/06/07   | 08/10/07 08/20/07                 |                    |          |             |                              |                    |
| BREAKFAST            |            | 6542.560                          | \$43.04            |          |             |                              | \$43.04            |
| BREAD                |            | 6542.560                          | \$3.92             |          |             |                              | \$3.92             |
| MILK                 |            | 6542.560                          | \$12.87            |          |             |                              | \$12.87            |
|                      |            | INVOICE 08053 TO                  | OTALS: \$59.83     | \$0.00   | \$0.00      |                              | \$59.83            |
| 08061                | 07/09/07   | 08/10 <b>/</b> 07 <b>08/23/07</b> |                    |          |             |                              |                    |
| BREAKFAST            |            | 6542.560                          | \$43.04            |          |             |                              | \$43.04            |
| ICE                  |            | 6542.560                          | \$4.38             |          |             |                              | \$4.38             |
| BREAD                |            | 6542.560                          | \$4.72             |          |             |                              | \$4.72             |

RAL FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of: 8/30/2007

| nvoice Number<br>Description | Inv.Date | Tms.Date Di<br>Account       |                       | Amount  | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|------------------------------|----------|------------------------------|-----------------------|---------|----------|-------------|------------------------------|---------|
| ORANGE JUICE & MILK          |          | 6542.560                     |                       | \$25.54 |          |             | ì                            | \$25.54 |
|                              |          |                              | INVOICE 08061 TOTALS: | \$77.68 | \$0.00   | \$0.00      | ナ                            | \$77.68 |
| 8063                         | 07/11/07 | 08/10/07 00                  | M25/07                |         |          |             | <u>ෆ</u>                     |         |
| BREAD                        |          | 6542.560                     |                       | \$2.67  |          |             | \ <b>O</b> !                 | \$2.67  |
| BREAKFASTS                   |          | 6542.560                     |                       | \$45.73 |          |             | 69                           | \$45.73 |
| MILK & ORANGE JUICE          |          | 6542.560                     |                       | \$21.25 |          |             | 22                           | \$21.25 |
| ICE                          |          | 6542.560                     |                       | \$4.38  |          |             | ī                            | \$4.38  |
| COFFEE                       |          | 6542.560                     |                       | \$11.98 |          |             |                              | \$11.98 |
|                              |          | 55 (2.055                    | INVOICE 08063 TOTALS: | \$86.01 | \$0.00   | \$0.00      | 3]                           | \$86.01 |
|                              |          |                              |                       | •       | •        | •           | イ                            |         |
| 8068                         | 07/13/07 | 08/10 <b>/</b> 07 <b>G</b> ( | W27/07                |         |          |             | ノ                            |         |
| BREAKFASTS                   |          | 6542.560                     |                       | \$40.35 |          |             | <b></b>                      | \$40.35 |
| BREAD                        |          | 6542.560                     |                       | \$2.94  |          |             | <b>\$</b>                    | \$2.94  |
| ORANGE JUICE & MILK          |          | 6542.560                     |                       | \$21.25 |          |             |                              | \$21.25 |
| ICE                          |          | 6542.560                     |                       | \$4.38  |          |             |                              | \$4.38  |
|                              |          |                              | INVOICE 08068 TOTALS: | \$68.92 | \$0.00   | \$0.00      |                              | \$68.92 |
| 1074                         | 07/16/07 | 08/10/07 <b>0</b> 6          | 1/30/07               |         |          |             |                              |         |
| BREAKFAST                    |          | 6542.560                     |                       | \$24.21 |          |             |                              | \$24.21 |
| MILK                         |          | 6542.560                     |                       | \$12.87 |          |             |                              | \$12.87 |
| BREAD                        |          | 6542.560                     |                       | \$1.78  |          |             |                              | \$1.78  |
| ICE                          |          | 6542.580                     |                       | \$4.38  |          |             |                              | \$4.38  |
|                              |          |                              | INVOICE 08074 TOTALS: | \$43.24 | \$0.00   | \$0.00      |                              | \$43.24 |
| 1081                         | 07/18/07 | 08/10/07 06                  | W01/07                |         |          |             |                              |         |
| BREAKFAST                    |          | 6542.560                     |                       | \$26.90 |          |             |                              | \$26.90 |
| ORANGE JUICE & MILK          |          | 6542.560                     |                       | \$12.67 |          |             |                              | \$12.67 |
|                              |          |                              | INVOICE 08081 TOTALS: | \$39.57 | \$0.00   | \$0.00      |                              | \$39.57 |
| 085                          | 07/20/07 | 08/10/07 09                  | W03/07                |         |          |             |                              | ••      |
| BREAKFAST                    | J        | 6542.560                     |                       | \$24.21 |          |             |                              | \$24.21 |
| MILK & ORANGE JUICE          |          | 6542.560                     |                       | \$16.96 |          |             |                              | \$16.96 |
| BREAD                        |          | 6542.560                     |                       | \$3.92  |          |             |                              | \$3.92  |
|                              |          |                              | INVOICE 08085 TOTALS: | \$45.09 | \$0.00   | \$0.00      |                              | \$45.09 |
| 1089                         | 07/23/07 | 08/10/07 09                  | V06/07                |         |          |             |                              |         |
| BREAKFAST                    | JIILUIVI | 6542.560                     |                       | \$26.90 |          |             |                              | \$26.90 |
| BREAD                        |          | 6542.560                     |                       | \$1.96  |          |             |                              | \$1.96  |
|                              |          |                              |                       | ¥•      |          |             |                              | \$4.19  |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number<br>Description     | Inv.Date   | Tms.Date Du<br>Account          | e.Date                    | Amount   | Discount | Amount Paid | Check Date Check Number Bank | Balance         |
|-----------------------------------|------------|---------------------------------|---------------------------|----------|----------|-------------|------------------------------|-----------------|
|                                   |            |                                 | INVOICE 08089 TOTALS:     | \$33.05  | \$0.00   | \$0.00      | N                            | \$33.05         |
| 08097                             | 07/25/07   | 08/10/07 09                     | <b>/08/0</b> 7            |          |          |             | (N                           |                 |
| BREAKFAST                         |            | 6542.560                        |                           | \$24.21  |          |             | ) 📶                          | \$24.21         |
| MILK & ORANGE JUICE               |            | 6542.560                        |                           | \$12.77  |          |             | 4                            | \$12.77         |
| BREAD                             |            | 6542.560                        |                           | \$1.96   |          |             | 22                           | \$1.96          |
|                                   |            |                                 | INVOICE 08097 TOTALS:     | \$38.94  | \$0.00   | \$0.00      | <u> </u>                     | \$38.94         |
| 08454                             | 07/27/07   | 08/10/07 09                     | /10/07                    |          |          |             | $\preceq$ 1                  |                 |
| BREAKFAST                         |            | 6542.560                        |                           | \$21.52  |          |             | 7                            | \$21.52         |
|                                   |            |                                 | INVOICE 08454 TOTALS:     | \$21.52  | \$0.00   | \$0.00      | 기                            | \$21.52         |
| •                                 |            | BROOKSHIRE                      | BROTHERS LTD TOTALS:      | \$688.86 | \$0.00   | \$0.00      | <b>V</b>                     | \$688.86        |
| BUCK TEXAS SUPE                   | RIOR WATER | , INC.                          |                           |          |          |             | >                            |                 |
| 003300                            | 08/02/07   | 08/10/07 09                     | /16/07                    |          |          |             |                              |                 |
| 4 5 GALLON NATURAL SP             | RING WATE  | R 6450.560                      |                           | \$28.00  |          |             |                              | \$28.00         |
|                                   |            |                                 | INVOICE 003300 TOTALS:    | \$28.00  | \$0.00   | \$0.00      |                              | \$28.00         |
|                                   |            | TEXAS SUPER                     | OR WATER, INC. TOTALS:    | \$28.00  | \$0.00   | \$0.00      |                              | \$28.00         |
| BULS BLUEBONNET                   | UPHOLSTE   | RY                              |                           |          |          |             |                              |                 |
| 0242867                           | 06/28/07   | 08/10/07 08                     | H2/07                     |          |          |             |                              |                 |
| 5 YDS VINYL CAR SEAT OF<br>PER YD | OVER @ \$2 | 2.00 6451.560                   |                           | \$110.00 |          |             |                              | \$110.00        |
|                                   |            | 1                               | INVOICE 0242867 TOTALS:   | \$110.00 | \$0.00   | \$0.00      |                              | \$110.00        |
|                                   |            | BLUEBONNE                       | ET UPHOLSTERY TOTALS:     | \$110.00 | \$0.00   | \$0.00      |                              | \$110.00        |
| CHWA CHARLES WA                   | TSON       |                                 |                           |          |          |             |                              |                 |
| 05/17/07-07/31/07                 | 07/31/07   | 08/09/07 09/                    | 114/07                    |          |          |             |                              |                 |
| 370 MILES @ 4 .445 PER N          |            | 6441.400                        | · <del></del>             | \$164.65 |          |             |                              | \$164.65        |
| <b>3</b>                          |            |                                 | 05/17/07-07/31/07 TOTALS: | \$164.65 | \$0.00   | \$0.00      |                              | \$164.65        |
| 1                                 |            |                                 |                           |          |          |             |                              |                 |
|                                   |            | CH                              | ARLES WATSON TOTALS:      | \$164.65 | \$0.00   | \$0.00      |                              | <b>\$164.65</b> |
| CHWD CHANDA WOO                   | D          |                                 |                           |          |          |             |                              |                 |
|                                   |            |                                 |                           |          |          |             |                              |                 |
| 07/02/2007<br>8/14/07 1 MEAL      | 07/02/07   | 08/09/07 <b>08/</b><br>6470.499 | 16/07                     | \$15.00  |          |             |                              | \$15.00         |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Ledger | as | of | ; ; | 8/30 | /2007 |
|--------|----|----|-----|------|-------|
|--------|----|----|-----|------|-------|

| nvoice Number Inv.Date<br>Description | Trns.Date Due.Date Account           | Amount          | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
|---------------------------------------|--------------------------------------|-----------------|----------|-------------|------------------------------|----------|
| 8/15/07 3 MEALS                       | 6470.499                             | \$40.00         |          |             | _                            | \$40.00  |
| 8/16/07 3 MEALS                       | 6470.4 <del>99</del>                 | \$40.00         |          |             | _9                           | \$40.00  |
| 8/17/07 3 MEALS                       | 6470.4 <del>99</del>                 | \$40.00         |          |             | ल                            | \$40.00  |
|                                       | INVOICE 07/02/2007 TOTALS:           | \$135.00        | \$0.00   | \$0.00      | io                           | \$135.00 |
|                                       | CHANDA WOOD TOTALS:                  | \$135.00        | \$0.00   | \$0.00      | <b>2</b>                     | \$135.00 |
| EAN DEAN'S MEAT SERVICE               |                                      |                 |          |             | J                            |          |
| 02931 08/01/07                        | 08/10 <b>/</b> 07 <b>09/15/07</b>    |                 |          |             | ろ!                           |          |
| 2 CASES 42/1.30Z JFG CFE FLT POU      | CH 6542.560                          | \$41.20         |          |             | <b>つ</b>                     | \$41.20  |
| @ \$20.60 EACH                        |                                      | 044.00          |          | 20.00       | <b>つ</b>                     | \$41,20  |
|                                       | INVOICE 402931 TOTALS:               | \$41.20         | \$0.00   | \$0.00      |                              | \$41.20  |
|                                       | DEAN'S MEAT SERVICE TOTALS:          | \$41.20         | \$0.00   | \$0.00      | Ş                            | \$41.20  |
| GCW GROVER C. WINSLOW, M              | .D.,P.A.                             |                 |          |             |                              |          |
| 7/16/2007 07/16/07                    | 08/09/07 <b>08/30/07</b>             |                 |          |             |                              |          |
| PHYSICAL FOR KIMBERLY GUESS           | 6475.4 <del>99</del>                 | \$50.00         |          |             |                              | \$50.00  |
| URINALYSIS W/MICRO UR                 | 6475.4 <del>99</del>                 | \$9.00          |          |             |                              | \$9.00   |
|                                       | INVOICE 07/16/2007 TOTALS:           | \$59.00         | \$0.00   | \$0.00      |                              | \$59.00  |
|                                       | GROVER C. WINSLOW, M.D.,P.A. TOTALS: | \$59.00         | \$0.00   | \$0.00      |                              | \$59.00  |
| IPA DIXIE PAPER COMPANY               |                                      |                 |          |             |                              |          |
| 96077-00 07/23/07                     | 08/10/07 <b>09/06/07</b>             |                 |          |             |                              |          |
| 1 CASE NT8 80Z WHITE FOAM CUP         | <b>63</b> 13. <b>560</b>             | \$18.94         |          |             |                              | \$18.94  |
| 1 CASE NT12 80Z WHITE FOAM CUP        | 6313.560                             | \$21.42         |          |             |                              | \$21.42  |
|                                       | INVOICE 995077-00 TOTALS:            | \$40.36         | \$0.00   | \$0.00      |                              | \$40.30  |
| 95076-00 07/25/07                     | 08/10/07 <b>09/08/07</b>             |                 |          |             |                              |          |
| 1 CASE ANGEL SOFT 2 PLY               | 6313.560                             | \$59.28         |          |             |                              | \$59.20  |
| 1 CASE DMQ NEUTRAL DISINFECT          | 6313.560                             | \$33.61         |          |             |                              | \$33.6   |
|                                       | INVOICE 995076-00 TOTALS:            | \$92.89         | \$0.00   | \$0.00      |                              | \$92.8   |
| 07799-00 08/06/07                     | 08/10/07 <b>09/20/07</b>             |                 |          |             |                              |          |
| 1 CASE DMQ NEUTRALDISINFECT           | 6313.560                             | <b>\$33.61</b>  |          |             |                              | \$33.6   |
| 1 CASE TRADITION BRN ROLLTOWL         | 6313.560                             | <b>\$6</b> 2.72 |          |             |                              | \$62.77  |
|                                       | INVOICE 997799-00 TOTALS:            | \$96.33         | \$0.00   | \$0.00      |                              | \$96.33  |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|  | . ا  | Ledger as of: 8/3 | 0/2007   |             |                              |                 |
|--|--|-------------------|----------|-------------|------------------------------|-----------------|
| Invoice Number Inv.Date Description    | Tms.Date Due.Date Account  | Amount            | Discount | Amount Paid | Check Date Check Number Bank | Balance         |
| 997800-00 08/06/07                     | 08/10/07 <b>09/20/07</b>   |                   |          |             |                              |                 |
| 1 CASE ALKALINEDRAINOPENER             | 6313.560   | \$29.63           |          |             | _                            | \$29.63         |
| 1 CASE SPARTAN HI-SOLID FINISH         | 6313.560   | \$47.50           |          |             | <b>1</b>                     | \$47.50         |
| 1 CASE CLEAN QUAT PINE<br>CONCENTRATE  | 6313.560   | \$22.48           |          |             | 3                            | \$22.48         |
|  | INVOICE 997800-00 TOTALS   | <b>\$99.61</b>    | \$0.00   | \$0.00      | Ŋ                            | <b>\$99.61</b>  |
|  | DIXIE PAPER COMPANY TOTALS   | \$329.19          | \$0.00   | \$0.00      | <b>g</b> i                   | \$329.19        |
| DOBU DONNA MARIE BUFFALO               | OW CONTRACTOR OF THE CONTRACTO |                   |          |             | _1                           |                 |
| 07/02/2007 07/02/07                    | 08/09/07 <b>08/16/07</b>   |                   |          |             | 3                            |                 |
| 610 MILES TO AUSTIN @ \$ .445 PER      | MILE 6470.499  | \$271.45          |          |             |                              | <b>\$271.45</b> |
| 8/14/07 1 MEAL                         | 6470.4 <del>99</del>   | \$15.00           |          |             | 71                           | \$15.00         |
| 8/15/07 3 MEALS                        | 6470.4 <del>99</del>   | \$40.00           |          |             |                              | \$40.00         |
| 8/16/07 3 MEALS                        | 6470.4 <del>99</del>   | \$40.00           |          |             | <b>_</b>                     | \$40.00         |
| 8/17/07 3 MEALS                        | 6470.4 <del>99</del>   | \$40.00           |          |             | 5                            | \$40.00         |
|  | INVOICE 07/02/2007 TOTALS  | \$406.45          | \$0.00   | \$0.00      |                              | \$406.45        |
|  | DONNA MARIE BUFFALOW TOTALS  | \$406.45          | \$0.00   | \$0.00      |                              | \$406.45        |
| DOFO DONNECE FOSTER                    |  |                   |          |             |                              |                 |
| CAUSENO.6275 06/28/07                  | 08/10/07 <b>08/12/07</b>   |                   |          |             |                              |                 |
| CAUSE NO.6275 & 6276 RUSTY HORT        | TON 6534.435   | \$436.50          |          |             |                              | \$436.50        |
|  | INVOICE CAUSENO.6275 TOTALS  |                   | \$0.00   | \$0.00      |                              | \$436.50        |
|  | DONNECE FOSTER TOTALS:   | \$436.50          | \$0.00   | \$0.00      |                              | \$436.50        |
| DOPD DONOVAN PAUL DUDINS               | ВКУ  |                   |          |             |                              |                 |
| CASENO.6327 07/27/07                   | 08/10/07 09/10/07  |                   |          |             |                              |                 |
| CASE NO. 6327 AARON MORRIS OWN         |  | \$350.00          |          |             |                              | \$350.00        |
|  | INVOICE CASENO.6327 TOTALS:  | \$350.00          | \$0.00   | \$0.00      |                              | \$350.00        |
| CASENO.6339 07/27/07                   | 08/1 <b>0/07 09/10/07</b>  |                   |          |             |                              |                 |
| CASE NO. 6339 JOE HOWARD<br>RETHERFORD | 6531.435   | \$350.00          |          |             |                              | \$350.00        |
|  | INVOICE CASENO,6339 TOTALS:  | \$350.00          | \$0.00   | \$0.00      |                              | \$350.00        |
| CAUSENO.101 07/27/07<br>CAUSE NO. 101  | 08/10/07 <b>99/10/67</b><br>6531.435   | \$350.00          |          |             |                              | \$350.00        |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Num<br>Description | ber Inv.Date                         | Tms.Date Due.Date Account                 | Amount     | · Discount | Amount Paid | Check Date Check Number Bank | Balance    |
|----------------------------|--------------------------------------|---|------------|------------|-------------|------------------------------|------------|
|                            |                                      | INVOICE CAUSENO.101 TOTALS:               | \$350.00   | \$0.00     | \$0.00      | _ 1                          | \$350.00   |
|                            |                                      | DONOVAN PAUL DUDINSKY TOTALS:             | \$1,060.00 | \$0.00     | \$0.00      |                              | \$1,050.00 |
| DRJB                       | DR. TOMMY J. BROWN                   |   |            |            |             | iol                          |            |
| 06/29/07                   | 06/29/07                             | 08/10/07 <b>08/13/07</b>                  |            |            |             | 4 1                          |            |
| TESTIMO                    |                                      | 6538.435                                  | \$400.00   |            |             | . <b>g</b>                   | \$400.00   |
| ROUND T                    | TRIP MILEAGE 253.08 MILES            | 6 @ \$ 6538.435                           | \$112.62   |            |             |                              | \$112.62   |
|                            |                                      | INVOICE 06/29/07 TOTALS:                  | \$512.62   | \$0.00     | \$0.00      | <b>メ</b>                     | \$512.62   |
|                            |                                      | DR. TOMMY J. BROWN TOTALS:                | \$512.62   | \$0.00     | \$0.00      | ゴ                            | \$512.62   |
| EMPS                       | EMERGENCY POWER SI                   | ERVICE                                    |            |            |             | <u>.</u>                     |            |
| 003595                     | 08/06/07                             | 08/10/07 <b>09/20/07</b>                  |            |            |             | Ş                            |            |
|                            | T FOR MATERIALS & WOR!<br>TED 8/6/07 | C 6500.560                                | \$8,000.00 |            |             |                              | \$8,000.00 |
|                            |                                      | INVOICE 003595 TOTALS:                    | \$8,000.00 | \$0.00     | \$0.00      |                              | \$8,000.00 |
|                            |                                      | EMERGENCY POWER SERVICE TOTALS:           | \$8,000.00 | \$0.00     | \$0.00      |                              | \$8,000.00 |
| EPSS                       | EUGENE PROCELLA SEI                  | RVICE STA.                                |            |            |             |                              |            |
| 011307                     | 07/14/07                             | 08/10/07 <b>08/28/07</b>                  |            |            |             |                              |            |
| 15 GALLO                   | ONS UNLEADED                         | 6106.435                                  | \$46.00    |            |             |                              | \$46.00    |
|                            |                                      | INVOICE 011307 TOTALS:                    | \$46.00    | \$0.00     | \$0.00      |                              | \$46.00    |
| 011432                     | 07/21/07                             | 08/10/07 <b>09/04/07</b>                  |            |            |             |                              |            |
|                            | ONS UNLEADED                         | 6106.435                                  | \$38.00    |            |             |                              | \$38.00    |
|                            |                                      | INVOICE 011432 TOTALS:                    | \$38.00    | \$0.00     | \$0.00      |                              | \$38.00    |
|                            |                                      | EUGENE PROCELLA SERVICE STA. TOTALS:      | \$84.00    | \$0.00     | \$0.00      |                              | \$84.00    |
| FAFR                       | FAT FREDS                            |   |            |            |             |                              |            |
|                            |                                      | 09/10/07 00/14/07                         |            |            |             |                              |            |
| 001 <b>830</b><br>3 CR RAS | 07/31/07<br>KETS FOR INMATES WORK    | 08/10/07 <b>09/14/07</b><br>(ING 6542.560 | \$18.67    |            |             |                              | \$18.67    |
| J OD BAG                   | ME TO FOR HAMPIED HORD               | INVOICE 001830 TOTALS:                    | \$18.67    | \$0.00     | \$0.00      |                              | \$18.67    |
|                            |                                      |   |            |            |             |                              |            |
|                            |                                      | FAT FREDS TOTALS:                         | \$18.67    | \$0.00     | \$0.00      |                              | \$18.67    |

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### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Inv.Date Description  FJDJ JUVENILE PROBATION D 07/30/2007 07/30/07 | Trns.Date Due.Date Account         | Amount     |          |             |                              |                 |
|--|------------------------------------|------------|----------|-------------|------------------------------|-----------------|
|  |                                    | Allouit    | Discount | Amount Paid | Check Date Check Number Bank | Balance         |
| 07/30/2007 07/30/07  | EPARTMENT                          |            |          |             | •                            |                 |
|  | 08/09/07 <b>09/13/07</b>           |            |          |             | 1                            |                 |
| JUVENILE PROBATION FEES FOR<br>2008-2007 FISCAL YEAR                               | 6551.570                           | \$6,278.00 |          |             | 39                           | \$6,278.00      |
|  | INVOICE 07/30/2007 TOTALS:         | \$6,278.00 | \$0.00   | \$0.00      | <b>i</b>                     | \$6,278.00      |
| JUV  | ENILE PROBATION DEPARTMENT TOTALS: | \$6,278.00 | \$0.00   | \$0.00      | Ž                            | \$6,278.00      |
| FRAP FRANKSON'S PRINTING   |                                    |            |          |             | 1                            |                 |
| <b>I</b> 07/18/2007 07/18/07   | 08/10/07 <b>09/01/07</b>           |            |          |             | $\prec$                      |                 |
| PRINTING OF 1000 ENVELOPES #10   | 6325.403                           | \$53.00    |          |             | <b>-</b>                     | \$53.00         |
| <b>i</b>   | INVOICE 07/18/2007 TOTALS:         | \$53.00    | \$0.00   | \$0.00      | 3                            | \$53.00         |
|  | FRANKSON'S PRINTING TOTALS:        | \$53.00    | \$0.00   | \$0.00      | <b>S</b>                     | \$53.00         |
| GNCO G. NEIL CORPORATION   |                                    |            |          |             |                              |                 |
| 9317120 07/18/07   | 08/09/07 <b>09/01/07</b>           |            |          |             |                              |                 |
| 1 POSTER GUARD PROTECTION 12 MONTHS TX NEW   | 6614.409                           | \$84.99    |          |             |                              | \$84.99         |
| 1 POSTER GUARD PROTECTION 12   | 6614.409                           | \$84.99    |          |             |                              | \$84.99         |
| MONTHS TX NEW 1 POSTER GUARD PROTECTION 12 MONTHS TX NEW                           | 6614.409                           | \$84.99    |          |             |                              | \$84.99         |
| SALES TAX  | 6614.409                           | \$23.50    |          |             |                              | \$23.50         |
| DELIVERY CHARGES   | 6614.409                           | \$30.00    |          |             |                              | <b>\$30</b> .00 |
|  | INVOICE 9317120 TOTALS:            | \$308.47   | \$0.00   | \$0.00      |                              | \$308.47        |
|  | G. NEIL CORPORATION TOTALS:        | \$308.47   | \$0.00   | \$0.00      |                              | \$396.47        |
| HAMM HAMMOCK FURNITURE &   | APPLIANCE                          |            |          |             |                              |                 |
| 3106 07/18/07  | 08/10/07 <b>09/01/07</b>           |            |          |             |                              |                 |
| 1 AMANA ACC085R AMANA 8,000BTU   | A/C 6500.560                       | \$249.95   |          |             |                              | \$249.95        |
|  | INVOICE 3106 TOTALS:               | \$249.95   | \$0.00   | \$0.00      |                              | \$249.95        |
| HAM  | MOCK FURNITURE & APPLIANCE TOTALS: | \$249.95   | \$0.00   | \$0.00      |                              | \$249.95        |
| JAMC JANICE MCDANIEL   |                                    |            |          |             |                              |                 |
| 07/30/07 07/30/07  | 08/10 <b>/</b> 07 <b>09/13/07</b>  |            |          |             |                              |                 |
| 610 MILES @ \$ .445 PER MILE   | 6470.403                           | \$271.45   |          |             |                              | \$271.45        |
| 3 DAYS MEALS @ \$40.00 PER DAY   | 6470.403                           | \$120.00   |          |             |                              | \$120.00        |
| *V - Denotes Voided Check Entries  |                                    |            |          |             |                              |                 |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| nvoice Number<br>Description      | Inv.Date         | Trns.Date Due.Date Account          | Amount   | Discount | Amount Paid | Check Date Check Number Bank | Balance         |
|-----------------------------------|------------------|-------------------------------------|----------|----------|-------------|------------------------------|-----------------|
| 1 DINNER MEAL                     |                  | 6470.403                            | \$15.00  |          |             |                              | \$15.00         |
|                                   |                  | INVOICE 07/30/07 TOTALS:            | \$406.45 | \$0.00   | \$0.00      | $\mathcal{Q}$                | \$406.45        |
|                                   |                  | JANICE MCDANIEL TOTALS:             | \$406.45 | \$0.00   | \$0.00      | M                            | \$406.45        |
| ECM SOUTHEA                       | ST TX FORENS     | IC CENTER                           |          |          |             | Ğ                            |                 |
| 07-0629T                          | 07/26/07         | 08/09/07 09/09/07                   |          |          |             | •                            |                 |
| CASE# 07-0629 ROBE                |                  | 6610.409                            | \$86.00  |          |             | 1                            | \$86.00         |
|                                   |                  | INVOICE 07-0629T TOTALS:            | \$86.00  | \$0.00   | \$0.00      | 3                            | \$86.00         |
|                                   |                  |                                     |          |          |             | 3                            |                 |
|                                   | 80               | OUTHEAST TX FORENSIC CENTER TOTALS: | \$86.00  | \$0.00   | \$0.00      |                              | \$86.00         |
| IOLK JOHNNY'S                     | LOCK & KEY       |                                     |          |          |             | <b>5</b>                     |                 |
| 1617                              | 07/17 <b>/07</b> | 08/09/07 <b>08/31/07</b>            |          |          |             |                              |                 |
| 1 KNOB LOCK (2ND FL<br>RESTROOM)  | OOR LADIES       | 6450.408                            | \$39.50  |          |             |                              | \$39.50         |
| REPLACE DOOR KNO<br>RESTROOM DOOR | B ON LADIES      | 6450.408                            | \$15.00  |          |             |                              | \$15.00         |
| SERVICE CHARGE                    |                  | 6450.408                            | \$45.00  |          |             |                              | \$45.00         |
|                                   |                  | INVOICE 1617 TOTALS:                | \$99.50  | \$0.00   | \$0.00      |                              | \$99.50         |
|                                   |                  | JOHNNY'S LOCK & KEY TOTALS:         | \$99.50  | \$0.00   | \$0.00      |                              | \$99.50         |
| CDR K-C DRUG                      | S #2             |                                     |          |          |             |                              |                 |
| 3368                              | 07/03/07         | 08/10/07 <b>08/17/07</b>            |          |          |             |                              |                 |
| RX 500734                         |                  | 6543.560                            | \$43.75  |          |             |                              | \$43.75         |
|                                   |                  | INVOICE 43368 TOTALS:               | \$43.75  | \$0.00   | \$0.00      |                              | \$43.75         |
| 3413                              | 07/05/07         | 08/10 <b>/</b> 07 <b>08/19/07</b>   |          |          |             |                              |                 |
| RX 500878                         |                  | 6543.560                            | \$4.19   |          |             |                              | \$4.19          |
| RX 500879                         |                  | 6543.560                            | \$3.00   |          |             |                              | \$3.00          |
|                                   |                  | INVOICE 43413 TOTALS:               | \$7.19   | \$0.00   | \$0.00      |                              | \$7.19          |
| 8024                              | 07/16/07         | 08/10/07 08/30/07                   |          |          |             |                              |                 |
| RX 501468                         |                  | 6543.560                            | \$19.75  |          |             |                              | \$19.75         |
|                                   |                  | INVOICE 48024 TOTALS:               | \$19.75  | \$0.00   | \$0.00      |                              | \$19.75         |
| 6033                              | 07/16/07         | 08/10/07 <b>08/30/07</b>            |          |          |             |                              |                 |
| RX 501547                         |                  | 6543.560                            | \$11.85  |          |             |                              | \$11.85         |
| RX 501546                         |                  | 6543.560                            | \$61.35  |          |             |                              | <b>\$</b> 61.35 |

