Tuesday, November 13, 2007, the Sabine County Commissioners'
Court met in regular session. The following members of Court were present:

Charles Watson County Judge

Keith Clark Commissioner Pct. #1

Jimmy McDaniel Commissioner Pct. #2

Doyle Dickerson Commissioner Pct. #3

Fayne Warner Commissioner Pct. #4

Janice McDaniel County Clerk

Judge Watson called the meeting to order and Commissioner Dickerson led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the Friday, October 26th special session of Court. Commissioner McDaniel seconded. All voted for. Motion carried.

Agenda item #2-Line Item Transfers

No transfers were submitted.

Agenda item #3-Reports

Commissioner Clark moved to accept the reports from both Extension Agents and JP #2. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #10-Maurice Patterson to Address Court and Take Action on Hotel/Motel Tax

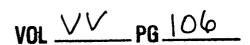
Mr. Patterson gave a report with recommendations from the Tourism Committee. See attached copy. Other committee members present with Mr. Patterson were Rhoda Berry and Karen Stevens.

Commissioner Clark moved to go with the recommendation of the Tourism Committee to reinstate the hotel/motel tax effective January 1, 2008. Commissioner Dickerson seconded. All voted for. Motion carried.

Tricia Jacks, County Treasurer, said the County needs to notify the Marina owners and hotel owners that they will need to start collecting the hotel/motel tax January 1, 2008.

This will be done by the County Judge.

Agenda item #4-Discuss and Take Action/Speed Limit 15 MPH in Sandy
Creek Estates



Commissioner McDaniel moved to schedule a public hearing for December 10, 2007 to set a speed limit of 15 MPH in Sandy Creek Estates. Commissioner Clark seconded. All voted for. Motion carried.

Agenda item #5-Discuss and Take Action on Designating Commissioners'
Courtroom to be a Tobacco Free Environment

Commissioner Clark moved to designate the Commissioners'
Courtroom to be tobacco free. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #6-Discuss with Possible Action on Two Appointments to Sabine County Appraisal Board (01/01/2008-12/31/2009)

Commissioner Clark moved to reappoint the current board members, Martha Stone and William Whittington II. Commissioner McDaniel seconded. All voted for. Motion carried.

Agenda item #7-Discuss and Possible Action Loaning Precinct Hands from one Precinct to Another

Commissioner McDaniel moved that all part-time R&B personnel are to be paid from the precinct where the work is done. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #8-Discuss and Possible Action to Sign Off-system Bridge Resolutions

This agenda item is tabled to the next regular Court session.

Agenda item #9-Open Bids on Surplus Vehicles and Possible Action

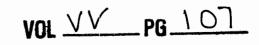
Four bids were received. They are as follows:

| 1 | Chuck Denmon | Dodge, Pct. 2 | \$751.00 |
|---|------------------------|---------------|----------|
| 2 | David & Suzzie Gilliam | Chev., Pct. 1 | 356.00 |
| 3 | Myron Badger | Dodge, Pct. 2 | 378.25 |
| 4 | Brenda Hicks | Not stated | 500.00 |

Commissioner McDaniel moved to accept the bid of \$751.00 from Chuck Denmon for the Dodge pickup, Pct. 2. Commissioner Clark seconded. All voted for. Motion carried.

Commissioner Clark moved to reject all bids received for the Chev. pickup, Pct. 1. Commissioner Dickerson seconded. All voted for. Motion carried. Commissioner Clark said he has decided to keep the pickup. See attached copies of bids.

Agenda item #11-Pay Accounts and Salaries



Commissioner Clark moved to pay the accounts and salaries.

Commissioner McDaniel seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for. Meeting adjourned.

harles E. Watson CHARLES WATSON

KEITH CLARK

JIMMY MCDANIEL

Doyle Dickerson

FAYNE WARNER

ATTEST: COUNTY CLERK

JANICE MCDANIEL

Sabine County Appraisal District P. O. Box 137 Hemphill, Texas 75948 Telephone (409-787-2777) Fax (409-787-4186)

October 22, 2007

Sabine County Commissioner's Court P. O. Box 716 Hemphill, Tx. 75948 Attn: Judge Charles Watson

Dear Judge Watson:

This is to advise you that it is time to select the two members to represent Sabine County on the board of the Sabine County Appraisal District. They will serve for the period January 1, 2008 thru December 31, 2009.

The current directors representing the county are Martha Stone and William Whittington, II.

Please let me know of your two selections as soon as possible.

Jiffi C. Nethery, CA

CHULK DENMON WITH SHOT BERCHWOOD LOOT 579 2449 HOWK 579 3926 LOOP K
BID 1751.00 SEVENHUNDERD FEFTY ONE DOLLARS ON GREEN DODGE SHORTWHEEL BASE PICKUP & PREC. 28 NEW

THONK YOU

VOL VV PG IIO

Myron Padger 10-30-07
525 Jerdan Ln
Hemphill 75943 republic
Hor 457 8158

Bid Dedge Trude

11-9-07

Honorable Kerth Clark:

referred

Please consider and accept our bid for Pct.#1 surplus vehicle: 1991 Chw. 3/4T pickup for \$356.00,

Thank you,

David & Suzzie Lelliam

\$500 bid on truck \$\\
\text{Brends Hich Std}
\text{Spends Hich Std}
\text{if the std

SABINE COUNTY TOURISM COMMITTEE REPORT AND RECOMMENDATIONS

A Tourism Committee was created by an action of the Sabine County Commissioners' Court in September of 2007. Its members are:

Rhoda Berry

Jay Chance

Bill Erickson

Ronnie Greer Dan McInally Dixie Hargis Maurice Patterson Terri Johnson Scott Reynolds

Karen Stevens

Phil Yocum

The officers are:

Maurice Patterson - President Bill Erickson - Vice President

Rhoda Berry - Secretary (Who Else?)

The committee has met 4 times since it was formed:

09/04/07

09/06/07 10/04/07 11/01/07

Complete minutes were taken of each meeting and are available for the Court's and the public's edification by contacting the secretary, Mrs. Berry.

RECOMMENDATIONS:

- 1. REINSTATE THE HOTEL/MOTEL TAX EFFECTIVE JANUARY 1, 2008
- 2. ESTABLISH THE RATE AT 6%
- 3. ALLOW ½ % REBATE TO REMITTER AS AN OPTION
- 4. 20% OF PROCEEDS OF THIS TAX WILL GO TO THE SABINE CHAMBER OF COMMERCE FOR USE IN THEIR OPERATIONS
- 5. THE TOURISM COMMITTEE SHALL MEET EVERY 90 DAYS TO CONSIDER APPLICATIONS FOR FUNDING
- 6. APPLICATIONS MUST BE RECEIVED 45 DAYS PRIOR TO COMMITTEE MEETING DATES WHICH ARE MARCH 6, JUNE 6, SEPTEMBER 4, AND **DECEMBER 4, ALL IN 2008.**

REQUEST SUBMITTAL

The application developed by this committee must be filled out to the best of the requester's ability and knowledge. The questions should be answered as succinctly as possible and the guidelines adhered to. The applicant need not use the specific form provided, but a clear, neat presentation is mandatory.

The applicant must submit the request (1 original and 11 copies) to our friendly County Judge. The 11 copies will greatly reduce reproduction costs for the County and the Tourism Committee.

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Said Tourism Committee shall meet four times in 2008 to recommend approval or rejection of the request. The meeting dates are March 6, June 5, September 4 and December 4. If an applicant wants a request to be considered, then he or she must hand the request to the County Judge (mailing is O.K.) at least 45 calendar days before any stated meeting listed above. (No panic requests allowed.)

DECISION TIME!

The County Judge or someone associated with the Commissioners' Court shall hand over to the Tourism Committee the 11 copies of each request for funding or support. The committee will perform a detailed analysis at the above meeting dates and then inform the Commissioners' Court of its recommendations. This is a public meeting and applicants may attend if they desire. REMEMBER THE COMMISSIONERS' COURT OF SABINE COUNTY HAS THE FINAL SAY IN WHO GETS WHAT.

Respectfully submitted,
M. Patterson.

Maurice Patterson, Committee President

NOTE: I had a lot of help in preparing this report. The Committee members contributed most of the ideas presented here. I, alone, am responsible for the typing and presentation. Blame me for any errors and/or omissions, not the committee members.

APPLICATION

| D | ATE | | |
|---|-----|--|--|
| | | | |

ORGANIZATION REQUESTING FUNDS, SUPPORT, GRANTS OR MONEY

NAME
ADDRESS
TELEPHONE NUMBER
TYPE OF ORGANIZATION (CHECK ALL THAT APPLY)
TAX FREE PER 502 (C) (3)
GOVERNMENT ENTITY
PRIVATE ENTERPRISE
OTHER (DESCRIBE FULLY)

PARAGRAPH OR TWO OR WHATEVER IS NEEDED DESCRIBING YOUR ORGANIZATION INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:

GOALS
LIST OF OFFICERS OR SPONSORS OR BACKERS
NUMBER OF MEMBERS, IF ANY
BRIEF HISTORY INCLUDING PAST TOURISM EVENTS

THE EVENT ITSELF

PRESENT A DETAILED DESCRIPTION (SEVERAL PARAGRAPHS OR PAGES) USING THE <u>SUGGESTED GUIDELINES</u>

HOW MUCH MONEY DO YOU WANT, NEED OR DESIRE AND JUST HOW DO YOU EXPECT TO USE SAID MONIES?

IT IS NOT A REQUIREMENT FOR FUNDING, BUT IT WOULD BE VERY NICE IF YOUR ORGANIZATION WOULD PRESENT AN INFORMAL REPORT TO THE COMMISSIONERS' COURT AND/OR THE TOURISM COMMITTEE ON THE OUTCOME AND RESULTS OF YOUR EVENT. SUCH DATA ARE VALUABLE IN DETERMINING SUPPORT FOR FUTURE USE OF THE MOTEL/HOTEL MONIES.

GUIDELINES FOR FILLING OUT AN APPLICATION FOR FUNDING YOUR EVENT USING MONEY GENERATED BY THE HOTEL/MOTEL TAX

- 1. All events must directly enhance and promote tourism in Sabine County and further support the meeting and hotel/motel industry.
- 2. All events must fall into one of the statutorily provided categories:
 - A. Funding the establishment, improvement or maintenance of a convention or visitor center
 - B. Providing places, people and paperwork for support of convention registration
 - C. Funding the advertisement, solicitation and promotion of programs to attract tourists to Sabine County.
 - D. Promoting the arts
 - E. Funding historical restoration or preservation programs that would encourage visitors to Sabine County.
- 3. Describe the proposed event in detail and explain how it will benefit businesses in Sabine County.
- 4. How long will the event last days, hours, minutes, decades?
- 5. How many rooms in local establishments will be needed to accommodate the event?
- 6. How many folks from outside Sabine County do you figure will attend this event?
- 7. Can you estimate the "spill over" from your event to businesses not directly associated with the event.
- 8. How many folks from Sabine County will attend this event?
- 9. Describe both the short term and long term benefits to Sabine County.
- 10. What is the total amount of money that you expect to take in from this event? In other words, what is your expected gross?
- 11. If your event is a fund raiser, then explain just how your organization plans to use the proceeds from the event.
- 12. Take a guess at the amount of money that will be spent at other business as a result of your event.
- 13. How far will folks come to participate in your event, miles or kilometers?
- 14. How will you advertise this event?

- 15. If this application is for advertising only, then please provide a draft of any advertising copy such as pamphlets or flyers or brochures and some idea of how you plan to distribute all this stuff.
- 16. How much of your organization's money is being used in this venture?
- 17. Are you seeking support from any other sources? If so, then who?

You are not required to follow all these guidelines. Some may not apply. However, the more information received, the easier it will be to judge the merits of your proposal.



TEXAS COOPERATIVE EXTENSION SERVICE THE TEXAS A & M UNIVERSITY SYSTEM MONTHLY SCHEDULE OF TRAVEL

| Name: | John B. Toner | Title: County Extension Agent-Ag |
|---------|---------------|----------------------------------|
| County: | Sabine | Month: October 2007 |

| DATE | ACTIVITY | Mileage | Meals | Lodging |
|-------|---|---------|-------|---------|
| 10/1 | White Tail Deer project moved from West Sabine to Hemphill | 20 | | |
| 10/1 | Rex Harrell pesticide problem | 17 | | |
| 10/2 | Travel to Mullen, Texas to secure show lambs / Return deliver | 756 | 20.00 | |
| 10/3 | Check Show lambs Chance farm | 6 | | |
| 10/8 | Visit J. Lane show broiler/swine projects | 20 | | |
| 10/9 | Sabine County Junior Show committee meeting West Sabine ele. | 20 | | |
| 10/10 | Visit Brookeland Superintendent, Adjnct Faculty | 34 | | |
| 10/11 | Overton Program planning meeting | 244 | 10.00 | |
| 10/12 | Visit lamb projects, Dr. RAch | 17 | | |
| 10/15 | Hemphill 4-H meeting | 22 | | |
| 10/16 | School enrichment White Tail deer Hemphill | 5 | | |
| 10/17 | B. McGee show calf visit | 9 | | |
| 10/19 | Multi county beef program planning Nacogdoches | 128 | 10.00 | |
| 10/22 | G. McCroskey cow problem | 17 | | |
| 10/23 | Sabine Bullock horse nutrition/hay | 32 | | |
| 10/24 | J. Booker wildlife food plots | 20 | | |
| 10/25 | Youth arena to prepare weigh-in equipment/Jeff (Ag inst.) | 20 | | |
| 10/26 | Visit show projects (beef) prepare for validation | 31 | | |
| 10/27 | First Weigh-in of all beef projects (nutrition program) | 22 | | |
| 10/29 | B. White calf creep / weaning | 18 | | |
| 10/31 | Frank Fair weed problem identification | 23 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| TOTAL: | | | 1363 | 40.00 | | |
|--------------|--|------------------------------|---------------|-------------|-----------------|-------|
| I hereby cer | tify that this is a true and correct report of tra | wei (mileage) and other expe | nses incurred | by me in th | e perfor | mance |
| of my offici | al duties for the month shown. | 70 | 0. | 1 | | |
| DATE:N | ovember 5 .2007 | Signed: | - De J | me | | |
| | | | | | | • |
| | | | un \/ | / \/ | 00 | 19 |

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT Miles 1363

SELECTED MAJOR ACTIVITIES:

- 10/01/07- White Tail Deer, school enrichment Hemphill third grade, 73 students Wildlife habitat program.
- 10/02/07- Secure lamb projects and discuss lamb nutrition, 5 4-h members, 9 adults.
- 10/09/07- Sabine Co. Junior Show committee meeting, 9 attended, discuss rule changes for 08 Show dates finalized, judges, eligibility rules, buyer committee.
- 10/10/07-Visit with Hemphill, West Sabine and Brookeland Superintendents, discussed adjunct Faculty request, board approval for extension personnel.
- 10/11/07- Program planning conference, educational program plans approval, Overton.
- 10/15/07- Hemphill 4-H club meeting, record book training, 29 attended.
- 10/16/07- School enrichment meeting with Mrs Williams Hemphill elementary.
- 10/19/07-Multi-countycowcongressplanningmeeting, Nacogdoches, Dunn, Crispin, Sims, Toner, Gully agents plan date, program.
- 10/27/07-Validation beefanimals, beef nutrition for show calves program, 10 exhibitors, 16 adults attended, feeding management, show manship and training show animal.
- 4 newspaper articles, 37 office visits, 19 farm visits, 72 phone calls

MAJOR PLANS FOR NEXT MONTH:

| 11/01 | 107- | Hor | timiltu | re News | letter |
|-------|------|-----|---------|---------|----------|
| 11/01 | /07= | пог | исши | re news | s letter |

- 11/08/07- In-service training Tyler TCAAA
- 11/12-13- CEU training Center
- 11/19/07- Hemphill 4-H club meeting
- 11/26/07- Beef & Forage committee meeting
- 11/29/07- Secure project swine for 4-H members

| NAME John Be John COUNTY: Sabine |
|--|
| TITLE: County Extension Agent-AGNR DATE: November 5,2007 |

