Monday, September 24, 2007, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

| Charles Watson | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Jimmy McDaniel | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Watson called the meeting to order and Commissioner Dickerson led the Court in prayer.

Agenda item \#1-General Business
Commissioner Clark moved to approve the minutes as written for the September $10^{\text {th }}$ regular and September $10^{\text {th }}$ special sessions of Court. Commissioner McDaniel seconded. All voted for. Motion carried. Agenda item \#2-Line Item Transfers

No line item transfers were submitted.

## Agenda item \#3-Approve Reports

Commissioner Clark moved to accept the reports from the Treasurer and Tax Assessor/Collector. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#4-Discuss Yancy Drive in Pct. 3
Commissioner Dickerson said no action needs to be taken on this agenda item.
Agenda item \#5-Discuss and Take Action on the 2010 Census Update Program

Judge Watson moved to choose not to enter into this program.
Commissioner Dickerson seconded. All voted for. Motion carried.
Agenda item \#6-Discuss and Take Action on Interlocal Agreement with TAD

County Clerk, Janice McDaniel, told the Court that TAC (Texas Association of Counties) has merged 3 different sections of their operations into 1. The TAC Workers' Compensation Self Insurance Fund, TAC County Government Risk Management Pool and TAC Property \& Casualty Self Insurance Fund are merged into TAC Risk Management Pool (TAC RMP). This will be effective January 1, 2008.

The Court needs to sign a new interlocal agreement with TAC RMP to ensure uninterrupted coverage. This agreement is almost identical to the previous agreements we have signed with TAC.

Commissioner McDaniel moved to enter into the interlocal agreement with TAC. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#7-Discuss and Possible Action on 2008 Retirement Contribution Rate

Commissioner Clark moved to go with a 4 percent rate.
Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

Agenda item \#9-Discuss and Take Action on Indigent Defense Resolution
County Treasurer, Tricia Jacks, said we have to pass this resolution every year to receive the grant funds.

Commissioner Clark moved to pass this resolution. Commissioner McDaniel seconded. All voted for. Motion carried. See attached copy. Agenda item \#10-Budget Amendments

Commissioner Clark moved to approve the budget amendments for the County Clerk and the Tax Assessor/Collector. Commissioner McDaniel seconded. All voted for. Motion carried. See attached copies.
Agenda item \#14-Piscuss and Possible Action on Public Road off Dorsey


Commissioner Warner moved to table this agenda item to the next Court date. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#8-Nancy Smith with TXDOT to Address Court about OffRoad Bridges

Nancy Smith told the Court that she is waiting on the list of in-kind work from them to get the projects going on bridges that have already been approved for replacement. She gave them examples of work that can be used. ${ }^{\prime}$

This was discussion only with no action taken today. Agenda item \#12-Pay Accounts and Salaries

Commissioner Clod moved to pay the accounts and salaries. Commissioner Warner seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Dickerson sebentled. All voted for. Meeting adjourned.

## Classes $\varepsilon$. Craton <br> CHARLES WATSON

 KEITH CLARK


ATTEST: COUNTY CLERK
Anenice MlChaniof JANICE MCDANIEL
$P 6763$
angc angelina college
90003 09/20107
hector vazauez JAMES WILLIAMS
09/20/07 $\quad 11 / 0407$
6470.560
6470.560
6470.560
6470.560 6470.560


ANGLER'S PRINTING \& PUBLISHING

## 0912/07 09/20/07 10/27/07


122909 BAYOU METAL. 0912107 09/20107 $10127 / 07$
 FABRICATE,PAINT \& INSTALL HAN
IN STAIRWELI OF COURTHOUSE
6450.408
INVOICE 122909 TOTALS:

| \$950.00 |  |  |
| :---: | :---: | :---: |
| \$950.00 | \$0.00 | \$0.00 |
| \$950.00 | \$0.00 | \$0.00 |




| $\$ 950.00$ |
| ---: |
| $\$ 950.00$ |
| $\$ 050.00$ |

$\$ 850.00$

$\begin{array}{r}\$ 126.83 \\ \hline \$ 126.83\end{array}$

[^0]

| Invoice Number Description | Inv.Date |
| :---: | :---: |
| $38 \times 58$ WHITE LINER 2PLY $9^{\circ}$ JUMBO TOWELS |  |
| 007254-00 8 OZ. WHITE FOAM CUP 38X58 WHITE SUPRTUFF 2PLY KITCHEN TOWELS | 0917/07 |
| 007256-00 <br> ANGEL SOFT 2PLY TISSU | $\begin{aligned} & 0917 / 107 \\ & \text { E 450/80 } \end{aligned}$ |


| DUKE | duane f. KEATING |
| :---: | :---: |
| 976 | 0820/07 |
| CAUSE \# 12,044 ANNA \& RODNEY KESSLER |  |
| 983 | 08/20107 |
| CAUSE \# 12,324 LAKIERA GARRET |  |
| 991 | 082007 |
| MATTER ID: 2003-003 |  |




| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

JOJO JO ANMA JOHNSON
O92007 OMOE107
CERTIFIED COPY OF TESTIMONY
EDWARD FERRELL NO. 7635



| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20677 0907/07 | 09/20107 1022/07 |  |  |  |  |  |
| INSTALL \& SETUP REPEATER | 6500.560 | \$1,000.00 |  |  |  | \$1,000.00 |
|  | INVOICE 20677 TOTALS: | \$1,000.00 | \$0.00 | \$0.00 | P | \$1,000.00 |
| 20678 09\%0707 | 09/20/07 10/22/07 |  |  |  |  |  |
| NORTH TOWER REPEATER DOWN | 6452.560 | \$192.95 |  |  |  | \$192.95 |
|  | INVOICE 20678 TOTALS: | \$192.95 | \$0.00 | \$0.00 |  | \$192.95 |
| NALCOM WIRELESS COMMUNICATIONS TOTALS: |  | \$1,192.95 | \$0.00 | \$0.00 | 4 | \$1,192.95 |
| PIBO PITNEY BOWES |  |  |  |  |  |  |
| 3105047-SP07 09/13/07 | 09/20/07 1028/07 |  |  |  | - |  |
| RENTAL INVOICE | 6612.409 | \$777.00 |  |  |  | \$777.00 |
|  | INVOHCE 3105047-SP07 TOTALS: | \$777.00 | \$0.00 | \$0.00 |  | \$777.00 |
| PITNEY BOWES TOTALS: |  | \$777.00 | \$0.00 | \$0.00 |  | \$777.00 |
| POST POSTMASTER |  |  |  |  |  |  |
| 092007 09\%2007 | 09/20107 11/0407 |  |  |  |  |  |
| BOX RENTAL FOR JP \#1 | 6315.409 | \$40.00 |  |  |  | \$40.00 |
|  | INVOICE 092007 TOTALS: | \$40.00 | \$0.00 | \$0.00 |  | \$40.00 |
|  | POSTMASTER TOTALS: | \$40.00 | \$0.00 | \$0.00 |  | \$40.00 |
| PPOS POSTMASTER |  |  |  |  |  |  |
| 092007 09/14/07 | 09/20/07 10/2907 |  |  |  |  |  |
| ROLL Of POSTAGE STAMPS | 6315.409 | 541.00 |  |  |  | \$41.00 |
|  | INVOICE 092007 TOTALS: | \$41.00 | \$0.00 | \$0.00 |  | \$41.00 |
|  | POSTMASTER TOTALS: | \$41.00 | 80.00 | \$0.00 |  | \$ 81.00 |
| QUCO QUILL CORPORATION |  |  |  |  |  |  |
| 9629642 O9/0N07 | 09/20107 10/19/07 |  |  |  |  |  |
| AIRFLOW LEATHER MESH BACK CHAIR | - 6500.497 | \$119.88 |  |  |  | \$119.88 |
| FREIGHT | 6500.497 | \$9.16 |  |  |  | \$9.16 |
|  | INVOICE 9629542 TOTALS: | \$129.04 | \$0.00 | \$0.00 |  | \$129.04 |
| 3713503 09\%6907 | 09/20/07 10221/07 |  |  |  |  |  |
| TELEPHONE HEADSET SYSTEM | 6310.669 | \$76.99 |  |  |  | \$78.99 |
| 'V - Denotes Voided Check Entries |  |  |  |  |  |  |



| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $618 \times 18 \times 1$ FURNACE FILTER | 6450.560 | \$11.94 |  |  |  | \$11.94 |
|  | INVOHCE 060125738 TOTALS: | \$15.12 | \$0.00 | \$0.00 |  | \$15.12 |
|  | RITTER LUMBER CO. TOTALS: | \$429.23 | \$0.00 | \$0.00 | $\square$ | 5429.23 |
| ROBC ROBERT ALLEN COLE |  |  |  |  |  |  |
| 092007 00/17/07 | 09/20/07 11/01/07 |  |  |  |  |  |
| MEALS AT TCLOESE TRAINING | 6425.560 | \$101.08 |  |  |  | \$101.08 |
| tcloese testing fee | 6470.560 | \$25.00 |  |  | 8. | \$25.00 |
|  | INVOICE 092007 TOTALS: | \$126.08 | \$0.00 | \$0.00 |  | \$126.08 |
|  | ROBERT ALLEN COLE TOTALS: | \$128.08 | \$0.00 | $\mathbf{5 0 . 0 0}$ |  | \$128.08 |
| ROYW ROYCE WARR |  |  |  |  | -1 |  |
| 117 09/16/07 | 09/20/07 10/31/07 |  |  |  |  |  |
| MEALS \& TESTING FEE - TCLOESE 8/27-9/13/07 | 6106.435 | \$153.32 |  |  | $\underline{ }$ | \$153.32 |
|  | INVOYCE 117 TOTALS: | \$153.32 | \$0.00 | \$0.00 |  | \$153.32 |
|  | ROYCE WARR TOTALS: | \$153.32 | \$0.00 | \$0.00 |  | \$153.32 |
| SACD SAM'S CLUB |  |  |  |  |  |  |
| 003489 08/06/07 | 09/21/07 09/2007 |  |  |  |  |  |
| SONY H18 2PK | 6310.560 | \$8.27 |  |  |  | 58.27 |
| 4 MAX HIEMM 2PK | 6310.560 | \$31.52 |  |  |  | \$31.52 |
| 2-22 GAL LATCH TOTE | 6310.560 | \$12.88 |  |  |  | \$12.88 |
|  | INVOICE 003489 TOTALS: | \$52.67 | \$0.00 | \$0.00 |  | \$52.67 |
| 009255 08/13/07 | 09/21/07 09/27/07 |  |  |  |  |  |
| COFFEE | 6542.560 | \$92.28 |  |  |  | \$92.28 |
| BUTIER PORTIONS | 6542.560 | \$18.44 |  |  |  | \$18.44 |
| SNACK CAKES \& CRACKERS | 6542.560 | \$149.04 |  |  |  | \$149.04 |
| LITILE DEBBIES | 6542.560 | \$29.64 |  |  |  | \$29.64 |
| MUSTARD, MAYO \& PEPPER | 6542.560 | \$26.54 |  |  |  | \$26.54 |
| SUGAR | 6542.560 | \$18.75 |  |  |  | \$18.75 |
| CEREAL | 6542.560 | \$56.36 |  |  |  | \$56.36 |
| CHIPS | 6542.560 | \$61.08 |  |  |  | \$61.08 |
| COOKIES | 6542.560 | \$30.72 |  |  |  | \$30.72 |
| TUMS \& IBUPROFEN | 6543.560 | \$54.32 |  |  |  | \$54.32 |
| * V-Denotes Voided Check Entries |  |  |  |  |  |  |



| Invoice Number <br> Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 134056 09/05/07 | 09/20107 1020/07 |  |  |  |  |  |
| TAB, INSER, 1/5CUT, 100 WE | 6310.497 | \$1.71 |  |  |  | \$1.71 |
|  | INVOICE 134055 TOTALS: | \$1.71 | \$0.00 | \$0.00 |  | \$1.71 |
| 134451 09107/07 | 09/20/07 10122/07 |  |  |  |  |  |
| PUNCH 2 HOLE, BLACK | 6310.403 | \$5.79 |  |  | $\bigcirc$ | \$5.79 |
|  | INVOICE 134451 TOTALS: | \$5.79 | \$0.00 | \$0.00 |  | \$5.79 |
| 134762 09/11/07 | 09/20/07 10/26/07 |  |  |  |  |  |
| CANON BKRRD RIBBON | 6310.450 | \$2.79 |  |  |  | \$2.79 |
| RUBBERBANDS 32, 1/4LB | 6310.450 | \$1.29 |  |  |  | \$1.29 |
|  | INVOICE 134762 TOTALS: | \$4.08 | \$0.00 | \$0.00 |  | \$4.08 |
| 134779-01 09/11/07 | 09/20/67 10\%26/07 |  |  |  |  |  |
| TAB, INDX. 1X1/3, 25/PK, CR | 6310.403 | \$2.49 |  |  |  | \$2.49 |
|  | INVOICE 134779-01 TOTALS: | \$2.49 | \$0.00 | \$0.00 | 3 | \$2.49 |
| 134779 09/12/07 | 09/20107 1027107 |  |  |  |  |  |
| 2-TAB, INDEX, 1X1/3, 25/PK, CR | 6310.403 | 54.98 |  |  |  | S4.98 |
|  | INVOHCE 134779 TOTALS: | \$4.98 | \$0.00 | \$0.00 |  | S4.98 |
|  | STORY-WRIGHT OFFICE SUPPLY TOTALS: | \$76.17 | \$0.00 | \$0.00 |  | \$78.17 |
| TDCAA TDCAA |  |  |  |  |  |  |
| 092007 0914/07 | 09/20107 10/29\%07 |  |  |  |  |  |
| REGISTRATION FOR EMY BLAND | 6470.475 | \$150.00 |  |  |  | \$150.00 |
|  | INVOICE 092007 TOTALS: | \$150.00 | \$0.00 | \$0.00 |  | \$150.00 |
|  | TDCAA TOTALS: | \$150.00 | \$0.00 | \$0.00 |  | \$150.00 |
| TDLR TX DEPT OF LICENSHG $\&$ | regulat |  |  |  |  |  |
| 092007 09\%13/07 | 09/20/07 10/23/07 |  |  |  |  |  |
| ANNUAL INSPECTION FOR ELEVATOR | 6450.408 | \$30.00 |  |  |  | \$30.00 |
|  | INVOICE 092007 TOTALS: | \$30.00 | \$0.00 | \$0.00 |  | 530.00 |
| TX ${ }^{\text {d }}$ | dept of licensing a regulat totals: | \$30.00 | \$0.00 | \$0.00 |  | \$30.00 |
| WALM WALMART COMMUNITY |  |  |  |  |  |  |
| V - Denotes Voided Check Entries |  |  |  |  |  |  |


| Invoice Number Description $\quad$ Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Pald | Check Date | Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000340 08/22107 | 09/2007 10/0e/07 |  |  |  |  |  |  |
| 3 STENO 100 SHEETS | 6310.497 | \$2.91 |  |  |  | N | \$2.91 |
| PADDED MAILER 5PK | 6310.497 | \$2.38 |  |  |  | - | \$2.38 |
| 3 REINFORCEMENT LABELS | 6310.497 | \$5.31 |  |  |  | $N$ | \$5.31 |
| 50 CT INDEX TABS | 6310.497 | \$8.31 |  |  |  | $\bigcirc$ | 58.31 |
| OG HOME OFC PLANNER | 6310.497 | \$5.47 |  |  |  |  | \$5.47 |
| SALES TAX | 6310.497 | \$2.01 |  |  |  |  | \$2.01 |
| SERVICE CHARGE | 6310.497 | \$0.30 |  |  |  |  | \$0.30 |
|  | INVOICE 000340 TOTALS: | \$28.69 | \$0.00 | \$0.00 |  |  | \$26.69 |
|  | WALMART COMMUNTTY TOTALS: | \$28.68 | \$0.00 | \$0.00 |  |  | \$26.68 |
| WEST WEST PAYMENT CENTER |  |  |  |  |  | $\checkmark$ |  |
| 814330369 0e33007 | 09/2007 1014/107 |  |  |  |  |  |  |
| TX PROBATE CODE ANNO 2007 | 6524.403 | \$92.00 |  |  |  |  | \$92.00 |
| PAMPHLET | INVOICE 814330359 TOTALS: | \$92.00 | \$0.00 | \$0.00 |  |  | \$92.00 |
|  | WEST PAYMENT CENTER TOTALS: | \$92.00 | \$0.00 | \$0.00 |  |  | 592.00 |
|  | LEDGER TOTALS: | \$12,925.66 | \$0.00 | \$0.00 |  |  | \$12,026.26 |