3:17:57 PM

#### **GENERAL FUND**

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of: 8/30/2007

| ### PRIVATE PR   |                                   |                                       | ugo. uo o u.o. | J. 2001  |             |                              |                |
|--|-----------------------------------|---------------------------------------|----------------|----------|-------------|------------------------------|----------------|
| ### ### ##############################   | Invoice Number Inv<br>Description |                                       | Amount         | Discount | Amount Paid | Check Date Check Number Bank | Balance        |
| RX 502170  |                                   | INVOICE 46033 TOTALS:                 | \$73.20        | \$0.00   | \$0.00      |                              | \$73.20        |
| INVOICE 46147 TOTALS:   \$84.25   \$0.00   \$0.00   \$80.00  | 46147 07/                         | /26/07 08/10/07 <b>09/09/07</b>       |                |          |             | ナ                            |                |
| INVOICE 46147 TOTALS:   \$84.25   \$0.00   \$0.00   \$80.00  |                                   |                                       | \$54.00        |          |             | 10                           | \$54.00        |
| INVOICE 46147 TOTALS: \$64.25 \$0.00 \$ | RX 502169                         | 6543,560                              | \$10.25        |          |             |                              | \$10.29        |
| NERN   H J M R & R, LLP  |                                   | INVOICE 46147 TOTALS:                 |                | \$0.00   | \$0.00      | 2                            | \$64.2         |
| RRAD4404 06/3097 08/0907 08/0907 08/0907 08/0907 08/0907 08/0907 08/0907 08/0907 08/0907 08/0907 08/0909 \$11,225.80 AUDIT 08/1307 SPECIAL WORK ON TAX OFFICE 68/16.409 \$500.00 \$500.00 \$0.00 \$0.00 \$11,725.80 \$0.00 \$11,725.80 \$11,725.80 \$0.00 \$11,725.80 \$11,725.80 \$0.00 \$11,725.80 \$11,725.80 \$11,725.80 \$0.00 \$11,725.80 \$   |                                   | K-C DRUGS #2 TOTALS:                  | \$208.14       | \$0.00   | \$0.00      | $\prec$                      | \$208.14       |
| RRAD4404 06/3097 08/0907 08/0907 08/0907 08/0907 08/0907 08/0907 08/0907 08/0907 08/0907 08/0907 08/0909 \$11,225.80 AUDIT 08/1307 SPECIAL WORK ON TAX OFFICE 68/16.409 \$500.00 \$500.00 \$0.00 \$0.00 \$11,725.80 \$0.00 \$11,725.80 \$11,725.80 \$0.00 \$11,725.80 \$11,725.80 \$0.00 \$11,725.80 \$11,725.80 \$11,725.80 \$0.00 \$11,725.80 \$   | KENR HJMR&R.LLP                   |                                       |                |          |             | 1                            |                |
| ### ##################################   |                                   | 130M7 08/09/07 08/44/07               |                |          |             | 7                            |                |
| Common   C   | FINAL BILING ON DECEMBER          |                                       | \$11,225.80    |          |             | <del>z</del>                 | \$11,225.80    |
| H J M R & R, LLP TOTALS: \$11,725.80 \$0.00 \$0.00 \$11,725.80  L3 COMM. MOBILE-VISION, INC.  D107399-IN 08/10/07 08/10/07 09/16/07  1 DOCKING STATION, VLP MIC 6452.560 \$195.00 \$195.00  3 BATTERIES, MIC, VLP MIC 6452.560 \$11.00  3 BATTERIES, MIC, VLP 6452.560 \$119.85  3 MICROPHONE, LAPEL 6452.560 \$75.00  SERVICE LABOR 6452.560 \$95.00  INVOICE 0107399-IN TOTALS: \$485.85 \$0.00 \$0.00  \$485.85  L3 COMM. MOBILE-VISION, INC. TOTALS: \$485.85 \$0.00 \$0.00  \$486.8  LI CASE:7052 09/27/07 08/10/07 08/11/07  LI CASE:7052/STATE V. RUSTY HORTON 6538.435 \$2,145.00  LANDMARK INVESTIGATIONS 10/10/07 \$2,145.00  LANDMARK INVESTIGATIONS 52,145.00  LANDMARK INVESTIGATIONS 52,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00   | 06/13/07 SPECIAL WORK ON T        | FAX OFFICE 6616.409                   | \$500.00       |          |             | >                            | \$500.00       |
| L3CO L3 COMM. MOBILE-VISION, INC.  D107399-IN 08/01/07 08/10/07 09/16/07 1 DOCKING STATION, VLP MIC 6452.500 \$195.00 \$195.00 1 JACK, 3.5 MM FOR VLP MIC 6452.500 \$11.00 \$1.00 3 BATTERES, MIC, VLP 6452.500 \$119.85 3 MICROPHONE, LAPEL 6452.500 \$775.00 \$119.85 SERVICE LABOR 6452.500 \$96.00 \$0.00  INVOICE 0107399-IN TOTALS: \$485.85 \$0.00 \$0.00  L3 COMM. MOBILE-VISION, INC. TOTALS: \$485.85 \$0.00 \$0.00  \$485.8  L3 COMM. MOBILE-VISION, INC. TOTALS: \$485.85 \$0.00 \$0.00  \$486.8  LI CASE:7052 06/27/07 08/10/07 08/11/07  LI CASE:7052/ STATE V. RUSTY HORTON 6538.435 \$2,145.00  LANDMARK INVESTIGATIONS 152,145.00  LANDMARK INVESTIGATIONS 52,145.00  LANDMARK INVESTIGATIONS 152,145.00 \$0.00 \$0.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$3,000  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$3,000  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  \$2,145.00  |                                   | INVOICE KRA04404 TOTALS:              | \$11,725.80    | \$0.00   | \$0.00      |                              | \$11,725.80    |
| D107399-IN 08/01/07 08/10/07 08/16/07 1 DOCKING STATION, VLP MIC 6452.580 \$11.00 \$195.00 1 JACK, 3.5 MM FOR VLP MIC 6452.580 \$11.00 \$1.0 3 BATTERIES, MIC, VLP 6452.580 \$119.85 \$119.85 \$119.85 5 SERVICE LABOR 6452.580 \$75.00 \$75.00 SERVICE LABOR 6452.580 \$86.00 \$95.00 INVOICE 0107399-IN TOTALS: \$485.85 \$0.00 \$0.00 \$485.85  L3 COMM. MOBILE-VISION, INC. TOTALS: \$485.85 \$0.00 \$0.00 \$486.8  AIN LANDMARK INVESTIGATIONS JCASE:7052 08/27/07 08/10/07 08/11/07 LI CASE:7052/ STATE V. RUSTY HORTON 6538.435 \$2,145.00 \$0.00 \$0.00  LANDMARK INVESTIGATIONS \$2,145.00 \$0.00 \$0.00 \$2,445.00  LANDMARK INVESTIGATIONS \$2,145.00 \$0.00 \$0.00 \$2,445.00  LANDMARK INVESTIGATIONS TOTALS: \$2,145.00 \$0.00 \$0.00 \$2,445.00   |                                   | HJMR&R, LLP TOTALS:                   | \$11,725.80    | \$0.00   | \$0.00      |                              | \$11,725.80    |
| 1 DOCKING STATION, VLP MIC 6452.580 \$195.00 \$195.00 \$195.00 \$1.00      | L3CO L3 COMM. MOBILE              | E-VISION, INC.                        |                |          |             |                              |                |
| 1 JACK , 3.5 MM FOR VLP MIC 6452.560 \$1.00    | 0107399-IN 08/                    | <b>01/07</b> 08/10/07 <b>09/15/07</b> |                |          |             |                              |                |
| 3 BATTERIES,MIC, VLP 6452.580 \$119.85  | 1 DOCKING STATION, VLP MIC        | 6452.560                              | \$195.00       |          |             |                              | \$195.0        |
| 3 MICROPHONE, LAPEL 6452.560 \$75.00 \$95.00 \$95.00 \$95.00 \$95.00 \$95.00 \$95.00 \$95.00 \$95.00 \$95.00 \$95.00 \$95.00 \$95.00 \$95.00 \$90.00 \$  | 1 JACK , 3.5 MM FOR VLP MIC       | 6452.560                              | \$1.00         |          |             |                              | \$1.0          |
| SERVICE LABOR 6452.580 \$95.00 \$95.00 \$0.00 \$485.85 \$0.00 \$0.00 \$485.85 \$485.85 \$0.00 \$0.00 \$485.85 \$485.85 \$0.00 \$0.00 \$485.85 \$485.85 \$0.00 \$0.00 \$485.85 \$485.85 \$0.00 \$0.00 \$485.85 \$485.85 \$0.00 \$0.00 \$0.00 \$485.85 \$0.00      | 3 BATTERIES,MIC,VLP               | 6452. <b>560</b>                      | \$119.85       |          |             |                              | \$119.8        |
| INVOICE 0107399-IN TOTALS: \$485.85 \$0.00 \$0.00 \$485.85  L3 COMM. MOBILE-VISION, INC. TOTALS: \$485.85 \$0.00 \$0.00 \$485.85  AIN LANDMARK INVESTIGATIONS  LICASE:7052 06/27/07 08/10/07 08/11/07  LI CASE:7052/ STATE V. RUSTY HORTON 6538.435 \$2,145.00 \$0.00 \$0.00 \$2,145.00  INVOICE LICASE:7052 TOTALS: \$2,145.00 \$0.00 \$0.00 \$2,145.00  LANDMARK INVESTIGATIONS TOTALS: \$2,146.00 \$0.00 \$0.00 \$0.00 \$2,145.00   | 3 MICROPHONE, LAPEL               | 6452.560                              | \$75.00        |          |             |                              | <b>\$7</b> 5.0 |
| L3 COMM. MOBILE-VISION, INC. TOTALS: \$485.85 \$0.00 \$0.00 \$4.00 \$485.85  AIN LANDMARK INVESTIGATIONS  ICASE:7052 06/27/07 08/10/07 06/11/07  LI CASE:7052/ STATE V. RUSTY HORTON 6538.435 \$2,145.00 \$0.00 \$0.00 \$2,145.00  INVOICE LICASE:7052 TOTALS: \$2,145.00 \$0.00 \$0.00 \$2,145.0   | SERVICE LABOR                     | 6452.560                              | \$95.00        |          |             |                              | \$95.0         |
| AIN LANDMARK INVESTIGATIONS  LCASE:7052 08/27/07 08/10/07 08/11/07  LI CASE:7052/ STATE V. RUSTY HORTON 6538.435 \$2,145.00 \$0.00 \$0.00 \$2,145.00  INVOICE LICASE:7052 TOTALS: \$2,145.00 \$0.00 \$0.00 \$2,145.00  |                                   | INVOICE 0107399-IN TOTALS:            | \$485.85       | \$0.00   | \$0.00      |                              | \$485.8        |
| LANDMARK INVESTIGATIONS TOTALS: \$2,145.00 \$0.00 \$0.00 \$0.00 \$2,145  |                                   | L3 COMM. MOBILE-VISION, INC. TOTALS:  | \$485.85       | \$0.00   | \$0.00      |                              | \$485.85       |
| LI CASE:7052/ STATE V. RUSTY HORTON 6538.435 \$2,145.00 \$2,145.00 \$0.00 \$0.00 \$2,145.00  | LAIN LANDMARK INVES               | TIGATIONS                             |                |          |             |                              |                |
| LI CASE:7052/ STATE V. RUSTY HORTON 6538.435 \$2,145.00 \$2,145.00 \$0.00 \$0.00 \$2,145.00  |                                   |                                       |                |          |             |                              |                |
| INVOICE LICASE:7052 TOTALS: \$2,145.00 \$0.00 \$0.00 \$2,145  |                                   |                                       | \$2,145.00     |          |             |                              | \$2,145.0      |
|  |                                   | INVOICE LICASE:7052 TOTALS:           |                | \$0.00   | \$0.00      |                              | \$2,145.0      |
|  |                                   | LANDMARK INVESTIGATIONS TOTALS:       | \$2,145.00     | \$0.00   | \$0.00      |                              | \$2,145.00     |
|  | LBES LARRY BEASLEY E              |                                       |                |          |             |                              |                |

LBES

LARRY BEASLEY ELECTRIC SERVICE

08-09-07

08/09/07

08/09/07

09/23/07

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number<br>Description  | Inv.Date          | Tms.Date Due.Date Account           | Amount              | Discount | Amount Paid | Check Date Check Number Bank | Balance           |
|--------------------------------|-------------------|-------------------------------------|---------------------|----------|-------------|------------------------------|-------------------|
| REPAIRS & MAINTEN              | VANCE             | 6450.408                            | \$1,750.00          | -        |             |                              | \$1,750.00        |
|                                |                   | INVOICE 08-09-07 TOTALS:            | \$1,750.00          | \$0.00   | \$0.00      | O                            | \$1,750.00        |
|                                | LAR               | RY BEASLEY ELECTRIC SERVICE TOTALS: | \$1,750.00          | \$0.00   | \$0.00      | 70                           | \$1,750.00        |
| LONE ST                        | AR UNIFORMS       |                                     |                     |          |             | <u>u 11</u>                  |                   |
| 71714                          | 07/17/07          | 08/10/07 <b>08/31/07</b>            |                     |          |             | <b>2</b>                     |                   |
| TAN-BIANCHI-SIG PE             | RO P220, P226     | 6500.560                            | \$59.95             |          |             | Ĩ                            | \$59.95           |
| BLK-BIANCHI-SIG PR             | RO P220, P226     | 6500.560                            | <b>\$59.95</b>      |          |             | <b>/</b>                     | <b>\$59</b> .95   |
|                                |                   | INVOICE 71714 TOTALS:               | \$119.90            | \$0.00   | \$0.00      | VOL UX U                     | \$119.90          |
| 72107                          | 07/19/07          | 08/10/07 <b>09/02/07</b>            |                     |          |             | <b>a</b>                     |                   |
| 8 SIZE 16 MSS TEXT             |                   | 6540.560                            | \$300.00            |          |             |                              | <b>\$300</b> .00  |
| ZIPPER SS @ \$37.50<br>FREIGHT | •                 | 6540.560                            | \$6.50              |          |             | 2                            | <b>\$6.50</b>     |
|                                |                   | INVOICE 72107 TOTALS:               | \$306.50            | \$0.00   | \$0.00      |                              | \$306.50          |
|                                |                   | LONE STAR UNIFORMS TOTALS:          | \$426.40            | \$0.00   | \$0.00      |                              | \$426.40          |
| MISA MIKE'S S                  | ANITATION         |                                     |                     |          |             |                              |                   |
| 07/02/2007                     | 07 <i>/</i> 02/07 | 08/09/07 <b>08/16/07</b>            |                     |          |             |                              |                   |
| TRASH FOR MONTH                | OF JUNE           | 6614.409                            | \$80.00             |          |             |                              | \$80.00           |
|                                |                   | INVOICE 07/02/2007 TOTALS:          | \$80.00             | \$0.00   | \$0.00      |                              | \$80.00           |
|                                |                   | MIKE'S SANITATION TOTALS:           | \$80.00             | \$0.00   | \$0.00      |                              | \$80.00           |
| MLAR MID LAKE                  | E AUTO REPAIR     |                                     |                     |          |             |                              |                   |
| 965061                         | 07 <b>/25/07</b>  | 08/10/07 <b>09/08/07</b>            |                     |          |             |                              |                   |
| 8 PLUGS @ \$6.76 EA            |                   | 6451.580                            | \$54.08             |          |             |                              | \$54.08           |
| 8 BOOTS @ \$13.00 E            | ACH               | 6451.560                            | \$26.00             |          |             |                              | \$26.00           |
| 1 FUEL FILTER                  |                   | 6451.560                            | \$18.63             |          |             |                              | \$18.63           |
| 1 AIR FILTER                   |                   | 6451.560                            | \$7.68              |          |             |                              | \$7.68<br>\$75.00 |
| TUNE UP                        |                   | 6451.560                            | \$75.00<br>\$181.39 | \$0.00   | \$0.00      |                              | \$181.39          |
|                                |                   | INVOICE 965081 TOTALS:              | <b>₹101.39</b>      | \$0.00   | ₩.00        |                              | <b>4101.38</b>    |
| 08/01/2007                     | 08/01/07          | 08/10/07 <b>09/15/07</b>            |                     |          |             |                              | ••                |
| OIL & LUBE - BLACKY            | NELL              | 6335.560                            | \$10.00             |          |             |                              | \$10.00           |
|                                |                   | INVOICE 08/01/2007 TOTALS:          | \$10.00             | \$0.00   | \$0.00      |                              | \$10.00           |

### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|   |                                   |                | Lec                                | iger as ur. o/o | J/2001   |             |                              |                  |
|---|-----------------------------------|----------------|------------------------------------|-----------------|----------|-------------|------------------------------|------------------|
| ä | Invoice Number Inv<br>Description | .Date          | Trns.Date Due.Date Account         | Amount          | Discount | Amount Paid | Check Date Check Number Bank | Balance          |
|   |                                   | /06/07         | 08/10/07 <b>09/20/07</b>           |                 |          |             |                              |                  |
|   | OIL & LUBE UNIT #08               |                | 6335.560                           | \$10.00         |          |             | a)!                          | \$10.00          |
|   |                                   |                | INVOICE 08/06/2007 TOTALS:         | \$10.00         | \$0.00   | \$0.00      | ば                            | \$10.00          |
|   |                                   |                | MID LAKE AUTO REPAIR TOTALS:       | \$201.39        | \$0.00   | \$0.00      | VIII                         | \$201.39         |
|   | MSWC M'S SOUTHWEST                | CONSOR         | RTIUM                              |                 |          |             | <del> </del>                 |                  |
|   | 10925 07/                         | 30/07          | 08/10/07 <b>09/13/07</b>           |                 |          |             | 1                            |                  |
|   | PRE-EMPLOYMENT DRUG SC<br>COLE    | REEN-          | 6543.560                           | \$35.00         |          |             |                              | \$35.00          |
|   |                                   |                | INVOICE 10925 TOTALS:              | \$35.00         | \$0.00   | \$0.00      | ゴ                            | \$35.00          |
|   |                                   |                | M'S SOUTHWEST CONSORTIUM TOTALS:   | \$35.00         | \$0.00   | \$0.00      | ₹                            | \$35.00          |
|   | NAPH NAPA AUTO PART               | S - HEMP       | PHILL                              |                 |          |             |                              |                  |
|   | 368003 07/                        | 24/07          | 08/10/07 09/07/07                  |                 |          |             |                              |                  |
|   | 2 NCB BERRYMN C                   |                | 6451.560                           | \$8.38          |          |             |                              | \$8.38           |
|   |                                   |                | INVOICE 368003 TOTALS:             | \$8.38          | \$0.00   | \$0.00      |                              | \$8.38           |
|   |                                   | 27/07          | 08/10/07 09/10/07                  |                 |          |             | •                            | ***              |
|   | CHV WEATH                         |                | 6451.560                           | \$33.59         |          |             |                              | \$33.59          |
| _ | DGE WEATH                         |                | 6451.560                           | \$33.59         |          |             |                              | \$33.59          |
|   |                                   |                | INVOICE 368225 TOTALS:             | \$67.18         | \$0.00   | \$0.00      |                              | <b>\$</b> 67.18  |
|   | 368417 07/                        | 31/07          | 08/10/07 09/14/07                  |                 |          |             |                              |                  |
|   | 4 NOL QT CANS                     |                | 6451.560                           | \$7.56          |          |             |                              | \$7.56           |
|   |                                   |                | INVOICE 368417 TOTALS:             | \$7.56          | \$0.00   | \$0.00      |                              | \$7.56           |
|   |                                   |                | NAPA AUTO PARTS - HEMPHILL TOTALS: | \$83.12         | \$0.00   | \$0.00      |                              | \$83.12          |
|   | NWCI NALCOM WIRELES               | SS COMN        | MUNICATIONS                        |                 |          |             |                              |                  |
|   | 20262 07/3                        | 31 <i>/</i> 07 | 08/10/07 09/14/07                  |                 |          |             |                              |                  |
|   | M4010 CONSOLE                     |                | 6500.560                           | \$3,995.00      |          |             |                              | \$3,995.00       |
|   | POWER SUPPLY FOR M4010 (          | CONSOLE        | E 6500.560                         | \$95.00         |          |             |                              | <b>\$95</b> .00  |
|   | DUAL CHANNEL CARD                 |                | 6500.560                           | \$2,085.00      |          |             |                              | \$2,085.00       |
|   | TONE REMTE SYSTEM ADPTE           | R WITH         | 6500.580                           | \$650.00        |          |             |                              | <b>\$65</b> 0.00 |
|   | DC REMOTE CHANNEL ADAPT           | TER            | 6500.560                           | \$225.00        |          |             |                              | \$225.00         |
|   | GOOSENECK MIC                     |                | 6500.560                           | \$195.00        |          |             |                              | \$195.00         |
|   | SHIPPING                          |                | 6500.580                           | \$150.00        |          |             |                              | \$150.00         |
| , | V - Denotes Voided Check Entries  |                |                                    |                 |          |             |                              |                  |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| NALCOM WIRELESS COMMUNICATIONS TOTALS: \$7,386.00   | Invoice Num<br>Description |                          | Inv.Date            | Tms.Date<br>Accor | Due.Date<br>unt            | Amount         | Discount | Amount Paid | Check Date Check Number Bank | Balance        |
|---|----------------------------|--------------------------|---------------------|-------------------|----------------------------|----------------|----------|-------------|------------------------------|----------------|
| PRIM PREMIER ICE & WATER 3081 08/01/07 08/10/07 08/08/07 WATER DELIVERY, 5,7-9 08/05/580 38.45 WATER DELIVERY, 5,7-9 08/05/590 88.45 99 RENTAL FEE 6310.455 \$10.00 99 RENTAL FEE 6310.455 \$30.45 WATER DELIVERY, 5, 7-9 6310.455 \$30.45 WATER DELIVERY, 5, 7-9 6310.497 \$30.45 INVOICE 3088 TOTALS: \$12.90 WATER DELIVERY, 5, 7-9 6310.497 \$30.45 INVOICE 3088 TOTALS: \$12.90 WATER DELIVERY, 5, 7-9 6310.497 \$30.45 INVOICE 3088 TOTALS: \$12.90 WATER DELIVERY, 5, 7-90 WATER DELIVERY 5, 7-90 S310.450 WATER DELIVERY 5, 7-90 WATER DELIVERY 5, 7-90 WATER DELIVERY 5, 7-90 S310.450 S3  |                            |                          |                     |                   | INVOICE 20262 TOTALS:      | \$7,395.00     | \$0.00   | \$0.00      | ابد                          | \$7,395.00     |
| WATER DELIVERY, 5,7-9   |                            |                          | NALC                | OM WIRELES        | S COMMUNICATIONS TOTALS:   | \$7,396.00     | \$0.00   | \$0.00      | 习                            | \$7,396.00     |
| WATER DELIVERY, 5,7-9 8450.560 \$8.45  WATER DELIVERY, 5,7-30 8450.560 \$8.45  INVOICE 3081 TOTALS: \$12.90 \$0.00 \$0.00  99 RENTAL FEE 8310.455 \$10.00  WATER DELIVERY, 5, 7-9 6310.455 \$8.45  WATER DELIVERY, 5, 7-30 8310.455 \$8.45  INVOICE 3085 TOTALS: \$22.90 \$0.00  \$0.00 \$0.00  \$0   | PRIW                       | PREMIER ICE              | & WATER             |                   |                            |                |          |             | 170                          |                |
| WATER DELIVERY, 5, 7-30  8450,960  WATER DELIVERY, 5, 7-9  S310,450  WATER DELIVERY, 5, 7-9  S310,450  PREMIER ICE & WATER TOTALS:  \$12.90  \$0.00  \$0.00  PREMIER ICE & WATER TOTALS:  \$10.58  PREMIER DELIVERY   | 3081                       |                          | 08/01/07            | 08/10/07          | 09/15/07                   |                |          |             | UII                          |                |
| WATER DELIVERY, 5, 7-30  8450,960  MNOICE 3081 TOTALS:  \$12,90  \$0,00  \$   | WATER                      | DELIVERY, 5,7-9          |                     | 6450.             | .560                       | \$6.45         |          |             | ₩                            | <b>\$</b> 6.45 |
| 3085  | WATER                      | DELIVERY, 5,7-30         | )                   | 6450.             | .560                       | <b>\$6.45</b>  |          |             | <b>1</b>                     | \$6.45         |
| 99 RENTAL FEE   |                            |                          |                     |                   | INVOICE 3081 TOTALS:       | \$12.90        | \$0.00   | \$0.00      | <1                           | \$12.90        |
| WATER DELIVERY, 5, 7-9 8310.455 \$8.45 WATER DELIVERY, 5, 7-30 8310.455 \$8.45  WATER DELIVERY, 5, 7-9 6310.497 \$8.45  WATER DELIVERY, 5, 7-9 6310.450 \$8.45  INVOICE 3087 TOTALS: \$12.90 \$0.00 \$0.00  PREMIER ICE & WATER TOTALS: \$812.90 \$0.00 \$0.00  PREMIER ICE & WATER TOTALS: \$813.90 \$0.00 \$0.00  QUICO QUILL CORPORATION  RETIRETOR OWNHAT 08/09/07 08/16/07  2 DZ PERTILL RSVP BALL POINT @ \$5.29 6310.699 \$13.98  \$13.98 \$13.98  \$13.98  \$13.98  \$13.98  \$13.98  \$13.98  \$17.97  PER DZ  \$10.08 SELF-STICK NOTES 3X3 @ \$5.99 6310.699 \$17.97  PER DZ  \$10.089  \$17.97  PER DZ  \$10.089  \$17.97  PER DZ  \$13.48 EACH  | 3085                       |                          | 08/01/07            | 08/09/07          | 09/15/07                   |                |          |             | 一                            |                |
| WATER DELIVERY, 5, 7-30 6310.455 83.45 INVOICE 3085 TOTALS: \$22.90 \$0.00 | 99 RENT                    | AL FEE                   |                     | 6310.             | .455                       | \$10.00        |          |             | $\sim$                       | \$10.00        |
| INVOICE 3085 TOTALS: \$22.80 \$0.00 \$0.00  WATER DELIVERY, 5, 7-9 6310.497 \$8.45 WATER DELIVERY, 5, 7-9 6310.497 \$8.45 WATER DELIVERY, 5, 7-90 6310.497 \$8.45 INVOICE 3086 TOTALS: \$12.90 \$0.00 \$0.00  S087 08/01/07 08/09/07 08/18/07 WATER DELIVERY, 5, 7-9 6310.450 \$8.45 WATER DELIVERY, 5, 7-9 6310.450 \$8.45 INVOICE 3087 TOTALS: \$12.90 \$0.00 \$0.00  PREMIER ICE & WATER TOTALS: \$12.90 \$0.00 \$0.00  PREMIER ICE & WATER TOTALS: \$10.58 PER DZ 2 DZ QUILL CORPORATION STRETCY 2 DZ QUILL POINT @ \$5.29 6310.699 \$13.96 \$3.99 PER DZ 2 DZ QUILL RULED PADS & 1/2/X11* @ 6310.699 \$13.96 \$3.99 PER DZ 2 COUNTERFIEIT DETECTOR PENS @ 6310.699 \$33.48 \$2.79 EACH 3 DZ QB SELF-STICK NOTES 3X3 @ \$5.99 6310.699 \$17.97 PER DZ 2 G QB CORRECTION TAPE TWIN PK @ 6310.699 \$27.92 \$3.49 EOCH   | WATER                      | <b>DELIVERY</b> , 5, 7-9 |                     | 6310.             | .455                       | \$6.45         |          |             | <b>1</b>                     | \$6.45         |
| 3086 08/01/07 08/09/07 08/18/07 \$6.45  WATER DELIVERY, 5, 7-9 6310.497 \$6.45  WATER DELIVERY, 5, 7-30 6310.497 \$6.45  INVOICE 3086 TOTALS: \$12.90 \$0.00 \$0.00  3067 08/09/07 08/18/07  WATER DELIVERY, 5, 7-9 6310.450 \$6.45  WATER DELIVERY, 5, 7-9 6310.450 \$8.45  INVOICE 3087 TOTALS: \$12.90 \$0.00 \$0.00  PREMIER ICE & WATER TOTALS: \$12.90 \$0.00 \$0.00  QUCO QUILL CORPORATION  8798702 08/09/07 08/09/07 08/18/07  2 DZ PENTEL RSVP BALL POINT @ \$5.29 6310.669 \$10.56  PER DZ 2 DZ QUILL RULED PADS 8-1/2"X11" @ 6310.669 \$13.96  \$6.99 PER DZ 12 COUNTERFETI DETECTOR PENS @ 6310.669 \$33.48  \$2.79 EACH  3 DZ QB SELF-STICK NOTES 3X3 @ \$5.99 6310.669 \$17.97  PER DZ 8 OB CORRECTION TAPE TWIN PK @ 6310.669 \$27.92  \$3.49 EACH  | WATER                      | <b>DELIVERY</b> , 5, 7-3 | 0                   | 6310.             | .455                       | \$6.45         |          |             | <b>#</b>                     | <b>\$6.45</b>  |
| WATER DELIVERY, 5, 7-9 6310.497 \$6.45 WATER DELIVERY, 5, 7-30 6310.497 \$6.45  INVOICE 3096 TOTALS: \$12.90 \$0.00 \$0.00  3087 08/01/07 08/09/07 08/18/07  WATER DELIVERY, 5, 7-9 6310.450 \$6.45  WATER DELIVERY, 5, 7-30 6310.450 \$6.45  WATER DELIVERY, 5, 7-30 6310.450 \$6.45  INVOICE 3087 TOTALS: \$12.90 \$0.00 \$0.00  PREMMER ICE & WATER TOTALS: \$81.90 \$0.00 \$0.00  PREMMER ICE & WATER TOTALS: \$81.90 \$0.00 \$0.00  QUICO QUILL CORPORATION  6796702 98/01/07 08/09/07 98/18/07  2 DZ PENTEL RSVP BALL POINT @ \$5.29 6310.669 \$10.669 \$10.56  PER DZ 2 DZ QUILL RULED PADS 8-1/2"X11" @ 6310.669 \$13.96 \$13.96 \$13.96 \$13.96 \$17.97  PER DZ 8 OB CORRECTION TAPE TWIN PK @ 6310.669 \$17.97  PER DZ 8 OB CORRECTION TAPE TWIN PK @ 6310.669 \$27.92 \$3.49 EACH  |                            |                          |                     |                   | INVOICE 3085 TOTALS:       | \$22.90        | \$0.00   | \$0.00      | >                            | \$22.90        |
| WATER DELIVERY, 5, 7-30 6310.497 \$8.45  INVOICE 3086 TOTALS: \$12.90 \$0.00 \$0.00  3087 08/09/07 08/09/07 08/08/07  WATER DELIVERY, 5, 7-9 6310.450 \$8.45  WATER DELIVERY, 5, 7-30 6310.450 \$8.45  INVOICE 3087 TOTALS: \$12.90 \$0.00 \$0.00  PREMIER ICE & WATER TOTALS: \$81.60 \$0.00  QUCO QUILL CORPORATION  8786702 08/09/07 09/05/07  2 DZ PENTEL RSVP BALL POINT © \$5.29 6310.699 \$10.58  PER DZ  2 DZ QUILL PUILED PADS 8-1/27X11" @ 6310.689 \$13.96  \$2.79 EACH \$33.48  \$2.79 EACH \$33.48  \$2.79 EACH \$310.689 \$17.97  PER DZ  8 QB CORRECTION TAPE TWIN PK @ 6310.689 \$27.92  \$34.96 CCH  | 3086                       |                          | 08/01/07            | 08/09/07          | 09/15/07                   |                |          |             |                              |                |
| INVOICE 3086 TOTALS: \$12.90 \$0.00 \$0.00  3087 08/09/07 08/09/07 08/19/07  WATER DELIVERY,5, 7-9 6310.450 \$6.45  WATER DELIVERY,5, 7-30 6310.450 \$8.45  INVOICE 3087 TOTALS: \$12.90 \$0.00 \$0.00  PREMIER ICE & WATER TOTALS: \$81.90 \$0.00 \$0.00  PREMIER ICE & WATER TOTALS: \$81.90 \$0.00 \$0.00  QUICO QUILL CORPORATION  8796702 08/09/07 08/09/07  2 DZ PENTEL RSVP BALL POINT @ \$5.29 6310.669 \$10.58  PER DZ  2 DZ QUILL RULED PADS 8-1/2"X11" @ 6310.669 \$13.98  \$0.90 PER DZ  12 COUNTERFEIT DETECTOR PENS @ 6310.669 \$33.48  \$2.70 EACH \$3.70 EACH \$17.97  PER DZ  8 QB CORRECTION TAPE TWIN PK @ 6310.669 \$17.97  PER DZ  8 QB CORRECTION TAPE TWIN PK @ 6310.669 \$27.92   | WATER                      | <b>DELIVERY</b> , 5, 7-9 |                     | 6310.             | .497                       | <b>\$6.4</b> 5 |          |             |                              | \$6.45         |
| 3087 08/01/07 08/09/07 09/18/07 WATER DELIVERY,5, 7-9 6310.450 \$6.45 WATER DELIVERY,5, 7-30 6310.450 \$8.45 INVOICE 3087 TOTALS: \$12.90 \$0.00 \$0.00  PREMIER ICE & WATER TOTALS: \$01.90 \$0.00 \$0.00  QUICO QUILL CORPORATION 6786702 08/01/07 08/09/07 09/15/07 2 DZ PENTEL RSVP BALL POINT @ \$5.29 6310.869 \$10.58 PER DZ 2 DZ QUILL RULED PADS 8-1/2"X11" @ 6310.669 \$13.96 \$8.99 PER DZ 12 COUNTERFEIT DETECTOR PENS @ 6310.869 \$33.48 \$2.79 EACH 3 DZ QB SELF-STICK NOTES 3X3 @ \$5.99 6310.869 \$17.97 PER DZ 8 QB CORRECTION TAPE TWIN PK @ 6310.869 \$27.92 \$3.49 EACH   | WATER                      | <b>DELIVERY</b> , 5, 7-3 | 0                   | 6310.             | .497                       | \$6.45         |          |             |                              | \$6.45         |
| WATER DELIVERY,5, 7-9 6310.450 \$6.45  WATER DELIVERY,5, 7-30 6310.450 \$86.45  INVOICE 3087 TOTALS: \$12.90 \$0.00 \$0.00  PREMIER ICE & WATER TOTALS: \$61.60 \$0.00 \$0.00  QUCO QUILL CORPORATION  8786702 06/01/07 06/09/07 09/15/07  2 DZ PENTEL RSVP BALL POINT @ \$5.29 6310.669 \$10.58  PER DZ 2 DZ QUILL RULED PADS 8-1/2"X11" @ 6310.669 \$13.96  \$2.79 EACH 3 DZ QS SELF-STICK NOTES 3X3 @ \$5.99 6310.669 \$17.97  PER DZ 8 QB CORRECTION TAPE TWIN PK @ 6310.669 \$17.97  PER DZ 8 QB CORRECTION TAPE TWIN PK @ 6310.669 \$27.92  \$3.46 EACH   |                            |                          |                     |                   | INVOICE 3086 TOTALS:       | \$12.90        | \$0.00   | \$0.00      |                              | \$12.90        |
| WATER DELIVERY,5, 7-30  8310.450  INVOICE 3087 TOTALS:  \$12.90  \$0.00  \$0.00  PREMMER ICE & WATER TOTALS:  \$81.60  \$0.00  \$0.00  PREMMER ICE & WATER TOTALS:  \$81.60  \$0.00  \$0.00  \$0.00  QUILL CORPORATION  8786702  08/01/07  08/09/07  08/09/07  2 DZ PENTEL RSVP BALL POINT @ \$5.29  6310.669  \$10.669  \$13.96  \$6.99 PER DZ  12 COUNTERFEIT DETECTOR PENS @ 6310.669  \$33.48  \$2.79 EACH  3 DZ QB SELF-STICK NOTES 3X3 @ \$5.99  6310.669  \$17.97  PER DZ  8 QB CORRECTION TAPE TWIN PK @ 6310.669  \$27.92  | 3087                       |                          | 08/01/07            | 08/09/07          | 09/15/07                   |                |          |             |                              |                |
| INVOICE 3087 TOTALS: \$12.90 \$0.00 \$0.00  PREMIER ICE & WATER TOTALS: \$61.80 \$0.00 \$0.00  QUCO QUILL CORPORATION 8796702 08/01/07 08/09/07 09/15/07 2 DZ PENTEL RSVP BALL POINT @ \$5.29 6310.669 \$10.56 PER DZ 2 DZ QUILL RULED PADS 8-1/2"X11" @ 6310.669 \$13.96 \$6.99 PER DZ 12 COUNTERFEIT DETECTOR PENS @ 6310.669 \$33.48 \$2.79 EACH 3 DZ QB SELF-STICK NOTES 3X3 @ \$5.99 6310.669 \$17.97 PER DZ 8 QB CORRECTION TAPE TWIN PK @ 6310.669 \$27.92   | WATER                      | DELIVERY,5, 7-9          |                     | 6310.             | 450                        | •              |          |             |                              | \$6.45         |
| PREMIER ICE & WATER TOTALS: \$61.60 \$0.00 \$0.00  QUCO QUILL CORPORATION  8786702 06/01/07 08/09/07 09/15/07  2 DZ PENTEL RSVP BALL POINT @ \$5.29 6310.669 \$10.58  PER DZ  2 DZ QUILL RULED PADS 8-1/2"X11" @ 6310.669 \$13.96  \$6.99 PER DZ  12 COUNTERFEIT DETECTOR PENS @ 6310.669 \$33.48  \$2.79 EACH  3 DZ QB SELF-STICK NOTES 3X3 @ \$5.99 6310.669 \$17.97  PER DZ  8 QB CORRECTION TAPE TWIN PK @ 6310.669 \$27.92  \$3.49 EACH  | WATER                      | DELIVERY,5, 7-30         | )                   | 6310.             | 450                        | \$6.45         |          |             |                              | \$6.45         |
| QUCO QUILL CORPORATION  8796702 06/01/07 08/09/07 09/15/07  2 DZ PENTEL RSVP BALL POINT @ \$5.29 6310.669 \$10.58  PER DZ  2 DZ QUILL RULED PADS 8-1/2"X11" @ 6310.669 \$13.96  \$6.99 PER DZ  12 COUNTERFEIT DETECTOR PENS @ 6310.669 \$33.48  \$2.79 EACH  3 DZ QB SELF-STICK NOTES 3X3 @ \$5.99 6310.669 \$17.97  PER DZ  8 QB CORRECTION TAPE TWIN PK @ 6310.669 \$27.92  \$3.49 EACH   |                            |                          |                     |                   | INVOICE 3087 TOTALS:       | \$12.90        | \$0.00   | \$0.00      |                              | \$12.90        |
| 8786702 06/01/07 08/09/07 09/15/07  2 DZ PENTEL RSVP BALL POINT @ \$5.29 6310.669 \$10.58  PER DZ  2 DZ QUILL RULED PADS 8-1/2"X11" @ 6310.689 \$13.98  \$6.99 PER DZ  12 COUNTERFEIT DETECTOR PENS @ 6310.689 \$33.48  \$2.79 EACH  3 DZ QB SELF-STICK NOTES 3X3 @ \$5.99 6310.669 \$17.97  PER DZ  8 QB CORRECTION TAPE TWIN PK @ 6310.889 \$27.92  \$3.49 EACH   |                            |                          |                     | PR                | REMIER ICE & WATER TOTALS: | \$61.60        | \$0.00   | \$0.00      |                              | \$61.60        |
| 2 DZ PENTEL RSVP BALL POINT @ \$5.29 6310.869 \$10.58 PER DZ 2 DZ QUILL RULED PADS 8-1/2"X11" @ 6310.689 \$13.98 \$6.99 PER DZ 12 COUNTERFEIT DETECTOR PENS @ 6310.689 \$33.48 \$2.79 EACH 3 DZ QB SELF-STICK NOTES 3X3 @ \$5.99 6310.689 \$17.97 PER DZ 8 QB CORRECTION TAPE TWIN PK @ 6310.689 \$27.92 \$3.49 EACH  | QUCO                       | QUILL CORPO              | PRATION             |                   |                            |                |          |             |                              |                |
| 2 DZ PENTEL RSVP BALL POINT @ \$5.29 6310.669 \$10.58 PER DZ 2 DZ QUILL RULED PADS 8-1/2"X11" @ 6310.669 \$13.96 \$6.99 PER DZ 12 COUNTERFEIT DETECTOR PENS @ 6310.669 \$33.48 \$2.79 EACH 3 DZ QB SELF-STICK NOTES 3X3 @ \$5.99 6310.669 \$17.97 PER DZ 8 QB CORRECTION TAPE TWIN PK @ 6310.669 \$27.92 \$3.49 EACH  | 8786702                    |                          | 08/01/07            | 08/09/07          | 09/15/07                   |                |          |             |                              |                |
| 2 DZ QUILL RULED PADS 8-1/2"X11"  | 2 DZ PEN                   | TTEL RSVP BALL           |                     |                   | *                          | \$10.58        |          |             |                              | \$10.58        |
| 12 COUNTERFEIT DETECTOR PENS @ 6310.669 \$33.48 \$2.79 EACH 3 DZ QB SELF-STICK NOTES 3X3 @ \$5.99 6310.669 \$17.97 PER DZ 8 QB CORRECTION TAPE TWIN PK @ 6310.669 \$27.92 \$3.49 EACH   | 2 DZ QUI                   |                          | 8-1/2"X11" <b>(</b> | 6310.             | 669                        | \$13.98        |          |             |                              | \$13.96        |
| 3 DZ QB SELF-STICK NOTES 3X3 @ \$5.99 6310.669 \$17.97 PER DZ 8 QB CORRECTION TAPE TWIN PK @ 6310.669 \$27.92 \$3.49 EACH   | 12 COUN                    | TERFEIT DETEC            | TOR PENS            | <b>@</b> 6310.    | 669                        | \$33.48        |          |             |                              | \$33.48        |
| 8 QB CORRECTION TAPE TWIN PK @ 6310.689 \$27.92<br>\$3.49 EACH  | 3 DZ QB                    |                          | ES 3X3 @ \$         | <b>5.99 6310.</b> | 669                        | \$17.97        |          |             |                              | \$17.97        |
|   | 8 QB CO                    |                          | TWIN PK @           | 6310.             | 669                        | \$27.92        |          |             |                              | \$27.92        |
| 1DZ MARKS ALOT CHISEL-TIP MARKER 6310.669 \$8.99  |                            |                          | TIP MARKI           | ER 6310.          | 669                        | \$8.99         |          |             |                              | \$8.99         |

#### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|   |   |                             | Leager as or: 6/30 | <i>X2001</i> |             |                              |                 |
|---|---|-----------------------------|--------------------|--------------|-------------|------------------------------|-----------------|
| ď | Invoice Number Inv.Date Tr<br>Description | ns.Date Due.Date<br>Account | Amount             | Discount     | Amount Paid | Check Date Check Number Bank | Balance         |
|   | 4 REFILL INK, F/X-STAMPER BLACK           | 6310.669                    | \$15.96            |              |             | . 1                          | \$15.96         |
|   | QB ENVELOPES, CLASP 6X9                   | 6310. <del>669</del>        | \$10.99            |              |             | 101                          | \$10.99         |
|   | 6 SORTKWIK FINGERTIP MOISTENER            | 6310. <del>669</del>        | \$14.94            |              |             | 41                           | \$14.94         |
|   | 5 DUST-OFF DISPOSABLE DUSTER              | 6310. <del>669</del>        | \$34.95            |              |             | 7_1                          | \$34.95         |
|   | HP 56 INKJET CARTRIDGE                    | 6310. <del>669</del>        | \$19.99            |              |             | 101                          | \$19.99         |
|   | INKJET CTG F/HP PHOTOSMART 100            | 6310. <del>669</del>        | \$34.99            |              |             |                              | \$34.99         |
|   | 4 HP 92 PRINT CARTRIDGE                   | 6310. <b>669</b>            | \$59.96            |              |             | <b>Z</b>                     | <b>\$59.96</b>  |
|   | 6 REGENERATION MEGA STEP SORTER           | 6310. <del>669</del>        | \$76.74            |              |             | A                            | \$76.74         |
|   | 2 QB FINLE FOLDER                         | 6310. <del>669</del>        | \$21.98            |              |             | $\prec$                      | \$21.98         |
|   | 2 QB ENVELOPES CLASP 9.5X12.5             | 6310. <del>669</del>        | \$34.98            |              |             | 7                            | \$34.98         |
|   | 1PK ADD MACHINE ROLL 2-1/4" WIDE          | 6310. <b>669</b>            | \$10.29            |              |             | $\prec$ 1                    | \$10.29         |
|   | 2PK FOAMCLIP PRESSURE SEN. FAST           | 6310. <del>669</del>        | \$30.98            |              |             | <b>一</b>                     | \$30.98         |
|   | 2DZ QB STENO BOOK, GREGG RULING           | 6310. <del>669</del>        | \$23.98            |              |             | ف                            | \$23.98         |
|   | 12 DIGIT 2-COLOR CALCULATOR               | 6310. <b>669</b>            | \$89.99            |              |             | 2                            | \$89.99         |
|   | FELLOWES MS-460CS SHREDDER                | 6310. <b>669</b>            | \$300.99           |              |             |                              | \$399.99        |
|   | 2 5/8 PLASTIC BINDING SPIRALS             | 6310. <del>689</del>        | \$37.98            |              |             |                              | \$37.98         |
|   | 2 1" PLASTIC BINDING SPIRALS              | 6310. <b>669</b>            | <b>\$51.98</b>     |              |             |                              | <b>\$</b> 51.98 |
|   | QB 1-1/2" VINYL RING BINDER RYBE          | 6310. <b>669</b>            | \$2.99             |              |             |                              | \$2.99          |
|   | QB 1-1/2" VINYL RING BINDER RED           | 6310. <b>669</b>            | \$2.99             |              |             |                              | \$2.99          |
|   | QUILL 1-1/2 VINYL BINDER BURGY            | 6310. <b>669</b>            | \$2.99             |              |             |                              | \$2.99          |
|   | QUILL 1-1/2 VINYL BINDER GREY             | 6310. <b>669</b>            | \$2.99             |              |             |                              | \$2.99          |
|   | QUILL 1-1/2 VINYL BINDER WHITE            | 6310. <del>689</del>        | \$2.99             |              |             |                              | \$2.99          |
|   | Z4 BRITELINER HIGHLIGHTER YLW             | 6310. <b>669</b>            | \$11.99            |              |             |                              | \$11.99         |
|   | 6 WAVERESTT GEL WRIST REST BLACK          | 6310. <b>669</b>            | \$65.94            |              |             |                              | <b>\$6</b> 5.94 |
|   | 1 CARTON QUILL STRING & BUTTON LTR        | 6310.669                    | \$53.89            |              |             |                              | <b>\$53.89</b>  |
|   | MINUS \$30.00 INSTANT CREDIT              | 6310.669                    | (\$30.00)          |              |             |                              | (\$30.00)       |
|   |   | INVOICE 8786702 TO          | TALS: \$1,200.36   | \$0.00       | \$0.00      |                              | \$1,200.36      |
|   | <b>8787051 06/01/07</b> 08/               | 09/07 <b>09/15/07</b>       |                    |              |             |                              |                 |
|   | HP LASERJET LJ2605DN PRINTER              | 6310.669                    | \$374.98           |              |             |                              | \$374.98        |
|   | HP PRINT CARTRIDGE F/LJ2600 BLACK         | 6310.669                    | \$74.99            |              |             | •                            | \$74.99         |
|   | HP PRINT CARTRIDGE F/LJ2600 CYAN          | 6310.669                    | \$82.99            |              |             |                              | \$82.99         |
|   | HP PRINT CARTRIDGE F/LJ2600 YELLOW        | 6310. <del>669</del>        | \$82.99            |              |             |                              | \$82.99         |
|   | HP PRINT CARTRIDGE F/LJ2600 MGNTA         | 6310. <del>669</del>        | \$82.99            |              |             |                              | \$82.99         |
|   |   | INVOICE 8787051 TO          | TALS: \$696.94     | \$0.00       | \$0.00      |                              | \$698.94        |
|   |   | 09/07 <b>09/15/07</b>       |                    |              |             |                              |                 |
|   | QUILL 10FT USB CABLE A/B SILVER           | 6310. <del>669</del>        | \$19.99            |              |             |                              | \$19.99         |
|   |   | INVOICE 8787097 TO          | TALS: \$19.99      | \$0.00       | \$0.00      |                              | \$19.99         |

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# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| voice Number<br>escription | inv.Date             | Trns.Date Due.Date Account        | Amount        | Discount | Amount Paid | Check Date Check Number Bank | Balance        |
|----------------------------|----------------------|-----------------------------------|---------------|----------|-------------|------------------------------|----------------|
|                            |                      | QUILL CORPORATION TOTALS          | §: \$1,919.29 | \$0.00   | \$0.00      | 9                            | \$1,919.20     |
| ACH RA                     | ACH VETERINARY CLI   | NIC                               |               |          |             | <i>J</i>                     |                |
| 7/13/2007                  | 07/13/07             | 08/10/07 <b>08/27/07</b>          |               |          |             | <b>V</b> ]]                  |                |
| 2 FRONTLINE                |                      | 6500.560                          | \$23.10       |          |             | Č.                           | \$23.10        |
| 1/2 CC IVOMIC              |                      | 6500.560                          | \$0.50        |          |             | 2                            | \$0.5          |
|                            |                      | INVOICE 07/13/2007 TOTALS         | \$23.60       | \$0.00   | \$0.00      |                              | \$23.6         |
|                            |                      |                                   |               |          |             | <b>≺</b> 1                   |                |
|                            |                      | RACH VETERINARY CLINIC TOTALS     | 3: \$23.60    | \$0.00   | \$0.00      |                              | \$23.6         |
| COL RO                     | BERT COLE            |                                   | •             |          |             | ろ                            |                |
| 7/12/2007                  | <b>07/12/</b> 07     | 08/10/07 <b>08/26/07</b>          |               |          |             | ğ                            |                |
| WORKPANTS                  |                      | 6540.560                          | \$31.34       |          |             | 5                            | <b>\$</b> 31.3 |
|                            |                      | INVOICE 07/12/2007 TOTALS         | \$31.34       | \$0.00   | \$0.00      |                              | \$31.3         |
|                            |                      | ROBERT COLE TOTALS                | 3: \$31.34    | \$0.00   | \$0.00      |                              | \$31.3         |
| ECO RE                     | LIABLE OFFICE SUPF   | PLIES                             |               |          |             |                              |                |
| HG45100                    | 07/27/07             | 08/09/07 09/10/07                 |               |          |             |                              |                |
|                            | LK INK CTG @ \$19.89 |                                   | \$59.67       |          |             |                              | \$59.6         |
| HANDLING                   |                      | 6310.457                          | \$2.76        |          |             |                              | \$2.7          |
|                            |                      | INVOICE ZHG45100 TOTALS           | \$62.43       | \$0.00   | \$0.00      |                              | \$62.4         |
|                            |                      | RELIABLE OFFICE SUPPLIES TOTALS   | \$62.43       | \$0.00   | \$0.00      |                              | \$62.4         |
| IT RIT                     | ITER LUMBER CO.      |                                   |               |          |             |                              |                |
| 30123200                   | 07/03/07             | 08/10 <b>/</b> 07 <b>08/17/07</b> |               |          |             |                              |                |
| 13 SCREWS @                | \$ .35 EACH          | 6450.580                          | \$4.55        |          |             |                              | \$4.5          |
| HINGE NARRO                | W 2-1/2"             | 6450.580                          | \$3.79        |          |             |                              | \$3.7          |
|                            |                      | INVOICE 060123200 TOTALS          | \$8.34        | \$0.00   | \$0.00      |                              | \$8.3          |
| i0123360                   | 07/07/07             | 08/10 <b>/</b> 07 <b>08/21/07</b> |               |          |             |                              |                |
| 4 SCREWS @                 |                      | 6450.560                          | \$0.60        |          |             |                              | \$0.6          |
| 2 SCREWS @                 |                      | 6450.580                          | \$0.16        |          |             |                              | <b>\$0.</b> 1  |
| 4 SCREWS @                 | \$ .10 EACH          | 6450.580                          | \$0.40        |          |             |                              | \$0.4          |
|                            |                      | INVOICE 060123360 TOTALS          | s: \$1.16     | \$0.00   | \$0.00      |                              | \$1.1          |
|                            |                      | WITTOIGE GGT12560 TO TALL         |               |          |             |                              |                |

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

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|   |                   |                   | Loc                       | ago, as or . or or | G-2007   |             |                              |                 |
|---|-------------------|-------------------|---------------------------|--------------------|----------|-------------|------------------------------|-----------------|
| Invoice Number Inv.<br>Description        | Date Ti           | rns.Date<br>Accou | Due,Date<br>unt           | Amount             | Discount | Amount Paid | Check Date Check Number Bank | Balance         |
| 2 LIGHT BULB GE FLOURSCEN<br>\$6.49 EACH  | IT F6T5/CW        | 6450.             | 560                       | \$12.98            |          |             | <b>~</b>                     | \$12.98         |
| 1 LIGHT BULB GE FLOURSCEN                 | IT F6T5/CW        | 6450.             | 560                       | \$6.49             |          |             | ابدا                         | \$6.49          |
|   |                   |                   | INVOICE 060123495 TOTALS: | \$19.47            | \$0.00   | \$0.00      | ที                           | \$19.47         |
|   |                   | 10/07             | 08/24/07                  |                    |          |             | <b>.</b>                     |                 |
| 2 LIGHT BULB GE FLOURSCEN                 |                   |                   |                           | (\$12.98)          |          |             | <b>6</b> -                   | (\$12.98        |
| 1 LIGHT BULB GE FLOURSCEN                 |                   |                   |                           | (\$6.49)           |          |             | 1                            | (\$6.49         |
| LIGHT BULB GE FLOURSCENT                  | F8T5/CW           | 6450.             | 560                       | \$45.43            |          |             | $\prec$ I                    | \$45.43         |
|   |                   |                   | INVOICE 060123499 TOTALS: | \$25.96            | \$0.00   | \$0.00      | 1                            | \$25.96         |
| 060124497 07/2                            | 7/07 08           | V10/07            | 09/10/07                  |                    |          |             | <b>)</b>                     |                 |
| 1 MET SEMI-PNEUM WHEEL/6/9                | 50LB              | 6450.             | 560                       | \$6.49             |          |             |                              | \$6.49          |
|   |                   |                   | INVOICE 060124497 TOTALS: | \$6.49             | \$0.00   | \$0.00      | Š                            | \$6.49          |
| 060123105 07/3                            | 1/07 08           | /09/07            | 09/14/07                  |                    |          |             | •                            |                 |
| 30 LIGHT BULB ACE FLOURESO<br>\$1.99 EACH | CENT @            | 6450.4            | 108                       | <b>\$59.70</b>     |          |             |                              | \$59.70         |
|   |                   |                   | INVOICE 060123105 TOTALS: | \$59.70            | \$0.00   | \$0.00      |                              | \$59.70         |
| 060124708 07/3                            |                   | /10/07            | 09/14/07                  |                    |          |             |                              |                 |
| 2 13" GARDEN HAND TROWEL (<br>EACH        | <b>@</b> \$4.29   | 6450.5            | 560                       | \$8.58             |          |             |                              | \$8.58          |
| 1 12" HAND CULTIVATOR                     |                   | 6450.5            | 560                       | \$4.29             |          |             |                              | \$4.29          |
|   |                   |                   | INVOICE 060124708 TOTALS: | \$12.87            | \$0.00   | \$0.00      |                              | \$12.87         |
|   |                   | F                 | RITTER LUMBER CO. TOTALS: | \$133.99           | \$0.00   | \$0.00      |                              | \$133.99        |
| ROBD ROBERT BEARD                         |                   |                   |                           |                    |          |             |                              |                 |
| 07/27                                     | 7 <b>/0</b> 7 08/ | 10/07             | 09/10/07                  |                    |          |             |                              |                 |
| REPLACED WHEEL ON SALLY F                 | PORT              | 6450.5            | 60                        | \$25.00            |          |             |                              | \$25.00         |
|   |                   |                   | INVOICE 9080 TOTALS:      | \$25.00            | \$0.00   | \$0.00      |                              | \$25.00         |
|   |                   |                   | ROBERT BEARD TOTALS:      | \$25.00            | \$0.00   | \$0.00      |                              | \$25.00         |
| SACD SAM'S CLUB                           |                   |                   |                           |                    |          |             |                              |                 |
| 06321 07/02                               | 2/07 08/          | 10/07             | 08/16/07                  |                    |          |             |                              |                 |
| SPOONS & FORKS                            |                   | 6542.5            | 60                        | \$41.90            |          |             |                              | \$41.90         |
| CHIPS                                     |                   | 6542.5            | 60                        | \$77.44            |          |             |                              | \$77.44         |
| COFFEE                                    |                   | 6542.5            | 80                        | \$52.92            |          |             |                              | <b>\$5</b> 2.92 |
| V - Denotes Voided Check Entries          |                   |                   |                           |                    |          |             |                              |                 |
|   |                   |                   |                           |                    |          |             |                              |                 |

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**GENERAL FUND** 

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| voice Number Inv.Date<br>escription | Tms.Date Due.Date Account      | Amount   | Discount | Amount Paid | Check Date Check Number Bank | Balance   |
|-------------------------------------|--------------------------------|----------|----------|-------------|------------------------------|---|
| SUGAR & SWEETNLOW                   | 6542.580                       | \$18.75  |          |             | $\sim$ 1                     | \$18.75   |
| CANNED FRUIT CUPS                   | 6542.560                       | \$54.96  |          |             | 37                           | \$54.96<br>************************************ |
| CEREAL                              | 6542.580                       | \$202.16 |          |             | ラ ラ                          | \$202.16  |
| SALT & PEPPER                       | 6542.560                       | \$9.20   |          |             | 101                          | \$9.20  |
| LITTLE DEBBIES & HONEY BUNS         | 6542.560                       | \$119.14 |          |             | v <u>11</u>                  | \$119.14  |
| PUDDING                             | 6542.560                       | \$42.48  |          |             | 2                            | \$42.48<br>\$162.24                             |
| RICE KRISPIES AND COOKIES           | 6542.560                       | \$162.24 |          |             | 7                            | \$35.48   |
| BUTTER PORTIONS                     | 6542.560                       | \$35.48  |          |             | $\prec$ 1                    | \$50.48   |
| CLOROX WIPES                        | 6542.560                       | \$50.48  |          |             | <b>-</b> 八                   |   |
|                                     | INVOICE 006321 TOTALS:         | \$867.15 | \$0.00   | \$0.00      | 3                            | \$867.15  |
|                                     | SAM'S CLUB TOTALS:             | \$867.15 | \$0.00   | \$0.00      | <b>=</b>                     | \$867.15  |
| SAGS SAN AUGUSTINE GUN SH           | OP                             |          |          | * *.        | <b>Z</b>                     |   |
| 7/25/07 07/25/07                    | 08/10/07 <b>09/08/07</b>       |          |          |             |                              | \$40.00   |
| 9M POWERBALL 2 @ \$20.00            | 6500.560                       | \$40.00  |          |             |                              | \$40.00   |
|                                     | INVOICE 07/25/07 TOTALS:       | \$40.00  | \$0.00   | \$0.00      |                              | \$40.00   |
|                                     | SAN AUGUSTINE GUN SHOP TOTALS: | \$40.00  | \$0.00   | \$0.00      |                              | \$40.00   |
| AIN SABINE INTERNET                 |                                |          |          |             |                              |   |
| 1182 <b>08/01/07</b>                | 08/10 <b>/</b> 07              |          |          |             |                              | \$55.00   |
| 1 HR LABOR TO REPAIR PRINTER        | 6500.560                       | \$55.00  |          |             |                              | \$165.00  |
| 3 HRS LABOR TO REPLACE CAT-5 CA     | NBLE 6500.560                  | \$165.00 |          |             |                              | \$45.00   |
| SILICON FILLED CABLE                | 6500.560                       | \$45.00  |          |             |                              | \$265.00  |
|                                     | INVOICE 1182 TOTALS:           | \$265.00 | \$0.00   | \$0.00      |                              | <b>₹200.00</b>                                  |
|                                     | SABINE INTERNET TOTALS:        | \$265.00 | \$0.00   | \$0.00      |                              | \$285.00  |
| SAN AUGUSTINE MOTOR                 | COMPANY                        |          |          |             |                              |   |
| 07/10/2007 67/10/07                 | 08/10/07 <b>08/24/07</b>       |          |          |             |                              | \$75.00   |
| TOTAL LABOR                         | 6451.560                       | \$75.00  |          |             |                              | \$241.09  |
| TOTAL PARTS ON 2006 FORD CROW       |                                | \$241.09 |          |             |                              | \$15.00   |
| MATERIALS                           | 6451.560                       | \$15.00  |          |             |                              | \$331.09  |
|                                     | INVOICE 07/10/2007 TOTALS:     | \$331.09 | \$0.00   | \$0.00      |                              | <b>3331.09</b>                                  |
|                                     |                                |          |          |             |                              | \$331.09  |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| B                                 |                | L                                   | euger as or . or a  | JI 2001       |                |                              |                 |
|-----------------------------------|----------------|-------------------------------------|---------------------|---------------|----------------|------------------------------|-----------------|
| Invoice Number<br>Description     | Inv.Date       | Trns.Date Due.Date Account          | Amount              | Discount      | Amount Paid    | Check Date Check Number Bank | Balance         |
| SCAD SABINE CO                    | UNTY APPRAISA  | AL DIST.                            |                     |               |                |                              |                 |
| 08/2007                           | 08/09/07       | 08/09/07 09/23/07                   |                     |               |                | 4                            |                 |
| PRO-RATA COST FOR A               | AUGUST,2007    | 6542.499                            | \$3,494.50          |               |                |                              | \$3,494.50      |
|                                   |                | INVOICE 08/2007 TOTALS:             | \$3,494.50          | \$0.00        | \$0.00         | <u>H</u>                     | \$3,494.50      |
|                                   | SAE            | BINE COUNTY APPRAISAL DIST. TOTALS: | \$3,494.50          | \$0.00        | \$0.00         | $\Omega$                     | \$3,494.50      |
| SCOS SABINE COI                   | UNTY SHERIFF D | DEPT.                               |                     |               |                | <b>*</b>                     |                 |
| 07/10/2007                        | 07/10/07       | 08/10/07 08/24/07                   |                     |               |                | 1                            |                 |
| 7/10/07 PACKAGE TO TO             |                | 6315.560                            | \$25.27             |               |                |                              | \$25.27         |
| POSTAGE PLUS INS                  |                |                                     |                     |               |                | $\supset$                    |                 |
| 7/11/07 BLACKWELL - A             |                | 6451. <b>560</b>                    | \$11.91             |               |                |                              | \$11.91         |
| 7/11/07 FOOD FOR STR              |                |                                     | \$17.07             |               |                | ン                            | \$17.07         |
| 7/12/07 TONY MILLER TO            |                | E 6425.560                          | \$15.5 <del>9</del> |               |                |                              | \$15.59         |
| 7/12/07 ROBERT WORS               | HAM FOOD ON    | 6425.560                            | \$4.59              |               |                | <b>VOL</b>                   | \$4.59          |
| 7/16/07 TONY MILLER TO            |                | 6425.560                            | \$3.06              |               |                |                              | \$3.06          |
| 7/15/07 TONY MILLER T             | RIP TO AUSTIN  | 6425.560                            | \$2.04              |               |                |                              | \$2.04          |
| 8/7/07 GEORGE GRIFFIT<br>DRUG DOG | TH FOOD FOR    | 6500.560                            | \$5.41              |               |                |                              | \$5.41          |
|                                   |                | INVOICE 07/10/2007 TOTALS:          | \$84.94             | \$0.00        | \$0.00         |                              | \$84.94         |
|                                   | Si             | ABINE COUNTY SHERIFF DEPT. TOTALS:  | \$84.94             | \$0.00        | \$0.00         |                              | \$84.94         |
| SCOT SCOTT - ME                   | RRIMAN, INC.   |                                     |                     |               |                |                              |                 |
| 035761                            | 07/19/07       | 08/09/07 <b>09/02/0</b> 7           |                     |               |                |                              |                 |
| 500 C-076 LICENSE PLA             | TE ENVELOPES   | 6 6310.499                          | \$222.18            |               |                |                              | <b>\$222.18</b> |
| SHIPPING & HANDLING               |                | 6310.4 <del>99</del>                | \$15.41             |               |                | •                            | \$15.41         |
|                                   |                | INVOICE 035761 TOTALS:              | \$237.59            | \$0.00        | \$0.00         |                              | \$237.59        |
|                                   |                | SCOTT - MERRIMAN, INC. TOTALS:      | \$237.59            | \$0.00        | \$0.00         |                              | \$237.59        |
| SCRE SABINE COU                   | JNTY REPORTER  | R                                   |                     |               |                |                              |                 |
| 01567577-001                      |                | 08/09/07 <b>09/09/07</b>            |                     |               |                |                              |                 |
| 01- PUBLIC NOTICE A P             |                | 6455.409                            | \$11.90             |               |                |                              | \$11.90         |
| JI-1 ODGO NO NOL AP               |                |                                     |                     | \$0.00        | \$0.00         |                              | \$11.90         |
|                                   |                | INVOICE 01567577-001 TOTALS:        | \$11.90             | <b>\$0.00</b> | <b>\$</b> U.UU |                              | <b>#11.8U</b>   |
|                                   |                | SABINE COUNTY REPORTER TOTALS:      | \$11.90             | \$0.00        | \$0.00         |                              | \$11.90         |

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# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Num<br>Description | nber Inv.Date               | Trns.Date Due.DateAccount           | Amount         | Discount | Amount Paid | Check Date Check Number Bank | Balance        |
|----------------------------|-----------------------------|-------------------------------------|----------------|----------|-------------|------------------------------|----------------|
| SCSD                       | SABINE COUNTY SHERIF        | FFS DEPT.                           |                |          |             |                              |                |
| 07 <b>/30/20</b> 07        | 07/30/07                    | 08/10/07 <b>09/13/07</b>            |                |          |             | 01                           |                |
| SPENT T                    | TO PURCHASE DRUGS           | 6451.560                            | \$380.00       |          |             | 171                          | \$380.00       |
|                            |                             | INVOICE 07/30/2007 TOTA             | LS: \$380.00   | \$0.00   | \$0.00      |                              | \$380.00       |
|                            | 8                           | SABINE COUNTY SHERIFF'S DEPT. TOTAL | LS: \$380.00   | \$0.00   | \$0.00      | <b>`</b>                     | \$380.00       |
| SCSO                       | SABINE CO SHERIFF DEI       | PT                                  |                |          |             | 7                            |                |
| 08/06/2007                 | 06/06/07                    | 08/10/07 <b>09/20/07</b>            |                |          |             | <b>~</b>                     |                |
| SHERIFF<br>CLEANE          | FPAID SEARS FOR VACCUM<br>R | 6450.560                            | \$214.99       |          |             | 7                            | \$214.99       |
|                            |                             | INVOICE 08/08/2007 TOTAL            | LS: \$214.99   | \$0.00   | \$0.00      | a                            | \$214.99       |
|                            |                             | SABINE CO SHERIFF DEPT TOTAL        | LS: \$214.99   | \$0.00   | \$0.00      | ğ                            | \$214.99       |
| SHSB                       | SHELBY SAVINGS BANK         |                                     |                |          |             |                              |                |
| :0 <b>099</b> 11755        | 07/27/07                    | 08/09/07 <b>09/10/07</b>            |                |          |             |                              |                |
| NORTON                     | INTERNET SECURITY 2007      | 1105.000                            | <b>\$54.99</b> |          |             |                              | \$54.99        |
|                            | ED DOWNLOAD SERVICE         | 1105.000                            | \$11.99        |          |             |                              | \$11.99        |
|                            |                             | INVOICE 2089911755 TOTAL            |                | \$0.00   | \$0.00      |                              | \$66.98        |
| 7801920                    | 08/01/07                    | 08/09/07 <b>09/15/07</b>            |                |          |             |                              |                |
| ROOM C                     | HARGE                       | 6470.440                            | \$184.00       |          |             |                              | \$184.00       |
| CITY OCC                   | C TAX                       | 6470.440                            | <b>\$16.56</b> |          |             |                              | \$16.56        |
| STATE O                    | CC TAX                      | 6470.440                            | \$11.04        |          |             |                              | \$11.04        |
|                            |                             | INVOICE 07801920 TOTAL              | LS: \$211.60   | \$0.00   | \$0.00      |                              | \$211.60       |
| 7801921                    | 08/01/07                    | 08/09/07 <b>09/15/07</b>            |                |          |             |                              |                |
| ROOM CH                    | HARGE                       | 6470.440                            | \$184.00       |          |             |                              | \$184.00       |
| CITY OCC                   | CTAX                        | 6470.440                            | \$16.56        |          |             |                              | \$16.58        |
| STATE O                    | CC TAX                      | 6470.440                            | \$11.04        |          |             |                              | \$11.04        |
|                            |                             | INVOICE 07801921 TOTAL              | .s: \$211.60   | \$0.00   | \$0.00      |                              | \$211.60       |
|                            |                             | SHELBY SAVINGS BANK TOTAL           | .S: \$490.18   | \$0.00   | \$0.00      |                              | \$490.18       |
| IRC                        | SIRCHIE FINGER PRINT L      | AB, INC.                            |                |          |             |                              |                |
| 453409-IN                  | 07/13 <b>/</b> 07           | 08/10/07 <b>08/27/07</b>            |                |          |             |                              |                |
| RUBBER-                    | JELL LIFTING TAPE 47X80"    | 6500.560                            | \$33.50        |          |             |                              | <b>\$33.50</b> |
| LIFTING T                  | APE TRANS 4"                | 6500.560                            | \$9.25         |          |             |                              | \$9.25         |
| / - Denotes                | Voided Check Entries        |                                     |                |          |             |                              |                |

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# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|  | LOU                                  | ager as or . or su | #2001    |             |                              |                 |
|--|--------------------------------------|--------------------|----------|-------------|------------------------------|-----------------|
| Invoice Number Inv.Date Description            | Trns.Date Due.Date Account           | Amount             | Discount | Amount Paid | Check Date Check Number Bank | Balance         |
| LIFTING TAPE TRANS 1.5"                        | 6500.560                             | \$4.50             |          |             | <b>a</b>                     | \$4.50          |
| LIFTING TAPE TRANS 2"                          | 6500.560                             | \$5.50             |          |             |                              | \$5.50          |
| BACKING SHEET PAD 5.5X8.5 WHT                  | 6500.560                             | \$9.75             |          |             | \ <b>\</b> \                 | <b>\$9.75</b>   |
| BACKING SHEET PAD 2.25X4 WHT                   | 6500.560                             | \$7.75             |          |             | <u> </u>                     | \$7.75          |
| BACKING SHEET PAD 5.5X8.5 BLK                  | 6500.560                             | \$10.25            |          |             | V11                          | \$10.25         |
| BACKING SHEET PAD 2.25X44 BLK                  | 6500.560                             | \$8.25             |          |             | · e                          | \$8.25          |
| G'NINHYDRIN SPRAY, 160Z.                       | 6500.560                             | \$17.75            |          |             | <b>5</b> .                   | \$17.75         |
| G*NINHYDRIN ACETONE, 160Z.                     | 6500.560                             | \$16.50            |          |             | 1                            | \$16.50         |
| OMEGA-PRINT TRAYS 25 EA                        | 6500.560                             | \$16.50            |          |             | $\prec$ I                    | \$16.50         |
| CYANOACRYLATE COMP 20 GRAM                     | 6500.560                             | \$9.92             |          |             | <b>→</b>                     | \$9.92          |
| FUMING HOT PLATE                               | 6500.560                             | \$12.95            |          |             | ightharpoons                 | \$12.95         |
| HAZARDOUS MATERIAL SURCHARGE                   | 6500.560                             | \$20.00            |          |             | <b>4</b>                     | \$20.00         |
| SHIPPING & HANDLING                            | 6500.560                             | \$12.83            |          |             | <b>=</b>                     | \$12.83         |
|  | INVOICE 0453409-IN TOTALS:           | \$195.20           | \$0.00   | \$0.00      | <b>5</b>                     | \$195.20        |
| SI   | RCHIE FINGER PRINT LAB, INC. TOTALS: | \$195.20           | \$0.00   | \$0.00      |                              | \$195.20        |
| SMAU SMITH AUTO                                |                                      |                    |          |             |                              |                 |
| 07/1 <b>6/29</b> 07 07/1 <b>6/0</b> 7          | 08/10/07 <b>08/30/07</b>             |                    |          |             |                              |                 |
| 1 MX679 WAGNER PADS                            | 6451. <del>56</del> 0                | \$99.98            |          |             |                              | <b>\$99</b> .98 |
| 1 MX711 WAGNER PADS                            | 6451.560                             | <b>\$86.42</b>     |          |             |                              | <b>\$8</b> 6.42 |
| 2 81-125512 ROTORS                             | 6451.580                             | \$128.78           |          |             |                              | \$128.78        |
| 2 81-125752 ROTORS                             | 6451.560                             | \$209.88           |          |             |                              | \$209.88        |
| ı  | INVOICE 07/16/2007 TOTALS:           | \$525.06           | \$0.00   | \$0.00      |                              | \$525.08        |
|  | 08/10/07 09/15/07                    |                    |          |             |                              |                 |
| 1 01-3659 ALTERNATER 2002 FORD P/U             |                                      | \$242.36           |          |             |                              | \$242.36        |
| LABOR & BATTERY CHARGE                         | 6451.560                             | \$35.00            |          |             |                              | \$35.00         |
|  | INVOICE 08/01/2007 TOTALS:           | \$277.36           | \$0.00   | \$0.00      |                              | \$277.36        |
|  | SMITH AUTO TOTALS:                   | \$802.42           | \$0.00   | \$0.00      |                              | \$802.42        |
| SOBS SOUTHWEST BUILDING SYS                    | TEMS                                 |                    |          |             |                              |                 |
|  | 08/10 <b>/</b> 07 <b>09/06/07</b>    |                    |          |             |                              |                 |
| LABOR REMOVED STENTOFON TO SEN<br>OFF - REPAIR | D 6500.560                           | \$312.00           |          |             |                              | \$312.00        |
| TRAVEL   | 6500.560                             | \$139.50           |          |             |                              | \$139.50        |
|  |                                      |                    |          |             |                              |                 |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number<br>Description | Inv.Date          | Tms.Date Due.Date<br>Account      | Amount          | Discount | Amount Paid | Check Date Check Number Bank | Balance  |
|-------------------------------|-------------------|-----------------------------------|-----------------|----------|-------------|------------------------------|----------|
|                               | SOI               | UTHWEST BUILDING SYSTEMS TOTALS:  | \$461.50        | \$0.00   | \$0.00      |                              | \$451.50 |
| SPLW SPEEDY L                 | UBE, TIRE & MUFF  | FLER                              |                 |          |             | d                            |          |
| 32131                         | 96/05/07          | 06/10/07 <b>07/20/07</b>          |                 |          |             | i A I                        |          |
| 2 TIRE BALANCING &            | ROTATION UNIT #0  | 07 6335.560                       | \$30.00         |          |             | Vλ                           | \$30.00  |
|                               |                   | INVOICE 32131 TOTALS:             | \$30.00         | \$0.00   | \$0.00      | (V                           | \$30.00  |
| 32257                         | 06/12/07          | 08/10/07 <b>07/27/07</b>          |                 |          |             | <b>\$</b>                    |          |
| OIL & LUBE ON UNIT            | <b>F</b> 01       | 6335.560                          | \$34.70         |          |             | 7                            | \$34.70  |
| AIR FILTER UNIT #01           |                   | 6335.560                          | \$14.00         |          |             | <b>∠</b>                     | \$14.00  |
| 1 TIRE BALANCING &            | ROTATION UNIT #0  | 01 6335.560                       | \$15.00         |          |             | ノ                            | \$15.00  |
| WIPER BLADES UNIT             | <b>#</b> 01       | 6335.560                          | \$19.90         |          |             | $\prec$                      | \$19.90  |
|                               |                   | INVOICE 32257 TOTALS:             | \$83.60         | \$0.00   | \$0.00      |                              | \$83.60  |
| 12331                         | 06/15/07          | 08/10/07 <b>87/30/0</b> 7         |                 |          |             | ğ                            |          |
| OIL & LUBE UNIT #05           |                   | 6335.560                          | <b>\$34</b> .10 |          |             | <b>&gt;</b>                  | \$34.10  |
| 1 TIRE BALANCING &            | ROTATION UNIT #0  | 05 6335.560                       | \$15.00         |          |             | A region                     | \$15.00  |
|                               |                   | INVOICE 32331 TOTALS:             | \$49.10         | \$0.00   | \$0.00      |                              | \$49.10  |
| 32416                         | 06/19/07          | D8/10/07 <b>08/03/67</b>          |                 |          |             |                              |          |
| OIL & LUBE UNIT #08           |                   | 6335.560                          | \$34.10         |          |             | - 586,                       | \$34.10  |
| 1 TIRE BALANCING &            | ROTATION UNIT #0  | 08 6335.560                       | \$15.00         |          |             |                              | \$15.00  |
|                               |                   | INVOICE 32416 TOTALS:             | \$49.10         | \$0.00   | \$0.00      | • .                          | \$49.10  |
| 12539                         | 06/25/07          | 08/10/07 <b>08/09/07</b>          |                 |          |             |                              |          |
| OIL & LUBE UNIT #04           |                   | 6335.560                          | <b>\$</b> 31.10 |          |             |                              | \$31.10  |
|                               |                   | INVOICE 32539 TOTALS:             | \$31.10         | \$0.00   | \$0.00      |                              | \$31.10  |
| 2642                          | <b>06/25/07</b> 0 | 08/10/07 <b>08/09/07</b>          |                 |          |             |                              |          |
| OIL & LUBE ON UNIT            | 107               | 6335.560                          | <b>\$34</b> .10 |          | <b>*</b> :  | • •                          | \$34.10  |
|                               |                   | INVOICE 32542 TOTALS:             | \$34.10         | \$0.00   | \$0.00      |                              | \$34.10  |
| 2672                          | <b>07/03/07</b> 0 | 08/10 <b>/</b> 07 <b>08/17/07</b> |                 |          |             |                              |          |
| 4 TIRE BALANCING &            |                   | 6335.560                          | \$50.00         |          |             |                              | \$50.00  |
| -                             |                   | INVOICE 32672 TOTALS:             | \$50.00         | \$0.00   | \$0.00      |                              | \$50.00  |
| 2973                          | <b>07/16/07</b> 0 | 98/10/07 0 <b>6/30/07</b>         |                 |          |             |                              |          |
| OIL & LUBE UNIT #08           |                   | 6335.560                          | \$34.70         |          |             |                              | \$34.70  |
|                               |                   | INVOICE 32973 TOTALS:             | \$34.70         | \$0.00   | \$0.00      |                              | \$34.70  |