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURTS

Miles Traveled: 459

Selected Activities Since Last Report:

- 1 presented Food Safety and You to the Hemphill High School Nutrition Class
- 5 wrote newspaper article "What Does All the Pink Really Mean?"
- 8 presented Reading Food Labels to the Hemphill High School Nutrition Class
- 8 presented the pillar of Respect to the Current Events classes at Hemphill Middle School (2 programs)
- 9 collected parent consent forms for the Balance Your Day with Food and Play nutrition pilot program
- 10 attended 2008 program planning conference in Overton
- 12 wrote newspaper article "Health on the Web'
- 15 issued student pretest for the Balance Your Day with Food and Play nutrition pilot program
- 15 attended monthly 4-H meeting and presented a program on recordbooks
- 17 presented Add a Little Spice to the lunch participants at the East Sabine Senior Nutrition Center
- 18 presented Introduction to MyPYramid to the Hemphill High School Nutrition Class
- 22 presented Bread Group to the Hemphill High School Nutrition Class
- 22 presented NEFE High School Financial Management Class to the Individual Living classes at Hemphill High School (2 programs)
- 23 presented the pillar of character Responsibility to the Current Events classes at Hemphill Middle School (2 programs)
- 23 held 2008 FCS Program Planning Committee Meeting
- 24 presented Balance Your Day with Food and Play Program with 3rd grade students at Hemphill Elementary School
- 25 presented Balance Your Day with Food and Play Program with 3rd grade students at Hemphill Elementary School
- 26 presented Balance Your Day with Food and Play Program with 3rd grade students at Hemphill Elementary School
- 27 presented 2007 4-H Food and Nutrition Workshop
- 29 presented NEFE High School Financial Management Class to the Individual Living classes at Hemphill High School (2 programs)
- 29 presented Fruit and Vegetable Groups to the Hemphill High School Nutrition Class
- 30 presented Balance Your Day with Food and Play Program with 3rd grade students at Hemphill Elementary School 31 presented Balance Your Day with Food and Play Program with 3rd grade students at Hemphill Elementary School

Major plans for next month:

- 1 participate in child safety seat checkup event in Shepard, Texas
- 2 present Balance Your Day with Food and Play Program with 3rd grade students at Hemphill Elementary School
- 5 present NEFE High School Financial Management Class to the Individual Living Class at Hemphill High School (2 programs)
- 6 present pillar of character Caring to Current Events classes at Hemphill Middle School (2 programs)
- 6 present program for the Busy Bees TEEA club for their monthly business meeting
- 7 present Balance Your Day with Food and Play Program with 3rd grade students at Hemphill Elementary School
- 8 present Dairy Group with the Hemphill High School Nutrition Class
- 9 present Balance Your Day with Food and Play Program with 3rd grade students at Hemphill Elementary School
- 12 present Balance Your Day with Food and Play Program with 3rd grade students at Hemphill Elementary School 13 present Balance Your Day with Food and Play Program with 3rd grade students at Hemphill Elementary School
- 14 present Senior Nutrition program at the East Sabine Senior Nutrition Center
- 15 present NEFE High School Financial Management Class to the Individual Living Class at Hemphill High School (2 programs)
- 16 present Meat Group and Spending Your Calorie Salary to the Hemphill High School Nutrition Class
- 16 present Balance Your Day with Food and Play Program with 3rd grade students at Hemphill Elementary School
- 20 present the pillar of character Citizenship to the Current Events classes at Hemphill Middle School (2 programs)
- 26 present NEFE High School Financial Management Class to the Individual Living Classes at Hemphill High School (2 programs)
- 27 participate in District 5 Fall TEEA conference
- 29 participate in state Balance Your Day with Food and Play committee meeting

County: Sabine Name: Amanda Drennan

Title: County Extension Agent - Family & Consumer Sciences

Date: September, 2007

TEXAS COOPERATIVE EXTENSION

The Texas A&M University System MONTHLY SCHEDULE OF TRAVEL

Name: Amanda Drennan Title: C

Title: County Extension Agent - FCS

County: Sabine

Month: October

| Date | Activity | Miles Traveled | Meals | Lodging |
|------|---|----------------|-------|---------|
| 1 | Hemphill High School | 2 | | |
| 4 | San Augustine County Extension Office | 46 | | |
| 4 | Hemphill Elementary School | 2 | | |
| 8 | Hemphill Middle and High School (3 trips) | 6 | | |
| 9 | Hemphill Elementary School | 2 | | |
| 10 | Overton Research Center | 225 | | |
| 12 | Hemphill Elementary | 2 | | |
| 15 | Hemphill Elementary | 2 | | |
| 15 | Youth Foundation Building | 6 | | |
| 17 | East Sabine Senior Nutrition Center | 2 | | |
| 18 | Hemphill High School | 2 | | |
| 19 | Hemphill Elementary | 2 | | |
| 22 | Hemphill High School (3 trips) | 6 | | |
| 23 | Hemphill Middle School | 2 | | |
| 23 | Youth Foundation Building | 6 | | |
| 24 | Hemphill Elementary | 2 | | |
| 24 | Lufkin for office supplies | 124 | | |
| 25 | Hemphill Elementary | 2 | | |
| 26 | Hemphill Elementary | 2 | | |
| 27 | Youth Foundation Building | 6 | | |
| 29 | Hemphill High School (3 trips) | 6 | | |
| 30 | Hemphill Elementary | 2 | | |
| 31 | Hemphill Elementary | 2 | | |
| | | | | |
| | Total | 459 | | |

| 1 | | | | | i } |
|---|------------|--|-----------------|-----------------|------------------|
| | I hereby c | ertify this is a true and correct report of travel (mileage) and other expenses in | curred by me in | the performance | e of my official |
| | duties for | the month shown. | j | \bigcap | · |
| | Date: | 11-1-07 Signed: Signed: | nda | Sien | Jan |
| | | , | VOL V | PG | 22 |



Restitution Paid:

Jack Leath Justice of the Peace Precinct 2 Sabine County, Texas P O Box 147

Pineland, Texas - 75968

Phone Number: 409-584-2211

(\$268.50)

COLLECTION SUMMARY REPORT

OCTOBER 2007

Total Fees Collected: \$6539.50

Service Fee Paid: (\$70.00)

Service Fee Collected: 0.00

Texas Parks & Wildlife Paid: (\$147.05)

Teen Court Paid: (\$10.00)

Other: (\$0.00)

Sheriff/Constable Service Fee Paid 0.00

Subtotal: \$6043.95

Interest Deposit: \$0.00

Total Deposit to County Treasurer: \$6043.95

PUBLIC NOTICE

A public hearing will be held in the Commissioners' Courtroom concerning setting a speed limit of 15 MPH on roads in Sandy Creek Estates. The hearing is scheduled for Monday, December 10, 2007 at 9:00 a.m. All interested parties wishing to speak are requested to complete a public participation form before 8:30 a.m., December 10, 2007 and give it to the County Clerk.

Janice McDaniel Sabine County Clerk

GENERAL FUND

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| 2 | Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----|-------------------------------|------------------------|----------------------------------|---------------|----------|-------------|------------------------------|----------|
| | ALCA | ALTON CARLSON | | | | | | |
| | 110707 | 10/26/07 | 11/07/07 12/10/07 | | | | | |
| | GRAND JUR | Y COMMISSION | 6532.435 | \$10.00 | | | | \$10.00 |
| | | | INVOICE 110707 TOTA | ALS: \$10.00 | \$0.00 | \$0.00 | .01 | \$10.00 |
| | | | ALTON CARLSON TOTA | ALS: \$10.00 | \$0.00 | \$0.00 | 3 | \$10.00 |
| | ALWE / | ALBERT WELCH | | | | | <u> </u> | |
| | 110707-4 | 10/26/07 | 11/07/07 12/10/07 | | | | 9 | |
| 1 | GRAND JUR | Y COMMISSION | 6532.435 | \$10.00 | | | - - | \$10.00 |
| - | | | INVOICE 110707-4 TOTA | ALS: \$10.00 | \$0.00 | \$0.00 | | \$10.00 |
| | | | ALBERT WELCH TOTA | ALS: \$10.00 | \$0.00 | \$0.00 | 5 | \$10.00 |
| | ANDA A | ANITA DAVIS | | | | | | |
| | 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | ゟ | |
| | ELECTION | \$7 PER HOUR - COUNTY | 6520.403 | \$294.00 | | | X | \$294.00 |
| | 16 HOURS @ ELECTION | 9 \$7 PER HOUR - CITY | 6520.403 | \$112.00 | | | | \$112.00 |
| | | | INVOICE 110807 TOTA | ALS: \$406.00 | \$0.00 | \$0.00 | | \$406.00 |
| | | | ANITA DAVIS TOTA | ALS: \$406.00 | \$0.00 | \$0.00 | | \$406.00 |
| | ANGL A | ANGLER'S PRINTING & PU | BLISHING | | | | | |
| | 110807 | 10/23/07 | 11/08/07 12/07/07 | | | | | |
| | 2500 - #10 W | INDOW ENVELOPES | 6310.499 | \$141.20 | | | | \$141.20 |
| | | | INVOICE 110807 TOTA | ALS: \$141.20 | \$0.00 | \$0.00 | | \$141.20 |
| | | ANG | LER'S PRINTING & PUBLISHING TOTA | ALS: \$141.20 | \$0.00 | \$0.00 | | \$141.20 |
| | AUOL A | AUDREY OLIVER | | | | | | |
| - 1 | 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | | |
| | 2.5 HOURS @ PCT. #3 | \$7 PER HOUR - ELECTIO | | \$17.50 | | | | \$17.50 |
| | | | INVOICE 110807 TOTA | ALS: \$17.50 | \$0.00 | \$0.00 | | \$17.50 |
| | | | AUDREY OLIVER TOTA | ALS: \$17.50 | \$0.00 | \$0.00 | | \$17.50 |

GENERAL FUND

Page: 2

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Numb Description | er Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----------------------------|---|--|-------------------|----------|-------------|------------------------------|-------------------|
| BASS | BASS COMPUTERS, INC. | | | | | | |
| 645784 ZONET 8 FREIGHT | 10/31/07 PORT 10/100 N WAY SWITCH | 11/08/07 12/15/07 I 6502.560 6502.560 | \$28.00 \$7.86 | | | او | \$28.00 \$7.86 |
| FREIGHT | | | \$35.86 | \$0.00 | \$0.00 | ત્ક | \$35.86 |
| | | INVOICE 645784 TOTALS: | \$35.00 | \$0.00 | \$0.00 | | \$ 00.00 |
| | | BASS COMPUTERS, INC. TOTALS: | \$35.86 | \$0.00 | \$0.00 | 8 | \$35.86 |
| BEBC | BETHANY BAPTIST CHURC | ЭН | | | | | |
| 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | | |
| USE OF B | UILDING FOR ELECTION | 6522.403 | \$25.00 | | | | \$25.00 |
| | | INVOICE 110807 TOTALS: | \$25.00 | \$0.00 | \$0.00 | > | \$25.00 |
| | | BETHANY BAPTIST CHURCH TOTALS: | \$25.00 | \$0.00 | \$0.00 | VOL | \$25.00 |
| BEFA | BEALL'S FURNITURE & AP | PLIANCE | | | | | |
| | 10/23/07 KS HEAT/COOL WINDOW UN | 11/07/07 12/07/07 IT 6450.408 | \$729.95 | | | | \$729 .95 |
| #LGRD875 | OLD A/C AND INSTALL NEW | 6450.408 | \$189.19 | | | | \$189.19 |
| | | INVOICE 11273909 TOTALS: | \$919.14 | \$0.00 | \$0.00 | | \$919.14 |
| | BE | ALL'S FURNITURE & APPLIANCE TOTALS: | \$919.14 | \$0.00 | \$0.00 | | \$919.14 |
| BEIN | BEARD'S INTERNET | | | | | | |
| 110707 | 11/01/07 | 11/07/07 12/16/07 | | | | | |
| MONTHLY | INTERNET BILL | 6310.403 | \$19.95 | | | | \$19.95 |
| | | INVOICE 110707 TOTALS: | \$19.95 | \$0.00 | \$0.00 | | \$19.95 |
| | | BEARD'S INTERNET TOTALS: | \$19.95 | \$0.00 | \$0.00 | | \$19.95 |
| BOHE | BOBBIE HENRY | | | | | | |
| 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | | |
| 13 HOURS | S @ \$7 PER HOUR - ELECTIO | N 6520.403 | \$91.00 | | | | \$91.00 |
| . 01. #0 | | INVOICE 110807 TOTALS: | \$91.00 | \$0.00 | \$0.00 | | \$91.00 |
| | | BOBBIE HENRY TOTALS: | \$91.00 | \$0.00 | \$0.00 | | \$91.00 |

GENERAL FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Num Description | | Inv.Date | Trns.Date Accoun | | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|----------------------------|-------------------|------------|---------------------|-------------------------|-----------------|----------|-------------|------------------------------|-----------------|
| BOMC | BONNIE MCDAI | NIEL | | | | | | • | |
| 110807 | | 11/06/07 | | 12/21/07 | | | | 1 | |
| 13.5 HOL PCT, 2 | JRS @ \$7 PER HOI | JR - ELECT | TION 6520.40 | 03 | \$94.50 | | | <u></u> | \$94.50 |
| | N JUDGE | | 6520.40 | 03 | \$20.00 | | | නි | \$20.00 |
| | | | | INVOICE 110807 TOTALS: | \$114.50 | \$0.00 | \$0.00 | | \$114.50 |
| | | | | INVOICE TIGOT TOTALS. | \$114.50 | Ψ0.00 | \$0.00 | - | 4114.0 0 |
| | | | | BONNIE MCDANIEL TOTALS: | \$114.50 | \$0.00 | \$0.00 | 2 | \$114.50 |
| BRBR | BROOKSHIRE E | BROTHERS | LTD | | | | | | |
| 08865 | | 10/01/07 | | 11/15/07 | | | | > | |
| 13 BREA | | 10,0 .,01 | 6542.56 | | \$34.97 | | | | \$34.97 |
| | READ, MILK & ICE | | 6542.56 | | \$27.14 | | | | \$27.14 |
| ROACH | | | 6313.56 | | \$3.88 | | | بـــ | \$3.88 |
| | | | | INVOICE 08865 TOTALS: | \$65.99 | \$0.00 | \$0.00 | V Ø | \$65.99 |
| 08873 | | 10/03/07 | 11/08/07 | 11/17/07 | | | | • | |
| 15 BREA | | | 6542.56 | | \$40.35 | | | | \$40.3 |
| BREAD, | JUICE, MILK & ICE | | 6542.56 | | \$27.63 | | | | \$27.63 |
| VIC VELO | CRO KIT | | 6540.56 | io | \$3.58 | | | | \$3.58 |
| | | | | INVOICE 08873 TOTALS: | \$71.56 | \$0.00 | \$0.00 | | \$71.50 |
| 08877 | | 10/04/07 | 11/08/07 | 11/18/07 | | | | | |
| 4 LUNCH | IES | | 6542.56 | ю | \$17.16 | | | | \$17.16 |
| | | | | INVOICE 08877 TOTALS: | \$17.16 | \$0.00 | \$0.00 | | \$17.16 |
| 08878 | | 10/05/07 | 11/08/07 | 11/19/07 | | | | | |
| 15 BREA | KFAST | | 6542.56 | 50 | \$40.35 | | | | \$40.3 |
| MILK, BR | READ, JUICE & ICE | | 6542.56 | 50 | \$34.02 | | | | \$34.02 |
| | | | | INVOICE 08878 TOTALS: | \$74.37 | \$0.00 | \$0.00 | | \$74.37 |
| 08881 | | 10/08/07 | 11/08/07 | 11/22 <u>/</u> 07 | | | | | |
| 14 BREA | KFAST | | 6542.56 | io | \$37.66 | | | | \$37.66 |
| | JUICE, MILK & ICE | | 6542.56 | 80 | \$29.22 | | | | \$29.2 |
| SUGAR | | | 6542.56 | 60 | \$4.19 | | | | \$4.1 |
| | | | | INVOICE 08881 TOTALS: | \$71.07 | \$0.00 | \$0.00 | | \$71.0 |
| 08896 | | 10/10/07 | 11/08/07 | 11/24/07 | | | | | |
| 13 BREA | KFAST | | 6542.56 | 0 | \$34.97 | | | | \$34.9 |
| BDEAD I | MILK, JUICE & ICE | | 6542.56 | n. | \$25.14 | | | | \$25.1 |