SIGN HERE FOR PAYMENT APPROVAL


Janice McDaniel
County Clerk
SIGN HERE FOR PAYMENT APPROVAL


Jimmy McDaniel
Commissioner Pct. 2
SIGN HERE FOR PAYMENT APPROVAL


Fayne Warner
Commissioner Pct. 4

| Invoice Number Description | Inv.Date | $\begin{array}{r} \text { Tms. Date } \\ \text { Acce } \\ \hline \end{array}$ | Due.Date <br> nt | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACLL ATTOYAC CONSTRUCTIOM, LLC |  |  |  |  |  |  |  |  |  |
| 514 | 0w12007 | 09/21/07 | 00912N07 |  |  |  |  |  |  |
| 247.10 CYD ROAD BASE | 6377.603 |  |  | \$1,420.83 |  |  |  |  | \$1,420.83 |
|  |  |  | Invoice 514 TOTALS: | \$1,420.83 | \$0.00 | 50.00 |  | - | \$1,420.83 |
| 535 | 00917107 | 09/2107 | 00171707 |  |  |  |  |  |  |
| 305.40 CYD ROAD BASE | 6377.803 |  |  | \$1,756.05 |  |  |  |  | \$1,756.05 |
|  |  |  | INVOICE 535 TOTALS: | \$1,756.05 | \$0.00 | 50.00 |  |  | \$1,750.05 |
|  |  | ATtOYac | ONSTRUCTION, LLC TOTALS: | \$3,178.88 | \$0.00 | \$0.00 |  |  | \$3,176.88 |
| ALTR ALEXANDER | TRACTOR P | RTS |  |  |  |  |  |  |  |
| 81203 | 06/2907 | 09/21/07 | 06/2907 |  |  |  |  |  |  |
| USED TRANSMASSION CA |  | 6357 |  | \$600.00 |  |  |  |  | \$800.00 |
|  |  |  | INVOICE 81203 TOTALS: | \$600.00 | \$0.00 | \$0.00 |  |  | \$800.00 |
|  |  | ALEXAN | ER TRACTOR PARTS TOTALS: | 8000.00 | 90.00 | \$0.00 |  |  | \$600.00 |
| BIG4 BIG "4", NCC |  |  |  |  |  |  |  |  |  |
| 00331159 | 0010407 | 09/2107 | 090407 |  |  |  |  |  |  |
| 23 CYD ROAD BASE | 6377.604 |  |  | \$207.00 |  |  |  |  | \$207.00 |
|  |  |  | INVOICE 00331159 TOTALS: | \$207.00 | \$0.00 | 50.00 |  |  | \$207.00 |
| 00331174 | 0905/07 | 09/21/07 | 0906107 |  |  |  |  |  |  |
| 26 CYD ROAD BASE | 6377.602 |  |  | \$234.00 |  |  |  |  | \$234.00 |
|  |  |  | INVOICE 00331171 TOTALS: | \$234.00 | \$0.00 | \$0.00 |  |  | \$234.00 |
| 00331172 | 0903r07 | 09/21/07 | 0900507 |  |  |  |  |  |  |
| 24 CYD ROAD BASE | 6377.601 |  |  | \$216.00 |  |  |  |  | \$216.00 |
|  |  |  | INVOICE 00331172 TOTALS: | \$216.00 | \$0.00 | \$0.00 |  |  | \$216.00 |
| 00331170 | 00/21/07 | 09/21/07 | 0092107 |  |  |  |  |  |  |
| 24 CYD ROAD BASE | 6377.601 |  |  | \$216.00 |  |  |  |  | \$216.00 |
|  |  |  | InVOICE 00331170 TOTALS: | \$216.00 | \$0.00 | \$0.00 |  |  | \$216.00 |
|  |  |  | BIG "4", Mc. TOTALS: | \$873.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ |  |  | \$873.00 |
| BISW BILL SWANN |  |  |  |  |  |  |  |  |  |
| 228818 | 090907 | 09\%21/07 | 090907 |  |  |  |  |  |  |
| V- Denotes Voided Check Entr |  |  |  |  |  |  |  |  |  |

09/21/07




## SIGN HERE POR PAYMENT APPROVAL

Charles Watson
County Judge
SIGN HERE POR PAYMENT APPROVAL


Keith Clark
Commissioner Pct. 1

## SIGN HERE FOR PAYMENT APPROVAL

Sopile Seiloosm

Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL


Janice McDaniel
County Clerk


Jimmy McDaniel
Commissioner Pct. 2
SIGN HERE FOR PAYMENT APPROVAL


Fayne Warner
Commissioner Pct. 4

| Invoice Number Inv.Date <br> Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| GRAY GRAYS WHOLESALE TIRE |  |  |  |  |
| 918880 090407 | 09/21/07 09\%N/07 |  |  |  |
| 1100.20 TIRE WITUBE FOR GRADALL | 6460.6050 | \$142.60 |  |  |
|  | INVOICE 918880 TOTALS: | \$142.60 | \$0.00 | \$0.00 |
|  | GRAY'S WhOLESALE TIRE TOTALS: | \$142.60 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 |
| HWEC HI-WAY EQUIPMENT CO |  |  |  |  |
| H86168 09/05/07 CENTER PIN REPAIR KIT 4-CENTER PIN O-RINGS FREIGHT | 09/21/07 09\%05/07 |  |  |  |
|  | 6355.6050 | \$252.44 |  |  |
|  | 6355.6050 | \$0.60 |  |  |
|  | 6355.6050 | \$7.31 |  |  |
|  | INVOICE H86168 TOTALS: | \$260.35 | \$0.00 | \$0.00 |
|  | HIWAY EQUIPMENT CO TOTALS: | \$280.35 | 50.00 | \$0.00 |
| JTGR J.T. GREEN TRUCK \& EQU | UIPMENT |  |  |  |
| 004756 09/11/07 | 09/21/07 09111/07 |  |  |  |
| REBUILD \& INSTALL CENTER PIN | 6450.6050 | \$1,250.00 |  |  |
|  | INVOICE 004756 TOTALS: | \$1,250.00 | \$0.00 | \$0.00 |
|  | J.T. GREEN TRUCK \& EQUIPMENT TOTALS: | \$1,250.00 | \$0.00 | \$0.00 |
|  | LEDGER TOTALS: | \$1,652.06 | \$0.00 | \$0.00 |



| $\$ 1,250.00$ |
| ---: |
| $\$ 1,250.00$ |
| $\$ 1,250.00$ |
| $\$ 1,662.95$ |

SIGN HERE FOR PAYMENT APPROVAL


SIGN HERE FOR PAYMENT APPROVAL

Charles Watson
County Judge SIGN HEREFOR PAYMENT APPROVAL


Keith Clark
Commissioner Pct. 1
SIGN HERE FOR PAYMBNT APPROVAL
Sople Decierson
Doyle Dickerson
Commissioner Pct. 3

Janice McDaniel
County Clerk


Jimmy McDaniel

Commissioner Pct. 2
SIGN HERE FOR PAYMENT APPROVAL


Fayne Warner
Commissioner Pct. 4

## TEXAS ASSOCIATION OF COUNTIES RISK MANAGEMENT POOL INTERLOCAL PARTICIPATION AGREEMENT

This Agreement, entered into by and between the Texas Association of Counties Risk Management Pool (hereinafter called "Pool") and Sabine County (hereinafter called "Member") shall be effective as of the last date on which a party to the Agreement signs the Agreement.