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#### **GENERAL FUND**

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of: 8/30/2007

|                       |                               |                              | LG                     | ayeras vi. ovst        | W2001    |             |                              |                         |
|-----------------------|-------------------------------|------------------------------|------------------------|------------------------|----------|-------------|------------------------------|-------------------------|
| Invoice t<br>Descript |                               | Trns.Date D<br>Account       | ue.Date                | Amount                 | Discount | Amount Paid | Check Date Check Number Bank | Balance                 |
| 33023                 | 07/18/07                      | 08/10/07 0                   | 9/01/07                |                        |          |             | $\mathcal{O}$                |                         |
| OIL 8                 | LUBE UNIT #02                 | 6335.560                     | )                      | \$32.10                |          |             |                              | \$32.10                 |
|                       |                               |                              | INVOICE 33023 TOTALS:  | \$32.10                | \$0.00   | \$0.00      | 3                            | \$32.10                 |
| 33145                 | 07/25/07                      | 08/10/07 0                   | 9/06/07                |                        |          |             | น <u> ภ</u>                  |                         |
| OIL 8                 | LUBE UNIT #01                 | 6335.560                     | 1                      | \$20.00                |          |             | 2                            | \$20.00                 |
| 1 TIR                 | E BALANCING & ROTATION UN     | IT #01 6335.560              | )                      | \$15.00                |          |             | 7                            | \$15.00                 |
|                       |                               | ,                            | INVOICE 33145 TOTALS:  | \$35.00                | \$0.00   | \$0.00      | $\preceq$                    | \$35.00                 |
|                       |                               | SPEEDY LUBE,                 | TIRE & MUFFLER TOTALS: | \$428.80               | \$0.00   | \$0.00      | 3                            | \$428.80                |
| STAP                  | STAPLES, INC.                 |                              |                        |                        |          |             |                              |                         |
| 26791                 | 06/15/07                      | 08/10/07 0                   | 7/30/07                |                        |          |             | ş                            |                         |
| T600                  | PLATINIUM FILM 4PK            | 6310.560                     | 1                      | <b>\$50.99</b>         |          |             |                              | \$50.99                 |
| HP 27                 | 2PK BLACK INK                 | 6310.560                     |                        | <b>\$31.99</b>         |          |             |                              | <b>\$</b> 31. <b>99</b> |
|                       | 5X11 MULTI 20/96 R            | 6310. <b>56</b> 0            | •                      | <b>\$3.99</b>          |          |             |                              | \$3.99                  |
|                       | 2PK BLACK INK                 | 6310.560                     |                        | <b>\$31.99</b>         |          |             |                              | <b>\$31.99</b>          |
|                       | 5X11 MULTI                    | 6310.560                     | •                      | <b>\$</b> 3. <b>99</b> |          |             |                              | \$3.99                  |
|                       | COGNAC LEATHER EXE            | 6310. <b>56</b> 0            | •                      | \$159.99               |          |             |                              | <b>\$159.99</b>         |
|                       | 4 BUSINESS CARDS              | 6310. <b>56</b> 0            |                        | <b>\$2.89</b>          |          |             |                              | \$2.89                  |
|                       | ETITE REFILL CARDS            | 6310. <b>56</b> 0            |                        | \$4.29                 |          |             |                              | \$4.29                  |
|                       | ARD COVD BUS CARD             | 6310. <b>56</b> 0            |                        | <b>\$31.99</b>         |          |             |                              | \$31.99                 |
|                       | RD VIP COV FILE2              | 6310.5 <b>6</b> 0            |                        | \$28.99                |          |             |                              | \$28.99                 |
|                       | OR FUNDED COUPON              | 6310. <b>56</b> 0            |                        | (\$3.99)               |          |             |                              | <b>(\$3.99</b> )        |
| VEND                  | OR FUNDED COUPON              | 6310. <b>56</b> 0            |                        | (\$3.99)               |          |             |                              | (\$3.99)                |
|                       |                               |                              | INVOICE 26791 TOTALS:  | \$343.12               | \$0.00   | \$0.00      |                              | \$343.12                |
| 25209                 | 06/29/07                      | 08/10 <b>/</b> 07 <b>0</b> 6 | M13/07                 |                        |          |             |                              |                         |
| 2 LEX<br>EACH         | MARK 32/33 COMBO PAC @ 43     | 9.99 6310.560                |                        | \$79.98                |          |             |                              | \$79.98                 |
|                       | 97 BLACK MULTI IN             | 6310. <b>56</b> 0            |                        | \$86.99                |          |             |                              | <b>\$8</b> 6.99         |
| EACH                  | 77115A BLACK TONER @ \$64.9   |                              |                        | \$129.98               |          |             |                              | \$129.98                |
|                       | 11 BLACK INK 2PK @ \$26.99 EA |                              |                        | \$80.97                |          |             |                              | \$80.97                 |
| HP LA                 | SEJET Q2612A CART             | 6310.560                     | _                      | \$69.99                |          |             |                              | \$60.99                 |
|                       |                               |                              | INVOICE 25209 TOTALS:  | \$447.91               | \$0.00   | \$0.00      |                              | \$447.91                |
|                       |                               |                              | STAPLES, INC. TOTALS:  | \$791.03               | \$0.00   | \$0.00      |                              | \$791.03                |
|                       |                               |                              |                        |                        |          |             |                              |                         |

STOR

STORY-WRIGHT OFFICE SUPPLY

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Description                                  |                       | Accou    | nt                       | Amount                 | Discount | Amount Paid | Check Date Check Number Bank | Balance                |
|--|-----------------------|----------|--------------------------|------------------------|----------|-------------|------------------------------|------------------------|
| 128201                                       | 07/24/07              | 08/09/07 | 09/07/07                 |                        |          |             | _                            |                        |
| 1 APPLICATOR, ENVELOP                        |                       | 6310.4   |                          | \$2.39                 |          |             | 41                           | <b>\$2.39</b>          |
| 1 BOX RUBBER BANDS SI                        | ZE 32, 1/4            | 6310.4   | 150                      | \$1.29                 |          |             | 7,1                          | \$1.29                 |
|  |                       |          | INVOICE 128201 TOTALS:   | \$3.68                 | \$0.00   | \$0.00      | Λĵ                           | \$3.68                 |
| 128201-1                                     | 07/25/07              | 08/09/07 | 09/08/07                 |                        |          |             | V/I                          |                        |
| 3 APPLICATOR, ENVELOP                        |                       | 6310.4   |                          | <b>\$7.17</b>          |          |             |                              | <b>\$</b> 7.1 <b>7</b> |
| 1 FLAG SGN HERE 200PK,                       | AST                   | 6310.4   |                          | <b>\$</b> 9. <b>99</b> |          |             | <b></b>                      | <b>\$</b> 9. <b>99</b> |
| 3 PEN CORRECTION, 8ML                        |                       | 6310.4   | 150                      | \$6.87                 |          |             | <b>∠</b> 1                   | \$6.87                 |
|  |                       |          | INVOICE 128201-1 TOTALS: | \$24.03                | \$0.00   | \$0.00      | <b>ノ</b>                     | \$24.03                |
| 128252                                       | 07/25/07              | 06/10/07 | 09/08/07                 |                        |          |             | $\prec$                      |                        |
| 1 BOX FORMS, SLS, TRIP, 5                    | .5X8.5                | 6310.4   | 03                       | \$61.37                |          |             |                              | \$61.37                |
|  |                       |          | INVOICE 128252 TOTALS:   | \$61.37                | \$0.00   | \$0.00      |                              | \$61.37                |
| 128561                                       | 07 <i>1271</i> 07     | 08/09/07 | 09/10/07                 |                        |          |             | Ş                            |                        |
| 1 BOOK, PLANNER, WKLY                        | •                     | 6310.4   | <del></del>              | \$12.49                |          |             |                              | \$12.49                |
| 1 FRAME HANGING FOLDS                        | R, LTR                | 6310.4   | 00                       | \$2.69                 |          |             |                              | \$2.69                 |
|  |                       |          | INVOICE 128561 TOTALS:   | \$15.18                | \$0.00   | \$0.00      |                              | \$15.18                |
| 128563                                       |                       | 08/09/07 | 09/10/07                 |                        |          |             |                              |                        |
| 4 DISPENSERS, TIMMST, E<br>EACH              | IGE <b>@ \$</b> 34.99 | 6310.4   | 06                       | \$139.96               |          |             |                              | \$139.96               |
|  |                       |          | INVOICE 128563 TOTALS:   | \$139.96               | \$0.00   | \$0.00      |                              | \$139.96               |
| 29003  | 07/31 <b>/07</b>      | 08/09/07 | 09/14/07                 |                        |          |             |                              |                        |
| 1 SORTER SMART, W/TRA                        | YS, BK                | 6310.4   | 00                       | \$23.49                |          |             |                              | \$23.49                |
|  |                       |          | INVOICE 129003 TOTALS:   | \$23.49                | \$0.00   | \$0.00      |                              | \$23.49                |
| 29007  | 07/31 <i>/</i> 07     | 08/09/07 | 09/14/07                 |                        |          |             |                              |                        |
| FRAME HANGING FOLDER                         | LEGAL 6/BX            | 6310.4   | 00                       | \$12.18                |          |             |                              | \$12.18                |
|  |                       |          | INVOICE 129007 TOTALS:   | \$12.18                | \$0.00   | \$0.00      |                              | \$12.18                |
| 30146  | 08/07/07              | 08/10/07 | 09/21/07                 |                        |          |             |                              |                        |
| 3 PK 3X3 YELLOW POST IT                      | HIGHLAND              | 6310.4   | 03                       | \$13.77                |          |             |                              | \$13.77                |
|  |                       |          | INVOICE 130146 TOTALS:   | \$13.77                | \$0.00   | \$0.00      |                              | \$13.77                |
| <b>5933</b>                                  | 08/07/07              | 08/09/07 | 09/21/07                 |                        |          |             |                              |                        |
| 1 PKG OF 1400 RECEIPT BE<br>SABINE CO TREAS. | OOKS FOR              | 6310.49  | 97                       | <b>\$332.</b> 10       |          |             |                              | <b>\$332.10</b>        |
|  |                       |          | INVOICE 15933 TOTALS:    | \$332.10               | \$0.00   | \$0.00      |                              | \$332.10               |
|  |                       |          |                          |                        |          |             |                              |                        |

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|   | Lou                               | yer as or . or or | <i>112001</i> |             |                              |         |
|---|-----------------------------------|-------------------|---------------|-------------|------------------------------|---------|
| Invoice Number Inv.Date Description             | Tms.Date Due.Date Account         | Amount            | Discount      | Amount Paid | Check Date Check Number Bank | Balance |
| 129987 08/08/07                                 | 08/09/07 09/22/07                 |                   |               |             | \\                           |         |
| 1 CT TOWEL,600 HARD ROLL, WE                    | 6310.408                          | <b>\$44.99</b>    |               |             | Y A I                        | \$44.99 |
|   | INVOICE 129987 TOTALS:            | \$44.99           | \$0.00        | \$0.00      | VX.                          | \$44.9  |
| S   | TORY-WRIGHT OFFICE SUPPLY TOTALS: | \$670.75          | \$0.00        | \$0.00      | 41                           | \$670.7 |
| TAWA TANYA WALKER                               |                                   |                   |               |             |                              |         |
|   | 08/09/07 <b>09/13/07</b>          |                   |               |             |                              |         |
| 8/14/07 3 MEALS                                 | 6470.450                          | \$40.00           |               |             | 31                           | \$40.0  |
| 8/15/07 3 MEALS                                 | 6470.450                          | \$40.00           |               |             | つ り                          | \$40.0  |
| 8/16/07 3 MEALS                                 | 6470.450                          | \$40.00           |               |             |                              | \$40.0  |
|   | INVOICE 07/30/2007 TOTALS:        | \$120.00          | \$0.00        | \$0.00      |                              | \$120.0 |
|   |                                   |                   |               |             | \$                           |         |
|   | TANYA WALKER TOTALS:              | \$120.00          | \$0.00        | \$0.00      | >                            | \$120.0 |
| TJAC TRICIA JACKS                               |                                   |                   |               |             |                              |         |
|   | 08/09/07 09/08/07                 |                   |               |             |                              |         |
| 120 MILES TO LUFKIN @ \$ .445 PER MIL           |                                   | \$53.40           |               |             |                              | \$53.4  |
| _   | INVOICE 114 TOTALS:               | \$53.40           | \$0.00        | \$0.00      |                              | \$53.4  |
| 115 07/25/07                                    | 08/09/07 09/08/07                 |                   |               |             |                              |         |
| 120 MILES TO LUFKIN @ \$ .445 PER MIL           |                                   | \$53.40           |               |             |                              | \$53.4  |
| FOR REGION 10                                   |                                   | -                 |               |             |                              | •       |
| LUNCH MEAL @ REGION 10 MEETING                  | 6470.497                          | \$15.00           |               |             |                              | \$15.0  |
|   | INVOICE 115 TOTALS:               | \$68.40           | \$0.00        | \$0.00      |                              | \$68.4  |
| 7/30/07 07/30/07                                | 08/09/07 <b>09/13/07</b>          |                   |               |             |                              |         |
| 610 MILES TO AUSTIN @ \$ .445 PER MIL           | E 6470.497                        | \$271.45          |               |             |                              | \$271.4 |
| 8/14/07 LUNCH AND DINNER                        | 6470.497                          | \$30.00           |               |             |                              | \$30.0  |
| 8/15/07 FULL DAY MEAL ALLOWANCE                 | 6470.497                          | \$40.00           |               |             |                              | \$40.0  |
| 8/16/07 FULL DAY MEAL ALLOWANCE                 | 6470.497                          | \$40.00           |               |             |                              | \$40.0  |
|   | INVOICE 7/30/07 TOTALS:           | \$381.45          | \$0.00        | \$0.00      |                              | \$381.4 |
|   | TRICIA JACKS TOTALS:              | \$503.25          | \$0.00        | \$0.00      |                              | \$503.2 |
| TONM TONY MILLER                                |                                   |                   |               |             |                              |         |
| 07/27/2007 07/27/07                             | 08/10 <b>/</b> 07 <b>09/10/07</b> |                   |               |             |                              |         |
| 7/26/07 MEAL EXPENSE TO DALLAS EQUIPMENT REPAIR | 6425.580                          | \$40.00           |               |             |                              | \$40.0  |
| 7/27/07 MEAL EXPENSE TO DALLAS                  | 6425.560                          | \$25.00           |               |             |                              | \$25.0  |
| "V - Denotes Voided Check Entries               |                                   |                   |               |             |                              |         |

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\*V - Denotes Voided Check Entries

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of: 8/30/2007

| voice Number<br>escription            | Inv.Date T        | rms.Date Due.Date<br>Account | Amount                | Discount      | Amount Paid   | Check Date Check Number Bank | Balance    |
|---------------------------------------|-------------------|------------------------------|-----------------------|---------------|---------------|------------------------------|------------|
|                                       |                   | INVOICE 07/27/20             | 07 TOTALS: \$65.00    | \$0.00        | \$0.00        | 9                            | \$65.00    |
|                                       |                   | TONY MILL                    | ER TOTALS: \$66.00    | \$0.00        | \$0.00        | M                            | \$65.00    |
| TERRILL PE                            | ROLEUM CO., IN    | NC.                          |                       | ***           |               | ונט                          |            |
| 06420                                 | <b>07/17/07</b> 0 | 8/10/07 <b>08/31/0</b> 7     |                       |               |               | <b>\$</b>                    |            |
| 00 GALLONS UNLEADE                    |                   |                              | \$1,156.00            |               |               | <b>1</b>                     | \$1,156.00 |
| 00 STATE EXCISE TAX                   |                   | 6335.560                     | \$100.00              |               |               | <b>≺</b> 1                   | \$100.00   |
|                                       |                   | INVOICE 124064               | 20 TOTALS: \$1,256.00 | \$0.00        | \$0.00        |                              | \$1,256.00 |
|                                       | π                 | ERRILL PETROLEUM CO., IN     | C. TOTALS: \$1,298.00 | \$0.00        | \$0.00        |                              | \$1,256.00 |
| CO WALMART C                          | OMMUNITY          |                              |                       |               |               | Š<br>Š                       |            |
| 179                                   | <b>07/16/07</b> 0 | 6/09/07 <b>08/30/07</b>      |                       |               |               | • •                          |            |
| POSTIT FLAG DISPENSE                  | R                 | 6310.497                     | \$3.92                |               |               |                              | \$3.92     |
| 1.5 ECONOMY STAND                     | ARD BINDER @      | 6310.497                     | \$4.94                |               |               |                              | \$4.94     |
| 2.47 EACH<br>.5 DURABLE STANDARI      | DIMOED            | 0940 407                     | 63.30                 |               |               |                              | \$3.38     |
|                                       | DINDER            | 6310.497                     | \$3.38<br>\$1.47      |               |               |                              | \$1.47     |
| FPK FLAGS<br>MAINSTY 2X2 CUBE PST     | ı                 | 6310.497<br>6310.497         | \$1.47<br>\$1.87      |               |               |                              | \$1.87     |
| POSTIT DURABLE TAB                    |                   | 6310.497                     | \$2.83                |               |               |                              | \$2.83     |
| TAX                                   |                   | 6310.497                     | \$1.52                |               |               |                              | \$1.52     |
| · · · · · · · · · · · · · · · · · · · |                   | INVOICE 0001                 |                       | \$0.00        | \$0.00        |                              | \$19.93    |
|                                       |                   | IIIVOIOL SOO                 | 77 101720.            | <b>V</b> 0.00 | <b>V</b> C.03 |                              | •          |
|                                       |                   | WALMART COMMUNI              | TY TOTALS: \$19.93    | \$0.00        | \$0.00        |                              | \$19.93    |
| CC XEROX COR                          | PORATION          |                              |                       |               |               |                              |            |
| <b>673010</b>                         | 08/02/07 0        | 6/09/07 <b>09/16/07</b>      |                       |               |               |                              |            |
| 430 W/DADF, DUP SERIA                 | # UHG-013341      | 6500.409                     | \$146.67              |               |               |                              | \$146.67   |
|                                       |                   | INVOICE 5975730              | 10 TOTALS: \$146.67   | \$0.00        | \$0.00        |                              | \$146.67   |
|                                       |                   | XEROX CORPORATION            | N TOTALS: \$146.67    | \$0.00        | \$0.00        |                              | \$146.67   |
| CH XEROX COR                          | PORATION          |                              |                       |               |               |                              |            |
| 7573805                               | 06/02/07 06       | B/09/07 <b>09/16/07</b>      |                       |               |               |                              |            |
|                                       |                   | 6500,409                     | \$138.12              |               |               |                              | \$138.12   |
| 420 DIGTL COPIR SERIAL                |                   |                              |                       |               |               |                              |            |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of: 8/30/2007

| Invoice Number Inv<br>Description       | .Date Tms         | s.Date Due.Date<br>Account |                | Amount                   | Discount | Amount Paid | Check Date Check Number Bank | Balance     |
|---|-------------------|----------------------------|----------------|--------------------------|----------|-------------|------------------------------|-------------|
|   |                   | XEROX CORPOR               | ATION TOTALS:  | \$138.12                 | \$0.00   | \$0.00      | ~1                           | \$138.12    |
| XERX XEROX CORPORA                      | TION              |                            |                |                          |          |             |                              |             |
| 597554562 08/                           | 02/07 08/0        | 9/07 <b>09/16/07</b>       |                |                          |          |             | VZI                          |             |
| CC123 DUPX/DADF SERIAL#1                | FW-019263         | 6500.409                   |                | <b>\$</b> 115. <b>43</b> |          |             | \()                          | \$115.43    |
|   |                   | INVOICE 597                | 554552 TOTALS: | \$115.43                 | \$0.00   | \$0.00      | <b>E</b>                     | \$115.43    |
| 597554563 08/                           | 02/07 08/0        | 9/07 <b>09/16/07</b>       |                |                          |          |             | Ī                            |             |
| CC123 DUPX/DADF SERIAL#T                | FW-019262         | 6500.409                   |                | \$115.43                 |          |             | /                            | \$115.43    |
|   |                   | INVOICE 597                | 554553 TOTALS: | \$115.43                 | \$0.00   | \$0.00      | 3                            | \$115.43    |
| 597554654 08/                           | <b>02/07</b> 08/0 | 9/07 <b>09/16/07</b>       |                |                          |          |             | 2                            |             |
| CC123 DUPX/DADF SERIAL # 1              | TFW-019165        | 6500.409                   |                | \$103.88                 |          |             |                              | \$103.88    |
|   |                   | INVOICE 597                | 554554 TOTALS: | \$103.88                 | \$0.00   | \$0.00      | ₹                            | \$103.88    |
| *************************************** | 02/07 08/0        |                            |                |                          |          |             |                              |             |
| CC123 DUPX/DADF SERIAL# T               | FW-019175         | 6500.409                   |                | \$115.45                 |          |             |                              | \$115.45    |
|   |                   | INVOICE 597                | 554555 TOTALS: | \$115.45                 | \$0.00   | \$0.00      |                              | \$115.45    |
| 597554566 084                           | 02/07 08/0        | 9/07 <b>09/16/07</b>       |                |                          |          |             |                              |             |
| CC123 DUPX/DADF SERIAL# T               | FW-019260         | 6500.409                   |                | \$115.43                 |          |             |                              | \$115.43    |
| 1                                       |                   | INVOICE 597                | 554556 TOTALS: | \$115,43                 | \$0.00   | \$0.00      |                              | \$115.43    |
|   |                   | XEROX CORPOR               | ATION TOTALS:  | \$585.62                 | \$0.00   | \$0.00      |                              | \$665.62    |
|   |                   | LE                         | DGER TOTALS:   | \$65,062.34              | \$0.00   | \$0.00      |                              | \$65,662.34 |

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jimmy McDaniel
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on August 13, 2007

**ROAD AND BRIDGES** 

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|                               |                            |                         | 200                    | gor as or . Go  | .,2001   |             |                              |                  |
|-------------------------------|----------------------------|-------------------------|------------------------|-----------------|----------|-------------|------------------------------|------------------|
| Invoice Number<br>Description | inv.Date                   | Tms.Date Due<br>Account | Date                   | Amount          | Discount | Amount Paid | Check Date Check Number Pank | Balance          |
| ACLL ATTOYAC C                | ONSTRUCTIO                 | ON, LLC                 |                        |                 |          |             | 0                            |                  |
| 401                           | 08/10/07                   | 08/10/07 08/            | 10/07                  |                 |          |             | ĪΔ                           |                  |
| 16.83 TONS @ 5.75 PER         | TON                        | 6377.604                |                        | \$96.77         |          |             | (0)                          | <b>\$96.77</b>   |
|                               |                            |                         | INVOICE 401 TOTALS:    | \$96.77         | \$0.00   | \$0.00      | 2011                         | \$96.77          |
|                               |                            | ATTOYAC CONS            | TRUCTION, LLC TOTALS:  | \$96.77         | \$0.00   | \$0.00      | <b>-</b>                     | \$96.77          |
| BEEI BOB EVANS                | EQUIPMENT                  | · INC                   |                        |                 |          |             | $\prec$                      |                  |
|                               |                            | *                       |                        |                 |          |             | 4                            |                  |
| 194879                        | 07/24/07                   |                         | 24/07                  | eson ne         |          |             | <b>→</b>                     | \$599.95         |
| POLE PRUNER S/N 2712          |                            | 6657.603                | •                      | \$599.95        |          |             |                              | \$2.78           |
| 2 GALLONS FULLY SYN           | THE HC OIL                 | 6341.603                |                        | \$2.78          |          |             | Ž<br>Ž                       | \$1.20           |
| SAW FILE                      |                            | 6357.603                |                        | \$1.20          |          |             | <b>S</b>                     |                  |
|                               |                            |                         | INVOICE 194879 TOTALS: | <b>\$603.93</b> | \$0.00   | \$0.00      | _                            | <b>\$603</b> .93 |
|                               |                            | BOB EVANS E             | QUIPMENT, INC. TOTALS: | \$603.93        | \$0.00   | \$0.00      |                              | \$603.93         |
| BIG4 BIG "4", INC             |                            |                         |                        |                 |          |             |                              |                  |
| 00330651                      | 07/17 <b>/</b> 07          | 08/10/07 <b>07</b> /    | 17/07                  |                 |          |             |                              |                  |
| 36 YARDS ROAD BASE            |                            | 6377.601                |                        | \$324.00        |          |             |                              | \$324.00         |
|                               |                            | in.                     | VOICE 00330851 TOTALS: | \$324.00        | \$0.00   | \$0.00      |                              | \$324.00         |
| 00330652                      | 07 <i>/</i> 17 <i>/</i> 07 | 08/10/07 <b>07</b> /    | 17/07                  |                 |          |             |                              |                  |
| 84 YARDS ROAD BASE            |                            | 6377.603                |                        | \$756.00        |          |             |                              | \$756.00         |
|                               |                            | IN                      | VOICE 00330852 TOTALS: | \$756.00        | \$0.00   | \$0.00      |                              | \$756.00         |
| 00330866                      | 07/18/07                   | 08/10/07 <b>07</b> /    | 18/07                  |                 |          |             |                              |                  |
| 12 YARDS ROAD BASE            |                            | 6377.603                |                        | \$108.00        |          |             |                              | \$108.00         |
|                               |                            | IN                      | VOICE 00330865 TOTALS: | \$108.00        | \$0.00   | \$0.00      |                              | \$108.00         |
| 00330876                      | 07 <b>/20/07</b>           | 08/10/07 07/            | 29/07                  |                 |          |             |                              |                  |
| 24 YARDS ROAD BASE            |                            | 6377.603                | _                      | \$216.00        |          |             |                              | \$216.00         |
|                               |                            | IN                      | VOICE 00330876 TOTALS: | \$216.00        | \$0.00   | \$0.00      | •                            | \$216.00         |
| 00330677                      | 07 <b>/20/07</b>           |                         | 19/07                  |                 |          |             |                              | 6400.00          |
| 48 YARDS ROAD BASE            |                            | 6377.601                | _                      | \$432.00        |          |             |                              | \$432.00         |
|                               |                            | IN                      | VOICE 00330677 TOTALS: | \$432.00        | \$0.00   | \$0.00      |                              | \$432.00         |
| 00330885                      | 07/24/07                   | -                       | 94/07                  | 2400 00         |          |             |                              | \$108.00         |
| 12 YARDS ROAD BASE            |                            | 6377.603                |                        | \$108.00        |          |             |                              | <b>4</b> 106.00  |
| "V - Denotes Voided Check E   | ntries .                   |                         |                        |                 |          |             |                              |                  |

#### **ROAD AND BRIDGES**

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# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of: 8/31/2007

| Invoice Number<br>Description | inv.Date          | Tms.Date<br>Acco | Due.Date punt          | Amount              | Discount | Amount Paid | Check Date Check Number Bank | Balance          |
|-------------------------------|-------------------|------------------|------------------------|---------------------|----------|-------------|------------------------------|------------------|
|                               |                   |                  | INVOICE 00330885 TOTA  | LS: \$108.00        | \$0.00   | \$0.00      |                              | \$108.00         |
| 00330886                      | 07/24/07          | 08/10/07         | 07/24 <b>/</b> 07      |                     |          |             | 8                            |                  |
| 26 YARDS ROAD BASE            |                   | 6377             | 7.602                  | \$257.00            |          |             | $\sim$                       | \$257.00         |
|                               |                   |                  | INVOICE 00330886 TOTA  | LS: \$257.00        | \$0.00   | \$0.00      | ν <u>η</u>                   | \$257.00         |
| 00330901                      | 07/25/07          | 08/10/07         | 07/25/07               |                     |          |             | <b>X</b> .                   |                  |
| 24 YARDS ROAD BASE            |                   | 6377             | 7.603                  | <b>\$2</b> 16.00    |          |             | 1                            | \$216.00         |
|                               |                   |                  | INVOICE 00330901 TOTA  | LS: \$216.00        | \$0.00   | \$0.00      | <b>イ</b>                     | \$216.00         |
| 00330903                      | 07/25/07          | 08/10/07         | 07/25/07               |                     |          |             | つ つ                          |                  |
| 52 YARDS ROAD BASE            |                   | 6377             | 7.602                  | \$468.00            |          |             | <b>ગ</b>                     | \$468.00         |
|                               |                   |                  | INVOICE 00330903 TOTA  | LS: \$468.00        | \$0.00   | \$0.00      | ğ                            | \$468.00         |
| 00330914                      | 07/28/07          | 08/10/07         | 07/20/07               |                     |          |             | >                            |                  |
| 12 YARDS ROAD BASE            |                   | 6377             |                        | \$108.00            |          |             |                              | \$108.00         |
|                               |                   |                  | INVOICE 00330914 TOTA  | LS: \$106.00        | \$0.00   | \$0.00      | 40 3                         | \$108.00         |
| 00330915                      | 07/28/07          | 08/10/07         | 07/26/07               |                     |          |             |                              | ****             |
| 26 YARDS ROAD BASE            |                   | 6377             |                        | \$234.00            |          |             |                              | \$234.00         |
|                               |                   |                  | INVOICE 00330915 TOTAL | LS: <b>\$234.00</b> | \$0.00   | \$0.00      |                              | \$234.00         |
| 00330932                      | 07 <b>/31/0</b> 7 | 08/10/07         | 07/31/07               |                     |          |             |                              |                  |
| 60 YARDS ROAD BASE            |                   | 6377             | 7.601                  | \$540.00            |          |             |                              | \$540.00         |
|                               |                   |                  | INVOICE 00330932 TOTAL | LS: \$540.00        | \$0.00   | \$0.00      |                              | <b>\$54</b> 0.00 |
| 00330933                      | 07/31/07          | 08/10/07         | 07/31/07               |                     |          |             |                              |                  |
| 152 YARDS ROAD BASE           |                   | 6377             | 7.603                  | \$1,368.00          |          |             |                              | \$1,368.00       |
|                               |                   |                  | INVOICE 00330933 TOTAL | LS: \$1,368.00      | \$0.00   | \$0.00      |                              | \$1,368.00       |
| 00330934                      | 07/31/07          | 08/10/07         | <b>07/31/</b> 07       |                     |          |             |                              |                  |
| 20 YARDS ROAD BASE            |                   | 6377.            | 7.603                  | \$180.00            |          |             |                              | \$180.00         |
|                               |                   |                  | INVOICE 00330934 TOTAL | LS: \$180.00        | \$0.00   | \$0.00      |                              | \$180.00         |
| 00330952                      | 07/ <b>3</b> 1/07 | 08/10/07         | 07/31/07               |                     |          |             | , <b>,</b> , ,               |                  |
| 13 YARDS ROAD BASE            |                   | 6377.            | .602                   | \$117.00            |          |             |                              | \$117.00         |
|                               |                   |                  | INVOICE 00330952 TOTAL | .s: \$117.00        | \$0.00   | \$0.00      |                              | \$117.00         |
| 00330632                      | 08/10/07          | 08/10/07         | 06/10/07               |                     |          |             |                              |                  |
| 36 YARDS OF ROAD BASE         | E                 | 6377.            | .604                   | \$324.00            |          |             |                              | \$324.00         |
|                               |                   |                  | INVOICE 00330832 TOTAL | .s: \$324.00        | \$0.00   | \$0.00      |                              | \$324.00         |
| "V - Denotes Voided Check En  | ntries            |                  |                        |                     |          |             |                              |                  |