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|----------------------------|----------|----------------------------|----------------|----------|-------------|------------------------------|----------------|
| BATTERIES | | 6500.560 | \$5.00 | | | | \$5.00 |
| | | INVOICE 08896 TOTALS | \$65.11 | \$0.00 | \$0.00 | 1 | \$65.11 |
| 1416656 | 10/12/07 | 11/08/07 11/26/07 | | | | <i>5</i> 0 | |
| 12 BREAKFAST | | 6542.560 | \$32.28 | | | (d) | \$32.28 |
| BREAD, MILK, JUICE & IC | E | 6542.560 | \$28.61 | | | | \$28.61 |
| | | INVOICE 1416656 TOTALS | \$60.89 | \$0.00 | \$0.00 | සි | \$60.89 |
| 1416658 | 10/15/07 | 11/08/07 11/29/07 | | | | <u> </u> | |
| 14 BREAKFAST | | 6542.560 | \$37.66 | | | <u> </u> | \$37.66 |
| BREAD, MILK, JUCIE & IC | Æ | 6542.560 | \$24.74 | | | >1 | \$24.74 |
| DISH SOAP | | 6313.560 | \$2.59 | | | | \$2.59 |
| | | INVOICE 1416658 TOTALS | \$64.99 | \$0.00 | \$0.00 | > | \$64.99 |
| 1416663 | 10/15/07 | 11/08/0 7 11/29/0 7 | | | | VOL | |
| LEMON PLEDGE | | 6313.560 | \$3.78 | | | > | \$3.78 |
| | | INVOICE 1416663 TOTALS | \$3.78 | \$0.00 | \$0.00 | | \$3.78 |
| 1416666 | 10/17/07 | 11/08/07 12/01/07 | | | | | |
| 14 BREAKFAST | | 6542.560 | \$37.66 | | | | \$37.66 |
| BREAD, MILK, JUICE & IC | CE | 6542.560 | \$27.62 | | | | \$27.62 |
| SUGAR | | 6542.560 | \$4 .19 | | | | \$ 4.19 |
| | | INVOICE 1416666 TOTALS | \$69.47 | \$0.00 | \$0.00 | | \$69.47 |
| 1416667 | 10/17/07 | 11/07/07 12/01/07 | | | | | |
| MARKERS/HILIGHTERS | | 6310.403 | \$3.98 | | | | \$3.98 |
| | | INVOICE 1416667 TOTALS | \$3.98 | \$0.00 | \$0.00 | | \$3.98 |
| 1416673 | 10/19/07 | 11/08/07 12/03/07 | | | | | |
| 12 BREAKFAST | | 6542.560 | \$32.28 | | | | \$32.28 |
| BREAD, MILK, JUICE & 10 | CE | 6542.560 | \$27.93 | | | | \$27.93 |
| | | INVOICE 1416673 TOTALS | \$60.21 | \$0.00 | \$0.00 | | \$60.21 |
| 1416679 | 10/22/07 | 11/08/07 12/06/07 | | | | | |
| 13 BREAKFAST | | 6542.560 | \$34.97 | | | | \$34.97 |
| BREAD, MILK & ICE | | 6542.560 | \$18.36 | | | | \$18.36 |
| BATTERIES | | 6500.560 | \$7.98 | | | | \$7.98 |
| | | INVOICE 1416679 TOTALS | \$61.31 | \$0.00 | \$0.00 | | \$61.31 |
| 1416682 | 10/22/07 | 11/08/07 12/06/07 | | | | | |

11/09/07

GENERAL FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Inv.Date Description | te Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|---|-------------------------------------|----------|----------|-------------|------------------------------|----------|
| NEOSPORIN | 6543.560 | \$11.18 | | | | \$11.18 |
| | INVOICE 1416682 TOTALS: | \$11.18 | \$0.00 | \$0.00 | K | \$11.18 |
| 1416689 10/24/0 | 07 11/08/07 12/08/07 | | | | (Ze) | |
| 12 BREAKFAST | 6542.560 | \$32.28 | | | <u> </u> | \$32.28 |
| BREAD, MILK, JUICE & ICE | 6542.560 | \$21.55 | | | 6 | \$21.55 |
| | INVOICE 1416689 TOTALS: | \$53.83 | \$0.00 | \$0.00 | | \$53.83 |
| 1416696 10/26/0 | | | | | | |
| 12 BREAKFAST | 6542.560 | \$32.28 | | | | \$32.28 |
| BREAD, MILK, JUICE & ICE | 6542.560 | \$22.55 | | | >1 | \$22.55 |
| | INVOICE 1416696 TOTALS: | \$54.83 | \$0.00 | \$0.00 | - (| \$54.83 |
| | BROOKSHIRE BROTHERS LTD TOTALS: | \$809.73 | \$0.00 | \$0.00 | VOL | \$809.73 |
| BUCK TEXAS SUPERIOR WA | ATER, INC. | | | | | |
| 3614 11/01/0 | 07 11/08/07 12/16/0 7 | | | | | |
| (4) 5 GALLONS NATRUAL SPRING | WATER 6450.560 | \$28.00 | | | | \$28.00 |
| | INVOICE 3614 TOTALS: | \$28.00 | \$0.00 | \$0.00 | | \$28.00 |
| | TEXAS SUPERIOR WATER, INC. TOTALS: | \$28.00 | \$0.00 | \$0.00 | | \$28.00 |
| BWES BETTY WEST | | | | | | |
| 110807 11/06/0 | 07 11/08/07 12/21/07 | | | | | |
| 13 HOURS @ \$7 PER HOUR - ELEC PCT. #3 | CTION 6520.403 | \$91.00 | | | | \$91.00 |
| | INVOICE 110807 TOTALS: | \$91.00 | \$0.00 | \$0.00 | | \$91.00 |
| | BETTY WEST TOTALS: | \$91.00 | \$0.00 | \$0.00 | | \$91.00 |
| CAIN CARROT-TOP INDUST | RIES, INC. | | | | | |
| 487847 10/17/0 | 7 11/07/0 7 12/01/0 7 | | | | | |
| 1- 3X5' NYL US FLAG | 6614.409 | \$24.75 | | | | \$24.75 |
| 3- 3X5' NYL TEXAS FLAG | 6614.409 | \$63.00 | | | | \$63.00 |
| SHIPPING | 6614.409 | \$5.73 | | | | \$5.73 |
| | INVOICE 487847 TOTALS: | \$93.48 | \$0.00 | \$0.00 | | \$93.48 |
| | CARROT-TOP INDUSTRIES, INC. TOTALS: | \$93.48 | \$0.00 | \$0.00 | | \$93.48 |

GENERAL FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|----------------------|-----------------------------|-------------------------|----------|-------------|------------------------------|----------|
| CFCO CHAR | LES FRANK CODAY | , | | | | • | |
| 110707-3 | 10/26/07 | 11/07/07 12/10/07 | | | | 1 | |
| GRAND JURY CO | MMISSION | 6532.435 | \$10.00 | | | \bigcirc | \$10.00 |
| | | INVOICE 110707-3 TOTALS: | \$10.00 | \$0.00 | \$0.00 | 7 | \$10.00 |
| | | CHARLES FRANK CODAY TOTALS: | \$10.00 | \$0.00 | \$0.00 | D4 | \$10.00 |
| CHFU CHAR | RLENE FULLER | | | | | 7 | |
| 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | | |
| 2.5 HOURS @ \$7 PCT. #10 | PER HOUR - ELECTI | ION 6520.403 | \$17.50 | | | | \$17.50 |
| | | INVOICE 110807 TOTALS: | \$17.50 | \$0.00 | \$0.00 | > | \$17.50 |
| | | CHARLENE FULLER TOTALS: | \$17.50 | \$0.00 | \$0.00 | Z V | \$17.50 |
| CHSU CHIEF | F SUPPLY | | | | | | |
| 150426 | 10/19/07 | 11/07/07 12/03/07 | | | | | |
| TINT METER W/C | CASE | 6614.409 | \$98.99 | | | | \$98.99 |
| 9V DURACELL PR | RO | 6614.409 | \$2.29 | | | | \$2.29 |
| SHIPPING & HAN | IDLING | 6614.409 | \$ 12. 99 | | | | \$12.99 |
| | | INVOICE 150426 TOTALS: | \$114.27 | \$0.00 | \$0.00 | | \$114.27 |
| | | CHIEF SUPPLY TOTALS: | \$114.27 | \$0.00 | \$0.00 | | \$114.27 |
| CING AT&T | MOBILITY | | | | | | |
| 110807 | 10/09/07 | 11/08/07 11/23/07 | | | | | |
| CELLULAR PHON | NE BILL 936-275-7891 | 6420.560 | \$60.68 | | | | \$60.68 |
| | | INVOICE 110807 TOTALS: | \$60.68 | \$0.00 | \$0.00 | | \$60.68 |
| | | AT&T MOBILITY TOTALS: | \$60.68 | \$0.00 | \$0.00 | | \$60.68 |
| CLVA CLAU | JDINE VANCE | | | | | | |
| 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | | |
| 13 HOURS @ \$7 PCT. #2 | PER HOUR - ELECTION | ON 6520.403 | \$91.00 | | | | \$91.00 |
| | | INVOICE 110807 TOTALS: | \$91.00 | \$0.00 | \$0.00 | | \$91.00 |
| | | CLAUDINE VANCE TOTALS: | \$91.00 | \$0.00 | \$0.00 | | \$91.00 |

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GENERAL FUND

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Inv. Date Trns. Date Due. Date Description Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|---|-------------------------|----------|-------------|------------------------------|---------|
| DEAN DEAN'S MEAT SERVICE | | | | • | |
| 410400 10/24/07 11/08/07 12/08/07 | | | | | |
| 42/1 3OZ. JFG CFE FLT POUCH 2 CASES 6542.560 | \$4 5. 98 | | | <u> </u> | \$45.98 |
| 1KCT PC NON-DAIRY CREAMER 6542.560 | \$13.69 | | | \sim | \$13.69 |
| INVOICE 410400 TOTALS: | \$59.67 | \$0.00 | \$0.00 | | \$59.67 |
| DEAN'S MEAT SERVICE TOTALS: | \$59.67 | \$0.00 | \$0.00 | . PG | \$59.67 |
| DIPA DIXIE PAPER COMPANY | | | | | |
| 013500 10/15/07 11/08/07 11/29/07 | | | | > | |
| NT12 12OZ. WHITE FOAM CUP 1000 6542.560 | \$21.42 | | | | \$21.42 |
| DIXIE 38X58 WHITE SUPERTUFF 100CS 6313.560 | \$29.95 | | | | \$29.95 |
| CLEAN QUAT PINE CONCENTRATE4/1 6313.560 | \$22.48 | | | ي پ | \$22.48 |
| INVOICE 013500 TOTALS: | \$73.85 | \$0.00 | \$0.00 | V OL | \$73.85 |
| 013501 10/15/07 11/08/07 11/29/07 | | | | | |
| STARBRITE-50 LAUNDRY DETERGENT 6313.560 50# PAIL | \$39.00 | | | | \$39.0 |
| INVOICE 013501 TOTALS: | \$39.00 | \$0.00 | \$0.00 | | \$39.0 |
| 014918 10/22/07 11/08/07 12/06/07 | | | | | |
| ANGEL SOFT 2PLY TISSUE 450/80 6313.560 | \$63.44 | | | | \$63.44 |
| NIBROC 2PLY KITCHEN TOWEL 30 ROLLS 6313.560 | \$27.48 | | | | \$27.4 |
| INVOICE 014918 TOTALS: | \$90.92 | \$0.00 | \$0.00 | | \$90.9 |
| 015127 10/23/07 11/07/07 12/07/07 | | | | | |
| DUTCH APPLE & SPICE METER AIR 6310.408 FRESHNER | \$25.68 | | | | \$25.6 |
| DIXIE 38X58 WHITE SUPRTUFF 6310.408 | \$28.77 | | | | \$28.7 |
| INVOICE 015127 TOTALS: | \$54.45 | \$0.00 | \$0.00 | | \$54.4 |
| 016311 10/29/07 11/08/07 12/13/07 | | | | | |
| CLN/FRESH SCENT SPARTAN AER 12C 6313.560 | \$46.75 | | | | \$46.7 |
| 24X33 8MIC NAT MED 1M 6313.560 | \$27.33 | | | | \$27.3 |
| 8OZ. WHITE FOAM CUP 1000 6542.560 | \$18.94 | | | | \$18.9 |
| INVOICE 016311 TOTALS: | \$93.02 | \$0.00 | \$0.00 | | \$93.0 |
| 016713 10/30/07 11/07/07 12/14/07 | *** | | | | *** |
| DMQ NEUTRAL DISINFECT/CLNR 4GAL 6310.408 | \$33.61 | | | | \$33.6 |
| 6 24-COTTON-SAD 240Z.COTTON 6310.408 SADDLE MOPHEAD | \$28.86 | | | | \$28.8 |
| *V - Denotes Voided Check Entries | | | | | |
| | | | | | |