## RECITALS:

WHEREAS, the Pool is sponsored by the Texas Association of Counties (hereinafter called "TAC"), and the Pool was formed by the entry into a charter interlocal agreement by the Texas Association of Counties Workers Compensation Self-Insurance Fund, the Texas Association of Counties Property \& Casualty Self-Insurance Fund and the Texas Association of Counties County Government Risk Management Pool;

WHEREAS, the Pool was created as an interlocal entity organized under Chapter 791, Government Code, V.T.C.A, to provide self-insurance for all risks, including workers' compensation, property and casualty and liability coverages as authorized by Chapter 2259, Government code, V.T.C.A, Chapter 504, Labor code, V.T.C.A., Chapter 119, Local Government Code, V.T.C.A. and other law;

WHEREAS, Member, a local government as defined in Chapter 791 GOVERNMENT CODE and a governmental unit as defined in Chapter 2259 gOVERNMENT CODE, desires to take advantage of the benefits made available through the Pool;

WHEREAS, the Member's governing body has approved this agreement; and
WHEREAS, the parties recognize that the Pool is a Risk Management Pool authorized by statute and the coverage provided is not considered and does not constitute insurance under any Texas law, including the Texas Insurance Code nor under the common law and is not regulated by the Texas Department of Insurance;

NOW, THEREFORE, it is Agreed and Understood among the parties as follows:

## SECTION 1. PARTICIPATION

### 1.01. Agreement to Participate

Member hereby contracts to become a Member of the Pool. THIS IS NOT A CONTRACT OF INSURANCE and Member does not and cannot hereby elect to create any contract of insurance. The Pool is not a trust and Member does not intend to create a trust.

Approved by RMP Board August 29, 2007


### 1.02. Benefits and Obligations Described in Coverage Documents

Member shall have benefits and obligations as more particularly described in the coverage document(s) which may be provided to Member under the terms and conditions of any particular Pool coverage purchased by Member pursuant to this Agreement. A coverage acceptance form, received by the Pool after completion of the underwriting process, or an application for renewal of existing coverage, followed by issuance of a Declarations Page by the Pool for the coverage, shall evidence the acceptance of the terms and conditions of the coverage purchased. Member's rights under any coverage document are subject to the terms and conditions contained in the coverage document.

### 1.03. Term of Acreement

The term of this Agreement shall commence on the 1st day of January, 2008, and shall continue in full force and effect for a period of one (1) year. This Agreement shall be automatically renewed annually for an additional one (1) year term without the necessity of any action by the parties other than the acceptance of any amendments to the coverage contract and rates. Either party may elect not to renew this Agreement by giving written notice at least thirty (30) days prior to the end of the original term or'any renewal term. In the event some coverage is added during the term of this Agreement, the Agreement shall be automatically extended to coincide with the coverage document period provided for the new coverage, except that the term of the Agreement shall continue in accordance with the term(s) of coverage(s) in effect, should any such new coverage be subsequently terminated.
1.04. Termination Without Cause During the Term of the Agreement

## A. Termination of This Agreement

This Agreement may be terminated by either party by giving sixty (60) days prior written notice of intent to terminate the Agreement to the other party. Any notice of intent to terminate must be delivered by deposit in the U. S. Mail, certified, return receipt requested. Termination of this Agreement by either party terminates membership in the Pool and any coverages obtained pursuant to this Agreement.

## B. Termination of a Coverage Provided Under This Agreement

Subject to Section 1.06, any coverage provided under this Agreement may be canceled by either party by giving sixty (60) days written notice of intent to cancel the coverage to the other party, unless the terms of the applicable coverage document conflict with this provision, in which case the provision in the coverage document controls.

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Approved by RMP Board August 29, 2007


### 1.05. Addition or Change of Coverages

Pool coverages may be added to the Member's existing coverages) provided pursuant to this Agreement, or the provisions of any coverage may be changed, by agreement in writing of the parties.

### 1.06. Failure to Maintain Coverage

The failure to maintain at least one coverage through the Pool will result in the automatic and immediate termination of this Agreement.

### 1.07. Coverage Documents

Any coverage documents used by the Pool shall be approved by the Board of Directors of the Texas Association of Counties Risk Management Pool ("the Board"), or by the Pool Administrator, subject to review by the Board.

## SECTION 2. POWER, DUTIES AND ORGANIZATION

2.01. Powers of Pool

The Pool shall have any power necessary to carry out the purpose of this Agreement which may be conferred by Chapter 791, V.T.C.A., Government CODE, by Chapter 2259, government Code, V.T.C.A ; by Chapter 504, Labor CODE, V.T.C.A , by Chapter 119, V.T.C.A., and by any other law empowering the Pool, and by this Agreement and the Bylaws of the Texas Association of Counties Risk Management Pool ("the Bylaws"). The Pool shall have the power to execute interlocal participation agreements following the form of this Agreement with other Members. The Pool shall have the power to employ a Pool Administrator and independent contractors to assist in carrying out this Agreement.

### 2.02. Member Compliance

By execution of this Agreement, Member agrees to comply with and abide by the Bylaws, applicable Coverage Documents, and the rules and regulations of the Pool, as now in effect and as hereafter amended.

### 2.03. Incorporation of Bylaws and Bylaws' Amendments

The Bylaws are incorporated by reference and made a part of this Agreement for all purposes as if fully set out herein. Any amendment to the Bylaws adopted by the Board shall become binding on Member immediately upon its adoption unless it is in direct conflict with the rights of Member under this Agreement. Any amendment to the Bylaws which alters the rights of a Member under this Agreement shall be effective on the sixtieth ( $60^{\text {th }}$ ) day after written notice of the
provision has been served on Member, or otherwise as the parties may agree. If Member objects to any change in the Bylaws affecting such rights, Member may appeal the matter to the Board within ten (10) days of receipt of the notice. The proposed change will not apply to the objecting member until resolution of the matter by the Board.

### 2.04 Execution of New Agreement

The Pool may require Member to execute a new Interlocal Participation Agreement at any time in order for Member to continue participation. Should Member fail to execute and return such an Agreement, the Pool may terminate the Member's participation in the Pool in accordance with the Bylaws.

### 2.05 Pool Administrator

The Texas Association of Counties (hereinafter referred to as "TAC") or its designee, is the administrator of the Pool.
2.06 Provision of Reinsurance

The Pool may provide for reinsurance at a level to be determined by Board in its sole discretion.
2.07 No Joint and Several Liability

The Member has no joint or several liability other than the maximum annual contribution payable by the Member. The participation of the Member shall at all times be on a nonassessable basis beyond the annual amount of contribution.

No Guaranty Fund
RMP is a self-insurance pool that does not participate in a guaranty fund, so funding for Member's claims under the coverage documents will come solely from the Pool's resources. If the Pool's resources are insufficient to satisfy a claim, the Member will be responsible for the claim. The Pool shall endeavor to maintain at all times stop loss insurance and reserves sufficient to assure that all incurred, fully-developed losses and expenses for the total Pool can be paid from available Pool resources.

### 2.09 Dividends. Investments and Use of Surplus

Any surplus shall be invested or distributed in accordance with the Bylaws.

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### 2.10 Pool Arrangement for Annual Audit

The Pool shall be annually audited by a certified public accounting firm retained by the Pool.

## SECTION 3. POOL COORDINATOR

### 3.01. Appointment

Member shall by written instrument appoint a Pool Coordinator. The name of the Pool Coordinator and the address for which notices may be given by the Pool shall be set forth in the space provided at the end of this Agreement. The Pool Coordinator shall promptly provide the Pool with any required information.

### 3.02. Change of Pool Coordinator

Member may change its Pool Coordinator and/or the address for notice by giving written notice to Pool of such change prior to the effective date of the change.

### 3.03. Responsibility of Pool Coordinator

Any failure or omission of the Member's Pool Coordinator shall be deemed a failure or omission of Member. The Pool is not required to contact any other individual with respect to Member's business except the named Pool Coordinator unless notice or contact to another individual is required by applicable statute. Any notice given by Pool or its contractor to the Pool Coordinator or such individual as is designated by statute for a particular notice, shall be deemed notice to Member.

## SECTION 4. ANNUAL CONTRIBUTION

### 4.01 Submission of Information

Member shall timely submit to the Pool documentation necessary for the Pool to use to determine the risk to be covered for the next renewal period and to properly underwrite the risk exposure. The Pool will provide forms identifying the information requested.

A Member obtaining Workers' Compensation coverage through the Pool must submit an annual estimated payroll, by payroll classifications of the Member, to the Pool no later than sixty (60) days prior to the first day of the coverage period. At the end of the coverage period, Member must provide the Pool with the actual payroll for the coverage period.

Approved by RMP Board August 29, 2007


If Member fails to timely submit the information required in section 4.01 prior to the renewal date, the Pool may charge a penalty of $\$ 100$ for each month or portion thereof that the information is not received. Failure to submit the required information within 30 days of the renewal date or failure to pay any penalty provided for in this section may result in termination of Membership under this Agreement or or cancelation of the applicable coverage.