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|  | 08/10/07<br>E   | 08/10/07<br>6377.6<br>08/10/07<br>6377.6       | 08/10/07<br>604<br>INVOICE 00330853 TOTALS:<br>08/10/07  | \$108.00<br>\$108.00<br>\$108.00<br>\$621.00      | \$0.00  | \$0.00   | Check Date Check Number Bank   | \$108.00<br>\$108.00<br>\$621.00   |
|--|---|--|--|---|---|--|--|--|
| 12 YARDS OF ROAD BASE<br>00330664<br>69 YARDS OF ROAD BASE<br>00330675 | 08/10/07<br>E   | 6377.6<br>08/10/07<br>6377.6                   | 604<br>INVOICE 00330853 TOTALS:<br>08/10/07<br>604<br>INVOICE 00330864 TOTALS:   | \$108.00<br>\$621.00                              |   |  | Jag Jag  | \$108.00<br>\$821.00   |
| 12 YARDS OF ROAD BASE<br>00330664<br>69 YARDS OF ROAD BASE<br>00330675 | 08/10/07<br>E   | 6377.6<br>08/10/07<br>6377.6                   | 604<br>INVOICE 00330853 TOTALS:<br>08/10/07<br>604<br>INVOICE 00330864 TOTALS:   | \$108.00<br>\$621.00                              |   |  | 3  | \$108.00<br>\$821.00   |
| 69 YARDS OF ROAD BASE  | 08/10/07  | 6377.6<br>08/10/07                             | 06/10/07<br>604<br>INVOICE 00330864 TOTALS:  | \$621.00  |   |  | V)   | \$621.00   |
| 69 YARDS OF ROAD BASE  | 08/10/07  | 6377.6<br>08/10/07                             | INVOICE 00330864 TOTALS:   |   | \$0.00  | \$0.00   | <b>2</b>   |  |
| 00330875   | 08/10/07  | 6377.6<br>08/10/07                             | INVOICE 00330864 TOTALS:   |   | \$0.00  | \$0.00   | <b>A</b>   |  |
|  |   |  |  | \$621.00  | \$0.00  | \$0.00   | 1  | \$621.00   |
|  |   |  | 08/10/07   |   |   |  | A  | <b>\$021.00</b>  |
| 24 YARDS OF ROAD BASE  | Ē   | 6377.6   |  |   |   |  | 31   |  |
|  |   |  | 504  | \$216.00  |   |  | $\supset$  | \$216.00   |
|  |   |  | INVOICE 00330875 TOTALS:   | \$216.00  | \$0.00  | \$0.00   | <b>~</b> !   | \$216.00   |
| 00330884   | 08/10/07  | 08/10/07                                       | 08/10/07   |   |   |  | 5  |  |
|  | E @ 9.00 PEI  | R 6377.6                                       | 504  | <b>\$1,566</b> .00                                |   |  | >  | \$1,566.00   |
|  |   |  | INVOICE 00330884 TOTALS:   | \$1,566.00  | \$0.00  | \$0.00   |  | \$1,566.00   |
| 0330897  | 08/10/07  | 08/10/07                                       | 08/10/07   |   |   |  |  |  |
| 24 YARDS OF ROAD BASE  |   | 6377.6   | 304  | \$180.00  |   |  |  | \$180.00   |
|  |   |  | INVOICE 00330897 TOTALS:   | \$180.00  | \$0.00  | \$0.00   |  | \$180.00   |
| 0330902  | 08/10/07  | 08/10/07                                       | 08/19/07   |   |   |  |  |  |
| 36 YARDS OF ROAD BASE  |   | 6377.6   | 504  |   |   |  |  | \$324.00   |
|  |   |  | INVOICE 00330902 TOTALS:   | \$324.00  | \$0.00  | <b>\$0</b> .00   |  | \$324.00   |
| 0330951  | 08/10/07  | 08/10/07                                       | 06/10/07   |   |   |  |  |  |
| 12 YARDS OF ROAD BASE  |   | 6377.6   | _  | \$108.00  |   |  |  | \$106.00   |
|  |   |  | INVOICE 00330951 TOTALS:   | \$108.00  | \$0.00  | \$0.00   |  | <b>\$108.00</b>  |
|  |   |  | BIG "4", INC. TOTALS:  | \$8,879.00  | \$0.00  | \$0.00   |  | \$8,879.00   |
| HIS CHRIS ISTRE  |   |  |  |   |   |  |  |  |
|  |   | 08/10/07                                       | 06/10/07   |   |   |  |  |  |
|  |   |  |  | •   |   |  |  | \$788.90   |
| REPAIR ON RED FORD TRI   | UCK   | 6344.6   | -  |   |   |  |  | \$458.60<br>\$1,247.50   |
|  |   |  | INVOICE 114293 TOTALS:   | \$1,247.50  | \$0.00  | \$0.00   |  | ₹1,247.50  |
|  |   |  | CHRIS ISTRE TOTALS:  | \$1,247.50  | \$0.00  | \$0.00   |  | \$1,247.50   |
|  | YARD  0330897 24 YARDS OF ROAD BASE  0330902 36 YARDS OF ROAD BASE  0330961 12 YARDS OF ROAD BASE  HIS CHRIS ISTRE  14293 REPAIR ON SIDE BOOM M | 174 YARDS OF ROAD BASE @ 9.00 PEYARD  10330897 | 00330884 08/10/07 08/10/07 174 YARDS OF ROAD BASE @ 9.00 PER 6377.0 00330897 08/10/07 08/10/07 24 YARDS OF ROAD BASE 6377.6 00330902 08/10/07 08/10/07 36 YARDS OF ROAD BASE 6377.6 0330951 08/10/07 08/10/07 12 YARDS OF ROAD BASE 6377.6 | 24 YARDS OF ROAD BASE    INVOICE 00330875 TOTALS: | 24 YARDS OF ROAD BASE 6377.604 8216.00 10330884 08/10/07 08/10/07 08/10/07 174 YARDS OF ROAD BASE @ 9.00 PER 6377.604 1NVOICE 00330884 TOTALS: \$1,586.00 1NVOICE 00330884 TOTALS: \$1,586.00 1NVOICE 00330884 TOTALS: \$1,586.00 1NVOICE 00330897 24 YARDS OF ROAD BASE 6377.804 1NVOICE 00330897 TOTALS: \$180.00 1NVOICE 00330902 TOTALS: \$324.00 1NVOICE 00330902 TOTALS: \$324.00 1NVOICE 00330902 TOTALS: \$324.00 1NVOICE 00330901 TOTALS: \$324.00 1NVOICE 00330901 TOTALS: \$108.00 1NVOICE 00330951 TOTALS: \$108.00 | 24 YARDS OF ROAD BASE 6377.604 8216.00 80.00 | 24 YARDS OF ROAD BASE 6377.804 \$216.00 \$0. | 0330897 08/10/07 08/1 |

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## **ROAD AND BRIDGES**

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Num<br>Description | iber                | Inv.Date | Trns.Date Due.Date Account           | Amount        | Discount     | Amount Paid                             | Check Date Check Number Bank            | Balance         |
|----------------------------|---------------------|----------|--------------------------------------|---------------|--------------|---|---|-----------------|
| CING                       | AT&T MOBILITY       | ,        |                                      |               |              |   |   |                 |
| 82474 <b>9099</b> X        | (08072007           | 08/10/07 | 08/10/07 <b>08/10/07</b>             |               |              |   | <b>1</b>                                |                 |
| CELL PH                    | ONE BILL 936-275-   | 7397     | 6420.000 WDD.WO4                     | \$47.72       |              |   | 9                                       | \$47.72         |
|                            |                     |          | INVOICE 824749099009072007 TOTALS:   | \$47.72       | \$0.00       | \$0.00                                  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | \$47.72         |
|                            |                     |          |                                      |               |              |   | 021                                     |                 |
|                            |                     |          | AT&T MOBILITY TOTALS:                | \$47.72       | \$0.00       | \$0.00                                  | 2                                       | \$47.72         |
| CIWI                       | ATET MODE IT        | •        |                                      |               |              | • | · <del>7</del> 1                        | ·               |
|                            | ATET MOBILITY       |          |                                      |               |              |   |   |                 |
| 81007                      | R PHONE BILL        | 07/24/07 | 08/10/07 07/24/07                    |               |              |   | <b>-</b>                                |                 |
| CELLULA                    | K PHONE BILL        |          | 6420.603                             | \$31.41       |              |   | <b>る</b>                                | \$31.41         |
|                            |                     |          | INVOICE 081007 TOTALS:               | \$31.41       | \$0.00       | \$0.00                                  | -1                                      | \$31.41         |
|                            |                     |          | A TAT MARK 184 20 24 A               | 204.44        |              |   | ğ                                       |                 |
|                            |                     |          | AT&T MOBILITY TOTALS:                | \$31.41       | \$0.00       | \$0,00                                  | <b>S</b>                                | \$31.41         |
| P88                        | EUGENE PROCE        | ELLA SER | VICE STAT.                           |               |              |   |   |                 |
| 71107                      | 0                   | 7/11/07  | 08/10 <b>/</b> 07 <b>07/11/07</b>    |               |              |   |   |                 |
| CHANGE                     | TIRE ON MACK TR     | RUCK     | 6365.601                             | \$15.00       |              |   |   | \$15.00         |
|                            |                     |          | INVOICE 071107 TOTALS:               | \$15.00       | \$0.00       | \$0.00                                  |   | \$15.00         |
| 71707                      | 6                   | 7/17/07  | 08/10/07 <b>07/17/07</b>             |               |              |   |   |                 |
| CHANGE                     | _                   |          | 6365.602                             | \$5.00        |              |   |   | \$5.00          |
|                            |                     |          | INVOICE 071707 TOTALS:               | \$5.00        | \$0.00       | \$0.00                                  |   | \$5.00          |
|                            |                     |          |                                      | <b>V</b> 3.00 | <b>45.55</b> | <b>4</b> 5.55                           |   | <b>40.00</b>    |
|                            |                     | EU       | GENE PROCELLA SERVICE STAT. TOTALS:  | \$20.00       | \$0.00       | \$0.00                                  |   | \$20.00         |
| 7340                       | F7140 INC           |          |                                      |               |              | <b>V</b> 3.3.3                          |   | •               |
| TMS                        | ETMS, INC.          |          | 884899                               |               |              |   |   |                 |
| 81614<br>AIR FILTE         | -                   | 7/05/07  | 08/10/07 <b>07/05/07</b><br>6355.603 | ***           |              |   |   |                 |
| AIRFICIE                   | in.                 |          | •                                    | \$31.13       |              |   |   | \$31.13         |
|                            |                     |          | INVOICE 161614 TOTALS:               | \$31.13       | \$0.00       | \$0.00                                  |   | <b>\$3</b> 1.13 |
| 1720                       | 0                   | 7/10/07  | 08/10 <b>/</b> 07 <b>67/10/07</b>    |               |              |   |   |                 |
| LYNCH PI                   | N                   |          | 6657.603                             | \$0.36        |              |   |   | \$0.36          |
| HEX HEAD                   | DBOLTS              |          | 6657.603                             | \$1.08        |              |   |   | \$1.06          |
| LOCK WA                    | SHERS               |          | 6657.603                             | \$0.24        |              |   |   | \$0.24          |
|                            |                     |          | INVOICE 161720 TOTALS:               | \$1.68        | \$0.00       | \$0.00                                  |   | \$1.68          |
| 1812                       | 07                  | 7/13/07  | 08/10/07 <b>07/13/07</b>             |               |              |   |   |                 |
|                            | ARD TRACTOR HYD     |          | 6341.603                             | \$24.61       |              |   |   | \$24.61         |
|                            |                     |          | INVOICE 161812 TOTALS:               | \$24.61       | \$0.00       | \$0.00                                  |   | \$24.61         |
| - Denotes \                | Voided Check Entrie | 18       | •                                    |               | •            | •                                       |   | , =             |

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|   |                                     | Lex                                | ager as Ur. ova | 1/2007        |               |                              |                  |
|---|-------------------------------------|------------------------------------|-----------------|---------------|---------------|------------------------------|------------------|
|   | Invoice Number Inv.Date Description | Trns.Date Due.Date Account         | Amount          | Discount      | Amount Paid   | Check Date Check Number Bank | Balance          |
|   | 161940 07/18/07                     | 08/10 <b>/</b> 07 <b>67/18/0</b> 7 |                 |               |               | ~~                           |                  |
|   | LUBRIGUARD TRACTOR HYD/5            | 6341.603                           | \$24.61         |               |               | (۲)                          | \$24.61          |
|   |                                     | INVOICE 161940 TOTALS:             | \$24.61         | \$0.00        | \$0.00        | <b>9</b>                     | \$24.61          |
|   |                                     | 1110102 101010 101120.             | <b>V</b>        | <b>Q</b> O.CC | <b>V</b> 3.33 | {( <b>]</b>                  | •                |
|   | 161961 07/20/07                     | 08/1 <b>0/</b> 07 <b>07/20/07</b>  |                 |               |               | <b>69</b>                    |                  |
|   | SHOP TOWELS BY THE ROLL             | 6657.603                           | \$4.71          |               |               | •                            | <b>\$4.7</b> 1   |
|   | GO JO 14 OUNCE                      | 6657.603                           | \$4.06          |               |               | <i>/</i> I                   | \$4.06           |
|   |                                     | INVOICE 161981 TOTALS:             | \$8.77          | \$0.00        | \$0.00        | 31                           | \$8.77           |
|   | 162060 07/23/07                     | 08/10/07 <b>07/23/07</b>           |                 |               |               | <b>シ</b>                     |                  |
|   | LUBRIGUARD TRACTOR HYD/5            | 6341.603                           | \$24.61         |               |               | $\supset$                    | <b>\$24</b> .61  |
|   |                                     | INVOICE 162060 TOTALS:             | \$24.61         | \$0.00        | \$0.00        | :                            | \$24.61          |
|   |                                     |                                    | •               | •             | •====         | ğ                            |                  |
|   | 162109 07/25/07                     | 08/10/07 <b>07/25/07</b>           |                 |               |               | >                            |                  |
|   | LUBRIGUARD TRACTOR HYD/5            | 6341.603                           | \$24.61         |               |               |                              | \$24.61          |
|   |                                     | INVOICE 162109 TOTALS:             | \$24.61         | \$0.00        | \$0.00        |                              | \$24.61          |
|   |                                     | ETMS, INC. TOTALS:                 | \$140.02        | \$0.00        | \$0.00        | •                            | \$140.02         |
|   | GMWS G-M WATER SUPPLY COR           | ₹₽.                                |                 |               |               |                              |                  |
|   | 08102007 08/10/07                   | 08/10/07 <b>08/10/07</b>           |                 |               |               |                              |                  |
|   | WATER BILL FOR PRECINCT #4          | 6440.604                           | \$39.84         |               |               |                              | \$39.84          |
|   |                                     | INVOICE 06102007 TOTALS:           | \$39.84         | \$0.00        | \$0.00        |                              | \$39.84          |
|   |                                     | G-M WATER SUPPLY CORP. TOTALS:     | \$39.84         | \$0.00        | \$0.00        |                              | \$39.84          |
|   | GRAY GRAY'S WHOLESALE TIRE          | E                                  |                 |               |               |                              |                  |
|   | 916100 07/30/07                     | 08/10 <b>/</b> 07 <b>07/30/07</b>  |                 |               |               |                              |                  |
|   | 4 ARMPOWER GRADER G2                | 6366.601                           | \$915.20        |               |               |                              | <b>\$9</b> 15.20 |
|   |                                     | INVOICE 916100 TOTALS:             | \$915.20        | \$0.00        | \$0.00        |                              | \$915.20         |
|   | 916101 07/30/07                     | 08/10/07 <b>97/30/07</b>           |                 |               |               |                              |                  |
|   | T663 RADIAL TU ST 16                | 6365.601                           | \$235.00        |               |               |                              | \$235.00         |
| _ | T559 RADIAL TU ST 14                | 6365.601                           | \$220.00        |               |               |                              | \$220.00         |
|   |                                     | INVOICE 916101 TOTALS:             | \$455.00        | \$0.00        | \$0.00        |                              | \$455.00         |
|   |                                     | GRAY'S WHOLESALE TIRE TOTALS:      | \$1,370.20      | \$0.00        | \$0.00        |                              | \$1,370.20       |

## **ROAD AND BRIDGES**

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number In<br>Description | nv.Date Tm          | ns.Date Due.Date<br>Account        |                  | Amount      | Discount | Amount Paid | Check Date Check Number | Bank Balance |
|----------------------------------|---------------------|------------------------------------|------------------|-------------|----------|-------------|-------------------------|--------------|
| GRCO GREVEMBERG                  | COMMUNICATION       | ONS, INC                           |                  |             |          |             | 1                       |              |
| HAND HELD RADIO, 150-174         |                     | /10/07 <b>07/26/07</b><br>6652.603 |                  | \$325.00    |          |             | 10                      | \$325.00     |
| CHANNGE<br>STANDARD SHOP LABOR P | ER HOUR             | 6652.603                           |                  | \$112.50    |          |             | 9                       | \$112.50     |
| RADIO PROGRAMMING LAB            | OR                  | 6652.603                           |                  | \$22.50     |          |             |                         | \$22.50      |
|                                  |                     | INVO                               | ICE 7715 TOTALS: | \$460.00    | \$0.00   | \$0.00      | 3                       | \$460.00     |
|                                  | GREVEMBE            | ERG COMMUNICATION                  | ONS, INC TOTALS: | \$400.00    | \$0.00   | \$0.00      | 3                       | \$460.00     |
| GWSC GULF WELDING                | SUPPLY CO.          |                                    |                  |             |          |             | ·                       | i            |
|                                  | 7/ <b>31/07</b> 08/ | /10 <b>/07 07/31/07</b>            |                  |             |          |             | 5                       |              |
| RENTAL INVOICE                   |                     | 6657.602                           |                  | \$9.00      |          |             |                         | \$9.00       |
|                                  |                     | INVOK                              | CE 59506 TOTALS: | \$9.00      | \$0.00   | \$0.00      |                         | \$9.00       |
| 59567 0                          | 7/31/07 08/         | 10/07 07/31/07                     |                  |             |          |             |                         | L            |
| RENTAL INVOICE                   |                     | 6657.601                           |                  | \$9.00      |          |             |                         | \$9.00       |
|                                  |                     | INVOK                              | CE 59557 TOTALS: | \$9.00      | \$0.00   | \$0.00      |                         | \$9.00       |
|                                  | d                   | GULF WELDING SUP                   | PLY CO. TOTALS:  | \$18.00     | \$0.00   | \$0.00      |                         | \$18.00      |
| HGBY H. G. BYLEY & S             | ONS                 |                                    |                  |             |          |             |                         |              |
| 1188 0                           | 7/19/07 08/         | 10/07 <b>07/19/07</b>              |                  | •           |          |             |                         |              |
| PENTAL HITCH ON TRUCK            |                     | 6344.604                           |                  | \$1,070.67  |          |             |                         | \$1,070.67   |
|                                  |                     | INVO                               | ICE 1188 TOTALS: | \$1,070.67  | \$0.00   | \$0.00      |                         | \$1,070.67   |
| 1189 0                           | 7/19/07 08/         | 10/07 07/19/07                     |                  |             |          |             |                         | <u> </u>     |
| REPAIR WORK ON BOX BLA           | DE                  | 6346.604                           |                  | \$150.00    |          |             |                         | \$150.00     |
|                                  |                     | INVO                               | CE 1189 TOTALS:  | \$150.00    | \$0.00   | \$0.00      |                         | \$150.00     |
|                                  |                     | H. G. BYLEY                        | & SONS TOTALS:   | \$1,220.67  | \$0.00   | \$0.00      |                         | \$1,220.67   |
| JAAS JASPER ASPHAL               | T LIMITED           |                                    |                  |             |          |             |                         |              |
| 2441 07                          | 7/31/07 08/°        | 10/07 <b>07/31/07</b>              |                  |             |          |             |                         | ,:           |
| 305.51 TONS OIL SAND BASE        | E                   | 6378,602                           |                  | \$15,122.75 |          |             | ·                       | \$15,122.75  |
|                                  |                     | INVOI                              | CE 2441 TOTALS:  | \$15,122.75 | \$0.00   | \$0.00      |                         | \$15,122.75  |
|                                  |                     | JASPER ASPHALT I                   | LIMITED TOTALS:  | \$15,122.75 | \$0.00   | \$0.00      |                         | \$15,122.75  |
| M4 . D                           |                     |                                    |                  |             |          |             |                         |              |

## **ROAD AND BRIDGES**

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Numb<br>Description | er Inv.Date            | Trns.Date<br>Accor | Due.Date<br>unt              | Amount     | Discount | Amount Paid | Check Date Check Number Bank | Balance    |
|-----------------------------|------------------------|--------------------|------------------------------|------------|----------|-------------|------------------------------|------------|
| JIMC                        | JIMMY MCDANIEL         |                    |                              |            |          |             | $\sim$ 1                     |            |
| 073007                      | 07/30/07               | 08/10/07           | 07/30/07                     |            |          |             | \()I                         |            |
| THREE FL                    | JLL DAYS OF MEALS      | 6655.              | 602                          | \$120.00   |          |             | 3                            | \$120.00   |
| ONE DINN                    | IER MEAL               | 6655.              | 602                          | \$15.00    |          |             | \7\                          | \$15.00    |
|                             |                        |                    | INVOICE 073007 TOTALS:       | \$135.00   | \$0.00   | \$0.00      | U J                          | \$135.00   |
|                             |                        |                    | JIMMY MCDANIEL TOTALS:       | \$135.00   | \$0.00   | \$0.00      | 21                           | \$135.00   |
| JTGR                        | J.T. GREENE TRUCK & E  | QUIPMENT           | $(x,y) = x \cdot \mathbf{x}$ |            |          |             | 3                            |            |
| 004701                      | 07/27/07               | 08/10/07           | 07/27/07                     |            |          |             | <b>一</b>                     |            |
| PLATE                       | 4                      | 6357.              |                              | \$205.41   |          |             | $\supset$                    | \$205.41   |
| TUBE-RIG                    | iD                     | 6357.              |                              | \$75.35    |          |             | -1                           | \$75.35    |
| BEARING                     | -                      | 6357.              |                              | \$18.59    |          |             | <b>*</b>                     | \$18.59    |
| CLUTCH D                    | XSC                    | 6357.              |                              | \$452.51   |          |             | \$                           | \$452.51   |
| CLUTCH C                    |                        | 6357.              |                              | \$370.73   |          |             | _                            | \$370.73   |
| FORK                        |                        | 6357.              |                              | \$91.69    |          |             |                              | \$91.69    |
| BEARING                     |                        | 6357.              |                              | \$73.16    |          |             |                              | \$73.16    |
| PIN                         |                        | 6357.              |                              | \$4.57     |          |             |                              | \$4.57     |
| SEAL                        |                        | 6357.              | ·                            | \$7.91     |          |             |                              | \$7.91     |
| ORING                       |                        | 6357.              |                              | \$7.84     |          |             |                              | \$7.84     |
|                             | NS HYDRAULIC OIL       | 6341.              |                              | \$56.00    |          |             |                              | \$56.00    |
|                             | LABOR @ \$50 PER HOUR  | 6346.              |                              | \$1,200,00 |          |             |                              | \$1,200.00 |
|                             | FLYWHEEL               | 6346.              |                              | \$100,00   |          |             |                              | \$100.00   |
|                             |                        |                    | INVOICE 004701 TOTALS:       | \$2,663.76 | \$0.00   | \$0.00      |                              | \$2,663.76 |
| 004684                      | 08/10/07               | 08/10/07           | 08/10/07                     |            |          |             |                              |            |
| REPAIR TO                   | O GRADER TIRE          | 6345.              | 604                          | \$50.00    |          |             |                              | \$50.00    |
|                             |                        |                    | INVOICE 004684 TOTALS:       | \$50.00    | \$0.00   | \$0.00      |                              | \$50.00    |
| 004712                      | 08/10/07               | 08/10/07           | 06/10/07                     |            |          |             |                              |            |
| REPLACE                     | BELTS ON CAT ENGINE    | 6344.0             | 604                          | \$100.00   |          |             |                              | \$100.00   |
|                             |                        |                    | INVOICE 004712 TOTALS:       | \$100.00   | \$0.00   | \$0.00      |                              | \$100.00   |
|                             | J.                     | T. GREENE T        | RUCK & EQUIPMENT TOTALS:     | \$2,813.76 | \$0.00   | \$0.00      |                              | \$2,813.76 |
| LETC                        | LETCO - GROUP          |                    |                              |            |          |             |                              |            |
| 9363687                     | 07/31/07               | 06/10/07           | 07/31 <b>/0</b> 7            |            |          |             |                              |            |
| 21.17 TON                   | S STOCKPILE 31 GRADE 2 | 6377.0             | 603                          | \$370.48   |          |             |                              | \$370.48   |
|                             |                        |                    | INVOICE 9353687 TOTALS:      | \$370.48   | \$0.00   | \$0.00      |                              | \$370.48   |
| "V - Denotes \              | /oided Check Entries   |                    |                              |            |          |             |                              |            |

3:38:01 PM

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 8/31/2007

| nvoice Number Inv.Date<br>Description      | Trns.Date Due.Date Account     | Amount           | Discount | Amount Paid | Check Date Check Number Bank | Balance                    |
|--|--------------------------------|------------------|----------|-------------|------------------------------|----------------------------|
| 353697 07/31/07                            | 08/10/07 <b>07/31/07</b>       |                  |          |             | le_                          |                            |
| 20.66 TONS STOCKPILE 31 GRADE 2            | 6377.603                       | \$361.55         |          |             | 9                            | \$361.55                   |
| 20.00 10100 010014 122 01 010 02 1         | INVOICE 9353697 TOTALS:        | \$361.55         | \$0.00   | \$0.00      | N)                           | <b>\$361.55</b>            |
| 9353733 07 <i>/</i> 31 <i>/</i> 07         | 08/10/07 <b>07/31/07</b>       |                  |          |             | 2                            | \$365.23                   |
| 20.870 TONS STOCKPILE 31 GRADE 2           | 6377.603                       | <b>\$36</b> 5.23 |          |             | 1                            |                            |
|  | INVOICE 9353733 TOTALS:        | \$365.23         | \$0.00   | \$0.00      | <b>イ</b>                     | \$365.23                   |
|  | LETCO - GROUP TOTALS:          | \$1,097.26       | \$0.00   | \$0.00      | 3                            | \$1,097.20                 |
| MARK MARK'S WHOLESALE TIRE                 | ES                             |                  |          |             |                              |                            |
| 1114742 07/17/07                           | 08/10/07 <b>07/17/07</b>       |                  |          |             | \$                           | \$114.4                    |
| 1 LT 875-16.5 8 PLY HWY.                   | 6366.602                       | \$114.47         |          |             |                              | \$4.00                     |
| WASTE TIRE FEE                             | 6366.602                       | \$4.00           |          |             |                              | \$118.47                   |
|  | INVOICE 0114742 TOTALS:        | \$118.47         | \$0.00   | \$0.00      |                              | <b>₹</b> 110. <del>*</del> |
|  | MARK'S WHOLESALE TIRES TOTALS: | \$118.47         | \$0.00   | \$0.00      |                              | \$118.4                    |
| MSRO M & S ROCK                            |                                |                  |          |             |                              |                            |
| 07-1121 <b>08/10/07</b>                    | 08/10/07 <b>08/10/07</b>       |                  |          |             |                              | \$143.7                    |
| INVOICE # 1386716.91 TONS @ 8.50           | 6377.604                       | \$143.74         |          |             |                              | <b>\$140.7</b>             |
| EACH INVOICE # 13882-18.74 TONS @ 8.50     | 6377.604                       | \$159.29         |          |             |                              | \$159.2                    |
| EACH<br>INVOICE # 13884-18.8 TONS @ 8.50 E | ACH 6377.604                   | \$159.80         |          |             |                              | \$159.8                    |
| INVOICE # 13885-17.21 TONS @ 8.50          | 6377.604                       | \$146.29         |          |             |                              | \$146.2                    |
| EACH<br>INVOICE # 13887-14.66 TONS @ 8.50  | 6377.604                       | \$124.61         |          |             |                              | \$124.6                    |
| EACH<br>INVOICE # 13896-16.07 TONS @ 8.50  | 6377.604                       | \$136.60         |          |             |                              | \$136,6                    |
| EACH<br>INVOICE # 13900-17.51 TONS @ 8.50  | 6377.604                       | \$148.84         |          |             |                              | \$148.8                    |
| EACH<br>INVOICE # 13903-16.69 TONS @ 8.50  | 6377.604                       | \$141.87         |          |             |                              | \$141.8                    |
| EACH                                       | 6377.604                       | \$148.67         |          |             |                              | \$148.6                    |
| INVOICE # 13921-17.49 TONS @ 8.50          |                                |                  |          |             |                              | \$1,309.7                  |
| INVOICE # 13921-17.49 TONS @ 8.50<br>EACH  | INVOICE 07-1121 TOTALS:        | \$1,309.71       | \$0.00   | \$0.00      |                              | 41,000.1                   |

NAPH

NAPA AUTO PARTS - HEMPHILL

\*V - Denotes Voided Check Entries

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| ivoice Number<br>Jescription | Inv.Date              | Tms.Date Due.Date Account          | Amount        | Discount | Amount Paid | Check Date Check Number Bank | Balance         |
|------------------------------|-----------------------|------------------------------------|---------------|----------|-------------|------------------------------|-----------------|
| 66604                        | 07/03/07              | 08/10/07 07/03/07                  |               |          |             |                              |                 |
| BATTERY CABLES               |                       | 6355.602                           | \$5.98        |          |             |                              | \$5.98          |
|                              |                       | INVOICE 366604 TO                  | TALS: \$5.98  | \$0.00   | \$0.00      | ~1                           | \$5.98          |
| 366614                       | 07/03/07              | 08/10/07 07/03/07                  |               |          |             | 6                            |                 |
| U-JOINT                      |                       | 6357.602                           | \$10.36       |          |             | 3                            | \$10.36         |
|                              |                       | INVOICE 366614 TO                  | TALS: \$10.36 | \$0.00   | \$0.00      | V/I                          | \$10.36         |
| 366726                       | 07/05/07              | 08/10 <b>/</b> 07 07 <b>/05/07</b> |               |          |             | <b>£</b>                     |                 |
| RADIATOR HOSE                |                       | 6357.602                           | \$7.35        |          |             |                              | \$7.35          |
| GALLON ANTIFREEZE            |                       | 6357.602                           | \$9.99        |          |             | ,                            | \$9.99          |
|                              |                       | <b>INVOICE 366726</b> TO           | TALS: \$17.34 | \$0.00   | \$0.00      | 3                            | \$17.34         |
| 367203                       | 07/12/07              | 08/10 <b>/</b> 07 <b>07/12/07</b>  |               |          |             | 7                            |                 |
| RADIATOR CAP                 |                       | 6356.604                           | \$6.09        |          |             | <b>1</b>                     | \$6.09          |
| AIR FILTER FOR VOLVO         |                       | 6356.604                           | \$67.44       |          |             | <b></b>                      | \$67.44         |
|                              |                       | INVOICE 367203 TO                  |               | \$0.00   | \$0.00      | <b>S</b>                     | \$73.53         |
| 367303                       | 07/13/07              | 08/10 <b>/</b> 07 <b>07/13/07</b>  |               |          |             |                              |                 |
| INSERTS (MIS REGAL)          |                       | 6657.604                           | \$11.37       |          |             |                              | \$11.37         |
|                              |                       | INVOICE 367303 TOT                 |               | \$0.00   | \$0.00      |                              | \$11.37         |
| 367713                       | 07/19/07              | 08/10 <b>/</b> 07 <b>07/19/07</b>  |               |          |             |                              |                 |
| OIL FILTER FOR SIDEBOO       |                       | 6357.601                           | \$11.75       |          |             |                              | \$11.75         |
|                              |                       | INVOICE 367713 TOT                 |               | \$0.00   | \$0.00      |                              | \$11.75         |
| 367748                       | 07/20/07              | 08/10/07 <b>07/20/07</b>           |               |          |             |                              |                 |
| 2 ROLLS OF TOWELS            | 01120101              | 6657.602                           | \$5.50        |          |             |                              | <b>\$5.50</b>   |
| ARMOR ALL                    |                       | 6657.602                           | \$3.49        |          |             |                              | \$3.49          |
|                              |                       | INVOICE 367748 TOT                 |               | \$0.00   | \$0.00      |                              | \$8.99          |
| 367952                       | 07/24/07              | 08/10/07 07/24/07                  |               |          |             |                              |                 |
| TRAILER C                    |                       | 6355.604                           | \$5.69        |          |             |                              | \$5.69          |
| SNAP SPAD                    |                       | 6355.604                           | \$3.49        |          |             |                              | \$3.49          |
| SNAP TERM                    |                       | 6355.604                           | \$3.49        |          |             |                              | \$3.49          |
| SNAP TERM                    |                       | 6355.604                           | \$3.49        |          |             |                              | \$3.49          |
| BUTT CONN                    |                       | 6355.604                           | \$2.29        |          |             |                              | \$2.29          |
|                              |                       | INVOICE 367952 TOT                 |               | \$0.00   | \$0.00      |                              | \$18.45         |
| 068185                       | 07/27/ <del>0</del> 7 | 08/10/07 <b>07/27/07</b>           |               |          |             |                              |                 |
| WRENCH                       |                       | 6657.602                           | \$35.63       |          |             |                              | <b>\$3</b> 5.63 |
| V - Denotes Voided Check Ent | ries                  |                                    |               |          |             |                              |                 |