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| nvoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----------------------------------|----------------|-----------------------------------|-----------------|----------|-------------|------------------------------|----------|
| | | INVOICE 016713 TOTALS | \$62.47 | \$0.00 | \$0.00 | | \$62.47 |
| | | DIXIE PAPER COMPANY TOTALS | \$413.71 | \$0.00 | \$0.00 | | \$413.71 |
| OEN DORIS EN | ER | | | | | \sim | |
| 10807 | 11/06/07 | 11/08/07 12/21/07 | | | | <u> </u> | |
| 5.5 HOURS @ \$7 PER PCT. 1 & 8 | HOUR - ELECTIO | DN 6520.403 | \$38.50 | | | 9 | \$38.50 |
| | | INVOICE 110807 TOTALS | \$38.50 | \$0.00 | \$0.00 | | \$38.50 |
| | | DORIS ENER TOTALS | \$38.50 | \$0.00 | \$0.00 | > | \$38.50 |
| OOHE DOROTHY | HENSON | | | | | > | |
| 10707-2 | 10/26/07 | 11/07/07 12/10/0 7 | | | | | |
| GRAND JURY COMMIS | SSION | 6532.435 | \$10.00 | | | Š | \$10.00 |
| | | INVOICE 110707-2 TOTALS | \$10.00 | \$0.00 | \$0.00 | | \$10.00 |
| | | DOROTHY HENSON TOTALS | \$10.00 | \$0.00 | \$0.00 | | \$10.00 |
| DONALD F | . HANEY | | | | | | |
| 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | | |
| 14.5 HOURS @ \$7 PER PCT. #7 | R HOUR - ELECT | ION 6520.403 | \$101.50 | | | | \$101.50 |
| | | INVOICE 110807 TOTALS | \$101.50 | \$0.00 | \$0.00 | | \$101.50 |
| | | DONALD F. HANEY TOTALS | \$101.50 | \$0.00 | \$0.00 | | \$101.50 |
| DOPD DONOVAN | I PAUL DUDINSK | Y | | | | | |
| 110707 | 11/07/07 | 11/07/07 12/22/07 | | | | | |
| COURT FEES CAUSE | NO 6364 | 6531.435 | \$350.00 | | | | \$350.00 |
| | | INVOICE 110707 TOTALS | \$350.00 | \$0.00 | \$0.00 | | \$350.00 |
| 110707-2 | 11/07/07 | 11/0 7 /07 12/22/07 | | | | | |
| COURT FEES CAUSE | NO 6363 | 6531.435 | \$350.00 | | | | \$350.00 |
| | | INVOICE 110707-2 TOTALS | \$350.00 | \$0.00 | \$0.00 | | \$350.00 |
| 110707-3 | 11/07/07 | 11/07/0 7 12/22/07 | | | | | **** |
| COURT FEES CAUSE | NO 6365 | 6531.435 | \$350.00 | | | | \$350.00 |
| | | INVOICE 110707-3 TOTALS | \$350.00 | \$0.00 | \$0.00 | | \$350.00 |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Inv.Date Description | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|---|--------------------------------------|------------|----------|-------------|------------------------------|------------|
| 110707-4 11/07/07 | 11/07/07 12/22/07 | | | | | |
| COURT FEES CAUSE NO SD-6037 | 6531. 435 | \$350.00 | | | | \$350.00 |
| | INVOICE 110707-4 TOTALS: | \$350.00 | \$0.00 | \$0.00 | -0 | \$350.00 |
| | DONOVAN PAUL DUDINSKY TOTALS: | \$1,400.00 | \$0.00 | \$0.00 | 3 | \$1,400.00 |
| ELHA ELAINE HAMILTON | | | | | | |
| 110807 11/06/07 | 11/08/07 12/21/07 | | | | වි | |
| 15 HOURS @ \$7 PER WORK - ELECT PCT. 1 & 8 | TION 6520.403 | \$105.00 | | | . 1 | \$105.00 |
| | INVOICE 110807 TOTALS: | \$105.00 | \$0.00 | \$0.00 | > | \$105.00 |
| | ELAINE HAMILTON TOTALS: | \$105.00 | \$0.00 | \$0.00 | | \$105.00 |
| ELSY ELECTION SYSTEMS & S | SOFTWARE | | | | 늄 | |
| 652362 10/17/07 | 11/07/07 12/01/07 | | | | Ø. | |
| AUTOMARK, FLASHCARD, 256MB STANDARD GRADE | 6310.403 | \$75.00 | | | | \$75.00 |
| | INVOICE 652362 TOTALS: | \$75.00 | \$0.00 | \$0.00 | | \$75.00 |
| 1 | ELECTION SYSTEMS & SOFTWARE TOTALS: | \$75.00 | \$0.00 | \$0.00 | | \$75.00 |
| EUPR EUGENE PROCELLA | | | | | | |
| 007324 10/12/07 | 11/07/07 11/2 6/07 | | | | | |
| 17 GALLONS OF GASOLINE | 6106.435 | \$48.00 | | | | \$48.00 |
| | INVOICE 007324 TOTALS: | \$48.00 | \$0.00 | \$0.00 | | \$48.00 |
| 007191 10/27/07 | 11/07/07 1 2/11/07 | | | | | |
| 19 GALLONS OF GASOLINE | 6106.435 | \$54.00 | | | | \$54.00 |
| | INVOICE 007191 TOTALS: | \$54.00 | \$0.00 | \$0.00 | | \$54.00 |
| | EUGENE PROCELLA TOTALS: | \$102.00 | \$0.00 | \$0.00 | | \$102.00 |
| FBCB FIRST BAPTIST CHURCH | I - BRONSON | | | | | |
| 110807 11/06/07 | 11/08/07 12/21/07 | | | | | |
| USE OF BUILDING FOR ELECTION | 6522.403 | \$25.00 | | | | \$25.00 |
| | INVOICE 110807 TOTALS: | \$25.00 | \$0.00 | \$0.00 | | \$25.00 |
| FII | RST BAPTIST CHURCH - BRONSON TOTALS: | \$25.00 | \$0.00 | \$0.00 | | \$25.00 |
| *V - Denotes Voided Check Entries | | | | | | |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Nur Description | | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|----------------------------|--|---------------------------------------|--------------|----------|-------------|------------------------------|-----------------|
| FRFU | FREDDIE J. FULLER | | | | | | |
| | 11/06/07 OURS @ \$7 PER HOUR - ON PCT. #10 | 11/08/07 1 2/21/07 6520.403 | \$92.75 | | | | \$ 92.75 |
| | ON JUDGE | 6520.403 | \$20.00 | | | + | \$20.00 |
| | | INVOICE 110807 TOTAL | LS: \$112.75 | \$0.00 | \$0.00 | 30 | \$112.75 |
| | | FREDDIE J. FULLER TOTAL | S: \$112.75 | \$0.00 | \$0.00 | BB | \$112.75 |
| GAFS | GA FOOD SERVICE, INC. | | | | | - | |
| 527770 | 10/18/07 | 11/08/07 12/02/07 | | | | | |
| 2 CASE 20/CS | S OVENBRL BEEF PATTY GR | RAVY 6542.560 | \$60.00 | | | <i>></i> | \$60.00 |
| | S BBQ MEATBALLS OVER RIC | CE 6542.560 | \$63.20 - | | | \forall | \$63.20 |
| 2 CASE | S SWEDISH MEATBALLS | 6542.560 | \$60.00 | | | -! | \$60.00 |
| 2 CASE | ES 20/CS S CHOPPED STEAK RANCH | 6542.560 | \$60.00 | | | ĕ | \$60.00 |
| GRAVY 2 CASE | 20/CS S ITALIAN STYLE MEATLOAF | 6542.560 | \$60.80 | | | | \$60.80 |
| 20/CS | | | | | | | ******* |
| 2 CASE 20/CS | S SALISBURY STEAL W/GRA | VY 6542.560 | \$60.80 | | | | \$60.80 |
| 2 CASE | S SWISS STEAK MUSHROOM | A 6542.560 | \$62.00 | | | | \$62.00 |
| GRAVY 2 CASE 20/CS | S BEEF STEW W/VEGETABLI | ES 6542.560 | \$70.00 | | | | \$70.00 |
| | S COUNTRY ROAST CHICKE | N 6542.560 | \$72.00 | | | | \$72.00 |
| | S OVEN FRIED CHICKEN 20/0 | CS 6542.560 | \$72.00 | | | | \$72.00 |
| 2 CASE 20/CS | S CHICKEN W/GARDEN SAU | CE 6542.560 | \$70.00 | | | | \$70.00 |
| 2 CASE | S CHICKEN BREAST PATTY 2 | 20/CS 6542.560 | \$68.80 | | | | \$68.80 |
| 2 CASE 20/CS | S GRILLED BBQ CHICKEN BF | REAST 6542.560 | \$64.00 | | | | \$64 .00 |
| | S CHICKEN NUGGET W/PINE | 6542.560 | \$68.00 | | | | \$68.00 |
| | S LEMON PEPPER CHICKEN | 20/CS 6542.560 | \$66.00 | | | | \$66.00 |
| 2 CASE 20/CS | S CHICKEN & BROC AUGRAT | TEN 6542.560 | \$70.00 | | | | \$70.00 |
| | S TURKEY BREAST W/DRES | SING 6542.560 | \$70.00 | | | | \$70.00 |
| 2 CASE 20/CS | S PORK CUTLET/BROWN GR | | \$66.00 | | | | \$66.00 |
| 2 CASE 20/CS | S PORK RIBLET W/BBQ SAU | CE 6542.560 | \$64.00 | | | | \$64.00 |

^{*}V - Denotes Voided Check Entries

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Inv.Date Tr Description | ms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|--|-------------------------------|----------------|----------|-------------|------------------------------|----------------|
| 2 CASES BAKED HAM W/PINEAPPLE | 6542.560 | \$62.00 | | | | \$62.00 |
| 20/CS 2 CASES HAM AND BEAN CASSEROLE 20/CS | 6542.560 | \$60.00 | | | | \$60.00 |
| 2 CASES VEAL PARM W/ ITALIAN SAUCE 20/CS | 6542.560 | \$60.00 | | | 7) | \$60.00 |
| 2 CASES SPAGHETTI W/MEAT SAUCE 20/CS | 6542.560 | \$60.00 | | | 끡 | \$60.00 |
| 2 CASES MACARONI & BEEF CASSEROLE 20/CS | 6542.560 | \$60.00 | | | 6 | \$60.00 |
| 2 CASES BAKED ZITI PRIMA W/VEGGIE 20/CS | 6542.560 | \$62.00 | | | , 1 | \$62.00 |
| 2 CASES HAM & CHEESY POT CASSEROLE 20/CS | 6542.560 | \$68.00 | | | | \$68.00 |
| 2 CASES BATTER DIPPED FISH NUGGETS 20/CS | 6 6542.560 | \$72.00 | | | | \$72.00 |
| 2 CASES OVEN BAKED FISH FILET 20/CS | 6542.560 | \$65.20 | | | 1 | \$65.20 |
| 2 CASES THREE CHEESE MACARONI CASS 20/CS | 6542.560 | \$63.60 | | | ΛŒ | \$63.60 |
| 2 CASES ITALIAN LASAGNA CASSEROLE 20/CS | 6542.560 | \$58.00 | | | > | \$58.00 |
| FREIGHT CHARGES | 6542.560 | \$288.42 | | | | \$288.42 |
| | INVOICE 527770 TOTALS: | \$2,226.82 | \$0.00 | \$0.00 | | \$2,226.82 |
| | GA FOOD SERVICE, INC. TOTALS: | \$2,226.82 | \$0.00 | \$0.00 | | \$2,226.82 |
| GALL GALL'S INC. | | | | | | |
| | /08/07 12/16/07 | | | | | |
| GALLS HINGED HANDCUFFS NO ENGRAVING | 6540.560 | \$20.99 | | | | \$20.99 |
| FREIGHT | 6540.560 | \$6.51 | | | | \$ 6.51 |
| | INVOICE 5912222801012 TOTALS: | \$27.50 | \$0.00 | \$0.00 | | \$27.50 |
| 5912222801020 11/01/07 11/ | /08/07 12/16/07 | | | | | |
| POLISHED 1-LINE BRASS NAMETAG STROUD | 6540.560 | \$7.99 | | | | \$7.99 |
| FREIGHT | 6540.560 | \$2.48 | | | | \$2.48 |
| | INVOICE 5912222801020 TOTALS: | \$10.47 | \$0.00 | \$0.00 | | \$10.47 |
| | GALL'S INC. TOTALS: | \$37.97 | \$0.00 | \$0.00 | | \$37.97 |
| GOTH GORDON THIBODEAUX | | | | | | |
| | /07/07 12/13/07 | | | | | |
| FILE FOLDERS | 6310.405 | \$ 6.27 | | | | \$6.27 |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of: 11/13/2007

| Invoice Num Description | ber Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|----------------------------|--|---------------------------------|------------|----------|-------------|------------------------------|------------|
| SALES TA | AX | 6310.405 | \$0.52 | _ | | 1 | \$0.52 |
| | | INVOICE 27278094461 TOTALS: | \$6.79 | \$0.00 | \$0.00 | و | \$6.79 |
| | | GORDON THIBODEAUX TOTALS: | \$6.79 | \$0.00 | \$0.00 | 3 | \$6.79 |
| HPTS | HEMPHILL TIRE STORE | | | | | col. | |
| 70109 | 10/09/07 | 11/08/07 11/23/07 | | | | P | |
| LABOR O | ON FORD TRUCK | 6450.560 | \$10.00 | | | \ | \$10.00 |
| | | INVOICE 70109 TOTALS: | \$10.00 | \$0.00 | \$0.00 | | \$10.00 |
| | | HEMPHILL TIRE STORE TOTALS: | \$10.00 | \$0.00 | \$0.00 | > | \$10.00 |
| JACT | JASPER COUNTY TREAS | URER | | | | | |
| 110707 | 10/19/07 | 11/07/07 12/03/07 | | | | VOL | |
| | ' SHARE 3RD QUARTER ENCY MANAG. ASST.PROGRA | 6614.409 AM | \$1,432.14 | | | | \$1,432.14 |
| | | INVOICE 110707 TOTALS: | \$1,432.14 | \$0.00 | \$0.00 | | \$1,432.14 |
| | | JASPER COUNTY TREASURER TOTALS: | \$1,432.14 | \$0.00 | \$0.00 | | \$1,432.14 |
| JASR | J.A. SEXAUER | | | | | | |
| 168742849 | 10/30/07 | 11/08/07 12/14/07 | | | | | |
| CN-1009- SEA | -A SHWR PISTON ASSY W/S | 221A 6450.560 | \$55.76 | | | | \$55.76 |
| | | INVOICE 168742849 TOTALS: | \$55.76 | \$0.00 | \$0.00 | | \$55.76 |
| | | J.A. SEXAUER TOTALS: | \$55.76 | \$0.00 | \$0.00 | | \$55.76 |
| JEED | JERLENE M. EDGE | | | | | | |
| 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | | |
| | OURS @ \$7 PER HOUR - ON PCT. #5 | 6520.403 | \$96.25 | | | | \$96.25 |
| | | INVOICE 110807 TOTALS: | \$96.25 | \$0.00 | \$0.00 | | \$96.25 |
| | | JERLENE M. EDGE TOTALS: | \$96.25 | \$0.00 | \$0.00 | | \$96.25 |
| JINE | JIM C. NETHERY | | | | | | |
| 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | | |
| 13 HOUF PCT, #7 | RS @ \$7 PER HOUR - ELECTI | ON 6520.403 | \$91.00 | | | | \$91.00 |
| *V - Denote: | s Voided Check Entries | | | | | | |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| | | | | • | | | | |
|-----------------------------------|------------------|--------------------|---------------------------|----------|----------|-------------|------------------------------|---------|
| Invoice Number Description | Inv.Date | Trns.Date Accou | Due.Date unt | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| | | | INVOICE 110807 TOTALS: | \$91.00 | \$0.00 | \$0.00 | | \$91.0 |
| | | | JIM C. NETHERY TOTALS: | \$91.00 | \$0.00 | \$0.00 | | \$91.0 |
| JOSM JOHNNIE | M. SMITH | | | | | | <u>ان</u> | |
| 110807 | 11/06/07 | 11/08/07 | 12/21/07 | | | | <u>니</u> | |
| 44 HOURS @ \$7 PER ELECTION | HOUR - COUNTY | 6520. | 403 | \$308.00 | | | PG | \$308.0 |
| 19 HOURS @ \$7 PER | HOUR - CITY | 6520. | 403 | \$133.00 | | | | \$133.0 |
| | | | INVOICE 110807 TOTALS: | \$441.00 | \$0.00 | \$0.00 | | \$441.0 |
| | | | JOHNNIE M. SMITH TOTALS: | \$441.00 | \$0.00 | \$0.00 | > | \$441.0 |
| JUDU JULIA RO | GERS DUGAT | | | | | | VO | |
| 110807 | 11/06/07 | 11/08/07 | 12/21/07 | | | | S | |
| 48 HOURS @ \$7 PER ELECTION | HOUR - COUNTY | 6520. | 403 | \$336.00 | | | | \$336. |
| 7 HOURS @ \$7 PER ELECTION | HOUR - CITY | 6520. | 403 | \$49.00 | | | | \$49. |
| | | | INVOICE 110807 TOTALS: | \$385.00 | \$0.00 | \$0.00 | | \$385. |
| | | Ju | ILIA ROGERS DUGAT TOTALS: | \$385.00 | \$0.00 | \$0.00 | | \$385. |
| JUHU JUNE HU | FFMAN | | | | | | | |
| 110807 | 11/06/07 | 11/08/07 | 12/21/07 | | | | | |
| 51 HOURS @ \$7 PER ELECTION | HOUR - COUNTY | 6520.4 | 403 | \$357.00 | | | | \$357. |
| 4 HOURS @ \$7 PER ELECTION | HOUR - CITY | 6520.4 | 403 | \$28.00 | | | | \$28. |
| | | | INVOICE 110807 TOTALS: | \$385.00 | \$0.00 | \$0.00 | | \$385. |
| | | | JUNE HUFFMAN TOTALS: | \$385.00 | \$0.00 | \$0.00 | | \$385. |
| JURE JUDY RE | EVES | | | | | | | |
| 10807 | 11/06/07 | 11/08/07 | 12/21/07 | | | | | |
| 5.5 HOURS @ \$7 PER PCT. 1 & 8 | R HOUR - ELECTIO | N 6520.4 | 403 | \$38.50 | | | | \$38. |
| | | | INVOICE 110807 TOTALS: | \$38.50 | \$0.00 | \$0.00 | | \$38. |
| | | | | | | | | |