### 4.03 Determination of Member' Annual Contribution

(a) The contribution for coverage provided by the Pool to Member shall be determined annually. In the event that charges are adjusted during a coverage year, the adjustment will become effective on the annual renewal date for that coverage.
(b) The contribution for the Member shall be based upon the information provided pursuant to section 4.01 of this Agreement, as well as information obtained from any audit or inspection of operations and property of the Member by the Pool.

For liability and property coverages, Members will be charged an annual flat rate contribution that is not subject to audit and adjustment.

For workers'compensation coverage, Member will be charged an annual estimated contribution based on the estimated payroll provided pursuant to Section 4.01, but the contribution is subject to year-end audit and adjustment. If the Member's actual annual payroll differs from the estimated payroll, the amount of the annual contribution may be adjusted. If, after this adjustment, the actual contribution is more than the estimated contribution paid by the Member, the Pool shall notify Member of the difference and Member shall immediately remit the additional amount to the Pool. If the actual contribution is less than the estimated contribution paid by the Member, the Pool shall refund the excess amount to the Member.
(c) The Pool shall calculate the annual contribution for Member using the appropriate discount and/or surcharge if applicable, as approved by the Board.
(d) The Pool will adopt a rate plan for each line of coverage. For workers' compensation coverage, the Pool shall calculate and furnish each Member its individual experience modifier, when earned, in accordance with the provisions of the applicable experience rating plan as approved by the Board.

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Approved by RMP Board August 29, 2007

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Member agrees to pay to the Pool the annual contribution amount determined for Member based upon the Pool's calculation. The parties agree that the annual contribution will be paid from current revenues available to Member. The existence of any coverage provided pursuant to this Agreement is expressly conditioned upon, in addition to any other requirements under this Agreement, full and timely payment of charges for any such coverage by Member. Payment shall be paid from Member's current revenues.

### 4.06 Billing and Payment of Annual Contribution

The contribution for coverage provided by the Pool to Member shall be determined annually. In the event that charges are adjusted during a coverage year, the adjustment will become effective on the annual renewal date of the coverage document.

The Pool shall bill the annual contribution in advance. Member shall pay the Pool at the address specified in Paragraph 7.07. For liability and property coverages, the annual contribution must be paid in advance in its entirety. For workers' compensation coverage, the annual contribution must be paid in four quarterly payments. For workers' compensation coverage, the Pool will submit quarterly invoices in advance and the Member must pay in advance of the quarter. For all coverages, Member's payment is due upon receipt of invoice and, unless the Pool exercises its right to terminate for non payment as provided in Section 4.07, any payment not received within thirty (30) days of the date of billing shall accrue interest at the rate of $1 \%$ per month, or as allowed pursuant to Texas law.
4.07 Termination for Failure to Pay

Notwithstanding any other provision in this Agreement, if any payment or contribution for coverage owed by Member to the Pool is not paid as required by this Agreement, the Pool may cancel such coverage or terminate this Agreement, as the Pool deems appropriate, in accordance with the Bylaws and the applicable coverage document. Member shall remain obligated for such unpaid contribution or charge for the period preceding termination.
4.08 Pool's Right to Audit

The Pool has the right, but no obligation, to audit and inspect Member's operations and property at any time upon reasonable notice and during regular business hours, as the Pool deems necessary to protect the interest of the Pool.

Approved by RMP Board August 29, 2007


### 4.09 Charges or Rates in Recognition of High Loss Experience

With respect to any Pool coverage, in the event any Member has a higher loss experience than identified in the underwriting standards relevant to that coverage, the Pool may impose on that Member a different or additional rate structure or charge for coverage than those otherwise generally provided to other Members, as a condition of that Member's participation in the relevant coverage.

### 4.10 Short Rate for Early Withdrawal

Should the Member withdraw before the end of the annual contract period, Member will be subject to the short rate earned contribution factors.

### 4.11 Collection of Outstanding Contributions

Should the Member fail to make the required payment hereunder, this Agreement may be canceled by its terms and suit may be brought to collect any outstanding contributions due and payable to the Pool. Alternatively, at the option of the Pool, claims costs normally paid by the Pool, up to the total amount of contribution due, must be paid by Member. If this provision is invoked, notwithstanding any provision to the contrary, the Pool has no liability to pay claims expenses until the Member has paid in claims expenses an amount equal to the amount of the contribution due. It is understood and agreed among the parties that, to the extent allowed by law, venue for any suit brought for the purpose of collecting any contributions due and payable to the Pool shall be in Travis County, Texas, and that this contract was made and all actions under this Agreement are performable in, Austin, Travis County, Texas. The party prevailing in any action brought for the purpose of collecting any outstanding contributions due and payable to the Pool shall be entitled to reasonable attorney's fees, plus court costs. For purposes of this provision, the Pool shall be the prevailing party if it is awarded any relief sought in such preceding.

## SECTION 5. CLAIMS

Claims Submitted
Member shall submit claims to the Pool as set forth in each applicable Coverage
Document or as otherwise required by the Pool or state law.

### 5.02 <br> Member to Cooperate

If the Pool needs assistance from Member or Member's employees regarding a claim, Member will cooperate with the Pool and will provide such assistance.

Approved by RMP Board August 29, 2007


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## SECTION 6. SAFETY

Safety Program
The Member agrees to cooperate in instituting any and all reasonable safety regulations that may be recommended for the purpose of eliminating or minimizing hazards that may contribute to losses. In the event that the Member determines any recommendation submitted by the Pool, or a contractor authorized by the Pool to make such recommendations on behalf of the Pool is unreasonable, the Member has a right to appeal to the Board.

## SECTION 7. MISCELLANEOUS

7.01 Amendment

Except as provided in this Agreement and the Bylaws, this Agreement shall not be amended or modified other than in a written agreement signed by both parties.

### 7.02 Applicable Law

This Agreement is entered into and executed in the State of Texas, and all questions pertaining to its validity or construction shall be determined in accordance with laws of the State of Texas. This agreement is made and performable in Travis County, Texas.
7.03 Suit Against the Pool. The Pool retains its governmental immunity except to the extent it is waived by the Legislature. The parties agree that the following adjudication procedures apply to any legal dispute, and that Member's right to sue the Pool is contingent upon compliance with these procedures: 1) prior to filing suit, Member must comply with all of its obligations under this Agreement and any applicable coverage document; 2) prior to filing suit, Member will participate in good faith in mediation in Travis County, Texas; and 3) any suit against the Pool must be brought in Travis County, Texas.

### 7.04 <br> Acts of Forbearance

No act of forbearance on the part of either party to enforce any of the provisions of this Agreement shall be construed as a modification of this Agreement nor shall the failure of any party to exercise any right or privilege herein granted be considered as a waiver of such right or privilege.

Approved by RMP Board August 29, 2007
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In case any provision of this Agreement is held illegal or invalid for any reason, said illegality or invalidity shall not affect the remaining provisions of this Agreement.

### 7.06 Headings and Captions

The headings and captions in this Agreement are inserted for the purpose of convenience only and shall not be considered in the construction of any provision.
7.07 Notices and Payments

Any notice required to be given to the Pool shall be deemed properly sent if addressed to:

Texas Association of Counties<br>Risk Management Pool<br>P. O. Box 2131<br>Austin, Texas 78768

and deposited in the United States Mail with proper postage. Payments must be sent to either the above address or to the address specified in the Pool's invoice. The Pool may change its address by giving notice to Member. Any notice required to be given or payment required to be made to Member shall be deemed properly sent if addressed to the Member's Pool Coordinator at the address set forth below. Such person and address may be changed by Member if written notice of such change is given to Pool.

### 7.08 Counterparts

This Agreement may be executed in counterparts, each of which, when taken separately, shall be deemed an original.
7.09 Right to Enforce

No person or entity not a party to this Agreement may bring suit, as a third-party beneficiary or otherwise, to enforce this Agreement.

### 7.10 Prior Agreements Superseded

This Agreement constitutes the sole agreement of the parties hereto and supersedes any prior agreements respecting the services to be provided under this Agreement.

Approved by RMP Board August 29, 2007


## EXECUTION

IN WITNESS WHEREOF, we hereunto affix our signatures as of the date indicated below.