## **ROAD AND BRIDGES**

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# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number<br>Description | Inv.Date     | Trns.Date Due.Date Account         | Amount          | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|--------------|------------------------------------|-----------------|----------|-------------|------------------------------|---------|
|                               |              | INVOICE 368185 TOTALS              | <b>\$35.63</b>  | \$0.00   | \$0.00      | 90                           | \$35.6  |
|                               |              | NAPA AUTO PARTS - HEMPHILL TOTALS  | \$193.40        | \$0.00   | \$0.00      | 7                            | \$193.4 |
| NAWI NALCOM                   | WIRELESS CO  | MUNICATIONS                        |                 |          |             |                              |         |
| 20259                         | 08/10/07     | 08/10/07 <b>08/10/07</b>           |                 |          |             | 71                           |         |
| 1 TK-7160HK                   |              | 6652.604                           | \$446.87        |          |             | <b>/</b>                     | \$446.8 |
| .25 LABOR @ 75.50 P           | PER HOUR     | 6652.604                           | \$18.13         |          |             | 2.1                          | \$18.1  |
|                               |              | INVOICE 20259 TOTALS               | \$465.00        | \$0.00   | \$0.00      | 31                           | \$465.0 |
|                               | NALC         | OM WIRELESS COMMUNICATIONS TOTALS  | \$465.00        | \$0.00   | \$0.00      | ğ                            | \$465.0 |
| NORT NORTRA                   | K            |                                    |                 |          |             | >                            |         |
| J <b>20073</b>                | 00/06/07     | 08/10 <b>/07 08/08/07</b>          |                 |          |             |                              |         |
| 2-DURA MAX BLADES             | S            | 6357.602                           | \$275.00        |          |             |                              | \$275.0 |
| 15 BOLTS                      |              | 6357.602                           | \$15.75         |          |             |                              | \$15.7  |
| 15 LOCK WASHERS               |              | 6357.602                           | <b>\$12.15</b>  |          |             |                              | \$12.1  |
| SHIPPING AND HAND             | XLING        | 6357.602                           | \$128.42        |          |             |                              | \$128.4 |
|                               |              | INVOICE J20073 TOTALS              | <b>\$431.32</b> | \$0.00   | \$0.00      |                              | \$431.3 |
|                               |              | NORTRAX TOTALS                     | \$431.32        | \$0.00   | \$0.00      |                              | \$431.3 |
| REIB REGIONS                  | INTERSTATE B | ILLING                             |                 |          |             |                              |         |
| 161 <b>886</b>                | 08/10/07     | 08/1 <b>0/</b> 07 <b>08/10/07</b>  |                 |          |             |                              |         |
| 2 BTCO 12-40403 SEA           | <b>L</b>     | 6355.604                           | \$0.74          |          |             |                              | \$0.7   |
| 1 CB KW3 3' FIRESTI           | KANT         | 6365.604                           | <b>\$23.91</b>  |          |             |                              | \$23.9  |
|                               |              | INVOICE 161886 TOTALS              | \$24.65         | \$0.00   | \$0.00      |                              | \$24.6  |
|                               |              | REGIONS INTERSTATE BILLING TOTALS: | \$24.65         | \$0.00   | \$0.00      |                              | \$24.6  |
| RILU RITTER LI                | UMBER CO.    |                                    |                 |          |             |                              |         |
| 060123473                     | 08/10/07     | 08/10 <b>/</b> 07 <b>08/10/07</b>  |                 |          |             |                              |         |
| 1 TAPE FLAGGING               |              | 8857.804                           | \$4.98          |          |             |                              | \$4.9   |
| 2 QUICKREAD TAPE              |              | 6657.604                           | \$6.99          |          |             |                              | \$6.9   |
|                               |              | INVOICE 080123473 TOTALS:          |                 | \$0.00   | \$0.00      |                              | \$11.9  |
| 60123536                      | 08/10/07     | 08/10/07 08/10/07                  |                 |          |             |                              |         |
| 1 MACHETE 18" WITH            | WOOD HANDLE  | 6357.604                           | <b>\$</b> 6.85  |          |             |                              | \$6.8   |

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Description  | Account                     | Amount               | Discount | Amount Paid | Check Date Check Number Bank                       | Balance         |
|--|-----------------------------|----------------------|----------|-------------|--|-----------------|
|  | INVOICE 060123536 TOTALS:   | \$6.85               | \$0.00   | \$0.00      | ~  | \$6.85          |
| 60123579 08/10/07  | 08/10 <b>/07</b>            | •                    |          |             | 02   |                 |
| 1 SPARK PLUG CHAMPION CJBY   | 6357.604                    | \$19.14              |          |             | · <del>* * * * * * * * * * * * * * * * * * *</del> | \$19.14         |
|  | INVOICE 060123579 TOTALS:   | \$19.14              | \$0.00   | \$0.00      | VJI  | \$19.14         |
| 60123856 08/10/07  | 08/10/07 <b>08/10/07</b>    |                      |          |             | 2  |                 |
| 1 H51 BLANK KEY  | 6355.604                    | \$2.29               |          |             | 1  | \$2.29          |
|  | INVOICE 060123856 TOTALS:   | \$2.29               | \$0.00   | \$0.00      | 3  | \$2.25          |
|  | RITTER LUMBER CO. TOTALS:   | \$40.25              | \$0.00   | \$0.00      | 3  | \$40.25         |
| UPS RURAL PIPE & SUPPLY  |                             |                      |          |             |  |                 |
| 8326 07/19/07  | 08/10/07 <b>07/19/07</b>    |                      |          |             | <b>Z</b>   |                 |
| 20 FOOT 18"X20" ADS CULVERTS   | 6370.603                    | \$166.00             |          |             |  | \$166.00        |
| 2 18" ADS COUPLINGS  | 6370.603                    | \$30.54              |          |             |  | \$30.54         |
|  | INVOICE 48326 TOTALS:       | \$196.54             | \$0.00   | \$0.00      |  | \$196.5         |
| 346715 07/ <b>20/0</b> 7   | 08/10/07 07/20/07 Leteo     |                      |          |             |  | 4005 7          |
| 20.90 TONS ROAD BASE (STK #31)   | 6377.602                    | \$365.75             |          |             |  | \$365.7         |
|  | INVOICE 9346715 TOTALS:     | <b>\$365.75</b>      | \$0.00   | \$0.00      |  | <b>\$36</b> 5.7 |
| 348882 07/24/67<br>21.610 TONS ROAD BASE (STK #31)   | 08/10/07 07/24/07 Reteo     | \$378.18             |          |             |  | \$378.18        |
| 21.010 TORS ROAD BASE (STR #ST)  | •                           |                      | \$0.00   | \$0.00      |  | \$378.18        |
|  | INVOICE 9348882 TOTALS:     | \$378.18             | \$0.00   | \$0.00      |  | 4570.11         |
| 8506 07 <i>/</i> 27 <i>/</i> 07  | 08/10/07 <b>07/27/07</b>    |                      |          |             |  | 0400 4          |
| 40 FOOT 12"X20" ADS CULVERT  | 6370.603                    | \$186.40             |          |             |  | \$186.4         |
|  | INVOICE 48506 TOTALS:       | \$186.40             | \$0.00   | \$0.00      |  | \$186.4         |
| 1535 07/27/07  | 08/10/07 07/27/07           | 2422.42              |          |             |  | \$186.4         |
| 40 FOOT 12"X20" ADS CULVERT<br>24 FOOT 18"X24" ADS CULVERT   | 6370.601<br>6370.601        | \$186.40<br>\$211.92 |          |             |  | \$211.9         |
| 24 FOOT 15"X24" ADS CULVERT  | 6370.601                    | \$150.72             |          |             |  | \$150.7         |
| 24 FOOT 24"X24" ADS CULVERT  | 6371.601                    | \$307.92             |          |             |  | \$307.9         |
| THE PERSON OF TH | INVOICE 48535 TOTALS:       | \$856.96             | \$0.00   | \$0.00      |  | \$856.9         |
| 362 <b>82</b> 0 07/3 <b>0/</b> 07  | 06/10/07 <b>07/30/07</b> () |                      |          |             |  |                 |
| 21.33 TONS STOCKPILE 31 GRADE 2  | 6377.602 Let CO             | \$373.28             |          |             |  | \$373.20        |
|  | , ,,,,,,                    |                      |          |             |  | \$373.2         |

## **ROAD AND BRIDGES**

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# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| 3988115   0809007   08710002   | rvoice Number Inv.Date<br>rescription | Trns.Date Due.Date Account          | Amount                  | Discount | Amount Paid | Check Date Check Numbes Bank | Balance             |
|---|---------------------------------------|-------------------------------------|-------------------------|----------|-------------|------------------------------|---------------------|
| NAME   | 358313 08/06/07                       | 08/1 <b>0/</b> 07 <b>08/06/07</b> Ø |                         |          |             | 10                           |                     |
| RURAL PIPE & SUPPLY TOTALS: \$2,722.81 \$0.00 \$0.00 \$2.00 \$2,722.81  ATR SAN AUGUSTINE TRACTOR  TIPE & GRIGHOT 08/1007 08/1007 08/1007 08/1007 08/1007 08/1007 10/1007 08/1007 0   | 20.880 TONS STOCKPILE 31/GRADE 2      | 6377.602                            | \$365.40                |          |             |                              |                     |
| ATR SAN AUGUSTINE TRACTOR  PAPER 08-1007 08-1007 08-1007 1 SOLENOID SWITCH FOR TRACTOR 0357-804 18-52.7 1 SOLENOID SWITCH FOR TRACTOR TOTALS: 18-163.27 1 SOLENO 1 SOLEN  |                                       | INVOICE 9358313 TOTALS:             | \$365.40                | \$0.00   | \$0.00      | <b>V)</b> I                  | \$365.40            |
| ### 1 SOLENOID SWITCH FOR TRACTOR   |                                       | RURAL PIPE & SUPPLY TOTALS:         | \$2,722.51              | \$0.00   | \$0.00      | <b>2</b> .                   | \$2,722.61          |
| \$163.27   INVOICE 079476 TOTALS: \$163.27   \$0.00   \$0.00   \$163.27   \$163.27     SAN AUGUSTINE TRACTOR TOTALS: \$163.27   \$0.00   \$0.00   \$163.27     SAN AUGUSTINE TRACTOR TOTALS: \$13.94   \$0.00   \$0.00   \$13.94     SAN AUGUSTINE TRACTOR TOTALS: \$13.94   \$0.00   \$0.00   \$0.00   \$13.94     SAN AUGUSTINE TRACTOR TOTALS: \$13.94   \$0.00   \$0.00   \$0.00   \$13.94     SAN AUGUSTINE TRACTOR TOTALS: \$13.94   \$0.00   \$0.00   \$0.00   \$13.94     SAN AUGUSTINE TRA   | ATR SAN AUGUSTINE TRACTOR             |                                     |                         |          |             | ノ                            |                     |
| INVOICE 079478 TOTALS: \$163.27 \$0.00 \$0.00 \$163.27  SAN AUGUSTINE TRACTOR TOTALS: \$163.27 \$0.00 \$0.00 \$163.27  CRE SABINE COUNTY REPORTER 1867281-002 07/04/07 07/04/07  PUBLIC NOTICE SALE OF SIDE BOOM 6950.603 \$13.94  INVOICE 01567261-002 TOTALS: \$13.94 \$0.00 \$0.00 \$13.94  SABINE COUNTY REPORTER TOTALS: \$13.94 \$0.00 \$0.00 \$13.94  HPA MR. SHASHI PATEL 1866 07/19/07 09/10/07 07/19/07  21.336 GALLONS DIESEL 6336.603 \$61.00 \$0.00 \$0.00 \$13.94  INVOICE 2245 TOTALS: \$61.00 \$0.00 \$0.00 \$0.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00  MR. SHOUTHWEST CONSORTIUM  MR. SHASHI PATEL TOTALS: \$36.00 \$0.00 \$0.00 \$0.00  MR. SHOUTHWEST CONSORTIUM  MR. SHASHI PATEL TOTALS: \$36.00 \$0.00 \$0.00  MR. SOUTHWEST CONSORTIUM \$36.00 \$0.00 \$0.00  MR. SOUTHWEST CONSORTIUM TOTALS: \$36.00 \$0.00 \$0.00  MR. SOUTHWEST CONSORTIUM TOTALS: \$36.00 \$0.00 \$0.00  MR. SPEEDY LUBE, TIRE & MUFFLER  OIL AND LUBE \$340.004 \$330.75   | 79476 08/10/07                        | 08/10/07 <b>08/10/07</b>            |                         |          |             | 2                            |                     |
| SAN AUGUSTINE TRACTOR TOTALS: \$163.27 \$0.00 \$0.00 \$0.00 \$163.27  CRE SABINE COUNTY REPORTER  1697281-002 0770-007 00/10/07 07/04/07  PUBLIC NOTICE SALE OF SIDE BOOM 6950.003 \$13.94  INVOICE 01567261-002 TOTALS: \$13.94 \$0.00 \$0.00 \$13.94  SABINE COUNTY REPORTER TOTALS: \$13.94 \$0.00 \$0.00 \$13.94  HPA MIR. SHASHI PATEL  M6 07/19/07 09/10/07 07/19/07  21.336 GALLONS DIESEL 838.603 \$81.00 \$0.00 \$0.00 \$80.00 \$81.00  MR. SHASHI PATEL TOTALS: \$81.00 \$0.00 \$0.00 \$81.00  MRS SOUTHWEST CONSORTIUM  MR25 08/10/07 08/10/07 08/10/07 \$81.00 \$33.00 \$0.00 \$35.00  MR3 SOUTHWEST CONSORTIUM  MR3 SOUTHWEST CONSORTIUM \$336.00 \$0.00 \$0.00 \$355.00  MR3 SOUTHWEST CONSORTIUM \$336.00 \$0.00 \$0.00 \$355.00  MR3 SOUTHWEST CONSORTIUM \$336.00 \$0.00 \$0.00 \$336.00  MR3 SOUTHWEST CONSORTIUM TOTALS: \$35.00 \$0.00 \$0.00 \$355.00  MR3 SOUTHWEST CONSORTIUM TOTALS: \$35.00 \$0.00 \$0.00 \$30.00 \$336.00  MR3 SOUTHWEST CONSORTIUM TOTALS: \$35.00 \$0.00 \$0.00 \$30.00 \$30.00 \$336.00  MR3 SOUTHWEST CONSORTIUM TOTALS: \$35.00 \$0.00 \$0.00 \$30.00 \$336.00  MR3 SOUTHWEST CONSORTIUM TOTALS: \$35.00 \$0.00 \$0.00 \$30.00 \$30.00 \$336.00  | 1 SOLENOID SWITCH FOR TRACTOR         | 6357.604                            | \$163.27                |          |             |                              | \$163.27            |
| CRE SABINE COUNTY REPORTER 1887281-002 07/04/07 08/10/07 07/04/07 PUBLIC NOTICE SALE OF SIDE BOOM 6950.803 \$13.94  INVOICE 01567281-002 TOTALS: \$13.94 \$0.00 \$0.00 \$13.94  SABINE COUNTY REPORTER TOTALS: \$13.94 \$0.00 \$0.00 \$13.94  HPA MR. SHASHI PATEL 245 07/19/07 08/10/07 07/19/07 21.336 GALLONS DIESEL 8336.803 \$81.00 \$0.00 \$0.00 \$0.00 \$81.00  INVOICE 2245 TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$81.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$81.00  DCO M°3 SOUTHWEST CONSORTIUM 2825 08/10/07 08/10/07 08/10/07  DRUG TESTING ON WILLIAM STEWART 6851.804 \$35.00 \$0.00 \$0.00 \$0.00 \$355.00  N°3 SOUTHWEST CONSORTIUM TOTALS: \$38.00 \$0.00 \$0.00 \$0.00 \$355.00  N°3 SOUTHWEST CONSORTIUM TOTALS: \$38.00 \$0.00 \$0.00 \$0.00 \$355.00  N°3 SOUTHWEST CONSORTIUM TOTALS: \$38.00 \$0.00 \$0.00 \$0.00 \$355.00  N°3 SOUTHWEST CONSORTIUM TOTALS: \$36.00 \$0.00 \$0.00 \$0.00 \$355.00  N°3 SOUTHWEST CONSORTIUM TOTALS: \$38.00 \$0.00 \$0.00 \$0.00 \$355.00  N°3 SOUTHWEST CONSORTIUM TOTALS: \$38.00 \$0.00 \$0.00 \$0.00 \$355.00  N°3 SOUTHWEST CONSORTIUM TOTALS: \$38.00 \$0.00 \$0.00 \$0.00 \$355.00  N°3 SOUTHWEST CONSORTIUM TOTALS: \$38.00 \$0.00 \$0.00 \$0.00 \$355.00  N°3 SOUTHWEST CONSORTIUM TOTALS: \$38.00 \$0.00 \$0.00 \$0.00 \$30.  |                                       | INVOICE 079476 TOTALS:              | \$163.27                | \$0.00   | \$0.00      | <u> </u>                     | \$163.27            |
| 1867281-002 07/04/07 08/10/07 07/04/07 PUBLIC NOTICE SALE OF SIDE BOOM 6650.803 \$13.94  SABINE COUNTY REPORTER TOTALS: \$13.94 \$0.00 \$0.00 \$13.94  HPA MR. SHASHI PATEL  245 07/19/07 08/10/07 07/19/07 21.336 GALLONS DIESEL 05336.603 \$81.00 \$0.00 \$0.00 \$0.00 \$81.00  INVOICE 2245 TOTALS: \$81.00 \$0.00 \$0.00 \$81.00  INVOICE 2245 TOTALS: \$81.00 \$0.00 \$0.00 \$81.00  OCC M'S SOUTHWEST CONSORTIUM  PUBLIC NOTICE SALE OF SIDE BOOM 6650.803 \$13.94 \$0.00 \$0.00 \$81.00  SET. OCC M'S SOUTHWEST CONSORTIUM  PUBLIC NOTICE SALE OF SIDE BOOM 6650.804 \$13.94 \$13.94 \$10.00   |                                       | SAN AUGUSTINE TRACTOR TOTALS:       | \$163.27                | \$0.00   | \$0.00      | 8                            | \$163.27            |
| PUBLIC NOTICE SALE OF SIDE BOOM 6650.603 \$13.94 \$0.00 \$0.00 \$10.00 \$13.94 \$13.94 \$13.94 \$0.00 \$0.00 \$13.94 \$13.94 \$13.94 \$0.00 \$10.00 \$13.94 \$  | CRE SABINE COUNTY REPORTE             | R                                   |                         |          |             |                              |                     |
| INVOICE 01567261-002 TOTALS: \$13.94 \$0.00 \$0.00 \$13.94  8ABINE COUNTY REPORTER TOTALS: \$13.94 \$0.00 \$0.00 \$13.94  HPA MR. SHASHI PATEL 245 07/19/07 06/10/07 07/19/07 21.336 GALLONS DIESEL 6336.803 \$61.00 \$0.00 \$0.00 \$0.00 \$61.00  INVOICE 2245 TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$61.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$61.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$61.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$61.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$61.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$61.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$61.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$61.00  PLUS SOUTHWEST CONSORTIUM TOTALS: \$36.00 \$0.00 \$0.00 \$0.00 \$350.00  MR. SPEEDY LUBE, TIRE & MUFFLER  1001 07/22/07 06/10/07 07/23/07  OIL AND LUBE 6340.604 \$39.75   |                                       |                                     |                         |          |             |                              |                     |
| SABINE COUNTY REPORTER TOTALS: \$13.94 \$0.00 \$0.00 \$13.94  HPA MR. SHASHI PATEL  245 07/19/07 08/10/07 07/19/07  21.336 GALLONS DIESEL 6336.603 \$81.00 \$0.00 \$0.00 \$0.00 \$0.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$0.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$0.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$0.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  MR. SHASHI PATEL TOTALS: \$60.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  MR. SHASHI PATEL TOTALS: \$60.00 \$0.00  | PUBLIC NOTICE SALE OF SIDE BOOM       | 6650.603                            |                         |          |             |                              |                     |
| HPA MR. SHASHI PATEL  M6 07/19/07 08/10/07 07/19/07  21.336 GALLONS DIESEL 6336.603 \$81.00 \$0.00 \$0.00 \$0.00 \$61.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$61.00  MR. SHASHI PATEL TOTALS: \$61.00 \$0.00 \$0.00 \$0.00 \$61.00  DCO M'S SOUTHWEST CONSORTIUM  M25 08/10/07 08/10/07 08/10/07 08/10/07  DRUG TESTING ON WILLIAM STEWART 6951.604 \$35.00 \$0.00 \$0.00 \$0.00 \$355.00  M'S SOUTHWEST CONSORTIUM TOTALS: \$35.00 \$0.00 \$0.00 \$0.00 \$355.00  PLW SPEEDY LUBE, TIRE & MUFFLER  091 97/22/07 08/10/07 07/22/07  OIL AND LUBE 6340.604 \$39.75   |                                       | INVOICE 01567261-002 TOTALS:        | <b>\$</b> 13. <b>94</b> | \$0.00   | \$0.00      |                              | \$13. <del>94</del> |
| 245 07/19/07 08/10/07 07/19/07 21.336 GALLONS DIESEL 6336.603 \$81.00 \$81.00 \$0.00 \$0.00 \$80.00 \$81.00  INVOKCE 2245 TOTALS: \$81.00 \$0.00 \$0.00 \$0.00 \$81.00  IMR. SHASHI PATEL TOTALS: \$81.00 \$0.00 \$0.00 \$0.00 \$81.00  OCC M'S SOUTHWEST CONSORTIUM  DRUG TESTING ON WILLIAM STEWART 6651.604 \$35.00 \$0.00 \$0.00 \$0.00 \$355.00  INVOKCE 10925 TOTALS: \$35.00 \$0.00 \$0.00 \$0.00  PLW SPEEDY LUBE, TIRE & MUFFLER  1091 67/23/07 08/10/07 67/23/07  OIL AND LUBE 6340.804 \$39.75   |                                       | SABINE COUNTY REPORTER TOTALS:      | \$13.94                 | \$0.00   | \$0.00      |                              | \$13.94             |
| 21.336 GALLONS DIESEL 6336.603 \$81.00 \$0.00 \$0.00 \$0.00 \$81.00 \$8   | HPA MR. SHASHI PATEL                  |                                     |                         |          |             |                              |                     |
| INVOICE 2245 TOTALS: \$81.00 \$0.00 \$0.00 \$0.00 \$61.0  | 245 07/19/07                          | 08/10/07 <b>07/19/07</b>            |                         |          |             |                              |                     |
| MR. SHASHI PATEL TOTALS: \$81.00 \$0.0 | 21.336 GALLONS DIESEL                 | 6336.603                            | \$81.00                 |          |             |                              |                     |
| OCO M'S SOUTHWEST CONSORTIUM  1925  |                                       | INVOICE 2245 TOTALS:                | \$61.00                 | \$0.00   | \$0.00      |                              | \$61.00             |
| DRUG TESTING ON WILLIAM STEWART 6651.604 \$35.00 \$35.00 \$0.00 \$0.00 \$35.0   |                                       | MR. SHASHI PATEL TOTALS:            | \$61.00                 | \$0.00   | \$0.00      |                              | \$61.00             |
| DRUG TESTING ON WILLIAM STEWART 6651.604 \$35.00 \$35.00 \$0.00 \$0.00 \$35.0   | DCO M'S SOUTHWEST CONSORT             | TUM                                 |                         |          |             |                              |                     |
| INVOICE 10925 TOTALS: \$35.00 \$0.00 \$0.00 \$35.00  M'S SOUTHWEST CONSORTIUM TOTALS: \$36.00 \$0.00 \$0.00 \$35.00  PLW SPEEDY LUBE, TIRE & MUFFLER  1091 07/23/07 08/10/07 07/23/07  OIL AND LUBE 6340.604 \$39.75  |                                       |                                     |                         |          |             |                              | ***                 |
| M'S SOUTHWEST CONSORTIUM TOTALS: \$35.00 \$0.00 \$0.00 \$35.00  PLW SPEEDY LUBE, TIRE & MUFFLER  8091 07/23/07 08/10/07 07/23/07  OIL AND LUBE 6340.604 \$39.75   | DRUG TESTING ON WILLIAM STEWART       |                                     |                         |          |             |                              |                     |
| PLW SPEEDY LUBE, TIRE & MUFFLER 1091 07/23/07 08/10/07 07/23/07 OIL AND LUBE 6340.604 \$39.75   |                                       | INVOICE 10925 TOTALS:               | \$35.00                 | \$0.00   | \$0.00      |                              | \$35.00             |
| 0091 07/23/07 08/10/07 07/23/07 OIL AND LUBE 6340.604 \$39.75 \$39.75   | R                                     | I'S SOUTHWEST CONSORTIUM TOTALS:    | \$35.00                 | \$0.00   | \$0.00      |                              | \$35.00             |
| OIL AND LUBE 6340.604 \$39.75   | PLW SPEEDY LUBE, TIRE & MUFI          | FLER                                |                         |          |             |                              |                     |
| · · · · · · · · · · · · · · · · · · ·   |                                       | 08/10 <b>/</b> 07 <b>07/23/07</b>   |                         |          |             |                              |                     |
| ANTIFREEZE 8857 804 \$12.00 \$12.00   |                                       |                                     |                         |          |             |                              |                     |
| /- Denotes Voided Check Entries   | ANTIFREEZE                            | 6657.604                            | \$12.00                 |          |             |                              | \$12.00             |

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|                               |          | LG                                  | uger as or . Go | 1/2001   |             |                              |                   |
|-------------------------------|----------|-------------------------------------|-----------------|----------|-------------|------------------------------|-------------------|
| Invoice Number<br>Description | Inv.Date | Trns.Date Due.Date Account          | Amount          | Discount | Amount Paid | Check Date Check Number Bank | Balance           |
|                               | <u>-</u> | INVOICE 33091 TOTALS:               | \$51.75         | \$0.00   | \$0.00      |                              | \$51.75           |
|                               |          | SPEEDY LUBE, TIRE & MUFFLER TOTALS: | \$51.75         | \$0.00   | \$0.00      |                              | \$51.75           |
| TPCI TERRILL PETE             | ON EIM   |                                     |                 |          |             | ίΩl                          |                   |
| 12406345                      | 06/28/07 | 08/10/07 <b>06/28/07</b>            |                 |          |             | <b>4</b> 71                  |                   |
| 800 GALLONS DIESEL            | VQ/26/U/ | 6336.603                            | \$1,843.20      |          |             | 2                            | \$1,843.20        |
| STATE EXCISE TAX              |          | 6336.603                            | \$160.00        |          |             | /                            | \$160.00          |
| 1                             |          | INVOICE 12406345 TOTALS:            | \$2,003.20      | \$0.00   | \$0.00      | 31                           | \$2,003.20        |
| 12 <b>4063</b> 52             | 07/02/07 | 08/10/07 <b>07/02/07</b>            |                 |          |             | <u> </u>                     |                   |
| 450 GALLONS UNLEADED          |          | 6335.601                            | \$1,041.75      |          |             | <b>ノ</b>                     | \$1,041.75        |
| STATE EXCISE TAX              |          | 6335.601                            | \$90.00         |          |             |                              | \$90.00           |
| 800 GALLONS DIESEL            |          | 6336.601                            | \$1,836.00      |          |             | 5                            | \$1,836.00        |
| STATE EXCISE TAX              |          | 6336.601                            | \$160.00        |          |             |                              | \$160.00          |
|                               |          | INVOICE 12406352 TOTALS:            | \$3,127.75      | \$0.00   | \$0.00      |                              | \$3,127.75        |
| 66349                         | 07/02/07 | 08/10 <b>/</b> 07 <b>07/02/07</b>   |                 |          |             |                              |                   |
| 22.75 GALLONS UNLEADE         | D        | 6335.603                            | <b>\$52.67</b>  |          |             |                              | \$52.67           |
| STATE EXICSE TAX              |          | 6335.603                            | \$4.55          |          |             |                              | \$4.55            |
|                               |          | INVOICE 66349 TOTALS:               | \$57.22         | \$0.00   | \$0.00      |                              | \$57.22           |
| 66351                         | 07/02/07 | 08/10/07 <b>07/02/07</b>            |                 |          |             |                              |                   |
| 20 GALLONS UNLEADED           |          | 6335.602                            | \$46.30         |          |             |                              | \$46.30           |
| STATE EXCISE TAX              |          | 6335.602                            | \$4.00          |          |             |                              | \$4.00            |
|                               |          | INVOICE 66351 TOTALS:               | \$50.30         | \$0.00   | \$0.00      |                              | \$50.30           |
| 66358                         | 07/06/07 | 08/10 <b>/07 07/06/07</b>           |                 |          |             |                              |                   |
| 23.42 GALLONS UNLEADE         | D        | 6335.603                            | \$54.83         |          |             |                              | \$54.83           |
| STATE EXCISE TAX              |          | 6335.603                            | \$4.69          |          |             |                              | \$4.69            |
|                               |          | INVOICE 66358 TOTALS:               | \$59.52         | \$0.00   | \$0.00      |                              | <b>\$59.52</b>    |
| 66360                         | 07/09/07 | 08/10/07 <b>07/09/07</b>            |                 |          |             |                              | 2                 |
| 18.92 GALLONS GASOLINE        | Ē        | 6335.602                            | \$46.38         |          |             |                              | \$46:38           |
| STATE EXCISE TAX              |          | 6335.602                            | \$3.79          |          |             |                              | \$3.79<br>\$23.89 |
| 10/14 MYSTIC GREASE           |          | 6342.602                            | \$23.89         |          |             |                              |                   |
|                               |          | INVOICE 66360 TOTALS:               | \$74.06         | \$0.00   | \$0.00      |                              | \$74.06           |
| 11 61 CALLONS LINE EADER      | 07/10/07 | 08/10/07 <b>07/10/07</b>            | <b>600</b> E4   |          |             |                              | \$29.51           |
| 11.61 GALLONS UNLEADE         |          | 6335.603                            | <b>\$29</b> .51 |          |             |                              | <b>328.31</b>     |
| *V - Denotes Voided Check Ent | ries     |                                     |                 |          |             |                              |                   |

#### **ROAD AND BRIDGES**

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|          | 6335.603                                     |   |  |  |   |   |
|----------|--|---|--|--|---|---|
|          | 3333.333                                     | \$2.33  |  |  | a   | \$2.33  |
|          | INVOICE 66361 TOTALS:                        | \$31.84   | \$0.00   | \$0.00   | 178   | \$31.84   |
| 07/12/07 | 08/10 <b>/</b> 07 <b>07/12/07</b>            |   |  |  | <b>U</b>  |   |
| D        | 6335.603                                     | \$54.77   |  |  | <b>9</b>  | \$54.77   |
|          | 6335.603                                     | \$4.33  |  |  | <b>-</b>  | \$4.33  |
|          | INVOICE 66365 TOTALS:                        | \$59.10   | \$0.00   | \$0.00   | $\prec$   | \$59.10   |
| 074007   | 00/40/07 - 49/44/99                          |   |  |  | [2]   |   |
| 0//19/0/ | ***************************************      | <b>622</b> 52   |  |  | $\prec$ I   | \$23.52   |
|          |  |   |  |  | <b>り</b>  | \$2.00  |
|          | •  |   |  |  | <b>_</b>  |   |
|          | INVOICE 66371 TOTALS:                        | \$25.52   | \$0.00   | \$0.00   | 8   | \$25.52   |
| 07/19/07 | 08/10/07 <b>07/19/07</b>                     |   |  |  |   |   |
| ס        |  | •   |  |  |   | <b>\$51.82</b>  |
|          | 6335.602                                     | \$4.41  |  |  |   | \$4.41  |
|          | INVOICE 66376 TOTALS:                        | <b>\$56.23</b>  | \$0.00   | \$0.00   |   | \$56.23   |
| 07/19/07 | 08/10 <b>/</b> 07 <b>07/19/07</b>            |   |  |  |   |   |
| כ        | 6335.603                                     | \$51.63   |  |  |   | <b>\$</b> 51.63   |
|          | 6335.603                                     | \$4.39  |  |  |   | \$4.39  |
|          | INVOICE 66377 TOTALS:                        | \$56.02   | \$0.00   | \$0.00   |   | \$56.02   |
| 07/23/07 | 08/10/07 07/23/07                            |   |  |  |   |   |
| )        | 6335.603                                     | \$42.22   |  |  |   | \$42.22   |
|          | 6335.603                                     | \$3.72  |  |  |   | \$3.72  |
|          | INVOICE 66383 TOTALS:                        | \$45.94   | \$0.00   | \$0.00   |   | \$45.94   |
| 07/25/07 | 08/10/07 07/25/07                            |   |  |  |   |   |
|          | 6335.602                                     | \$46.76   |  |  |   | \$46.76   |
|          | 6335.602                                     | \$4.16  |  |  |   | \$4.16  |
|          | INVOICE 66389 TOTALS:                        | \$50.92   | \$0.00   | \$0.00   |   | \$50.92   |
| 07/25/07 | 08/10/07 07/25/07                            |   |  |  |   |   |
|          | 71-7-1                                       | \$49.44   |  |  |   | \$49.44   |
|          | 6335.603                                     | \$4.40  |  |  |   | \$4.40  |
|          | INVOICE 66391 TOTALS:                        | \$53.84   | \$0.00   | \$0.00   |   | \$53.84   |
| 07/30/07 | 08/10/07 07/30/07                            |   |  |  |   |   |
|          |  | \$50.37   |  |  |   | \$50.37   |
|          | 07/19/07<br>07/19/07<br>07/19/07<br>07/23/07 | D 6335.603 6335.603 INVOICE 66365 TOTALS:  07/19/07 08/10/07 07/19/07 6336.603 6336.603 6336.603 6335.602 6335.602 6335.603 | D 6335.603 \$54.77 6335.603 \$4.33  INVOICE 66365 TOTALS: \$59.10  07/19/07 08/10/07 07/19/07 6336.803 \$23.52 6336.803 \$2.00  INVOICE 66371 TOTALS: \$25.52  07/19/07 08/10/07 07/19/07 D 6335.802 \$51.82 6335.802 \$4.41  INVOICE 66376 TOTALS: \$56.23  07/19/07 08/10/07 07/19/07 D 6335.603 \$51.63 6335.603 \$43.99  INVOICE 66387 TOTALS: \$56.02  07/23/07 08/10/07 07/23/07 D 6335.803 \$42.22 6335.803 \$42.22 6335.803 \$44.16  INVOICE 66389 TOTALS: \$50.92  07/25/07 08/10/07 07/25/07 6335.803 \$44.16  INVOICE 66389 TOTALS: \$50.92  07/25/07 08/10/07 07/25/07 6335.803 \$44.40  INVOICE 66391 TOTALS: \$53.84 | D 6335.603 \$54.77 6335.603 \$4.33  INVOICE 66365 TOTALS: \$59.10 \$0.00  07/19/07 08/10/07 07/19/07 6336.603 \$2.00  INVOICE 66371 TOTALS: \$25.52 \$0.00  07/19/07 08/10/07 07/19/07 D 6335.602 \$51.82 6335.602 \$44.41 INVOICE 66376 TOTALS: \$56.23 \$0.00  07/19/07 08/10/07 07/19/07 D 6335.603 \$41.99 INVOICE 66377 TOTALS: \$56.02 \$0.00  07/23/07 08/10/07 07/23/07 6335.603 \$42.22 6335.603 \$42.22 6335.603 \$44.20 INVOICE 66383 TOTALS: \$45.94 \$0.00  07/25/07 08/10/07 07/25/07 6335.602 \$44.76 6335.602 \$44.76 6335.603 \$44.76 6335.603 \$44.40 INVOICE 66381 TOTALS: \$50.92 \$0.00  07/25/07 08/10/07 07/25/07 6335.603 \$44.40 INVOICE 66391 TOTALS: \$53.84 \$0.00 | D 6335.603 \$4.33   INVOICE 66365 TOTALS: \$59.10 \$0.00 \$0.00 | 0 6335.603 \$4.33   INVOICE 66365 TOTALS: \$59.10 \$0.00 \$0.00   07/19/07 07/19/07 07/19/07 6336.603 \$2.3.52   6336.603 \$2.00 \$2.00 \$0. |