GENERAL FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Description | r Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|--------------------------|------------------------|----------------------------|----------|----------|-------------|------------------------------|----------------|
| KCDR | K-C DRUGS #2 | | | | | 1 | |
| 46465 | 10/02/07 | 11/08/07 11/16/07 | | | | ∞ | |
| RX 506706 | | 6543.560 | \$9.74 | | | 8 | \$9.74 |
| RX 506703 | | 6543.560 | \$2.15 | | | _1 | \$ 2.15 |
| RX 506704 | | 6543.560 | \$2.15 | | | | \$2.15 |
| RX 506705 | | 6543.560 | \$2.15 | | | 2 | \$2.15 |
| | | INVOICE 46465 TOTALS: | \$16.19 | \$0.00 | \$0.00 | Ī | \$16.19 |
| 47235 | 10/15/07 | 11/08/07 11/29/07 | | | | \geq | |
| RX 507552 | | 6543.560 | \$5.35 | | | | \$5.35 |
| RX 507556 | | 6543.560 | \$2.15 | | | | \$2.15 |
| RX 507555 | | 6543.560 | \$2.15 | | | • | \$2.15 |
| RX 507553 | | 6543.560 | \$87.05 | | | VOL | \$87.05 |
| | | INVOICE 47235 TOTALS: | \$96.70 | \$0.00 | \$0.00 | × | \$96.70 |
| 47399 | 10/30/07 | 11/08/07 12/14/07 | | | | | |
| RX 508592 | | 6543.560 | \$93.85 | | | | \$93.85 |
| RX 508591 | | 6543.560 | \$11.25 | | | | \$11.25 |
| RX 508590 | | 6543.560 | \$19.25 | | | | \$19.25 |
| | | INVOICE 47399 TOTALS: | \$124.35 | \$0.00 | \$0.00 | | \$124.35 |
| | | K-C DRUGS #2 TOTALS: | \$237.24 | \$0.00 | \$0.00 | | \$237.24 |
| LEGO | LEAH GOODSON | | | | | | |
| 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | | |
| 12.5 HOURS PCT, 1 & 8 | S @ \$7 PER HOUR - ELE | CTION 6520.403 | \$87.50 | | | | \$87.50 |
| | | INVOICE 110807 TOTALS: | \$87.50 | \$0.00 | \$0.00 | | \$87.50 |
| | | LEAH GOODSON TOTALS: | \$87.50 | \$0.00 | \$0.00 | | \$87.50 |
| MABE | MATTHEW BENDER CO | MPANY, INC. | | | | | |
| 5635665X | 10/03/07 | 11/08/07 11/17/07 | | | | | |
| | C&T JUDIC 07-08 W/CD 8 | | \$35.00 | | | | \$35.00 |
| | & HANDLING | 6310.455 | \$7.25 | | | | \$7.25 |
| | | INVOICE 5635665X TOTALS: | \$42.25 | \$0.00 | \$0.00 | | \$42.25 |
| | | | | | | | |

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GENERAL FUND

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Nu Description | | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----------------------------|--|--|----------|----------|-------------|------------------------------|----------|
| MAJE | MARILYN JENKINS | | | | | | |
| 110807 13 HOU PCT. #2 | 11/06/07 JRS @ \$7 PER HOUR - ELECT 2 | 11/08/07 12/21/07 TON 6520.403 | \$91.00 | | | 39 | \$91.00 |
| | | INVOICE 110807 TOTALS: | \$91.00 | \$0.00 | \$0.00 | - | \$91.00 |
| | | MARILYN JENKINS TOTALS: | \$91.00 | \$0.00 | \$0.00 | 6 | \$91.00 |
| MALI | MARILYN LITTLE | | | | | | |
| 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | >! | |
| | IOURS @ \$7 PER HOUR - ION PCT. #7 | 6520.403 | \$89.25 | | | > | \$89.25 |
| | | INVOICE 110807 TOTALS: | \$89.25 | \$0.00 | \$0.00 | VOE | \$89.25 |
| | | MARILYN LITTLE TOTALS: | \$89.25 | \$0.00 | \$0.00 | Š | \$89.25 |
| MARU | MARY K. RUSSELL | | | | | | |
| 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | | |
| | JRS @ \$7 PER HOUR - ELECT | TION 6520.403 | \$91.00 | | | | \$91.00 |
| PCT. #3 ELECTI | 3 ION JUDGE | 6520.403 | \$20.00 | | | | \$20.00 |
| | | INVOICE 110807 TOTALS: | \$111.00 | \$0.00 | \$0.00 | | \$111.00 |
| | | MARY K. RUSSELL TOTALS: | \$111.00 | \$0.00 | \$0.00 | | \$111.00 |
| MLAR | MID LAKE AUTO REPAIR | t . | | | | | |
| 965208 | 10/11/07 | 11/08/07 11/25/07 | | | | | |
| EGR VA | ALVE | 6451.560 | \$259.31 | | | | \$259.31 |
| LABOR | TO REPLACE EGR VALVE | 6451.560 | \$40.00 | | | | \$40.00 |
| | | INVOICE 965208 TOTALS: | \$299.31 | \$0.00 | \$0.00 | | \$299.31 |
| | | MID LAKE AUTO REPAIR TOTALS: | \$299.31 | \$0.00 | \$0.00 | | \$299.31 |
| MRHA | M. RITA HANEY | | | | | | |
| 110807 | 11/06/07 | 11/08/07 12/21/07 | | | | | |
| 14.5 HC PCT, #7 | OURS @ \$7 PER HOUR - ELEC | CTION 6520.403 | \$101.50 | | | | \$101.50 |
| | ION JUDGE | 6520.403 | \$20.00 | | | | \$20.00 |
| | | INVOICE 110807 TOTALS | \$121.50 | \$0.00 | \$0.00 | | \$121.50 |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Num Description | nber inv. | .Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|----------------------------|--|---------|------------------------------------|-----------|----------|-------------|------------------------------|-----------------|
| | | | M. RITA HANEY TOTALS: | \$121.50 | \$0.00 | \$0.00 | | \$121.50 |
| MUSE | MURLENE SEAGO | | | | | | Q j | |
| 110807 | 11/0 | 06/07 | 11/08/07 12/21/07 | | | | 57 | |
| | 13.75 HOURS @ \$7 PER HOUR - ELECTION PCT. #5 ELECTION JUDGE | | 6520.403 | \$96.25 | | | 04) 84 | \$96.25 |
| ELECTIC | | | 6520.403 | \$20.00 | | | <u> </u> | \$20.00 |
| | | | INVOICE 110807 TOTALS: | \$116.25 | \$0.00 | \$0.00 | | \$116.25 |
| | | | MURLENE SEAGO TOTALS: | \$116.25 | \$0.00 | \$0.00 | > | \$116.25 |
| NAPH | NAPA AUTO PART | S - HEM | IPH IL L | | | | > | |
| 372437 | 10/ | 01/07 | 11/08/07 11/15/07 | | | | 코 | |
| SER SH | ORT ARM | | 6451.560 | \$4.26 | | | ₩ | \$4.26 |
| | | | INVOICE 372437 TOTALS: | \$4.26 | \$0.00 | \$0.00 | | \$4.26 |
| 372594 | 10/ | 03/07 | 11/08/07 11/17/07 | | | | | |
| BATTER | BATTERY | | 6451.560 | \$155.95 | | | | \$155.95 |
| BAT CORE DEPO | | | 6451.560 | \$5.00 | | | | \$5.00 |
| BAT WARRANTY | | | 6451.560 | (\$82.99) | | | | (\$82.99 |
| | BAT CORE DEPO | | 6451.560 | (\$5.00) | | | | (\$5.00 |
| ENVIRO | NME | | 6451.560 | (\$3.00) | | | | (\$3.00 |
| | | | INVOICE 372594 TOTALS: | \$69.96 | \$0.00 | \$0.00 | | \$ 69.96 |
| 372595 | | 03/07 | 11/08/07 11/17/07 | | | | | |
| ENVIRO | NME | | 6451.560 | \$3.00 | | | | \$3.00 |
| | | | INVOICE 372595 TOTALS: | \$3.00 | \$0.00 | \$0.00 | | \$3.00 |
| 373781 | | 24/07 | 11/08/07 12/08/07 | | | | | |
| ADAPTE | :K | | 6451.560 6451.560 | \$1.69 | | | | \$1.69 |
| CHUCK | | | | \$8.69 | | | | \$8.69 |
| | | | INVOICE 373781 TOTALS: | \$10.38 | \$0.00 | \$0.00 | | \$10.38 |
| | | | NAPA AUTO PARTS - HEMPHILL TOTALS: | \$87.60 | \$0.00 | \$0.00 | | \$87.60 |
| ODHA | O.D. HAMILTON | | | | | | | |
| 110607 | 11/ | 06/07 | 11/08/07 12/21/07 | | | | • | |
| | 5.5 HOURS @ \$7 PER HOUR - ELECTI PCT. 1 & 8 | | ION 6520.403 | \$38.50 | | | | \$38.50 |
| | | | INVOICE 110607 TOTALS: | \$38.50 | \$0.00 | \$0.00 | | \$38.50 |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|---------------------------------|-------------------|---------------------------|----------|----------|-------------|------------------------------|---------|
| | | O.D. HAMILTON TOTALS: | \$38.50 | \$0.00 | \$0.00 | 4 | \$38.50 |
| OLFO OLA JEA | N EORD | | | | | _ | |
| 110807 | | 11/08/07 12/21/07 | | | | احب | |
| 13 HOURS @ \$7 PER PCT. #10 | | | \$91.00 | | | 当 | \$91.00 |
| | | INVOICE 110807 TOTALS: | \$91.00 | \$0.00 | \$0.00 | 8 | \$91.0 |
| | | OLA JEAN FORD TOTALS: | \$91.00 | \$0.00 | \$0.00 | | \$91.00 |
| OLUN OLEN UN | DERWOOD | | | | | | |
| 110707 | 10/31/07 | 11/07/07 12/15/07 | | | | > | |
| MILES 296.6 @ .485 | | 6538.435 | \$141.43 | | | • | \$141.4 |
| MEAL | | 6538.435 | \$10.00 | | | V O | \$10.0 |
| | | INVOICE 110707 TOTALS: | \$151.43 | \$0.00 | \$0.00 | > | \$151.4 |
| | | OLEN UNDERWOOD TOTALS: | \$151.43 | \$0.00 | \$0.00 | | \$151.4 |
| PAVR PATSY R | VROOMAN | | | | | | |
| 110807 | | 11/08/07 12/21/07 | | | | | A700 F |
| 100.5 HOURS @ \$7 F ELECTION | ER HOUR - CITY | 6520.403 | \$703.50 | | | | \$703.5 |
| 3.5 HOURS @ \$7 PEI ELECTION | R HOUR - COUNTY | 6520.403 | \$24.50 | | | | \$24.5 |
| | | INVOICE 110807 TOTALS: | \$728.00 | \$0.00 | \$0.00 | | \$728.0 |
| | | PATSY R. VROOMAN TOTALS: | \$728.00 | \$0.00 | \$0.00 | | \$728.0 |
| PEPI PETE PIO | KARD | | | | | | |
| 110807 | | 11/08/07 12/21/07 | | | | | 647.5 |
| 2.5 HOURS @ \$7 PEI PCT. #10 | R HOUR - ELECTION | N 6520.403 | \$17.50 | | | | \$17.5 |
| | | INVOICE 110807 TOTALS: | \$17.50 | \$0.00 | \$0.00 | | \$17.5 |
| | | PETE PICKARD TOTALS: | \$17.50 | \$0.00 | \$0.00 | | \$17.5 |
| | | | | | | | |
| PRIW PREMIER | ICE & WATER | | | | | | |

GENERAL FUND

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| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|----------------|--------------------------------------|-------------|----------|-------------|------------------------------|----------|
| WATER DELIVERY,5,10 | 1/22 | 6450.560 | \$6.45 | | | 1 | \$6.45 |
| | | INVOICE 3260 TOTALS | \$19.35 | \$0.00 | \$0.00 | d | \$19.35 |
| 3264 | 10/24/07 | 11/08/07 12/08/07 | | | | 3 | |
| RENTAL FEE | | 6310.455 | \$10.00 | | | ゴ | \$10.00 |
| WATER DELIVERY, 5, 1 | 10/22 | 6310.455 | \$6.45 | | | 1 | \$6.45 |
| | | INVOICE 3264 TOTALS | \$16.45 | \$0.00 | \$0.00 | 9 | \$16.45 |
| 3265 | 10/24/07 | 11/08/07 12/08/07 | | | | 1 | |
| WATER DELIVERY, 5, 1 | | 6310.497 | \$6.45 | | | | \$6.45 |
| WATER DELIVERY, 5, 1 | | 6310.497 | \$6.45 | | | | \$6.45 |
| , | | INVOICE 3265 TOTALS | | \$0.00 | \$0.00 | > | \$12.90 |
| 3266 | 10/24/07 | 11/08/07 12/08/07 | | | | 뉟 | |
| WATER DELIVERY, 5,1 | 0/01 & 5,10/22 | 6310.450 | \$12.90 | | | V OL | \$12.90 |
| | | INVOICE 3266 TOTALS | \$12.90 | \$0.00 | \$0.00 | | \$12.90 |
| | | PREMIER ICE & WATER TOTALS | \$61.60 | \$0.00 | \$0.00 | | \$61.60 |
| PVFD PINELAND | VOLUNTEER F | IDE DEDT | | | | | |
| | | | | | | | |
| 110807 USE OF BUILDING FOR | 11/06/07 | 11/08/07 12/21/07 6522.403 | \$25.00 | | | | \$25.00 |
| USE OF BUILDING FOR | CELECTION | | | | | | |
| | | INVOICE 110807 TOTALS | \$25.00 | \$0.00 | \$0.00 | | \$25.00 |
| | P | INELAND VOLUNTEER FIRE DEPT TOTALS | \$25.00 | \$0.00 | \$0.00 | | \$25.00 |
| QUCO QUILL COR | RPORATION | | | | | | |
| 1769677 | 10/16/07 | 11/08/07 11/30/07 | | | | | |
| QB LABELS 4X3-1/3, 60 | 00/BX | 6310.499 | \$23.39 | | | | \$23.39 |
| ADD ACHINE ROLL 2-1 | /4" WIDE | 6310.499 | \$16.54 | | | | \$16.54 |
| HP 92 PRINT CARTRID | GE | 6310.499 | \$26.98 | | | | \$26.98 |
| QB LABELS 1X2-5/8, 30 | 000/BX | 6310.499 | \$23.39 | | | | \$23.39 |
| HP Q1338A DUAL LASE | ER CTG PK | 6310.499 | \$250.19 | | | | \$250.19 |
| QB PAPER CLIPS, JUM | IBO SMOOTH | 6310.499 | \$5.39 | | | | \$5.39 |
| | | INVOICE 1769677 TOTALS | S: \$345.88 | \$0.00 | \$0.00 | | \$345.88 |
| 1773358 | 10/16/07 | 11/08/07 11/30/07 | | | | | |
| QUILL RIB F/UNIV CAL | C SPOOL | 6310.499 | \$16.14 | | | | \$16.14 |
| | | INVOICE 1773358 TOTAL | S: \$16.14 | \$0.00 | \$0.00 | | \$16.14 |