TEXAS ASSOCIATION OF COUNTIES RISK MANAGEMENT POOL

By:_ Karen Onutherris
Karen Ann Norris, Executive Director Texas Association of Counties

Date: September 14, 2007
Sabine County MEMBER

By: (Tube E, Casern
Co. Judge or Governing Body's Designee
Date: Le, temple 24,2001
MEMBERS POOL COORDINATOR
Name: Charles E Whatson
Address: P. O. Bay 116
Aksunkiel, $7 x, 75948$
val $L_{\text {pe }} 296$
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## Sabine County， 1301 <br> Authorization to meimioln TCDDES plan provisions <br> Plan your 2006

Wish respect to the participation of Sabine County in the Texas County \＆District Retirement System（TCDRS）for the 2008 plan year，the following order was adopted：

1．Sabine County mates no change in the plan provisions for non－retirecs．
2．With respect to annuities being paid to retirees or their beneficiaries，Sabine County（check one bor）：
K．does not adopt a cost－of－living adjustment（COLA）．adopts 2 $\qquad$ \％CPI－based COLAadopts 2 $\qquad$ \％flat－rate COLA．

3．With no changes being made 20 the plan provisions for members for Plan Year 2008，the required employer contribution rate for Plan Year 2008 will be the following：
（a）Required race without COLA： $3.27 \%$
（b） COLA race：
（c）Toul required rate $(a+b)$ ：


4．Employers may elect to pay a rate greater than the total required rate listed above．Sabine County adopts for Plan Year 2008 （check one box）：

屏 to maintain the elected rate of $4.00 \%$ ．to change the elected rate to $\qquad$ $\%$ ．to eliminate the current elected rare and pay the total required rate listed above．
5．In the event the 2008 vocal required rate as set our above exceeds $11 \%$ ，and if a current waiver of that limit is not on file with TCDRS，the Commissioners Court of Sabine County hereby waives the $11 \%$ limit on che rate of employer contributions and such waiver will remain effective with respect to future plan years until property revoked by official action．

## Certification

I certify thar the foregoing authorization concerning the participation of Sabine Country in TCDRS for Plan Year 2008 inly and accurately reflects the official action taken during a property posted and noticed meeting on September 24，2007，by the Commissioners Court of Sabine County as such action is recorded in the official minutes．


County Judge of Sabine County
Dated：9／24／07

2008 Sabine County Resolution Indigent Defense Grant Program

WHEREAS, under the provisions of the Fair Defense Act, 77th Regular Session, counties are eligible to receive grants from the Task Force on Indigent Defense to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation of the provisions of the Fair Defense Act and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Sabine County Commissioners Court has agreed that in the event of loss or misuse of the funds, Sabine County Commissioners assures that the funds will be returned in full to the Task Force on Indigent Defense.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Judge is designated as the Program Director and contact person for this grant and the County Treasurer is designated as the Financial Officer for this grant.
Adopted this $\qquad$ 2007.

Charles E Watson
County Judge


## Internet Submission Form

After submitting the formula grant application on-line, the following Internet submission confirmation number was received \#200820220070916. This grant application submission was in accordance with the Commissioners Court Resolution above.


Charles E Watson
County Judge
http://tfid.tamu.edu/FormulaGrantProgram/Resolution.asp?County_ID=202\&FiscalYear=2... 9/16/2007


## BUDGET AMENDMENT

DATE: September 24, 2007

## Honorable Commissioners Court of Sabine County:


FUND DEPARTMENT ACCOUNT

AMOUNT

TO:
General
Tax AC
Secretary of State
504.00

TO:
General
Tax AC
Office Supplies
504.00

This change is to compensate for the purchase of a new printer \& typewriter used for preparing voter cards.


Approved Commissioners Court

## Masthen Atone

Department Head



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## BUDGET AMENDMENT

## DATE: September 24, 2007

Honorable Commissioners Court of Sabine County:

I would like to request the amendment for this departmental budget for 2007:

| FUND | DEPARTMENT | ACCOUNT | AMOUNT |
| :--- | :--- | :--- | :--- |
| County Clerk | HAVA | 634.00 |  |
|  | County Clerk | Other - Continuing Education | 634.00 |

This change is to compensate for revenues recelved from the State Comptroller to offset expenses incurred while attending Voter Registrar training in Austin.



## BUDGET AMENDMENT

DATE: September 24, 2007

## Honorable Commissioners Court of Sabine County:

I would like to request the amendment for this departmental budget for 2007:
FUND DEPARTMENT ACCOUNT AMOUNT
TO: General Tax AC HAVA School Reimbursement 742.00
TO: General Tax ANC Other - School 742.00

This change is to compensate for revenues received from the State Comptroller to offset expenses incurred while attending Voter Registrar training in Austin.


| AA0566001 | M WILLIAMS DRIVE | 1.3 MI E OF JCT US 96 | Devil's Ford Creek | 16.3 | SD | 1 | 0911-29-911 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AA0229001 | TUTTLE RD | 0.50 MI S OF FM 1592 | Tebo Creek | 20.1 | SD | 2 | 0911-29-904 |  |
| AA0180001 | ANDERS RD | 0.65 MI NW OF SH 21 | Maddox Creek | 20.8 | SD | 3 | 0911-29-902 |  |
| AA0428001 | BEAR CREEK RD | 1.40 MI W OF US 96 | Bear Creek | 22.8 | SD | 4 | 0911-29-028 |  |
| AA0132001 | CEDAR GROVE RD | 3.40 MI E OF SH 87 | Corsey Creek | 25.7 | SD | 5 | 0911-29-901 |  |
| AA0553001 | ODIS LOWE RD | 2.35 MI NE OF US 96 | Pomponaugh Creek | 30.1 | SD | 6 | 0911-29-027 |  |
| AA0102001 | CHAMBERS RD. | 0.4 MI NW OF FM 276 | Dorsey Branch | 31.1 | SD | 7 | 0911-29-903 |  |
| AA0425001 | CENTERVIEW RD | 0.30 MI W OF US 96 | Bear Creek | 34.8 | SD | 8 |  | Not part of an approved program |
| AA0539001 | ROCK CREEK RD | 2.10 MI E OF US 96 | Rock Creek | 36.9 | SD | 9 | 0911-29-908 |  |
| AA0101001 | REEVES RD | 0.90 MI NE OF SH 87 | Patroon Bayou | 38.7 | SD | 10 | 0911-29-900 |  |
| AA0425002 | CENTERVIEW RD | 1.70 MI W OF US 96 | Sandy Creek | 50.3 | FO | 11 | 0911-29-912 |  |
| AA0565001 | BAILEY STREET | 0.1 MI W OF JCT US 96 | Sandy Creek | 61.8 | FO | 12 |  | Not part of an approved program |
| AA0243001 | CHARLIE FORSE RD | 0.50 Mi E OF US 96 | Bear Creek | 66.8 | NQ | 13 |  | Not qualified for program |
| B00015001 | MAPLE STREET | 0.50 MI E OF US 96 | Easley Creek | 66.8 | FO, | 14 |  | Not part of an approved program |

JEFF COX, JUSTICE OF THE PEACE, PRECINCT \#1, PLACE \#1 ..... 4,140.75
STEVE MILLER, JUSTICE OF THE PEACE PRECINCT \#2, PLACE \#1 ..... 2,924.81
TANYA WALKER, DISTRICT CLERK ..... 3,173.61
JANICE MCDANIEL, COUNTY CLERK ..... $15,137.75$