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#### **ROAD AND BRIDGES**

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

|                                   |          |                              |                   | •                |          |             |                             |                  |
|-----------------------------------|----------|------------------------------|-------------------|------------------|----------|-------------|-----------------------------|------------------|
| Invoice Number Inv<br>Description | v.Date   | Tms.Date Due.Date<br>Account |                   | Amount           | Discount | Amount Paid | Check Date Check Number ank | Balance          |
| STATE EXCISE TAX                  |          | 6335.603                     |                   | \$4.55           |          |             | $\sim$                      | \$4.55           |
|                                   |          | INVO                         | ICE 66402 TOTALS: | \$54.92          | \$0.00   | \$0.00      |                             | \$54.92          |
| 66405 07/                         | /31/07   | 08/10/07 07/31/07            |                   |                  |          |             | 101                         |                  |
| 18 GALLONS UNLEADED               |          | 6335.602                     |                   | <b>\$39.51</b>   |          |             | Ğ                           | \$39.51          |
| STATE EXCISE TAX                  |          | 6335.602                     |                   | \$3.60           |          |             | <b>9</b> .                  | \$3.60           |
|                                   |          | INVO                         | ICE 66405 TOTALS: | <b>\$4</b> 3.11  | \$0.00   | \$0.00      | ろ                           | \$43.11          |
| 12406437 08/                      | /10/07 ( | 08/10/07 <b>08/10/07</b>     |                   |                  |          |             | <b>つ</b>                    |                  |
| 260 GALLONS UNLEADED GAS          |          | 6335.604                     |                   | <b>\$</b> 611.52 |          |             | $\mathcal{I}$               | <b>\$6</b> 11.52 |
| EXCISE TAX @ \$.20 PER GALL       | LON      | 6335.604                     |                   | <b>\$52.00</b>   |          |             | $\mathcal{I}_{\mathbf{I}}$  | \$52.00          |
| 800 GALLONS OF DIESEL             |          | 6336.604                     |                   | \$1,881.60       |          |             | <b>=</b>                    | \$1,881.60       |
| EXCISE TAX @ \$.20 PER GALL       | LON      | 6336.604                     |                   | \$160.00         |          |             | 8                           | \$160.00         |
|                                   |          | INVOICE                      | 12406437 TOTALS:  | \$2,705.12       | \$0.00   | \$0.00      |                             | \$2,705.12       |
| 66404 08/                         | 10/07    | 08/10/07 <b>08/10/07</b>     |                   |                  |          |             |                             |                  |
| 2 1/5 TRACTOR FLUID               |          | 6343.604                     |                   | \$43.40          |          |             |                             | \$43.40          |
|                                   |          | INVO                         | ICE 66404 TOTALS: | \$43.40          | \$0.00   | \$0.00      |                             | \$43.40          |
|                                   |          | TERRILL PET                  | ROLEUM TOTALS:    | \$8,598.01       | \$0.00   | \$0.00      |                             | \$8,596.01       |
| •<br>•                            |          |                              | LEDGER TOTALS:    | \$47,572.11      | \$0.00   | \$0.00      |                             | \$47,572.11      |
|                                   |          |                              |                   |                  |          |             |                             |                  |

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark

Commissioner Pct. 1

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Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel County Clerk

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Jimmy McDaniel
Commissioner Pct. 2

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Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on August 13, 2007

## ROAD AND BRIDGE SPECIAL

Page: 1

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Num | nber inv.Date           | Tms.Date D          | ue.Date                  |             |          |               | •                            |                   |
|-------------|-------------------------|---------------------|--------------------------|-------------|----------|---------------|------------------------------|-------------------|
| Description |                         | Account             |                          | Amount      | Discount | Amount Paid   | Check Date Check Number Bank | Balance           |
| DAFE        | DASCOME DAVIS FELTS     |                     |                          |             |          |               | <b>V)</b> I                  |                   |
| 08102007    | 08/10/07                | 08/10/07 0          | 6/10/07                  |             |          |               |                              |                   |
| BREAKF      | AST FOR RONNIE AND DAVE | 6355.605            | 0                        | \$17.51     |          |               | \ <b>\</b>                   | \$17.51           |
| LUCH FO     | OR RONNIE AND DAVE      | 6355.605            | 0                        | \$16.41     |          |               | V 👛                          | \$16.41           |
|             |                         |                     | INVOICE 08102007 TOTALS: | \$33.92     | \$0.00   | \$0.00        | 4.1                          | \$33.92           |
|             |                         | DASC                | OME DAVIS FELTS TOTALS:  | \$33.92     | \$0.00   | \$0.00        | ろ                            | \$33.92           |
|             |                         |                     |                          | <b>V</b>    | <b>V</b> | <b>V</b> 0.00 | 21                           | •                 |
| HWEC        | HI-WAY EQUIPMENT CO     |                     |                          |             |          |               |                              |                   |
| H85507      | 06/10/07                |                     | 8/10/07                  |             |          |               |                              |                   |
|             | 7-4045 BRAKE SHOE ASSY  | 6355.605            | 0                        | (\$564.54)  |          |               | ᅙ                            | (\$564.54)        |
| FREIGHT     | rout                    | 6355.605            | 0                        | (\$122.75)  |          |               | >                            | (\$122.75)        |
|             |                         |                     | INVOICE H85507 TOTALS:   | (\$687.29)  | \$0.00   | \$0.00        |                              | (\$687.29)        |
| H85510      | 08/10/07                |                     | B/10/07                  |             |          |               |                              |                   |
| 1 GE803     | 8-4384 FUEL FILTER      | 6355.605            | 0                        | (\$50.29)   |          |               |                              | (\$50.29)         |
|             |                         |                     | INVOICE H85510 TOTALS:   | (\$50.29)   | \$0.00   | \$0.00        |                              | (\$50.29)         |
| H85515      | 08/10/07                | 08/10 <b>/07 0</b>  | 8/10/07                  |             |          |               |                              |                   |
| 2 GE 806    | 8-4088                  | 6355.605            | 0                        | (\$5.00)    |          |               |                              | <b>(\$5.00</b> )  |
| 1 GE 869    | 8-3442                  | 6355.605            | <b>0</b>                 | (\$13.07)   |          |               |                              | <b>(\$13.07</b> ) |
|             |                         |                     | INVOICE H85515 TOTALS:   | (\$18.07)   | \$0.00   | \$0.00        |                              | (\$18.07)         |
| H85518      | 08/10/07                | 08/10/07 0          | B/10/07                  |             |          |               |                              |                   |
|             | -1617 FILTER ELEMENT    | 6355.605            |                          | (\$89.10)   |          |               |                              | (\$89.10)         |
| 3 GE7738    | -4847 OIL FILTER        | 6355.605            | 0                        | (\$46.74)   |          |               |                              | (\$46.74)         |
|             |                         |                     | INVOICE H85518 TOTALS:   | (\$135.84)  | \$0.00   | \$0.00        |                              | (\$135.84)        |
| H85522      | 06/10/07                | 08/10/07 <b>D</b> E | s/10/07                  |             |          |               |                              |                   |
| 1 GE7737    | 4050 BRAKE SHOE ASSY    | 6355.605            | 0                        | (\$83.27)   |          |               |                              | (\$83.27)         |
|             |                         |                     | INVOICE H85522 TOTALS:   | (\$83.27)   | \$0.00   | \$0.00        |                              | (\$83.27)         |
| W19634      | 06/10/07                | 08/10/07 08         | W10/07                   |             |          |               |                              |                   |
| MISC LUE    | BRICANTS FOR GRADALL    | 6337.605            | 0                        | \$792.60    |          |               |                              | \$792.60          |
| GRADALI     | . PARTS                 | 6355.605            |                          | \$18,347.23 |          |               |                              | \$18,347.23       |
| LABOR A     | ND REPAIR TO GRADALL    | 6450.6056           | o 15691.1                | 2516,005.24 |          |               |                              | \$16,985.24       |
|             |                         |                     | INVOICE W19634 TOTALS:   | 21 830 9S   | \$0.00   | \$0.00        |                              | \$36,125.07       |
| W1963401    | 08/10/07                | 08/10/07 08         | V10/07                   | <i>-</i>    |          |               |                              |                   |
| GRADALL     |                         | 6355.6050           |                          | \$5,117.36  |          |               |                              | \$5,117.36        |
|             | Voided Check Entries    |                     |                          | • - •       |          |               |                              |                   |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number<br>Description         | Inv.Date              | Trns.Date Due.Date Account            | Amount                  | Discount | Amount Paid | Check Date Check Number Bank | Balance         |
|---------------------------------------|-----------------------|---------------------------------------|-------------------------|----------|-------------|------------------------------|-----------------|
| LABOR AND REPAIR TO                   | GRADALL               | 8450.6050                             | \$4,693.25              |          |             | d                            | \$4,693.25      |
|                                       |                       | INVOICE W1963401 TOTALS:              | \$9,810.61              | \$0.00   | \$0.00      | র                            | \$9,810.61      |
| LANE LANE'S                           |                       | HI-WAY EQUIPMENT CO TOTALS:           | \$11,000.00<br>43666.80 | \$0.00   | \$0.00      | <b>V)</b> I                  | 43666.80        |
| 08102007<br>ICE CHARGES AT LANE       | <b>06/10/07</b><br>'S | 08/10/07 <b>08/10/07</b><br>6355.6050 | <b>\$21.24</b>          |          |             | <b>∠</b>                     | \$21.24         |
|                                       |                       | INVOICE 06102007 TOTALS:              | \$21.24                 | \$0.00   | \$0.00      | 3                            | \$21.24         |
|                                       |                       | LANE'S TOTALS:                        | \$21.24                 | \$0.00   | \$0.00      | 8                            | \$21.24         |
| ROTO RONALD TO                        | NEY                   |                                       | **                      |          |             | >                            |                 |
| 08102007                              | 08/10/07              | 08/10/07 <b>08/10/07</b>              |                         |          |             |                              | <b>A. 22 22</b> |
| 380 MILES TO HOUSTON<br>.445 PER MILE | N AND BACK—\$         | 6450.6050                             | <b>\$169.10</b>         |          |             |                              | \$169.10        |
| .TO I EN MILE                         |                       | INVOICE 08102007 TOTALS:              | \$169.10                | \$0.00   | \$0.00      |                              | \$169.10        |
|                                       |                       | RONALD TONEY TOTALS:                  | \$166.10                | \$0.00   | \$0.00      |                              | \$169.10        |
|                                       |                       | LEDGER TOTALS:                        | \$45,185.18             | \$0.00   | \$0.00      |                              | \$45,185.18     |

# SIGN HERE FOR PAYMENT APPROVAL

Charles Watson County Judge

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Keith Clark Commissioner Pct. 1

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Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel **County Clerk** 

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Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner

Commissioner Pct. 4

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| invoice Numb<br>Description | er Inv.Date 1                 | Fms.Date Due.Date Account        | Amount         | Discount | Amount Paid | Check Date Check Number Bank | Balance       |
|-----------------------------|-------------------------------|----------------------------------|----------------|----------|-------------|------------------------------|---------------|
| ATO                         | DOOLEY TACKABERRY, INC.       |                                  |                |          |             | CO                           |               |
| 18636                       | <b>07/31/07</b> 0             | 8/10/07 <b>0</b> 7/ <b>31/07</b> |                |          |             |                              |               |
|                             | E, 2.5"X50', COMBAT READY,    | 6506.225                         | \$279.75       |          |             | ) <b>()</b>                  | \$279.7       |
| WHITE<br>FREIGHT (          | CHARGE                        | 6506.225                         | 840.00         |          |             | <b>4</b>                     | 240           |
| FREIGHT                     | CHARGE                        | •                                | \$40.00        |          |             | <b>G.</b>                    | \$40.0        |
|                             |                               | INVOICE 918636 TOTALS:           | \$319.75       | \$0.00   | \$0.00      | $\prec$                      | \$319.        |
|                             |                               | DOOLEY TACKABERRY, INC. TOTALS:  | \$319.75       | \$0.00   | \$0.00      |                              | \$319.7       |
|                             |                               |                                  | ********       | •        | ,           | $\mathcal{I}$                | ••••          |
| ALL                         | GALLS                         | 4                                |                |          |             | 71                           |               |
| 8981874010                  |                               | 8/10/07 <b>07/31/0</b> 7         | 7. 9           |          |             | <b>=</b>                     |               |
|                             | BRASS REGULATOR               | 6506.225                         | \$79.99        |          |             | Ş                            | \$79.9        |
|                             | WDERED GLOVES 100/BOX         | 6506.225                         | \$19.98        |          |             |                              | \$19.9        |
|                             | WDERED GLOVES 100/BOX         | 6506.225                         | \$9.99         |          |             |                              | \$9.9         |
|                             | LON NECK BADGE/ID HOLDER      | 6506.225                         | \$6.99         |          |             |                              | \$6.9         |
| EMERGEN<br>BADGE            | ICY MEDICAL SERVICES STOC     | K 6506.225                       | \$19.99        |          |             |                              | \$19.9        |
| BLS AND I                   | NTERMEDIATE FIELD GUIDE<br>ON | 6506.225                         | \$21.99        |          |             |                              | \$21.         |
| SALES TAX                   | •                             | 6506.225                         | \$14.20        |          |             |                              | \$14.2        |
| SHIPPING                    |                               | 6506.225                         | \$11.59        |          |             |                              | \$11.         |
| AMBU HAN                    | ND HELD SUCTION PUMP          | 6506.225                         | \$39.99        |          |             |                              | \$39.9        |
|                             |                               | INVOICE 5898187401015 TOTALS:    | \$224.71       | \$0.00   | \$0.00      |                              | \$224.        |
| 89818740102                 | <b>23 07/31/0</b> 7 0         | 8/10/07 <b>07/31/07</b>          | ,              |          |             |                              |               |
| MODULAR                     | BLS XTRA KIT RED              | 6506.225                         | \$229.99       |          |             |                              | \$229.9       |
| SALES TAX                   | <b>X</b>                      | 6506.225                         | \$16.43        |          |             |                              | \$16.4        |
| SHIPPING                    | CHARGES                       | 6506.225                         | \$13.40        |          |             |                              | \$13.4        |
|                             |                               | INVOICE 5898187401023 TOTALS:    | \$259.82       | \$0.00   | \$0.00      |                              | \$259.6       |
|                             |                               | GALLS TOTALS:                    | \$484.53       | \$0.00   | \$0.00      |                              | \$484.5       |
| XFS                         | TEXAS FOREST SERVICE          |                                  |                |          | *****       |                              |               |
| 31043                       |                               | B/10/07 <b>05/18/07</b>          |                |          |             |                              |               |
|                             | SHARE PAYMENT - CASE 248      | 6506.225                         | 875 OA         |          |             |                              | <b>2</b> 75 ( |
| 13 A COG1                   | OFFICE PATRICITY - CASE 240   | •                                | \$75.80        | 40.00    |             |                              | \$75.8        |
|                             |                               | INVOICE 031043 TOTALS:           | <b>\$75.80</b> | \$0.00   | \$0.00      |                              | \$75.         |
|                             |                               | TEXAS FOREST SERVICE TOTALS:     | \$75.80        | \$0.00   | \$0.00      |                              | \$75.0        |

#### **SABINE COUNTY FSM/SPECIAL PROJECTS**

Page: 2

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of: 8/10/2007

nvoice Number Description

Inv.Date

Tms.Date Due.Date

Account

Amount

LEDGER TOTALS:

Discount

\$0.00

Amount Paid

\$0.00

Check Date Check Number Bank

Balance \$880.08

\*V - Denotes Voided Check Entries

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jung Mc Daniel

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Farmer

Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on August 13, 2007

#### HOTEL/MOTEL TAX

Page: 1

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number<br>Description        | Inv.Date                                 | Tms.Date Due<br>Account         | o.Date                 | Amount     | Discount | Amount Paid | Check Date Check Number Bank          | Balance            |
|--------------------------------------|--|---------------------------------|------------------------|------------|----------|-------------|---------------------------------------|--------------------|
| ALMA ALPI                            | NE MARINA                                |                                 |                        |            |          |             |                                       |                    |
| 081007                               | 08/10/07                                 | 08/10/07 08/                    | 10/07                  |            |          |             | a                                     |                    |
| ROOM FOR CLIF<br>(10/12-13)          | F KIRBBY, N.E. DIREC                     | CTOR 6451.58                    |                        | \$98.00    |          |             | ίď                                    | \$98.00            |
|                                      | HY TI <mark>MMONS, NORTH</mark><br>2-13) | 6451.58                         |                        | \$98.00    |          |             | æ                                     | \$98.00            |
|                                      |  |                                 | INVOICE 081007 TOTALS: | \$196.00   | \$0.00   | \$0.00      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | \$196.00           |
|                                      |  |                                 | ALPINE MARINA TOTALS:  | \$196.00   | \$0.00   | \$0.00      | 4                                     | \$196.00           |
| BAGEM BAG-                           | EM PRODUCTS                              |                                 |                        |            |          |             | 7                                     |                    |
| 2258                                 | 07/16/07                                 | 08/10/07 <b>0</b> 7/            | 16/07                  |            |          |             | i                                     |                    |
| DIE COST                             |  | 6451.58                         |                        | \$90.00    |          |             | \$                                    | \$90.00            |
| 250 CUSTOM LAI                       | BELS                                     | 6451.58                         |                        | \$245.00   |          |             | >                                     | \$245.00           |
| 100 CARRY BAGS                       | S-CLEAR                                  | 6451.58                         |                        | \$900.00   |          |             |                                       | \$900.00           |
| PAYMENT RECE                         | VED FROM W.R. SMI                        | TH 6451.58                      |                        | (\$700.00) |          |             |                                       | (\$700.00)         |
|                                      |  |                                 | INVOICE 2258 TOTALS:   | \$535.00   | \$0.00   | \$0.00      |                                       | \$535.00           |
|                                      |  | BAG                             | -EM PRODUCTS TOTALS:   | \$535.00   | \$0.00   | \$0.00      |                                       | \$535.00           |
| FRPR FRAN                            | KSON'S PRINTING                          |                                 |                        |            |          |             |                                       |                    |
| _072507                              | 07 <b>/25/07</b>                         | 08/10/07 <b>07/</b> 2           | 25/07                  |            |          |             |                                       |                    |
| 130 SETS OF FLY<br>IN SLIPS          | ERS PLUS 100 WEIG                        | HT 6451.58                      |                        | \$60.00    |          |             |                                       | \$60.00            |
|                                      |  |                                 | INVOICE 072507 TOTALS: | \$60.00    | \$0.00   | \$0.00      |                                       | \$60.00            |
|                                      |  | FRANKS                          | ON'S PRINTING TOTALS:  | \$60.00    | \$0.00   | \$0.00      |                                       | \$60.00            |
| HBBQ HEMP                            | HILL BBQ                                 |                                 |                        |            |          |             |                                       |                    |
| 081007                               | 08/10/07                                 | 08/10/07 <b>08/1</b>            | 10 <del>/07</del>      |            |          |             |                                       |                    |
| MEAL FOR 200 CO<br>DINNER (10/13)    | DUPLES/BANQUEST                          | 6451.58                         | _                      | \$2,000.00 |          |             |                                       | \$2,000.00         |
|                                      |  | (                               | INVOICE 081007 TOTALS: | \$2,000.00 | \$0.00   | \$0.00      |                                       | <b>\$2,000</b> .00 |
| ì                                    |  | 1                               | HEMPHILL BBQ TOTALS:   | \$2,000.00 | \$0.00   | \$0.00      |                                       | \$2,000.00         |
| LOWE LOWE                            | 'S CREEK PARK                            |                                 |                        |            |          |             |                                       |                    |
| 081007<br>FRIDAY PIG DINN<br>(10/12) | 08/10/07<br>ER FOR COUPLES               | 08/10/07 <b>08/1</b><br>8451.58 | 0/07                   | \$600.00   |          |             |                                       | \$600.00           |
| *V - Denotes Voided (                | hack Entries                             |                                 |                        |            |          |             |                                       |                    |

Page: 2

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number In<br>Description  | w.Date          | Trns.Date D     | ue.Date                 | Amount     | Discount | Amount Paid | Check Date Check Number Bank | Balance    |
|-----------------------------------|-----------------|-----------------|-------------------------|------------|----------|-------------|------------------------------|------------|
| ROOM FOR JEFF JONE - DIR          | ECTOR           | 6451.58         |                         | \$100.00   |          |             | CN                           | \$100.00   |
| ROOM FOR VICK - DIRECTOR          | R               | 6451.58         |                         | \$44.00    |          |             | 76                           | \$44.00    |
| ROOM FOR C. HARANZA - DI          | RECTOR          | 6451.58         |                         | \$44.00    |          |             | 777                          | \$44.00    |
|                                   |                 |                 | INVOICE 081007 TOTALS:  | \$788.00   | \$0.00   | \$0.00      | ν. Ε                         | \$788.00   |
|                                   |                 | LOW             | VE'S CREEK PARK TOTALS: | \$788.00   | \$0.00   | \$0.00      | 4                            | \$788.00   |
| SCCC SABINE CO. CHA               | MBER OF         | COMMERCE        |                         |            |          |             | <b>1</b>                     |            |
| 080107 06                         | <b>8/0</b> 1/07 | 08/10/07 0      | 6/01/07                 |            |          |             |                              |            |
| 291 MILES @ 48.5 CENTS PE         | R MILE          | 6451. <b>58</b> |                         | \$141.14   |          |             | <b>一</b>                     | \$141.14   |
| DETCOG MEETING - LUNCH            | MEAL            | 6451.58         |                         | \$7.00     |          |             | <b>-</b>                     | \$7.00     |
|                                   |                 |                 | INVOICE 080107 TOTALS:  | \$148.14   | \$0.00   | \$0.00      | 9                            | \$148.14   |
|                                   | SABIN           | E CO. CHAMBE    | ER OF COMMERCE TOTALS:  | \$148.14   | \$0.00   | \$0.00      |                              | \$148.14   |
| WRSM W.R. SMITH                   |                 |                 |                         |            |          |             |                              |            |
| 2258-1 07                         | 7/16/07         | 08/10/07 0      | 7/16/07                 |            |          |             |                              |            |
| DOWN PAYMENT ON CUSTO FROM BAG-EM | M BAGS          | 6451.58         |                         | \$700.00   |          |             |                              | \$700.00   |
|                                   |                 |                 | INVOICE 2258-1 TOTALS:  | \$700.00   | \$0.00   | \$0.00      |                              | \$700.00   |
|                                   |                 |                 | W.R. SMITH TOTALS:      | \$700.00   | \$0.00   | \$0.00      |                              | \$700.00   |
|                                   |                 |                 | LEDGER TOTALS:          | \$4,427.14 | \$0.00   | \$0.00      |                              | \$4,427.14 |

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerer

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice Mc Daniel

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Juiney Mc Daniel

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Faye Harne

Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on August 13, 2007

# COMMISSIONERS' COURT RESOLUTION

# STATE OF TEXAS COUNTY OF SABINE

| On the 13 day of August County Commissioners' Court, held in the city quorum of the members present, the following   |  |
|--|--|
| It was duly moved and seconded that the follo  | wing resolution be adopted:  |
| BE IT RESOLVED that the Commissioners' Cauthorize Charles Wistern, County Judge, an terms and conditions that he may deem advise Texas Department of Family and Protective Scontracts on behalf of the County, and further authority to do all things necessary to impleme contract. | d his successors in office, to negotiate on able, a contract or contracts with the services, and to execute the contract or we do hereby give him the power and  |
| I certify that the above and foregoing constitut of a meeting of the Commissioners' Court of Spague F., 2007.  |  |
| County Clerk Sabine County   |  |
| Subscribed and sworn before me,  | h bland, a Notary Public   |
| for the County of Sabine, on the 14th day of   | 7 THUGE 2007.  |
| Notary Public Sabine County State of Texas   | COMP CLAND INC. COMPANY COMPAN |
|  | VOL U.U. PB 584  |
|  |  |
|  | 41   |

## STEVE MILLER

Justice of The Peace, Precinct No. 2, Sabine County P.O. Box 147 Pineland, Texas 78968 (409) 584-2211

To Judge Watson & County Commissioners,

This letter is to inform you that September 15, 2007 will be my last day as Justice of the Peace.

I want to thank you for your support the last 7 years. I am resigning to seek election to another job.

, 1 4. 1 41 , 1

Justice of The Peace, Steve Miller

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# **Pineland Medical Camp**

|                 | July 2-1, 2007                                 |  |
|-----------------|--|--|
| Counties Course |  |  |
| Counties Served | /3/3/4 B                                       |  |
|                 |  | 2 2 6 1 4 2 20<br>0 2 0 1 2 0 94                     |
|                 |  | 2 2 0 1 0 0 102                                      |
|                 |  | 0 0 3 0 3 2 173<br>1 0 2 1 0 0 36                    |
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|                 | ###.0<br>###.0<br>###.0<br>###.0<br>###.0      | 0 0 0 0 1 0 36                                       |
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|                 |  | 0  |

VOL 44 PB 586

# Summary Highlights SABINE COUNTY

# **EAST TEXAS** COMMUNITY HEALTH NEEDS ASSESSMENT

www.dshs.state.tx.us/easttexas

**July 29, 2007** 



#### BACKGROUND

This document represents summary highlights from the East Texas Community Health Needs Assessment (ETCHNA) concerning Sabine County.

ETCHNA represents a major effort to document health issues in East Texas. The purpose of ETCHNA is to provide useful information that can assist individuals and organizations in improving health and maximizing resources in East Texas.

For ETCHNA, "East Texas" is defined as Anderson, Angelina, Bowie, Camp, Cass, Cherokee, Delta, Franklin, Gregg, Harrison, Henderson, Hopkins, Houston, Jasper, Lamar, Marion, Morris, Nacogdoches, Newton, Panola, Polk, Rains, Red River, Rusk, Sabine, San Augustine, San Jacinto, Shelby, Smith, Titus, Trinity, Tyler, Upshur, Van Zandt and Wood County.

To obtain results from ETCHNA, please go to www.dshs.state.tx.us/easttexas. Results include:

- Information from the 1,924 individuals who completed a survey;
- Information from the 470 individuals who a attended a community forum;
- Available demographic and epidemiological data; and
   Available information on health-related organizations.

Summary Highlights - Sabine County: East Texas Community Health Needs Assessment (07/29/07)

1

# **Community Forum**

There was no community forum held in Sabine County.

## Surveys

Because Sabine County had less than 30 survey respondents (14), survey results are not provided.



Summary Highlights – Sinbine County: East Texas Community Health Needs Assessment (07/29/07)

1

# Demographic & Epidemiological Information

**Census Information** 

| 2005   | Population<br>(2005) | %<br>Population<br>Change<br>(2000 to<br>2005) | %<br>Persons<br>under 5<br>Years | %<br>Persons<br>Under<br>18<br>Years | % Persons 65 Years and Older | %<br>Female<br>Persons | %<br>White | %<br>Black | %<br>American<br>Indian<br>and<br>Alaskan<br>Native | %<br>Asian | %<br>Hispanic<br>or<br>Latino |
|--------|----------------------|--|----------------------------------|--------------------------------------|------------------------------|------------------------|------------|------------|---|------------|-------------------------------|
| Sabine | 10416                | -0.5%  | 4.9%                             | 20.3%                                | 25.0%                        | 51.8%                  | 80.3%      | 9.8%       | 0.3%  | 0.2%       | 2.4%                          |
| Texas  | 22859968             | 9.6%   | 8.2%                             | 27.7%                                | 9.9%                         | 50.2%                  | 83.2%      | 11.7%      | 0.7%  | 3.3%       | 35.1%                         |

Source: U.S. Census Bureau

County in Context

| 2006   | Median<br>Age | Avg.<br>Household<br>Size | Rural<br>Population<br>% | Home-<br>Ownership<br>Rate | Language<br>Other<br>Than<br>English<br>Spoken<br>at Home | Adult<br>Population<br>with High<br>School<br>Diploma | Adult<br>Population<br>with<br>Bachelor's<br>Degree | High<br>School<br>Graduation<br>Rate | Births<br>to<br>Teens<br>Ages<br>13-19 |
|--------|---------------|---------------------------|--------------------------|----------------------------|---|---|---|--------------------------------------|--|
| Sabine | 47            | 2.3                       | 100.0                    | 86.2                       | 3.2   | 72.5  | 10.6  | 97.3                                 | 26.1                                   |
| Texas  | ,33           | 2.7                       | 17.5                     | 63.8                       | 31.2  | 75.7  | 23.2  | 84.0                                 | 13.7                                   |

Source: Center for Public Policy Priorities

Income and Poverty

| 2003   | Median Household Income | Persons Below Poverty |
|--------|-------------------------|-----------------------|
| Sabine | \$28,461                | 16.4%                 |
| Texas  | \$39,967                | 16.2%                 |

Source: U.S. Census Bureau

Population Projection(s)

|      | Sabine County |       |       |          |       |  |  |  |  |  |
|------|---------------|-------|-------|----------|-------|--|--|--|--|--|
| Year | TOTAL         | ANGLO | BLACK | HISPANIC | OTHER |  |  |  |  |  |
| 2000 | 10,469        | 9,178 | 1,058 | 189      | 44    |  |  |  |  |  |
| 2005 | 10,570        | 9,231 | 1,081 | 214      | 44    |  |  |  |  |  |
| 2010 | 10,661        | 9,259 | 1,108 | 250      | 44    |  |  |  |  |  |
| 2015 | 10,718        | 9,265 | 1,129 | 282      | 42    |  |  |  |  |  |
| 2020 | 10,674        | 9,194 | 1,133 | 306      | 41    |  |  |  |  |  |
| 2025 | 10,562        | 9,066 | 1,124 | 330      | 42    |  |  |  |  |  |
| 2030 | 10,344        | 8,848 | 1,105 | 353      | 38    |  |  |  |  |  |
| 2035 | 10,137        | 8,640 | 1,080 | 380      | 37    |  |  |  |  |  |
|      |               |       |       |          |       |  |  |  |  |  |

Source: Texas State Data Center and Office of the State Demographer

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Summary Highlights - Sabine County: East Texas Community Health Needs Assessment (07/29/07)

# **Uninsured Estimates**

| 2005   | Anglo         | Hispanic   | Black/Other | Total         |
|--------|---------------|------------|-------------|---------------|
| Sabine | 14.2% (1,282) | 32.8% (84) | 18.3% (203) | 15.1% (1,569) |
|        |               |            |             |               |

Source: Texas State Data Center and Office of the State Demographer

**Economically Disadvantaged Students** 

| Percentage of Stu | dents who are Economically Disadvantaged (2005-2006) |
|-------------------|--|
| Sabine            | 63.43% (1,011)                                       |

Source: Texas Education Agency

| Behavioral Risk Factor<br>Surveillance System<br>(BRFSS) 2005 | Current<br>Smoker | High Blood<br>Pressure | No Health<br>Insurance | No<br>Cholesterol<br>Check | No Leisure<br>Time Physical<br>Activity |
|---|-------------------|------------------------|------------------------|----------------------------|---|
| EAST TEXAS  | 26.8%             | 29.1%                  | 29.1%                  | 38.7%                      | 32.6                                    |
| Texas   | 20.0%             | 24.5%                  | 28.5%                  | 34.1%                      | 27.4                                    |
| EAST TEXAS  |                   |                        |                        |                            |   |
| Gender:   |                   |                        |                        |                            |   |
| Maie  | 34.3%             | 33.5%                  | 30.3%                  | 46.3%                      | 29.0                                    |
| Female  | 21.1%             | 25.6%                  | 28.2%                  | 32.6%                      | 35.5                                    |
| Race/Ethnicity:   |                   |                        | <del></del>            |                            |   |
| White   | 27.5%             | 32.4%                  | 22.9%                  | 28.3%                      | 29.6                                    |
| Black   | 26.2%             | 43.1%                  | 31.5%                  | 45.3%                      | 40.0                                    |
| Hispanic  | 22.1%             | 08.1%                  | 61.2%                  | 83.5%                      | 44.0                                    |
| Age Group:  |                   |                        |                        |                            |   |
| 18-29 Years   | 28.9%             | 03.5%                  | 52.1%                  | 69.1%                      | 27.5                                    |
| 30-44 Years   | 40.4%             | 17.8%                  | 34.6%                  | 55.8%                      | 29.4                                    |
| 45-64 Years   | 21.7%             | 43.9%                  | 25.2%                  | 21.8%                      | 36.3                                    |
| 65+ Years   | 12.8%             | 51.9%                  | 03.7%                  | 10.2%                      | 37.4                                    |
| Education:  |                   |                        |                        | +                          |   |
| No High School Diploma  | 20.3%             | 26.6%                  | 47.1%                  | 55.9%                      | 55.1                                    |
|   | 37.3%             | 30.3%                  | 30.9%                  | 48.2%                      | 30.7                                    |
| Some College  |                   | 29.4%                  | 28.2%                  | 29.0%                      | 29.9                                    |
| College Graduate  | 12.4%             | 28.1%                  | 09.5%                  | 16.8%                      | 18.0                                    |
| Income:   | <u> </u>          |                        |                        |                            |   |
| Less than \$25,000  | 31.7%             | 32.6%                  | 48.2%                  | 52.9%                      | 43.4                                    |
| \$25,000 to \$49,999  |                   | 28.5%                  | 17.9%                  | 29.3%                      | 34.0                                    |
| \$50,000 or more  |                   | 30.8%                  | 13.6%                  | 29.2%                      | 15.7                                    |

Source: Center for Health Statistics, Texas Department of State Health Services

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Summary Highlights - Sabine County: East Texas Community Health Needs Assessment (07/29/07)

In 2005, the cost of prenatal care, delivery, postnatal care and infant care for the first year averaged \$9,327 per Medicaid-funded delivery.

Source: Texas Health & Human Services Commission

In 2003, 54.4% of pregnancies in Texas were unintended pregnancies.

Source: Office of Title V & Family Health, Texas Department of State Health Services

| 2003 Health Facts | Total Live | Medicaid              | Unmerried | Low Birth |
|-------------------|------------|-----------------------|-----------|-----------|
|                   | Births     | <b>Covered Births</b> | Mothers   | Weight    |
| Sabine            | 88         | 06.0%                 | 42.0%     | 10.2%     |
| Texas             | 377,374    | 51.5%                 | 34.3%     | 07.9%     |

Source: Center for Health Statistics, Texas Department of State Health Services

Serious Mental Illness

|        | 2005 Population<br>Estimate | Estimated Population with SMI<br>1 in 17 (.06) |
|--------|-----------------------------|--|
| Sabine | 10,570                      | 636  |
| TEXAS  | 22,556,054                  | 1,353,364                                      |

- Serious mental illness include major depression, schizophrenia, bipolar disorder, obsessive compulsive disorder, panic disorder, post traumatic stress disorder, and borderline personality disorder.
- An estimated 1 in 5 families in East Texas are affected by serious mental illness

Source: National Institute of Mental Health, National Institutes of Health

Substance Abuse

1. 11.1

| Substance Abuse |                             |  |   |
|-----------------|-----------------------------|--|---|
|                 | 2005 Population<br>Estimate | Estimated Population Needing But Not Receiving Treatment | Estimated Population Needing<br>But Not Receiving Treatment |
|                 | Louinato                    | For Alcohol Use  | For Illicit Drug Use  |
|                 |                             | 1 in 17 (.06)  | 1 in 51 (.02)   |
| Sabine          | 10,570                      | 636  | 212   |
| TEXAS           | 22,556,054                  | 1.353.364  | 451,122   |

• Illicit drugs include marijuana/hashish, cocaine (including crack), heroin, hallucinogenics, inhalants, or prescription-type psychotherapeutics used non-medically.