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GENERAL FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| | | 20 | ager as or . Thi | 0/200/ | | | |
|----------------------------------|--------------------|--------------------------------------|------------------|----------|---------------|------------------------------|-----------------|
| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| 991866 | 10/24/07 | 11/07/07 12/08/07 | | | | | |
| 2 BANKERS BOX R-KIVE F | ILE BOX | 6442.435 | \$111.98 | | | _ | \$111.98 |
| | | INVOICE 1991866 TOTALS: | \$111.98 | \$0.00 | \$0.00 | \$ | \$111.98 |
| 200047 | | 44.00.00 | | | | \sim | |
| 4 DRAWER FILE CARINET | 10/29/07 | 11/08/07 12/13/07 | **** | | | 4 | 6 004.00 |
| 4-DRAWER FILE CABINET FREIGHT | LEGAL | 6310.475 | \$224.99 | | | | \$224.9 |
| FREIGHT | | 6310.475 | \$46.95 | | | | \$46.9 |
| | | INVOICE 2082347 TOTALS: | \$271.94 | \$0.00 | \$0.00 | PG | \$271.9 |
| | | QUILL CORPORATION TOTALS: | \$745.94 | \$0.00 | \$0.00 | | \$745.94 |
| RITT RITTER LUMB | ER CO. | | | | | > | |
| 50127800 | 10/01/07 | 11/08/07 11/15/07 | | | | > | |
| (2) 16X25X1 AIR FILTER | | 6450.560 | \$3.18 | | | - 1 | \$3.1 |
| (6) 18X18X1 AIR FILTER | | 6450.560 | \$10.14 | | | VOL | \$10.1 |
| | | INVOICE 060127800 TOTALS: | \$13.32 | \$0.00 | \$0.00 | > | \$13.3 |
| 60129435 | 10/29/07 | 11/08/07 12/13/07 | | | | | |
| LIQUID WRENCH 6 OZ SP | RAY | 6450.560 | \$2.79 | | | | \$2.7 |
| AC DRILL BIT 5/16 SP PT | | 6450.560 | \$3.19 | | | | \$3.1 |
| #1 SPIRAL SCREW EXTRA | ACTOR | 6450.560 | \$2.99 | | | | \$2.9 |
| | | INVOICE 060129435 TOTALS: | \$8.97 | \$0.00 | \$0.00 | | \$8.9 |
| | | RITTER LUMBER CO. TOTALS: | \$22.29 | \$0.00 | \$0.00 | | \$22.2 |
| RVFD ROSEVINE VO | LUNTEER F | FIRE DEPT. | | | | | |
| 10807 | 11/06/07 | 11/08/07 12/21/07 | | | | | |
| USE OF BUILDING FOR EL | | 6522.403 | \$25.00 | | | | \$25 .0 |
| | | INVOICE 110807 TOTALS: | \$25.00 | \$0.00 | \$0.00 | | \$25.0 |
| | RO | DSEVINE VOLUNTEER FIRE DEPT. TOTALS: | \$25.00 | \$0.00 | \$0.00 | | \$25.0 |
| CAD SABINE COUN | | | • | • | V 0.00 | | , |
| | | | | | | | |
| 10807 PRO-RATA COST FOR NO | 11/08/07 VEMBER | 11/08/07 12/23/07 6542.499 | \$3,494.50 | | | | \$3,494.5 |
| TROTALIA GOST FOR NO | *LINDER | INVOICE 110807 TOTALS: | \$3,494.50 | \$0.00 | \$0.00 | | \$3,494.5 |
| | | ADINE COUNTY ADDDAIGAL DIST TOTAL O | 62 404 50 | \$0.00 | 40.05 | | 60.404 |
| | 5 | ABINE COUNTY APPRAISAL DIST. TOTALS: | \$3,494.50 | \$U.UQ | \$0.00 | | \$3,494.5 |

| Invoice Num Description | | e Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|----------------------------|----------------------|-------------------------------------|--------------------------|----------|-------------|------------------------------|----------|
| scos | SABINE COUNTY SHE | RIFF DEPT. | | | | | |
| 110807 | 10/24/0 | 7 11/08/07 12/08/07 | | | | | |
| STAMPS | 3 | 6315.560 | \$ 16. 4 0 | | | i | \$16.40 |
| SHERIFF | F INMATE MEALS | 6542.560 | \$10.25 | | | لــ | \$10.25 |
| BLACKW | VELL-FOOD ON TRIP TO | SCHOOL 6425.560 | \$28.98 | | | 31 | \$28.98 |
| | | INVOICE 110807 TOTALS: | \$55.63 | \$0.00 | \$0.00 | 픠 | \$55.63 |
| | | SABINE COUNTY SHERIFF DEPT. TOTALS: | \$55.63 | \$0.00 | \$0.00 | PG. | \$55.63 |
| SCOT | SCOTT - MERRIMAN, | NC. | | | | | |
| 036445 | 10/31/0 | 07 11/08/07 12/15/0 7 | | | | | |
| 4 REAMS | S RECORDING PAPER 28 | # 6310.450 | \$232.00 | | | <i>→</i> | \$232.00 |
| SHIPPIN | IG & HANDLING | 6310.450 | \$26.20 | | | > | \$26.20 |
| | | INVOICE 036445 TOTALS: | \$258.20 | \$0.00 | \$0.00 | - | \$258.20 |
| | | SCOTT - MERRIMAN, INC. TOTALS: | \$258.20 | \$0.00 | \$0.00 | VOL | \$258.20 |
| SCRE | SABINE COUNTY REP | ORTER | | | | | |
| 110807 | 10/25/0 | | | | | | |
| | RIPTION RENEWAL | 6455.499 | \$22.00 | | | | \$22.00 |
| | | INVOICE 110807 TOTALS: | \$22.00 | \$0.00 | \$0.00 | | \$22.00 |
| 01568223-0 | 001 11/07/0 | 07 11/07/07 12/22/07 | | | | | |
| | OF ELECTION 455WD | 6455.409 | \$77.35 | | | | \$77.35 |
| | | INVOICE 01568223-001 TOTALS: | \$77.35 | \$0.00 | \$0.00 | | \$77.35 |
| 01568224-0 | 001 11/07/0 | 0 7 11/07/07 12/22/07 | | | | | |
| | OF SPECIAL 501WD | 6455.409 | \$85.17 | | | | \$85.17 |
| | | INVOICE 01568224-001 TOTALS: | \$85.17 | \$0.00 | \$0.00 | | \$85.17 |
| 01568224-0 | 002 11/07/ | 07 11/07/07 12/22/07 | | | | | |
| NOTICE | OF SPECIAL 453WD | 6455.409 | \$77.01 | | | | \$77.01 |
| | | INVOICE 01568224-002 TOTALS: | \$77.01 | \$0.00 | \$0.00 | | \$77.01 |
| 01568297-0 | | | | | | | |
| NOTICE | 68WD | 6455.409 | \$11.56 | | | | \$11.56 |
| | | INVOICE 01568297-001 TOTALS: | \$11.56 | \$0.00 | \$0.00 | | \$11.56 |
| 01568297-0 | 002 11/07/ | 07 11/07/07 12/22/07 | | | | | |
| | | | | | | | |

11/09/07 GENERAL FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Inv.Date Trns.Date Due.Date Account Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|---|---------------|-------------|------------------------------|---------------|
| NOTICE 68WD 6455.409 \$11.56 | | | | |
| | | | | \$11.56 |
| | \$0.00 | \$0.00 | • | \$11.56 |
| | • | • | V) | |
| 01568466-001 11/07/07 12/22/07 | | | 45 | |
| QUARTERLY REPORT 3.0 X 10.00 6455.409 \$120.00 | | | 긔 | \$120.0 |
| INVOICE 01568466-001 TOTALS: \$120.00 | \$0.00 | \$0.00 | | \$120.0 |
| | | | 9 | ***** |
| SABINE COUNTY REPORTER TOTALS: \$404.65 | \$0.00 | \$0.00 | . 1 | \$404.6 |
| SHSB SHELBY SAVINGS BANK | | | >1 | |
| 200668 10/17/07 11/08/07 12/01/07 | | | | |
| 2 NIGHT ROOM CHARGES/STEPHEN 1105.000 \$158.00 STROUD | | | > | \$158.0 |
| CITY TAX 1105.000 \$14.22 | | | ليبيه | \$14.2 |
| INVOICE 200668 TOTALS: \$172.22 | \$0.00 | \$0.00 | ₹ | \$172.2 |
| 8539183 10/24/07 11/07/07 12/08/07 | | | • | |
| COMPUTER TOWER GN556AA#ABA 1105.000 \$584.99 | | | | \$584.9 |
| HP 22 TRICOLOR INK CARTRIDGE 1105.000 \$18.99 | | | | \$18.9 |
| HP 74/75 INK COMBO PACK 1105.000 \$29.99 | | | | \$29.9 |
| HP 74/75 INK COMBO PACK 1105.000 \$29.99 | | | | \$29.9 |
| HP 21 BLACK INK 1105.000 \$14.99 | | | | \$14.9 |
| HP 21 BLACK INK 1105.000 \$14.99 | | | | \$14.9 |
| HP 22 TRICOLOR INK CARTRIDGE 1105.000 \$18.99 | | | | \$18.9 |
| INVOICE 8539183 TOTALS: \$712.93 | \$0.00 | \$0.00 | | \$712.9 |
| SHELBY SAVINGS BANK TOTALS: \$885.15 | \$0.00 | \$0.00 | | \$885.1 |
| | \$0.00 | 40.00 | | V |
| STAP STAPLES, INC. 18367 09/26/07 11/08/07 11/10/07 | | | | |
| HP LASERJET Q2612A CART 4 @ 69.99 6310.560 \$279.96 | | | | \$279.9 |
| HP C7115A BLACK TONER 6 @ 64.99 6310.560 \$389.94 | | | | \$389.9 |
| HP 21 BLACK INK 2PK 6 @ 26.99 6310.560 \$161.94 | | | | \$161.9 |
| TAPE REFILL MAGIC .5X 2@ 22.99 6310.560 \$45.98 | | | | \$45.9 |
| ROUNDSTIC GRIP BP MED B 12 @ 2.19 6310.560 \$26.28 | | | | \$26.2 |
| HP 56 2PK BLACK INK 6310.560 \$35.99 | | | | \$35.9 |
| HP 57+ COLOR INK 6310.560 \$39.99 | | | | \$39.9 |
| HP 96 2PK BLACK INK 6310.560 \$54.99 | | | | \$54.9 |
| HP 97 2PK COLOR INK 6310.560 \$62.99 | | | | \$62.9 |
| SHARPIE RT MARKERS BLACK 6310.560 \$21.99 | | | | \$21.° |
| V - Denotes Voided Check Entries | | | | ₽ ₽.1. |

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GENERAL FUND

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|-------------|----------------------------|-----------------------------|----------|-------------|------------------------------|-----------|
| STAPLES LGE BINDERCLIP | PS (2) | 6310.560 | \$7.76 | | | | \$7.76 |
| STAPLES 144CT MED. BIND | DER | 6310.560 | \$12.48 | | | 1 | \$12.48 |
| 3TAB FOLDER REINFRCD L | TR 3 @ 18. | 68 6310.560 | \$56.04 | | | ما | \$56.04 |
| STAPLES PRESSBRD 3SUB | 3 11X 6@ | 5.78 6310.560 | \$34.68 | | | 9 1 | \$34.68 |
| ENVELOPE GUM #6 3/4-50 | 3 @ 11.98 | 6310.560 | \$ 35. 94 | | | ' ' | \$35.9 |
| EASY TOUCH RETRACTABLE | LE 12 @ 11. | .35 6310.560 | \$136.20 | | | | \$136.20 |
| EASY TOUCH RETRACTABLE | LE 12 @ 11. | .35 6310.560 | \$136.20 | | | eri eri | \$136.2 |
| | | INVOICE 38367 TOTALS: | \$1,539.35 | \$0.00 | \$0.00 | P | \$1,539.3 |
| | | STAPLES, INC. TOTALS: | \$1,539.35 | \$0.00 | \$0.00 | > | \$1,539.3 |
| STOR STORY-WRIGHT | T OFFICE S | UPPLY | | | | | |
| 38261-1 | 10/15/07 | 11/07/07 11/29/07 | | | | | |
| MLA 1/3 CUT LGL UNV1511 | 3 FOLDER | 6310.400 | \$7.61 | | | ايبوء | \$7.6 |
| | | INVOICE 138261-1 TOTALS: | \$7.61 | \$0.00 | \$0.00 | VOL | \$7.6 |
| 38779 | 10/17/07 | 11/07/07 12/01/07 | | | | | |
| HILIGHTER, MJACT, FYW, 4 | 4PK | 6310.403 | \$2.59 | | | | \$2.5 |
| | | INVOICE 138779 TOTALS: | \$2.59 | \$0.00 | \$0.00 | | \$2.5 |
| 39293 | 10/22/07 | 11/07/07 12/06/07 | | | | | |
| MLA 1/3 CUT LGL UNV1511: | 3 FOLDER | 6310.400 | \$7.61 | | | | \$7.6 |
| | | INVOICE 139293 TOTALS: | \$7.61 | \$0.00 | \$0.00 | | \$7.6 |
| 39393 | 10/22/07 | 11/08/07 12/06/0 7 | | | | | |
| 2 OZ. BLACK INK | | 6310.497 | \$7.90 | | | | \$7.9 |
| PAPER, XEROX/LASR20#LF | RT,OD | 6310.497 | \$6.79 | | | | \$6.7 |
| | | INVOICE 139393 TOTALS: | \$14.69 | \$0.00 | \$0.00 | | \$14.6 |
| 39393-2 | 10/23/07 | 11/08/07 12/07/07 | | | | | |
| INDEX, BNDR, 11X8.5, 8CLF | | 6310.497 | \$11.95 | | | | \$11.9 |
| | | INVOICE 139393-2 TOTALS: | \$11.95 | \$0.00 | \$0.00 | | \$11.9 |
| 39716 | 10/25/07 | 11/07/07 12/09/07 | | | | | |
| HNG 1/3 CT LGL 25 BX | | 6310.400 | \$8.44 | | | | \$8.4 |
| MLA 1/3 CUT LGL | | 6310.400 | \$ 7.61 | | | | \$7.6 |
| | | INVOICE 139716 TOTALS: | \$16.05 | \$0.00 | \$0.00 | | \$16.0 |
| | 10/26/07 | 11/07/07 12/10/07 | | | | | |
| LABEL, FILE, FLDR, 252PK, | AST. | 6310.400 | \$2.29 | | | | \$2.2 |
| V - Denotes Voided Check Entr | ries | | | | | | |
| | | | | | | | |