## vol Uu pr 803




| FINANCIAL REPORT <br> September 21, 2007 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FUND | BALANCE 8/24/07 | RECEIPTS | DISBURSEMENTS | BALANCE 9/21/07 |
| GENERAL | 862,915.43 | 91,603.28 | 189,629.74 | 764,888.9 |
| COMPENSATION TO VICTIMS OF CRIME | 10.00 | 0.00 | 10.00 | O.C |
| ARREST FEES | 1,110.74 | 737.45 | 0.00 | 1,848.1 |
| CIVIL LEGAL SERVICES INDIGENT | 41.00 | 32.00 | 2.05 | 70.s. |
| TIME PAYMENT | 181.00 | 238.00 | 0.00 | 419.0 |
| CHILD SAFETY SEAT VIOLATIONS | 663.25 | 242.00 | 0.00 | 905\%: |
| BALL BOND FEE | 381.00 | 135.00 | 25.50 | 490.54 |
| STATE TRAFFIC FEE | 1,682.98 | 1,797.12 | 84.14 | 3,395.5: |
| LICENSE AND WEIGHT FINES | 0.00 | 0.00 | 0.00 | 0.0 |
| DISTRICT CLERK STATE FEES | 561.32 | 495.00 | 0.00 | 1,056.3: |
| CCC 01/01/04 FORWARD | 4,428.65 | 5,546.59 | 442.86 | 9,532.亏3 |
| CCC 09/01/01 THRU 12/31/03 | 99.00 | 19.52 | 9.90 | 108.6; |
| CCC 08/31/99 THRU 08/31/01 | 39.25 | 0.00 | 3.92 | 35.3: |
| CCC 09/01/97 THRU 08/30/99 | 0.00 | 0.00 | 0.00 | $0.0 \%$ |
| CCC 09/01/95 THRU 09/01/97 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 09/01/91 THRU 08/31/95 | 0.00 | 0.00 | 0.00 | 0.06 |
| EMS TRAUMA FUND | 0.00 | 300.00 | 0.00 | 300.06 |
| DNA TESTING | 0.00 | 0.00 | 0.00 | 0.OC |
| FAILURE TO APPEAR | 245.60 | 97.71 | 0.00 | 343.31 |
| OMNI FEE | 140.68 | 29.31 | 0.00 | 169.99 |
| JURY REIMBURSEMENT FEE | 355.98 | 439.53 | 35.59 | 759.92 |
| JUDICIAL SUPPORT - CRIMINAL | 1,498.74 | 427.53 | 0.00 | 1,926.27 |
| JUDICIAL SUPPORT - CIVIL | 518.00 | 444.00 | 0.00 | 962.00 |
| FAMILY PROTECTION FEE | 121.00 | 3.00 | 0.00 | 124.00 |
| NONDISCLOSURE FEE 1 | 2040.00 | 0.00 | 0.00 | 0.00 |


| FUND | BALANCE 8/24/07 | RECEIPTS | DISBURSEMENTS | $\begin{aligned} & \text { BALANC+- } \\ & \text { 9/21/07 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| RECORD MANAGEMENT FEE | 10,250.68 | 702.00 | 0.00 | 10,952: |
| COURTHOUSE SECURITY | 49,420.24 | 693.69 | 0.00 | 50,113: |
| COURTHOUSE SECURITY - JP's | 1,729.39 | 86.22 | 0.00 | 1,815: |
| LIBRARY | 25,748.93 | 330.00 | 297.00 | 25,781. |
| JUSTICE COURT TECH FUND | 11,671.02 | 343.54 | 0.00 | 12,014:- |
| STATE SCHOOL MONEY (SHERIFF) | 4,473.64 | 0.00 | 0.00 | 4,473.€ |
| BALANCE AS OF 9/21/07 |  |  |  | 882,489.E |

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FINANCIAL REPORT
September 21, 2007

| FUND | BALANCE <br> $8 / 24 / 07$ | RECEIPTS | DISBURSEMENTS | BALANCE <br> $9 / 21 / 07$ |
| :--- | ---: | ---: | ---: | ---: |
| ROAD \& BRIDGE \#1 | $271,119.56$ | $9,135.56$ |  |  |
| ROAD \& BRIDGE \#2 | $266,763.07$ | $8,855.99$ | $53,942.48$ | $246,312.64$ |
| ROAD \& BRIDGE \#3 | $280,552.67$ | $7,537.25$ | $56,125.02$ | $219,494.04$ |
| ROAD \& BRIDGE \#4 | $279,054.13$ | $8,467.92$ | $30,313.85$ | $257,776.07$ |
| ROAD \& BRIDGE SPECIAL \#1 | $-41,629.06$ | $52,000.00$ | $66,610.38$ | $220,911.67$ |
| ROAD \& BRIDGE SPECLAL \#2 | 0.00 | 0.00 | 235.28 | $10,135.66$ |
| BALANCE AS OF 09/21/07 |  |  | 0.00 | 0.00 |

## FINANCIAL REPORT

September 21, 2007

| FUND | BALANCE <br> 08/24/07 | RECEIPTS | DISBURSEMENTS | BALANCE <br> 09/21/07 |
| :--- | :---: | :---: | :---: | :---: |
| TexSTAR - PCt. \#1 | $368,439.00$ | $1,644.09$ | 0.00 | $370,083.09$ |
| TexSTAR - Pct. \#2 | $368,439.00$ | $1,644.09$ | 0.00 | $370,083.09$ |
| TexSTAR - Pct. \#3 | $368,439.01$ | $1,644.09$ | 0.00 | $370,083.10$ |
| TexSTAR - Pct. \#4 | $368,439.05$ | $1,044.09$ | 0.00 | $370,083.14$ |
| BALANCE AS OF 09/21/07 |  |  |  | $1,480,332.42$ |

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|  | FINANCLAL REPORT <br>  <br> September 21, 2007 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| FUND | BALANCE | RECEIPTS | DISBURSEMENTS | BALANCE |
|  | $8 / 24 / 07$ |  |  | $9 / 21 / 07$ |


| RECORD RETENTIONS | 59,983.75 | 1,752.76 | 1,291.43 | 60,445.08 |
| :---: | :---: | :---: | :---: | :---: |
| HOTELMOTEL TAX | 17,754.23 | 75.96 | 1,580.00 | 16,250.19 |
| SABINE COUNTY FSM SPECIAL PROJECTS | 170,475.58 | 0.00 | 248.50 | 170,227.08 |
| DISTRICT CLERK SPECIAL REVENUE | 4,273.41 | 80.55 | 0.00 | 4,353.96 |
| SABINE COUNTY CONVENTION CENTER BUILDING FUND | 156,459.20 | 572.73 | 0.00 | 157,031.93 |
| SABINE COUNTY CLERK RECORD ARCHIVE FEE | 29,814.39 | 1,499.02 | 2,352.07 | 28,961.34 |
| SABINE COUNTY <br> TCDP \# 728571 | 0.00 | 3,342.50 | 3,342.50 | 0.00 |

# Martha Stome, THC <br> smbunc county <br> THE Mserssonkotrroton <br> Rugume <br> 2007 



# Martik M. STOME <br> SABLNE COUNTY TAX henremom/COLlECTOR <br> P.O. E0X 810 Hixirimb. TX. 75946 <br> (409) 787-2E67 FAX (409) 787-475s 

## Sabine County <br> Tax Collections for August 2007

2006 Levy:
$\mathbf{\$ 1 , 4 3 1 , 8 4 7 . 4 4}$
Collections:
Current
Current Delinquent
Current Delinquent P\&I
Delinquent 9873.81
Penalty \& Interest 2709.97
TOTAL: $\$ 12583.78$
Percentage of 2007 taxes collected: $95.84 \%$
Current taxes due as of Aug 01, 2007: $\$ 6719.68$
Delinquent taxes (2005 \& prior years) as of Aug. 1, 2007: $\$ 167980.43$
Old State taxes due as of August 1, 2006: $\$ 67.19$
I hereby certify with my official seal of office that the above figures are true and correct records of collections made through the Sabine County Tax Office.