Source: National Institute of Mental Health, National Institutes of Health

VOL 44 PB 591

Summary Highlights - Sabine County: East Texas Community Health Needs Assessment (07/29/07)

1

Preventable Hospitalizations

Hospital admissions for conditions that can potentially be reduced with the timely and effective use of primary care

| Sabine | Bacterial Pneumonia      | 340.49 |
|--------|--------------------------|--------|
| TEXAS  | Bacterial Pneumonia      | 366.83 |
|        |                          |        |
| Sabine | Dehydration              | 129.34 |
| TEXAS  | Dehydration              | 101.38 |
|        |                          |        |
| Sabine | Urinary Tract Infection  | 134.17 |
| TEXAS  | Urinary Tract Infection  | 187.42 |
|        |                          |        |
| Sabine | Low Birth Weight         | ****   |
| TEXAS  | Low Birth Weight         | 4.85   |
|        |                          |        |
| Sabine | Congestive Heart Fallure | 343.21 |
| TEXAS  | Congestive Heart Failure | 419.07 |
|        |                          |        |
| Sabine | High Blood Pressure      | 55.96  |
| TEXAS  | High Blood Pressure      | 49.17  |
|        |                          |        |
| Sabine | Adult Actions            | 55.98  |
| TEXAS  | Adult Asthma             | 87.88  |
|        |                          |        |
| Sabine | Uncontrolled Diabetes    | ****   |
| TEXAS  | Uncontrolled Diabetes    | 17.04  |

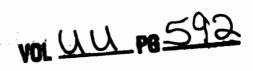
\*Risk-Adjusted Admissions Per 100,000 (2005)

Source: Center for Health Statistics, Texas Department of State Health Services

Average Hospitalization Charges in Texas

| 2005                                 | Average Charge | Average Number of<br>Days in Hospital |
|--------------------------------------|----------------|---------------------------------------|
| Bronchitis or Asthma                 | \$11,403       | 3 days                                |
| Chest Pain                           | \$12,830       | 2.1 days                              |
| Heart Bypass Surgery                 | \$105,153      | 9.7 days                              |
| Heart Failure                        | \$22,847       | 5.3 days                              |
| Hip Surgery                          | \$41,089       | 4.7 days                              |
| Psychoses                            | \$11,207       | 13.5 days                             |
| Pneumonia                            | \$13,056       | 3.6 days                              |
| Cesarean Delivery (No Complications) | \$11,347       | 3.1 days                              |
| Vagigal Delivery (No Complications)  | \$6,516        | 2 days                                |

Source: www.txpricepoint.org



Summary Highlights - Sabine County: East Texas Community Health Needs Assessment (07/29/07)

# **LINE-ITEM TRANSFERS**

Date: August 13, 2007

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

|       | FUND          | DEPT.       | ACCOUNT         | AMOUNT      |
|-------|---------------|-------------|-----------------|-------------|
| FROM: | Road & Bridge | Precinct #3 | Capital Reserve | \$11,250.00 |
| TO:   | Road & Bridge | Precinct #3 | Gradall         | \$11,250.00 |

Department Head

2 2/ 1/

VOL <u>UU P8593</u>

# **LINE-ITEM TRANSFERS**

Date: August 13, 2007

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

|       | FUND          | DEPT.       | ACCOUNT         | AMOUNT      |
|-------|---------------|-------------|-----------------|-------------|
| FROM: | Road & Bridge | Precinct #1 | Capital Reserve | \$11,250.00 |
| TO:   | Road & Bridge | Precinct #1 | Gradali         | \$11,250.00 |

Department Head

Davice McDavie

Attest County Clerk

VOL UU POS

# **LINE-ITEM TRANSFERS**

Date: August 13, 2007

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

|       | FUND          | DEPT.       | ACCOUNT         | AMOUNT      |
|-------|---------------|-------------|-----------------|-------------|
| FROM: | Road & Bridge | Precinct #2 | Capital Reserve | \$11,250.00 |
| TO:   | Road & Bridge | Precinct #2 | Gradali         | \$11,250.00 |

Approved Commissioners Court

VOL 44 P8 595

# **BUDGET AMENDMENT**

Date: August 13, 2007

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following budget amendments:

|             | FUND                           | DEPT.              | ACCOUNT                        | AMOUNT                     |
|-------------|--------------------------------|--------------------|--------------------------------|----------------------------|
| то:         | Road & Bridge                  | Pct. #4            | Carryover from Prior Year      | <b>\$72,250.00</b>         |
| <b>TO</b> : | Road & Bridge<br>Road & Bridge | Pct. #4<br>Pct. #4 | Gradall<br>Vehicle & Equipment | \$11,250.00<br>\$61,000.00 |

This budget amendment is necessary to offset the expenses incurred from paying cash for my backhoe and the repair costs to the Gradali.

Department Head

Kush Cla

VOL UU PB 596

### **BUDGET AMENDMENT**

Date: August 13, 2007

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following budget amendments:

|     | FUND    | DEPT.        | ACCOUNT                   | AMOUNT     |
|-----|---------|--------------|---------------------------|------------|
| TO: | General | County Clerk | HAVA & Election Contracts | \$2,851.00 |
|     |         |              |                           |            |
| TO: | General | County Clerk | Election Officials        | \$2,851.00 |

This budget amendment is necessary to offset the expenses incurred from paying cash for my backhoe and the repair costs to the Gradali.

Department Head

Approved Commissioners Court

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### **DATE: JULY 25, 2007**

-.UL-

### CERTIFICATION OF THE 2007 APPRAISAL ROLL FOR

### SARDIE COUNTY

I, Jim C. Nothery, Chief Appeniers for the Schine County Appraisal District, do columnly owner that the figures disclosed below are that postion of the approved and contilled appealed roll of the Subine County Appealant District which lists property texable by Schine County and countitates the appealed roll for Sabine County.

### 2007 APPRAISAL ROLL INFORMATION

Total Appraised value \$ 692,133,799

es Exemptions 288,414,145

Total Taxable Value \$ 403,719,654

VOL UU PO 598

### Attachment A

### STATE COMPTROLLER OF PUBLIC ACCOUNTS PROPERTY TAX DIVISION

January 1, 2007

| Compte           | N                                     |                                |                    |                | 2                                      | Market                 |
|------------------|---------------------------------------|--------------------------------|--------------------|----------------|--|------------------------|
| County<br>Sabine | Name of Taxpayer BNSF Railway Company | Address Post Office Box 961089 | City<br>Fort Worth | State<br>Texas | <b>Zip Code</b><br>76161- <b>008</b> 9 | <b>Value</b> 1,881,783 |

Stock County

### CERTIFICATION OF THE 2007 ANTICIPATED COLLECTION RATE FOR SABINE COUNTY GENERAL FUND (DEBT SERVICE)

"I, Martha M Stone, Tax Assessor/Collector for Sabine County do solemnly swear that the anticipated collection rate for 2007 for Sabine County's general fund (debt service) has been estimated to be 100%."

Martha Stone, Tax Assessor/Collector

Martha M. Stone, Tax Assessor/Collector

VOL UN POLOCO

# CERTIFICATION OF 2006 EXCESS DEBT COLLECTIONS FOR SABINE COUNTY GENERAL FUND

"I, Martha M Stone, Tax Assessor/Collector for Sabine County do solemnly swear that the amount of excess debt service funds collected in 2006 for Sabine County, General Fund has been determined to be \$0.00."

Martha M. Stone Martha M Stone, Tax Assessor/Collector Qua 15,2007

VOL 44 PB 601

### Comparison of Tax Rates for 2007

| 2006 Tax Rate37142/\$100-generated \$1,431,844 at 100% collections generated \$1,360,251 |  |  |
|--|--|--|
| Effective Rate-  | .355679/\$100-100% collections would generate \$1,442,602      |  |
|  | 95% collections would generate \$1,370,471                     |  |
| Maintaining 2006 F   | Rate37142/\$100-100% collections would generate \$1,506,485    |  |
|  | 95% collections would generate \$1,431,161                     |  |
| 3% above Effective   | Rate .366349/\$100-100% collections would generate \$1,485,928 |  |
|  | 95% collections would generate \$1,411,631                     |  |
| .01 cent above 06 ra   | ate38142/\$100-100% collections would generate \$1,547,045     |  |
|  | 95% collections would generate \$1,469,693                     |  |
| Rollback Rate-   | .393669/\$100-100% collections would generate \$1,596,690      |  |
|  | 95% collections would generate \$1,516,855                     |  |

VOL 44 PB 602

### August 13, 2007

### CERTIFICATION OF THE 2007 RAILROAD ROLLING STOCK

"I, Martha M Stone, Tax Assessor/Collector for Sabine County, do solemnly swear that the figures disclosed below are that portion of the approved and certified roll for Sabine County as provided by the Texas State Comptroller's Office, which lists taxable value of railroad rolling stock. These values added to the certified values provided by Jim C. Nethery, Chief Appraiser for the Sabine County Appraisal District hereby constitutes the appraisal roll for Sabine County.

### **2007 APPRAISAL ROLL INFORMATION**

Total Appraised Value \$692,133,799

Less Exemptions 288,414,145

Plus RR Rolling Stock 1,881,783

Total Taxable Value \$405,601,437

The above certification will stand for any and all former appraisal rolls and/or certified tax rolls of the Sabine County Tax Office and by the Sabine County Commissioners Court.

Keith C. Clark, Comm. Pct. 1 Jimmy McDaniel Comm. Pct. 2

Doyl Dickerson, Comm. Pct. 3 Fayne Warner, Comm. Pct. 4

NOT Present
Charles Watson, County Judge

Martha M Stone, Tax Assessor/Collector Date Date

Affixed with the official seal of the Sabine County Tax Assessor/Collector's Office.

VOL ULU PB 603

### RESOLUTION

### TEXAS DEPARTMENT OF TRANSPORTATION

WHEREAS, the safety and well being of all citizens is critical during any type Emergency Evacuation situation, and

WMERCAS, the cities and communities along U.S. Highway 96 between Jasper, Texas and Tenaha, Texas do not have the resources to accommodate the may thousands of evacuates from the Beaumont, Texas area during the latest mass evacuation situation, Hurricane Rita, and

WHEREAS, the small rural towns of Jasper, Brookeland, Pineland, San Augustine, Center and Tenaha had been and are designated as "Pass-Through" communities only, and

WHEREAS, the two-lane U.S. Highway 96 was severely overloaded and traffic was at a standatill causing many vehicles to deplete their fisel and their occupants to seek shelter and assistance as best they could.

THEREFORE, BE IT RESOLVED, that the Commissioner's Court of Sabine County, urges the Texas Department of Transportation (TX DOT) to fully support and endorse the goals and efforts of the Highway 96 Coalition to extend/widen the remaining section of U.S. Highway 96 to a four-lene divided highway between Jasper, Texas and Tenaha, Texas at which point it will connect with U.S. Highway 59, thereby creating a safer and much more efficient Evacuation Corridor for all of Southeast Texas.

() U PR 60

Charles Watson, County Judge

kannes Mc Daniel kmy McDaniel, Commissioner

Adopted this 13 day of August 2007

### COMMISSIONERS' COURT RESOLUTION

### STATE OF TEXAS COUNTY OF SABINE

|  | of <u>August</u><br>ners' Court, held in the<br>obers present, the follo  | city of Hemphili, Sal  |   | · .  |
|--|---|--|---|------|
| it was duly moved a  | and seconded that the   | following resolution is  | pe adopted:   |      |
| authorize Charles terms and condition Texas Department contracts on behalf | that the Commissions Watson, County Judgens that he may deem a of Family and Protection the County, and furnings necessary to imp | e, and his successors<br>dvisable, a contract (<br>ve Services, and to e<br>ther we do hereby gi | s in office, to negotiate<br>or contracts with the<br>execute the contract or<br>we him the power and | •    |
|  | ove and foregoing cond<br>Commissioners' Court<br>, 2007.   |  |   |      |
| <br>County Clerk Sabine County   | enif_   |  |   |      |
| Subscribed and sw  | 16  | Muy Blar<br>day of August  | 0 , a Notary Pub  | ilic |
| Notary Public Sabine County State of Texas                                 | Anol [  | BMY BLAND Noting Public STUTE OF TEXAS My Comm. Equ. 9-5-2010                                    |   |      |
| /<br>L   |   |  | VOL WY PE   | 605  |
|  | i i i   | - i il .   | · · · · · · · · · · · · · · · · · · ·   |      |

THE STATE OF TEXAS
COUNTY OF SABINE

IN THE COMMISSIONERS' COURT

WHEREAS, a Petition for the establishment of the Sabine County Emergency
Services District No. 1, being duly presented, received by the County Judge and filed
with the County Clerk, in conformance with the provision of Chapter 775 of the Health
and Safety Code; and

WHEREAS, notice having been given as required by the provisions of Section 775.015 of the Health and Safety Code; and

WHEREAS, said Petition came on for public hearing on the 25<sup>th</sup> day of May,
2007 at 10:00 a.m. before the Commissioners' Court of Sabine County and said Court has
found that the creation of the Sabine County Emergency Services District No. 1 will
promote public safety, welfare, health, and convenience of the people residing in said
district, the Petition is hereby GRANTED;

FURTHER, the district's boundaries are fixed as set forth in the attached and incorporated Exhibit A; and

IT IS ORDERED, that an election to confirm the District's creation and authorize the imposition of a tax not to exceed the rate allowed by Section 48-e, Article III, Texas Constitution, with notice to be given as required by the Texas Election Code and the

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provisions of Section 775.018 of the Texas Health and Safety Code shall be had on November 6, 2007.

DATED: August 13, 2007

NOT Present
Charles Watson, County Judge

Doyle Dickerson, Commissioner Pct. #3 Fayne Warner, Commissioner Pct. #4

ATTEST: COUNTY CLERK

VOL 44 PB 607

### SABINE COUNTY CLERK'S OFFICE

### REPORT TO TREASURER FOR MONTH OF JULY 2007

| RECORDING FEES                               | 4,424.25<br>3,448.50<br>0.00<br>159.50<br>382.00<br>41.50<br>84.00<br>5.00   |
|--|--|
| APPLICATION FOR BEER LICENSE. CRIMINAL FEES. | 0,00<br>6 <u>,593,00</u>   |
| Subtotal                                     | 15,137.75  |
| COUNTY JSF                                   | 4,20<br>50,00<br>26,00<br>1,225,00<br>116,00<br>1,270,00<br>320,00<br>360,00<br>150,00<br>2,40<br>4,42<br>118,66<br>18,784,43<br>1,231,30<br>20,015,73 |
| Description of State Fees:   JSF             |  |

I, Janice McDaniel, County Clark of Sabine County, Texas, do hereby certify that the above is a true and correct account of fees received in the office of the County Clark of Sabine County for the month ending July, 2007.

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VOL 44 PB 608

### EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT Miles 3311

#### SELECTED MAJOR ACTIVITIES:

7/10/00- District record Book Judging, Lufkin

7/15-19- Attended National County Agent's Association meeting recieved Distinguish Service Award, Grand Rapids, Michigan.

7/25/07- Assisted 43-H Members at State 4-H Horse Show in Abilene, worked speed events.

7/29-8/1- Attended State County Agent's Association Meeting, The Woodlands

3 newspaper articles, 24 office visits, 9 farm visits

### MAJOR PLANS FOR NEXT MONTH:

8/6-7/07- Attend Beef Cattle Short course College Station, Texas

8/16/07- Sabine County 4-H Horse Club leaders meeting

8/18/07- Sabine County 4-H Playday, Horse club.

8/20/07- Texas Training, Lufkin Extension office

8/23/07- Youth Foundation meeting

8/27/07- Winter Pasture program/ Hay field Day

| NAME: _ | John Broken                 | COUNTY: Sebine       |
|---------|-----------------------------|----------------------|
| TITLE:  | County Extension Agent-AGNR | DATE: August 2 .2007 |

VOL WW P8 609

### TEXAS COOPERATIVE EXTENSION SERVICE THE TEXAS A & M UNIVERSITY SYSTEM MONTHLY SCHEDULE OF TRAVEL

| 747071        |            | تسال  | OI.  | TYCELATE | • |
|---------------|------------|-------|------|----------|---|
| <br>Title: Co | unty Exter | ncion | Ager | nt-Ag    |   |

| County: Sabine | _ Month: | July 2007 |
|----------------|----------|-----------|
|----------------|----------|-----------|

Name: John B. Toner

| DATE    | ACTIVITY  | Mileage | Meals  | Lodging |
|---------|---|---------|--------|---------|
| 7/2     | Fencing Demonstration G. McCroskey                              | 18      |        |         |
| 7/3     | Hay Meadow problem, bahia, Beachamp, Griffin, Anderson          | 28      |        |         |
| 7/10    | District Record Book Judging, Lufkin Extension office           | 128     | 10.00  |         |
| 7/11    | Pendleton lawn weed problem F. Keel                             | 19      |        |         |
| 7/13    | Check pond weed demonstration John Booker, Pinelasnd            | 20      |        |         |
| 7/13    | Check pond weed demonstration, Blackie dossier, 944             | 12      |        |         |
| 7/15-21 | Travel to National County Agent's meeting Grand Rapids Michigan | 2,168   | 150.00 | 370.00  |
| 7/23    | Cecil Jones bee problem   | , 24    |        |         |
| 7/23    | Helen Nichols, lawn problem                                     | 6       |        |         |
| 7/24    | S. Guidry, lawn problem   | 22      |        |         |
| 7/24    | City worker, pond weed problem 944,                             | 11      |        |         |
| 7/25    | Travel to Abilene for State Horse Show with 4-H Members         | 470     | 100.00 |         |
| 7/28    | Travel to Woodlands for State Association meeting from Abilene  | 385     |        | 280.00  |
|         |   |         |        |         |
|         |   |         |        |         |
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|         |   |         |        |         |
|         |   |         |        |         |

| TOTAL:   | 400000000000000000000000000000000000000 | 3311           | 260.00          | 650.00      |
|--|---|----------------|-----------------|-------------|
| I hereby certify that this is a true and correct report of | travel (mileage) and other ex           | cpenses incurr | ed by me in the | performance |
| of my official duties for the month shown.                 | 10                                      | 1              |                 |             |
| DATE: August 2.2007  | Signed:                                 | 13 g           | mu.             |             |
|  |   | Vni (          | J.W. DO         | (010        |
|  |   | VOL            |                 |             |
|  |   |                |                 |             |

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#### **EXTENSION ACTIVITY REPORT TO COUNTY COMMESSIONERS COURTS**

Miles Traveled: 1129

### Selected Activities Since Last Report: 2 - selety seet appointment

- 2 safety sent appointment
  5 participated in Tri-County Community Hand Start inservice planning meeting
  6 wrote newspaper article "Super Foods Simple Hqual Better Health"
  10 participated in District 5 4-H reconflook judging event
  12 participate in 2008 program planning telescofference with regional program direct
  13 wrote newspaper article "The Power of 100 Calaries"
  17 participated in Sport Nutrition Issue Team meeting
  18 presented "Bating Out with Diabetes" to the lanch participants at the Bast Sabine
  20 wrote newspaper article "Working Outdoors in the Heat"
  24-26 attend state TEAPCS training
  27 participated in Tri-County Community Head Start inservice planning meeting
  27 wrote newspaper article "Nothing Platy Here Enting Seafeed is Good for You" nace with regional program director

- articipants at the East Sabine Senior Nutrition Center

- Molec place for next menth:

  1 present Tri-County Community Action Head Start Inservice training for Center-based teachers
  3 present Tri-County Community Action Head Start Inservice training for home-based teachers
  15 present senior mutrition program at the Bast Sakine Senior Nutrition Center in Hemphili
  20 attend district training on new reporting system
  21-22 transport Busy Boss TEBA club to cultural arts meeting in Newton
  27 attend quarterly TEAPCS meeting
  28 attend quarterly BLT update

T -- T

| Name: Aman    | Desmon         |              |          |          |
|---------------|----------------|--------------|----------|----------|
| Title: County | Extension Ages | t - Family & | Consumer | Sciences |

County: Set

1 1 20 1 20 1 1

Date: July, 2007

VOL WW PR GN

### TEXAS COOPERATIVE EXTENSION The Texas A&M University System MONTHLY SCHEDULE OF TRAVEL

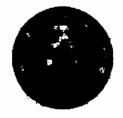
Name: Amanda Drennan

Title: County Extension Agent - FCS

County: Sabine

Month: July

|     | Activity   | Miles Traveled | Meals    | Lodging  |
|-----|--|----------------|----------|--|
|     | Angelina County Extension Office                                       | 124            | 8.50     |  |
|     | Angeline County Extension Office                                       | 124            |          |  |
|     | Smith County Extension Office  | 255            | 8.00     |  |
|     | East Schine Senior Nutrition Center in Hemphill                        | 2              |          |  |
|     | Wyndham Suites in Farmer's Branch                                      | 500            | 21.91    |  |
|     | Nacogaloches County Extension Office                                   | 124            | 10.54    |  |
|     |  |                |          |  |
|     |  |                |          |  |
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|     |  |                |          |  |
|     | Total  | 1129           | 48,95    |  |
| 4   | y certify this is a true and correct report of travel (mileage) and of |                | <u> </u> | ance of my                                     |
| لعة |  |                |          |  |
| :   | 7-31-07 Signed; Charcus  | La Dremo       |          | <u> → PB                                  </u> |



## Steve Miller Justice of the Peace Precinct 2 Sabine County, Texas P.O. Box 147

Pineland, Texas - 75968

Phone Number: 409-584-2211

### **COLLECTION SUMMARY REPORT**

#### **JULY 2007**

Total Fees Collected: \$7897.89

Restitution Paid: (\$482.06)

Service Fee Paid: (\$0.00)

Service Fee Collected: 0.00

Texas Parks & Wildlife Paid: (\$326.40)

Teen Court Paid: (\$10.00)

Other: + (\$10.00)- Add

Sheriff/Constable Service Fee Paid 0.00

Subtotal: 47969:41 \*7079.41

Interest Deposit: \$0.00

Total Deposit to County Treasurer: 27869.41 # 70 79.4/

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### **FEES COLLECTED IN JUNE, 2007**

JEFF COX, JUSTICE OF THE PEACE,
PRECINCT #1, PLACE #1 2,797.00

STEVE MILLER, JUSTICE OF THE PEACE
PRECINCT #2, PLACE #1 3,500.50

TANYA WALKER, DISTRICT CLERK 3,100.05

JANICE MCDANIEL, COUNTY CLERK 15,887.03

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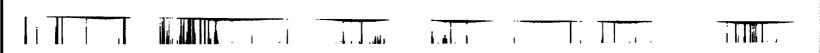
| FUND                             | BALANCE<br>6/22/07 | RECEIPTS  | DISBURSEMENTS | BALANCE<br>7/20/07     |
|----------------------------------|--------------------|-----------|---------------|------------------------|
| GENERAL                          | 1,162,867.47       | 93,784.95 | 280,132.66    | 976,519.76             |
| COMPENSATION TO VICTIMS OF CRIME | 0.00               | 10.00     | 0.00          | 10.00                  |
| ARREST FEES                      | 2,167.37           | 1,072.20  | 0.00          | 3,239.57               |
| CIVIL LEGAL SERVICES INDIGENT    | 156.15             | 69.00     | 4.15          | 221.00                 |
| TIME PAYMENT                     | 258.50             | 172.50    | 0.00          | 431.00                 |
| CHILD SAFETY SEAT VIOLATIONS     | 249.25             | 363.00    | 0.00          | 612.25                 |
| BAIL BOND FEE                    | 744.00             | 255.00    | 30.00         | 969.00                 |
| STATE TRAFFIC FEE                | 3,254.50           | 2,028.43  | 109.54        | 5,173.39               |
| LICENSE AND WEIGHT FINES         | 321.00             | 160.50    | 0.00          | 481.50                 |
| DISTRICT CLERK STATE FEES        | 1,805.00           | 795.02    | 0.00          | 2,600.02               |
| CCC 01/01/04 FORWARD             | 7,554.00           | 4,818.68  | 443.20        | 11,929. <del>4</del> ∂ |
| CCC 09/01/01 THRU 12/31/03       | 141.00             | 40.00     | 3.30          | 177.7€                 |
| CCC 08/31/99 THRU 08/31/01       | 53.33              | 0.00      | 0.00          | <b>53.3</b> 0          |
| CCC 09/01/97 THRU 08/30/99       | 0.00               | 0.00      | 0.00          | 0.00                   |
| CCC 09/01/95 THRU 09/01/97       | 0.00               | 0.00      | 0.00          | 0.0                    |
| CCC 09/01/91 THRU 08/31/95       | 0.00               | 0.00      | 0.00          | 0.0                    |
| EMS TRAUMA FUND                  | 0.00               | 0.00      | 0.00          | 0.0                    |
| DNA TESTING                      | 0.00               | 0.00      | 0.00          | 0.0                    |
| FAILURE TO APPEAR                | 404.20             | 184.49    | 0.00          | 588. <del>0</del> :    |
| OMNI FEE                         | 188.26             | 55.35     | 176.61        | 67.0¤                  |
| JURY REIMBURSEMENT FEE           | 642.63             | 421.80    | 39.19         | 1,025.2                |
| JUDICIAL SUPPORT - CRIMINAL      | 1,676.19           | 409.88    | 0.00          | 2,086.0                |
| JUDICIAL SUPPORT - CIVIL         | 1,756.00           | 888.00    | 0.00          | 2,644.€                |
| FAMILY PROTECTION FEE            | 110.00             | 9.00      | 0.00          | 119.¢                  |
| NONDISCLOSURE FEE                | 28.00              | 0.00      | VOL 111 PB_   | 65 28.C                |

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| FUND                         | <b>BALANCE</b> 6/22/07 | RECEIPTS | DISBURSEMENTS | BALANCE<br>7/20/07 |
|------------------------------|------------------------|----------|---------------|--------------------|
| RECORD MANAGEMENT FEE        | 9,398.62               | 367.09   | 0.00          | 9,765.71           |
| COURTHOUSE SECURITY          | 48,045.05              | 736.20   | 0.00          | 48,781.25          |
| COURTHOUSE SECURITY - JP'8   | 1,548.96               | 97.44    | 0.00          | 1,646.40           |
| LIBRARY                      | 25,138.93              | 660.00   | 401.00        | 25,397.93          |
| JUSTICE COURT TECH FUND      | 10,973.25              | 389.80   | 0.00          | 11,363.05          |
| STATE SCHOOL MONEY (SHERIFF) | 4,473.64               | 0.00     | 0.00          | 4,473.64           |
| BALANCE AS OF 07/20/07       |                        |          |               | 1,110,403.98       |

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| FUND                     | BALANCE<br>6/22/07 | RECEIPTS  | DISBURSEMENTS | BALANCE<br>7/20/07 |
|--------------------------|--------------------|-----------|---------------|--------------------|
| ROAD & BRIDGE #1         | 289,691.29         | 10,649.08 | 20,755.58     | 279,584.79         |
| ROAD & BRIDGE #2         | 305,289.02         | 9,119.18  | 23,325.00     | 291,083.20         |
| ROAD & BRIDGE #3         | 303,506.39         | 9,002.08  | 20,089.04     | 292,419.43         |
| ROAD & BRIDGE #4         | 429,356.99         | 9,931.27  | 84,193.24     | 355,095.02         |
| ROAD & BRIDGE SPECIAL #1 | 2,543.10           | 0.00      | 281.10        | 2,262.00           |
| ROAD & BRIDGE SPECIAL #2 | 0.00               | 0.00      | 0.00          | 0.00               |
| BALANCE AS OF 07/20/07   |                    |           |               | 1,220,444.44       |

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| FUND  | BALANCE<br>6/22/07 | RECEIPTS | DISBURSEMENTS | BALANCE<br>7/20/07 |
|---|--------------------|----------|---------------|--------------------|
| RECORD RETENTIONS                             | 58,049.95          | 1,801.40 | 1,468.50      | 58,382.85          |
| HOTEL/MOTEL TAX                               | 24,628.40          | 88.22    | 1,000.00      | 23,716.62          |
| SABINE COUNTY FSM<br>SPECIAL PROJECTS         | 196,538.65         | 0.00     | 1,177.50      | 195,361.15         |
| DISTRICT CLERK<br>SPECIAL REVENUE             | 4,045.62           | 125.15   | 0.00          | 4,170.77           |
| SABINE COUNTY CONVENTION CENTER BUILDING FUND | 155,330.40         | 557.91   | 0.00          | 155,888.31         |
| SABINE COUNTY CLERK<br>RECORD ARCHIVE FEE     | 28,371.86          | 1,476.31 | 577.50        | 29,270.67          |
| SABINE COUNTY<br>TCDP # 726571                | 0.00               | 0.00     | 0.00          | 0.00               |

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#### TREASURER'S QUARTERLY REPORT APRIL, MAY, AND JUNE, 2007

| FUND                       | BALANCE<br>03/31/07 | RECEIPTS       | DISBURSEMENTS      | BALANCE<br>06/30/07 |
|----------------------------|---------------------|----------------|--------------------|---------------------|
| GENERAL                    | 1,352,786.00        | 383,941.16     | 702,893.49         | 1,033,833.67        |
| CVC                        | 0.00                | 10.00          | 0.00               | 10.00               |
| ARREST FEES                | 3,395.64            | 3,188.85       | 4,417.12           | 2,167.37            |
| CLSI                       | 120.65              | 243.00         | 211.65             | 152.00              |
| TIME PAYMENT               | 242.50              | 421.00         | 405.00             | 258.50              |
| CHILD SAFETY SEAT VIOL.    | 158.50              | 90.75          | 0.00               | 249.25              |
| BAIL BOND FEE              | 594.00              | 780.00         | 672.00             | 702.00              |
| STATE TRAFFIC FEE          | 4,175.54            | 5,152.87       | 6,183.45           | 3,144.96            |
| LICENSE AND WEIGHT FINES   | 1,298.50            | 1,138.00       | 2,115.50           | 321.00              |
| DISTRICT CLERK STATE FEES  | 1,940.00            | 3,070.00       | 3,205.00           | 1,805.00            |
| CCC 01/01/04 FORWARD       | 9,355.69            | 13,012.02      | 15,2 <b>5</b> 6.91 | 7,110.80            |
| CCC 09/01/01 THRU 12/31/03 | 188.55              | 256.00         | 306.85             | 137.70              |
| CCC 08/31/99 THRU 08/31/01 | 35.33               | 270.00         | 252.00             | 53.33               |
| CCC 09/01/97 THRU 08/30/99 | 34.43               | 0.00           | 34.43              | 0.00                |
| CCC 09/01/95 THRU 08/31/97 | 0.00                | 0.00           | 0.00               | 0.00                |
| CCC 09/01/91 THRU 08/31/95 | 0.00                | 0.00           | 0.00               | 0.00                |
| EMS TRAUMA FUND            | 270.00              | 200.00         | 470.00             | 0.00                |
| DNA TESTING                | 0.00                | 0.00           | 0.00               | 0.00                |
| FAILURE TO APPEAR          | 655.89              | 546.50         | <b>798.19</b>      | 404.20              |
| OMNI FEE                   | 251.77              | 163.95         | 227.46             | 188.26              |
| JURY REIMBURSEMENT FEE     | 798.71              | 1,114.10       | 1,309.37           | 603.44              |
| JUDICIAL SUPPORT FEE CR    | 1,684.89            | 1,126.11       | 1,134.81           | 1,676.19            |
| JUDICAL SUPPORT FEE CV     | 2,055.00            | 2,681.00       | 2,980.00           | 1,756.00            |
| FAMILY PROTECTION FEE      | 83.00               | 27.00          | 0.00               | 110.00              |
| NONDISCLOSURE FEES         | 28.00               | 0.00           | 0.00               | 28.00               |
| COURTHOUSE SECURITY        | 46,116.66           | 2,077.39       | 149.00             | 48,045.05           |
| COURTHOUSE SECURITY JP     | 1,297.85            | 251.11         | 0.00               | 1,548.96            |
| RECORD MANAGEMENT          | 7,980.68            | 1,417.94       | 0.00               | 9,398.62            |
| LIBRARY                    | 24,716.93           | 2,130.00       | 2,109.00           | <b>24,737.93</b>    |
| SHERIFF- SCHOOL FUNDS      | 4,473.64            | 0.00           | 0.00               | 4,473.64            |
| DISASTER RELIEF GRANT      | 0.00                | 0.00           | 0.00               | 0.00                |
| RECORD RETENTION           | 53,547.37           | 4,709.98       | 0.00               | 58,257.35           |
| JUSTICE COURT TECH FUND    | 9,995.15            | <b>978</b> .10 | 0.00               | 10,973.25           |
| SCDC SPECIAL REVENUE       | 1,940.00            | 3,070.00       | 3,205.00           | 1,805.00            |
| HOTEL/MOTEL TAX            | 24,446.68           | 269.94         | 1,000.00           | 23,716.62           |
| SABINE COUNTY TCDP #726571 | 0.00                | 0.00           | 0.00               | 0.00                |
| BUILDING FUND/CONV CENT    | 154,184.27          | 1,704.04       | 0.00               | 155,888.31          |
| FSM SPECIAL PROJECTS       | 225,329.38          | 0.00           | 28,790.73          | 196,538.65          |
| RECORDS ARCHIVE FEE        | 26,029.57           | 4,097.35       | 1 <b>,968</b> .75  | 28,158.17           |
| ROAD & BRIDGE #1           | 312,791.80          | 49,071.54      | 78,7 <b>34</b> .91 | 283,128.43          |
| ROAD & BRIDGE #2           | 307,145.61          | 78,095.62      | 88,772.50          | 296,468.73          |
| ROAD & BRIDGE #3           | 320,295.40          | 46,772.24      | 73,540.46          | 293,527.18          |
| ROAD & BRIDGE #4           | 428,369.47          | 53,466.48      | 119,580.55         | 362,255.40          |
| ROAD & BRIDGE SPECIAL #1   | 4,031.03            | 0.00           | 1,487.93           | 2,543.10            |
| ROAD & BRIDGE SPECIAL #2   | 0.00                | 0.00           | 0.00               | 0.00                |

**STATE OF TEXAS** 

**COUNTY OF SABINE** 

I, TRICIA JACKS, COUNTY TREASURER OF SAID COUNTY, DO SOLEMNLY SWEAR THAT THE ABOVE

QUARTERLY REPORT IS TRUE AND CORRECT.

The State Of Texas
County Of Sabins

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE FILED
DULY RECORDED IN THE COMMISSIONER COURT MINUTES OF SA
COUNTY, TEXAS:

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TRICIA JACKS - COUNTY TREASURER

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