GENERAL FUND

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| w. J | Invoice Number In Description | v.Date Tms.Date | Due. Date ount | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|--------------------|--|--------------------------|----------------------------|------------|----------|-------------|------------------------------|------------|
| | | | INVOICE 139716-1 TOTALS: | \$2.29 | \$0.00 | \$0.00 | | \$2.29 |
| | | 0/31/07 11/07/07 | 12/15/07 | | | | | |
| | NOTEBOOK, STENO, 70SH, G | GR4X8 6310 | 0.400 | \$3.69 | | | | \$3.69 |
| | | | INVOICE 140185 TOTALS: | \$3.69 | \$0.00 | \$0.00 | 7 | \$3.69 |
| _ | | STORY-WR | IGHT OFFICE SUPPLY TOTALS: | \$66.48 | \$0.00 | \$0.00 | DG | \$66.48 |
| A Property Control | SUNE SUSAN NETHERY | • | | | | | — | |
| 1 | | 1 /06/07 11/08/07 | 12/21/07 | | | | | |
| - | 71 HOURS @ \$7 PER HOUR - ELECTION | COUNTY 6520 | 0.403 | \$497.00 | | | | \$497.00 |
| | | | INVOICE 110807 TOTALS: | \$497.00 | \$0.00 | \$0.00 | > | \$497.00 |
| | | | SUSAN NETHERY TOTALS: | \$497.00 | \$0.00 | \$0.00 | NO. | \$497.00 |
| | TDCAA TDCAA | | | | | | | |
| | | 1 /01/07 11/08/07 | 12/16/07 | | | | | |
| | CHARGING MANUAL (2007-09 | | | \$175.00 | | | | \$175.00 |
| | SHIPPING/HANDLING | 6310 |).475 | \$9.00 | | | | \$9.00 |
| | | | INVOICE 22980 TOTALS: | \$184.00 | \$0.00 | \$0.00 | | \$184.00 |
| | | | TDCAA TOTALS: | \$184.00 | \$0.00 | \$0.00 | | \$184.00 |
| | TESE TE SERVICES, IN | | | | | | | |
| | • | //01/07 11/07/07 | 12/16/07 | | | | | |
| | GENERATOR INSTALLATION SABINE SENIOR SERVICES | FOR EAST 6501 | .409 | \$2,000.00 | | | | \$2,000.00 |
| | | | INVOICE 02-2361 TOTALS: | \$2,000.00 | \$0.00 | \$0.00 | | \$2,000.00 |
| | | | TE SERVICES, INC. TOTALS: | \$2,000.00 | \$0.00 | \$0.00 | | \$2,000.00 |
| <i>-</i> - | THER THERESA SMITH | | | | | | | |
| | 110807 11 | /06/07 11/08/07 | 12/21/07 | | | | | |
| | 4 HOURS @ \$7 PER HOUR - (ELECTION | COUNTY 6520 | | \$28.00 | | | | \$28.00 |
| | 51 HOURS @ \$7 PER HOUR - ELECTION | CITY 6520 | 0.403 | \$357.00 | | | | \$357.00 |
| | | | INVOICE 110807 TOTALS: | \$385.00 | \$0.00 | \$0.00 | | \$385.00 |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|---------------------------------------|--------------|-------------------------------------|------------|----------|-------------|------------------------------|------------|
| | | THERESA SMITH TOTALS: | \$385.00 | \$0.00 | \$0.00 | | \$385.00 |
| TPCI TERRILL PE | ETROLEUM CO | D., INC. | | | | ė. | |
| 12406809 | 10/05/07 | 11/08/07 11/19/07 | | | | 20 | |
| 400 GALLONS GASOLIN | NE | 6335.560 | \$924.40 | | | ∞ | \$924.40 |
| STATE EXCISE TAX-GA | SOLINE | 6335.560 | \$80.00 | | | ナ | \$80.00 |
| | | INVOICE 12406809 TOTALS: | \$1,004.40 | \$0.00 | \$0.00 | <u> </u> | \$1,004.40 |
| 12406780 | 10/12/07 | 11/08/07 11/26/07 | | | | <u> </u> | |
| 500 GALLONS GASOLIN | NE | 6335.560 | \$1,105.00 | | | | \$1,105.00 |
| STATE EXCISE TAX-GA | SOLINE | 6335.560 | \$100.00 | | | | \$100.00 |
| | | INVOICE 12406780 TOTALS: | \$1,205.00 | \$0.00 | \$0.00 | > | \$1,205.00 |
| | | TERRILL PETROLEUM CO., INC. TOTALS: | \$2,209.40 | \$0.00 | \$0.00 | → | \$2,209.40 |
| TRJA TRICIA JAC | KS | | | | | VO. | |
| 120 | 11/07/07 | 11/08/07 12/22/0 7 | | | | | |
| SAMS CLUB MEMBERS | SHIP | 6310.497 | \$20.00 | | | | \$20.00 |
| | | INVOICE 120 TOTALS: | \$20.00 | \$0.00 | \$0.00 | | \$20.00 |
| | | TRICIA JACKS TOTALS: | \$20.00 | \$0.00 | \$0.00 | | \$20.00 |
| WAEN WANDA EN | GLISH | | | | | | |
| 110807 | 11/06/07 | 11/08/07 12/21/0 7 | | | | | |
| 15.25 HOURS @ \$7 PE | R HOUR - | 6520.403 | \$106.75 | | | | \$106.75 |
| ELECTION PCT. 1 & 8 ELECTION JUDGE | | 6520.403 | \$20.00 | | | | \$20.00 |
| | | INVOICE 110807 TOTALS: | \$126.75 | \$0.00 | \$0.00 | | \$126.75 |
| | | WANDA ENGLISH TOTALS: | \$126.75 | \$0.00 | \$0.00 | | \$126.75 |
| WEPC WEST PUB | LISHING COR | PORATION | | | | | |
| 557632 | 11/07/07 | 11/07/0 7 12/22/07 | | | | | |
| SAMPSON & TINDALL'S | S TEXAS FAMI | LY 6524.403 | \$97.00 | | | | \$97.00 |
| | | INVOICE 557632 TOTALS: | \$97.00 | \$0.00 | \$0.00 | | \$97.00 |
| | ٧ | VEST PUBLISHING CORPORATION TOTALS: | \$97.00 | \$0.00 | \$0.00 | | \$97.00 |

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GENERAL FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| | Invoice Numb Description | er Inv.Date | Trns.Date Accor | Due.Date unt | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|---|------------------------------------|-------------------------------------|--------------------|---------------------------|----------|----------|-------------|------------------------------|----------|
| | WEST | WEST PAYMENT CENTER | | | | | | 4 | |
| | 814706453 | 10/30/07 | 11/07/07 | 12/14/07 | | | | 0 | |
| | TX PROB | ATE CODE 2008 PAMPHLET | 6310. | 400 | \$38.00 | | | - · · | \$38.00 |
| | | | | INVOICE 814706453 TOTALS: | \$38.00 | \$0.00 | \$0.00 | 甲 | \$38.00 |
| | | | WES | T PAYMENT CENTER TOTALS: | \$38.00 | \$0.00 | \$0.00 | . | \$38.00 |
| | XECC | XEROX CORPORATION | | | | | | | |
| | 597767424 | 11/02/07 | 11/07 <i>/</i> 07 | 12/17/07 | | | | > | |
| | INVOICE 3 UHG-0133 | 38 OF 60 CONTRACT 41 | 6500. | 409 | \$146.67 | | | | \$146.67 |
| | | | | INVOICE 597767424 TOTALS: | \$146.67 | \$0.00 | \$0.00 | | \$146.67 |
| | | | XI | EROX CORPORATION TOTALS: | \$146.67 | \$0.00 | \$0.00 | ХOL | \$146.67 |
| | XECH | XEROX CORPORATION | | | | | | | |
| | 597768172 | 11/02/07 | 11/07/07 | 12/17/07 | | | | | |
| | INVOICE 1 NL2-03153 | 10 OF ANNUAL RENEWAL 96 | 6500. | 409 | \$138.12 | | | | \$138.12 |
| | | | | INVOICE 597768172 TOTALS: | \$138.12 | \$0.00 | \$0.00 | | \$138.12 |
| | | | X | EROX CORPORATION TOTALS: | \$138.12 | \$0.00 | \$0.00 | | \$138.12 |
| J | XERX | XEROX CORPORATION | | | | | | | |
| | 597747715 | 11/02/07 | 11/07/07 | 12/17/07 | | | | | |
| | INVOICE 1 TFW-0192 | 15 OF 48 CONTRACT 63 | 6500. | 409 | \$115.43 | | | | \$115.43 |
| | | | | INVOICE 597747715 TOTALS: | \$115.43 | \$0.00 | \$0.00 | | \$115.43 |
| | 597747716 INVOICE 1 TFW-0192 | 11/02/07 15 OF 48 CONTRACT 62 | 11/07/07 6500. | 12/17/07 409 | \$115.43 | | | | \$115.43 |
| | | 52 | | INVOICE 597747716 TOTALS: | \$115.43 | \$0.00 | \$0.00 | | \$115.43 |
| | 597747717 | 11/02/07 | 11/07/07 | 12/17/07 | | | | | |
| | | 5 OF 48 CONTRACT | 6500. | | \$103.88 | | | | \$103.88 |
| _ | | | | INVOICE 597747717 TOTALS: | \$103.88 | \$0.00 | \$0.00 | | \$103.88 |
| | 597747718 | 11/02/07 | 11/07/0 7 | 12/17/07 | | | | | |

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GENERAL FUND

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----------------------------------|----------------|-----------------------------------|-------------|----------|-------------|------------------------------|-------------|
| INVOICE 15 OF 48 CO TFW-019175 | ONTRACT | 6500.409 | \$115.45 | | | _ | \$115.45 |
| | | INVOICE 597747718 TOTALS: | \$115.45 | \$0.00 | \$0.00 | 0 | \$115.45 |
| 597747719 | 11/02/07 | 11/07/0 7 12/17/07 | | | | \ \ | |
| INVOICE 15 OF 48 CC TFW-019260 | ONTRACT | 6500.409 | \$115.43 | | | U | \$115.43 |
| | | INVOICE 597747719 TOTALS: | \$115.43 | \$0.00 | \$0.00 | ව | \$115.43 |
| | | XEROX CORPORATION TOTALS: | \$565.62 | \$0.00 | \$0.00 | | \$565.62 |
| YEBC YELLOW | PINE BAPTIST C | CHURCH | | | | > 1 | |
| 110807 | 11/06/07 | 11/08 /07 12/21/07 | | | | | |
| USE OF BUILDING FO | | 6522.403 | \$25.00 | | | | \$25.00 |
| | | INVOICE 110807 TOTALS: | \$25.00 | \$0.00 | \$0.00 | VOL | \$25.00 |
| | | YELLOWPINE BAPTIST CHURCH TOTALS: | \$25.00 | \$0.00 | \$0.00 | | \$25.00 |
| | | LEDGER TOTALS: | \$27,080.85 | \$0.00 | \$0.00 | | \$27,080.85 |

SIGN HERE FOR PAYMENT APPROVAL SIGN HERE FOR PAYMENT APPROVAL lacles E. Watson Charles Watson Janice McDaniel County Judge County Clerk SIGN HERE FOR PAYMENT APPROVAL SIGN HERE FOR PAYMENT APPROVAL Keith Clark Jimmy McDaniel Commissioner Pct. 1 Commissioner Pct. 2 SIGN HERE FOR PAYMENT APPROVAL SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 Fayne Warner Commissioner Pct. 4

| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|--------------|-----------------------------------|------------|----------|-------------|------------------------------|------------|
| BEEI BOB EVAI | NS EQUIPMENT | , INC. | | | | 1 | |
| 197104 | 10/31/07 | 11/08/07 10/31/07 | | | | σ | |
| AIR FILTER | | 6357.603 | \$36.31 | | | 10 | \$36.31 |
| SHIPPING CHARGES | | 6357.603 | \$0.84 | | | 91 | \$0.84 |
| | | INVOICE 197104 TOTALS: | \$37.15 | \$0.00 | \$0.00 | වි | \$37.15 |
| | | BOB EVANS EQUIPMENT, INC. TOTALS: | \$37.15 | \$0.00 | \$0.00 | | \$37.15 |
| BIG4 BIG "4", II | NC. | | | | | > | |
| 00331389 | 10/16/07 | 11/08/07 10/16/07 | | | | | |
| 24 YARDS ROADBAS | E | 6377.603 | \$216.00 | | | > | \$216.00 |
| | | INVOICE 00331389 TOTALS: | \$216.00 | \$0.00 | \$0.00 | VOL | \$216.00 |
| 00331403 | 10/18/07 | 11/08/07 10/18/07 | | | | | |
| 12 YARDS ROADBAS | E | 6377.603 | \$108.00 | | | | \$108.00 |
| | | INVOICE 00331403 TOTALS: | \$108.00 | \$0.00 | \$0.00 | | \$108.00 |
| 331390 | 10/18/07 | 11/09/07 10/18/07 | | | | | |
| 161 YARDS ROADBA | SE | 6377.604 | \$1,449.00 | | | | \$1,449.00 |
| | | INVOICE 331390 TOTALS: | \$1,449.00 | \$0.00 | \$0.00 | | \$1,449.00 |
| 00331404 | 10/19/07 | 11/08/07 10/19/07 | | | | | |
| 60 YARDS ROADBAS | E | 6377.603 | \$540.00 | | | | \$540.00 |
| | | INVOICE 00331404 TOTALS: | \$540.00 | \$0.00 | \$0.00 | | \$540.00 |
| 331427 | 10/26/07 | 11/09/07 10/26/07 | | | | | |
| 69 YARDS ROADBAS | E | 6377.604 | \$517.50 | | | | \$517.50 |
| | | INVOICE 331427 TOTALS: | \$517.50 | \$0.00 | \$0.00 | | \$517.50 |
| 331428 | 10/26/07 | 11/09/07 10/26/07 | | | | | |
| 12 YARDS ROADBAS | | 6377.604 | \$144.00 | | | | \$144.00 |
| | | INVOICE 331428 TOTALS: | \$144.00 | \$0.00 | \$0.00 | | \$144.00 |
| 331435 | 10/30/07 | 11/09/0 7 10/30/07 | | | | | |
| 12 YARDS ROADBAS | | 6377.604 | \$90.00 | | | | \$90.00 |
| | | INVOICE 331435 TOTALS: | \$90.00 | \$0.00 | \$0.00 | | \$90.00 |
| | | BIG "4", INC. TOTALS: | \$3,064.50 | \$0.00 | \$0.00 | | \$3,064.50 |

ROAD AND BRIDGES

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Numb Description | ber Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----------------------------|------------------------|-------------------------------|----------------------|------------|-------------|------------------------------|----------|
| BIGT | BIG TIN BARN HOME CI | NTER | | | | | |
| 002257 | 10/16/07 | 11/08/07 10/16/07 | | | | | |
| 3- 15" PO | LY CULVERT BAND | 6370.603 | \$40.4 | 17 | | ~1 | \$40.47 |
| | | INVOICE 002 | 2257 TOTALS: \$40.4 | \$0.00 | \$0.00 | | \$40.47 |
| 002279 | 10/18/07 | 11/08/07 10/18/07 | | | | ប់ៗ | |
| 12" X 24' I | POLY CULVERT | 6370.603 | \$167.4 | 10 | | 7 | \$167.40 |
| | | INVOICE 002 | 2279 TOTALS: \$167.4 | \$0.00 | \$0.00 | P 6 | \$167.40 |
| 002335 | 10/25/07 | 11/08/07 10/25/07 | | | | | |
| 24" POLY | CULVERT BAND | 6370.603 | \$24.6 | 54 | | <u> </u> | \$24.64 |
| 18" POLY | CULVERT BAND | 6370.603 | \$18.0 | 00 | | | \$18.00 |
| | | INVOICE 002 | 2335 TOTALS: \$42.6 | \$0.00 | \$0.00 | | \$42.64 |
| | | BIG TIN BARN HOME CEN | TER TOTALS: \$250.6 | \$0.00 | \$0.00 | VOL | \$250.51 |
| CHIS | CHRIS ISTRE | | | | | - | |
| 110907 | 11/09/07 | 11/09/07 11/09/07 | | | | | |
| CHANGE | DU JOINTS ON 90 GMC | 6344.604 | \$160.0 | 00 | | | \$160.00 |
| | | INVOICE 110 | 0907 TOTALS: \$160.0 | \$0.00 | \$0.00 | | \$160.00 |
| | | CHRIS IS | TRE TOTALS: \$160.0 | \$0.00 | \$0.00 | | \$160.00 |
| CIWI | AT&T MOBILITY | | | | | | |
| 10252007 | 10/31/07 | 11/08/07 10/31/07 | | | | | |
| CELLULA | R PHONE # 409-382-0369 | 6420.603 | \$31.4 | 12 | | | \$31.42 |
| | | INVOICE 10252 | 2007 TOTALS: \$31.4 | \$0.00 | \$0.00 | | \$31.42 |
| | | AT&T MOBIL | LITY TOTALS: \$31.4 | \$0.00 | \$0.00 | | \$31.42 |
| EPSS | EUGENE PROCELLA SE | RVICE STAT. | | | | | |
| 7201 | 10/23/07 | 11/09/07 10/23/07 | | | | | |
| FIX FLAT | | 6365.604 | \$5.0 | 00 | | | \$5.00 |
| | | INVOICE 7 | 7201 TOTALS: \$5.0 | \$0.00 | \$0.00 | | \$5.00 |
| 7141 CHANGE | 11/01/07 | 11/08/07 11/01/07 6365.601 | *20.4 | v 0 | | | #an ∩ |
| CHARGE | Z INCES | | \$30.0 | | | | \$30.00 |
| | | INVOICE 7 | 7141 TOTALS: \$30.0 | 00 \$0.00 | \$0.00 | | \$30.00 |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Nur Description | | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|----------------------------|-----------------|------------|-------------------------------------|----------|----------|-------------|------------------------------|----------|
| | | EU | GENE PROCELLA SERVICE STAT. TOTALS: | \$35.00 | \$0.00 | \$0.00 | | \$35.00 |
| ETMS | ETMS, INC. | | | | | | -1- | |
| 163654 | | 10/01/07 | 11/08/07 10/01/07 | | | | 7 | |
| SHOP T | OWELS IN BOX | | 6657.603 | \$13.71 | | | \ <i>()</i> } | \$13.71 |
| W/SHEI | LD WASHER FLU | IID GALLON | 6657.603 | \$2.06 | | | 21 | \$2.06 |
| FUSE | | | 6657.603 | \$3.64 | | | င်း | \$3.64 |
| | | | INVOICE 163654 TOTALS: | \$19.41 | \$0.00 | \$0.00 | ₽9- | \$19.41 |
| 163713 | | 10/03/07 | 11/08/07 10/03/07 | | | | | |
| LUBE R | EFINER FILTERS | LFF-3521 | 6356.603 | \$6.11 | | | > | \$6.11 |
| LUBE R | EFINER FILTERS | LFF-3417 | 6356.603 | \$6.55 | | | | \$6.55 |
| | | | INVOICE 163713 TOTALS: | \$12.66 | \$0.00 | \$0.00 | 2 | \$12.66 |
| 163771 | | 10/05/07 | 11/08/07 10/05/07 | | | | NO. | |
| BATTE | RIES V4D-7 | | 6356.603 | \$144.10 | | | | \$144.10 |
| BSF | | | 6356.603 | \$3.00 | | | | \$3.00 |
| | | | INVOICE 163771 TOTALS: | \$147.10 | \$0.00 | \$0.00 | | \$147.10 |
| | | | ETMS, INC. TOTALS: | \$179.17 | \$0.00 | \$0.00 | | \$179.17 |
| GMWS | G-M WATER | SUPPLY CO | RP. | | | | | |
| 110907 | | 10/30/07 | 11/09/07 10/30/07 | | | | | |
| MONTH | ILY WATER BILL: | #2251 | 6440.604 | \$31.66 | | | | \$31.66 |
| | | | INVOICE 110907 TOTALS: | \$31.66 | \$0.00 | \$0.00 | | \$31.66 |
| | | | G-M WATER SUPPLY CORP. TOTALS: | \$31.66 | \$0.00 | \$0.00 | | \$31.66 |
| GWSC | GULF WELD | ING SUPPLY | co. | | | | | |
| 61463 | | 10/31/07 | 11/08/07 10/31/07 | | | | | |
| RENTA | L INVOICE | | 6657.602 | \$9.00 | | | | \$9.00 |
| | | | INVOICE 61463 TOTALS: | \$9.00 | \$0.00 | \$0.00 | | \$9.00 |
| 61514 | | 10/31/07 | 11/08/07 10/31/07 | | | | | |
| RENTA | L INVOICE | | 6657.601 | \$9.00 | | | | \$9.00 |
| | | | INVOICE 61514 TOTALS: | \$9.00 | \$0.00 | \$0.00 | | \$9.00 |
| | | | GULF WELDING SUPPLY CO. TOTALS: | \$18.00 | \$0.00 | \$0.00 | | \$18.00 |