Sabine County Tax A/C




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| 01 COUNTY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Posting Dite | Bape Tixx | Diecounata | Penaity/niterest | Attray Fee | Other Paymat | Toul Amount ${ }^{2}$ |  |
| 08/012007 | 8489.61 | 50.00 | \$98.45 | \$117.60 | 50.00 | 5705.66 |  |
| 08/02/2007 | 447929 | 50.00 | 592.40 | S114.35 | 50.00 | 5686.04 |  |
| 08/03/2007 | \$689.60 | 50.00 | \$158.16 | \$169.59 | 50.00 | \$1,017.55 |  |
| 08/06/2007 | \$1,278.50 | 50.00 | \$596.56 | \$327.21 | 50.00 | \$,152.27 |  |
| 08/07/2007 | \$145.39 | 50.00 | 527.63 | \$34.60 | 50.00 | 5207.62 |  |
| 08/08/2007 | 8411.87 | 50.00 | 587.31 | 599.30 | 50.00 | 8598.48 |  |
| 08/092007 | \$290.94 | 50.00 | 5249.82 | 590.19 | 50.00 | \$630.95 |  |
| 08/102007 | \$223.05. | 50.00 | \$34.49 | \$54.89 | \$0.00 | \$332.43 |  |
| 08/13/2007 | 5333.73 | \$0.00 | 565.33 | 579.80 | 50.00 | S478.66 |  |
| 08/14/2007 | 5776.59 | \$0.00 | \$34.80 | 566.31 | 50.00 | 8397.70 |  |
| 08/15/2007 | \$129.45 | \$0.00 | 526.63 | 531.20 | \$0.00 | \$187.28 |  |
| 08/16/2007 | 5197.72 | 50.00 | 537.63 | 547.07 | \$0.00 | \$282.42 |  |
| 08/17/2007 | S459.03 | 50.00 | \$140.76 | \$119.96 | 50.00 | \$719.75 |  |
| 08/20/2007 | \$359.98 | \$0.00 | 594.60 | 596.93 | 50.00 | \$581.51 |  |
| 08/21/2007 | 5208.03 | \$0.00 | 539.66 | 54954 | 50.00 | \$297.23 |  |
| 08/22/2007 | 5398.48 | \$0.00 | \$84.60 | 595.51 | 50.00 | \$578.59 |  |
| 08/23/2007 | \$160.11 | 50.00 | \$37.77 | \$39.58 | \$0.00 | \$237.46 |  |
| 08/242007 | \$123.67 | \$0.00 | 560.50 | 536.41 | \$0.00 | 5220.58 |  |
| 08/282007 | 5387.76 | 50.00 | 591.04 | 593.79 | 50.00 | 5572.59 |  |
| 08/29/2007 | \$386.30 | \$0.00 | 568.20 | 562.42 | \$0.00 | \$516.92 |  |
| 08/30/2007 | \$1,23327 | \$0.00 | 5779.77 | 5302.61 | \$0.00 | \$1,15.65 |  |
| 08/31/2007 | \$1,231.24 | 50.00 | 5263.86 | \$298.15 | 50.00 | \$1,793,25 |  |
| TOTALS | 59,873.81 | \$0.00 | \$2,709.97 | \$2,427.01 | 50.00 | \$15,010.79 |  |

 To 8/31/2007, is true and correct.

SABLIE COUNIY TAX OHELCE
MARTEA M. STONE $\qquad$
Depanty $\qquad$
Sabmeribed and sworm to before net fith $\qquad$
Notary Public $\qquad$

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#  <br>  <br>  <br> (409) 787-2267 FAX (409) 787-4753 

Sabine County Tax Collections for July 2007

| 2006 Levy: | S1,431,847.44 |
| :--- | ---: |
| Collections: |  |
| Current |  |
| Current Delinquent |  |
| Current Delinquent P\&I | 13808.94 |
| Delinquent | 2708.52 |

Percentage of 2007 taxes collected: $95.31 \%$
Current taxes due as of July 01, 2007: $\$ 67119.68$
Delinquent taxes (2005 \& prior years) as of July 1, 2007: \$167980.43
Old State taxes due as of December 1,2006: $\$ 67.19$
I hereby certify with my official seal of office that the above figures are true and correct records of collections made through the Sabine County Tax Office.

Martha etone
Martha M. Stone
Sabine County Tax A/C

TOTAL: \$ 16,517.46

August 2007
2708.52


| 01 COUNTY Collected |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yearty Beg Bal |  | Beg Bal | Total Due | Base Tax | Discount | Penalty | Atrny Fee | Other Payment | Total Paid \% | \% Collected |
| 1967 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.000 |
| 1968 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.000 |
| 1969 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.000 |
| 1970 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.000 |
| 1971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 1972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 1973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 1974 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 1975 | 3.20 | 3.20 | 3.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 1976 | 5.20 | 5.20 | 5.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 1977 | 105.00 | 105.00 | 105.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 1978 | 240.39 | 202.31 | 202.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.84\% |
| 1979 | 283.28 | 241.20 | 241.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.85\% |
| 1980 | 420.78 | 357.66 | 357.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00\% |
| 1981 | 550.12 | 461.82 | 461.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.05\% |
| 1982 | 402.23 | 353.06 | 353.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.22\% |
| 1983 | 614.59 | 509.45 | 509.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.11\% |
| 1984 | 872.99 | 769.34 | 769.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.8\% |
| 1985 | 1,370.77 | 1,282.22 | 1,282.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.40\% |
| 1986 | 1,732.24 | 1,595.74 | 1,595.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.88\% |
| 1987 | 1,949.03 | 1,794.49 | 1,794.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.93\% |
| 1988 | 1,717.70 | 1,573.49 | 1,573.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.40\% |
| 1989 | 2,411.74 | 2,233.29 | 2.233 .29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.40\% |
| 1990 | 2,319.26 | 2,161.31 | 2,161.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.81\% |
| 1991 | 3,400.02 | 3,083.79 | 3,083.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.30\% |
| 1992 | 3,457.68 | 3,156.46 | 3,156.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.71\% |
| 1993 | 4,151.28 | 3,785.94 | 3,781.54 | 4.40 | 0.00 | 7.66 | 1.81 | 0.00 | 13.87 | 8.91\% |
| 1994 | 4,910.56 | 4,487.00 | 4,487.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.63\% |
| 1995 | 5,884.36 | 5,245.66 | 5,245.53 | 0.13 | 0.00 | 0.20 | 0.05 | 0.00 | 0.38 | 10.86\% |
| 1996 | 6,738.82 | 5,945.37 | 5,941.66 | 3.71 | 0.00 | 5.12 | 1.32 | 0.00 | 10.15 | 11.83\% |
| 1997 | 7,592.65 | 6,788.13 | 6,749.05 | 39.08 | 0.00 | 49.24 | 13.25 | 0.00 | 101.57 | 11.11\% |
| 1998 | 7,560.06 | 6,722.26 | 6,683.94 | 38.32 | 0.00 | 43.69 | 12.31 | 0.00 | 94.32 | 11.59\% |
| 1999 | 9,654.50 | 8,631.70 | 8,586.19 | 45.51 | 0.00 | 46.41 | 13.80 | 0.00 | 105.72 | 11.07\% |
| 2000 | 14,526.69 | 11,512.13 | 11,400.77 | 111.36 | 0.00 | 100.23 | 31.74 | 0.00 | 243.33 | 21.52\% |
| 2001 | 13,596.71 | 9,747.67 | 9,636.80 | 110.87 | 0.00 | 86.48 | 29.60 | 0.00 | 226.95 | 29.12\% |
| 2002 | 15,561.68 | 11,780.61 | 11,667.03 | 113.58 | 0.00 | 74.79 | 28.25 | 0.00 | 216.62 | 25.03\% |
| 2003 | 25,163.21 | 18,511.82 | 18,210.59 | 281.93 | 0.00 | 152.07 | 86.81 | 0.00 | 520.81 | 27.63\% |
| 2004 | 33,167.86 | 24,751.90 | 23,857.28 | 875.52 | 0.00 | 367.44 | 248.58 | 0.00 | 1,491.54 | 28.07\% |
| 2005 | 58,030.77 | 32,707.93 | 31,844.02 | 845.34 | 0.00 | 251.62 | 219.39 | 0.00 | 1,316.35 | 45.13\% |
| 2006 | 1,431,847.44 | 78,511.61 | 66,929.88 | 11,339.19 | 0.00 | 1,523.57 | 1,588.08 | 0.00 | 14,450.84 | 95.33\% |
| TOTAL: | 1,660,242.81 | 249,018.76 | 234,910.31 | 13,808.94 | 0.00 | $2.708 .52$ | 2,274.99 | 0.00 | 18,792.4 | . 45 85.85\% |
| delinquent total due: |  |  | \$167,980.43 | \$2,469.75 | \$0.00 | \$1.184.95 | \$686.91 | \$0.00 | \$4,341.61 |  |

4. Mautha, Stane CoHector for COUNTY certify that this is a true and correct report of all colliections activities for this time period.

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I, MARTHA M. STONE Of SABINE COUNTY TAX OFFICE, do solemaly swear the the Summary of Collection made above, duriag $7 / 1 / 2007$ To 7/31/2007, is true and correct.

SABINE COUNTY TAX ORFICE
MARTHA M. STONE Martha Stcune

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    this time pariod
    .Tax Coliector for COUSIY cerrity that thit in a true and correet raport of all colleetions activittes for

[^2]:    this time period.

[^3]:    9/3/2007
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