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ROAD AND BRIDGES

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number | | | | | | | | |
|--|---------------------------------------|--|--|--|----------|-------------|------------------------------|--|
| Description | Inv.Date | Trns.Date Du | ue.Date | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| HGBB H.G. BYLEY | & SONS | | | | | | | |
| 1210 | 11/01/07 | 11/08/07 11 | 1/01/07 | | | | 0.1 | |
| 324 YARDS ROAD BASE | Ξ | 6377.601 | | \$2,916.00 | | | V)1 | \$2,916.00 |
| 12 YARDS FILTER ROCI | K | 6377.601 | | \$144.00 | | | ين ا | \$144.00 |
| | | | INVOICE 1210 TOTALS: | \$3,060.00 | \$0.00 | \$0.00 | บๆ | \$3,060.00 |
| 1211 | 11/01/07 | 11/08/07 11 | 1/01/07 | | | | 7 | |
| 143 YARDS ROAD BASE | | 6377.602 | | \$1,287.00 | | | P B | \$1,287.00 |
| | | - | INVOICE 1211 TOTALS: | \$1,287.00 | \$0.00 | \$0.00 | <u>-</u> | \$1,287.00 |
| | | | | | | | | |
| 1213 | 11/01/07 | | 1/01/07 | | | | | |
| 708 YARDS ROADBASE | | 6377.604 | | \$6,372.00 | | | | \$6,372.00 |
| 12 YARDS FILL DIRT | | 6377.604 | | \$21.00 | | | > | \$21.00 |
| 24 YARDS IRON ORE | | 6377.604 | | \$84.00 | | | : | \$84.00 |
| | | | INVOICE 1213 TOTALS: | \$6,477.00 | \$0.00 | \$0.00 | VOH, | \$6,477.00 |
| | | H.C | G. BYLEY & SONS TOTALS: | \$10,824.00 | \$0.00 | \$0.00 | | \$10,824.00 |
| JTGR J.T. GREENI | E TRUCK & EQL | IIDMENT | | | | | | |
| 4786 | 10/15/07 | | 0/15/07 | | | | | |
| FILTER & HOUSING | 10/10/07 | 6357.604 | | \$24.95 | | | | \$24.95 |
| FUEL HOSE | | 6357.604 | | \$18.77 | | | | \$18.77 |
| FUEL NOZZLE | | 6357.604 | | \$19.43 | | | | Ψ10.77 |
| | | | | | | | | \$19.43 |
| | | | INVOICE 4786 TOTALS: | \$63.15 | \$0.00 | \$0.00 | | \$19.43 \$63.15 |
| 4700 | 40/04/07 | 14/00/07 | INVOICE 4786 TOTALS: | | \$0.00 | \$0.00 | | |
| 4793 | 10/24/07 | | INVOICE 4786 TOTALS: | \$63.15 | \$0.00 | \$0.00 | | \$63.15 |
| 4793 WRECKER FEE FOR G | | 11/08/07 10 6344.602 | INVOICE 4786 TOTALS: 0/24/07 | \$63.15 \$500.00 | | | | \$63.15 \$500.00 |
| | | | INVOICE 4786 TOTALS: | \$63.15 | \$0.00 | \$0.00 | | \$63.15 \$500.00 |
| | | 6344.602 | INVOICE 4786 TOTALS: 0/24/07 | \$63.15 \$500.00 | | | | \$63.15 \$500.00 |
| WRECKER FEE FOR G | 10/30/07 | 6344.602 11/09/07 10 | INVOICE 4786 TOTALS: 0/24/07 INVOICE 4793 TOTALS: 0/30/07 | \$63.15 \$500.00 | | | | \$63.15 |
| WRECKER FEE FOR GI | 10/30/07 | 6344.602 11/09/07 10 | INVOICE 4786 TOTALS: 0/24/07 INVOICE 4793 TOTALS: 0/30/07 | \$63.15 \$500.00 \$500.00 | | | | \$63.15 \$500.00 \$500.00 |
| WRECKER FEE FOR GI 4801 REPLACE HYD. CYL. ON | RADER 10/30/07 N FIAT GRADER | 6344.602 11/09/07 10 R 6345.604 | INVOICE 4786 TOTALS: DI24/07 INVOICE 4793 TOTALS: DI30/07 INVOICE 4801 TOTALS: | \$63.15 \$500.00 \$500.00 \$100.00 | \$0.00 | \$0.00 | | \$63.15 \$500.00 \$500.00 \$100.00 |
| WRECKER FEE FOR GI 4801 REPLACE HYD. CYL. ON 4803 REPAIR HYD LEAK & ST | 10/30/07 N FIAT GRADER 10/31/07 | 6344.602 11/09/07 10 R 6345.604 | INVOICE 4786 TOTALS: DI24/07 INVOICE 4793 TOTALS: DI30/07 | \$63.15 \$500.00 \$500.00 \$100.00 | \$0.00 | \$0.00 | | \$63.15 \$500.00 \$500.00 \$100.00 |
| WRECKER FEE FOR GI 4801 REPLACE HYD. CYL. ON | 10/30/07 N FIAT GRADER 10/31/07 | 6344.602 11/09/07 10 8 6345.604 11/08/07 10 | INVOICE 4786 TOTALS: DI24/07 INVOICE 4793 TOTALS: DI30/07 INVOICE 4801 TOTALS: | \$63.15 \$500.00 \$500.00 \$100.00 | \$0.00 | \$0.00 | | \$63.15 \$500.00 \$500.00 \$100.00 \$75.00 |
| WRECKER FEE FOR GI 4801 REPLACE HYD. CYL. ON 4803 REPAIR HYD LEAK & ST | 10/30/07 N FIAT GRADER 10/31/07 | 6344.602 11/09/07 10 8 6345.604 11/08/07 10 | INVOICE 4786 TOTALS: DI24/07 INVOICE 4793 TOTALS: DI30/07 INVOICE 4801 TOTALS: DI31/07 | \$63.15 \$500.00 \$500.00 \$100.00 \$75.00 | \$0.00 | \$0.00 | | \$63.15 \$500.00 \$500.00 \$100.00 |

| Invoice Numb Description | ber | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----------------------------|-------------|----------|---------------------------|------------------|----------|-------------|------------------------------|----------|
| LETC | LETCO - GRO | UP | | | | | | |
| 9414560 | | 10/19/07 | 11/08/07 10/19/07 | | | | · · | |
| 21.25 TO | NS ROADBASE | | 6377.603 | \$414.38 | | | \mathcal{Q} | \$414.38 |
| | | | INVOICE 9414560 TOTALS: | \$414.38 | \$0.00 | \$0.00 | 10 | \$414.38 |
| 9414584 | | 10/19/07 | 11/08/07 10/19/07 | | | | 47 | |
| 21.22 TO | NS ROADBASE | | 6377.602 | \$413.79 | | | <u></u> | \$413.79 |
| | | | INVOICE 9414584 TOTALS: | \$413.79 | \$0.00 | \$0.00 | 5 | \$413.79 |
| 9414631 | | 10/19/07 | 11/08/07 10/19/07 | | | | | |
| 22.13 TO | NS ROADBASE | | 6377.602 | \$4 31.54 | | | > | \$431.54 |
| | | | INVOICE 9414631 TOTALS: | \$431.54 | \$0.00 | \$0.00 | | \$431.54 |
| 9414638 | | 10/19/07 | 11/08/07 10/19/07 | | | | | |
| 21.92 TO | NS ROADBASE | | 6377.602 | \$427.44 | | | VQ. | \$427.44 |
| | | | INVOICE 9414638 TOTALS: | \$427.44 | \$0.00 | \$0.00 | | \$427.44 |
| 9415931 | | 10/22/07 | 11/08/07 10/22/07 | | | | | |
| 21.16 TO | NS ROADBASE | | 6377.603 | \$412.62 | | | | \$412.62 |
| | | | INVOICE 9415931 TOTALS: | \$412.62 | \$0.00 | \$0.00 | | \$412.62 |
| 9416193 | | 10/23/07 | 11/08/07 10/23/07 | | | | | |
| 21.02 TO | NS ROADBASE | | 6377.603 | \$409.89 | | | | \$409.89 |
| | | | INVOICE 9416193 TOTALS: | \$409.89 | \$0.00 | \$0.00 | | \$409.89 |
| 9416206 | | 10/23/07 | 11/08/07 10/23/07 | | | | | |
| 20.56 TO | NS ROADBASE | | 6377.602 | \$400.92 | | | | \$400.92 |
| | | | INVOICE 9416206 TOTALS: | \$400.92 | \$0.00 | \$0.00 | | \$400.92 |
| 9416210 | | 10/23/07 | 11/08/07 10/23/07 | | | | | |
| 21.93 TO | NS ROADBASE | | 6377.602 | \$427.64 | | | | \$427.64 |
| | | | INVOICE 9416210 TOTALS: | \$427.64 | \$0.00 | \$0.00 | | \$427.64 |
| 9416654 | | 10/23/07 | 11/08/07 10/23/07 | | | | | |
| 20.60 TO | NS ROADBASE | | 6377.603 | \$401.70 | | | | \$401.70 |
| | | | INVOICE 9416654 TOTALS: | \$401.70 | \$0.00 | \$0.00 | | \$401.70 |
| 9418073 | | 10/25/07 | 11/08/07 10/25/07 | | | | | |
| 22.21 TO | NS ROADBASE | | 6377.602 | \$433.10 | | | | \$433.10 |
| | | | INVOICE 9418073 TOTALS: | \$433.10 | \$0.00 | \$0.00 | | \$433.10 |

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ROAD AND BRIDGES

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| nvoice Num | ber | Inv.Date | Trns.Date Du | e.Date | | | | | |
|-------------|--------------------|------------|--------------------|------------------------|------------|----------|-------------|------------------------------|------------|
| Description | | | Account | | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| | | | | LETCO - GROUP TOTALS: | \$4,173.02 | \$0.00 | \$0.00 | | \$4,173.02 |
| IARK | MARK'S WHO | LESALE TIR | ES | | | | | ŧ | |
| 18640 | | 10/27/07 | 11/09/07 10 | 127107 | | | | | |
| 8 - 11R24 | 1.5 RECAPS | | 6365.604 | | \$960.00 | | | ۱. ۸ | \$960.0 |
| 8 - WAST | E TIRE FEE | | 6365.604 | | \$10.00 | | | VJ | \$10.0 |
| | | | | INVOICE 118640 TOTALS: | \$970.00 | \$0.00 | \$0.00 | | \$970.0 |
| | | | MARK'S WI | IOLESALE TIRES TOTALS: | \$970.00 | \$0.00 | \$0.00 | . 1 | \$970.0 |
| IAPH | NAPA AUTO P | ARTS - HEN | IPHILL | | | | | | |
| 72454 | | 10/02/07 | 11/08/07 10 | /02/07 | | | | | |
| HYD FILT | ΓER #1 4 95 | | 6355.604 | | \$38.18 | | | > | \$38.1 |
| OIL FILTE | ER #1602 | | 6355.604 | | \$5.86 | | | i • | \$5.8 |
| FUEL FIL | TER #3472 | | 6355.604 | | \$11.98 | | | Š | \$11.9 |
| LITMCL | AMP #10202R1 | | 6355.604 | | \$3.79 | | | > | \$3.7 |
| | | | | INVOICE 372454 TOTALS: | \$59.81 | \$0.00 | \$0.00 | | \$59.8 |
| 72622 | | 10/04/07 | | /04/07 | | | | | |
| 900 M AN | IP | | 6652.601 | | \$25.99 | | | | \$25.9 |
| | | | | INVOICE 372622 TOTALS: | \$25.99 | \$0.00 | \$0.00 | | \$25.9 |
| 72871 | | 10/09/07 | | /09/07 | | | | | |
| U-JOINT | #210-3105 | | 6355.604 | | \$19.96 | | | | \$19.9 |
| | | | | INVOICE 372871 TOTALS: | \$19.96 | \$0.00 | \$0.00 | | \$19.9 |
| 72941 | | 10/09/07 | 11/08/07 10 | /09/ 07 | | | | | |
| FUSE FO | R MACK | | 6355.603 | | \$2.36 | | | | \$2.3 |
| | | | | INVOICE 372941 TOTALS: | \$2.36 | \$0.00 | \$0.00 | | \$2.3 |
| 72985 | | 10/10/07 | 11/08/07 10 | /10/07 | | | | | |
| | SE FOR DODGE I | P/U | 6355.601 | | \$9.00 | | | | \$9.0 |
| HOSE CL | .AMP | | 6355.601 | | \$3.18 | | | | \$3.1 |
| | | | | INVOICE 372985 TOTALS: | \$12.18 | \$0.00 | \$0.00 | | \$12.1 |
| 73006 | ID #0011 000 | 10/10/07 | | /10/07 | 646.00 | | | | 640 |
| | ID #08U-668 | | 6357.604 | | \$12.67 | | | | \$12.6 |
| | ND #08U-608 | | 6357.604 | | \$6.25 | | | | \$6.2 |
| HOSE #H | 124508 | | 6357.604 | | \$24.29 | | | | \$24.2 |

^{*}V - Denotes Voided Check Entries

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|------------|-------------------------------|---------------|---------|----------|-------------|------------------------------|----------------|
| BATTERY CABLE | | 6357.604 | | \$4.18 | | | | \$4.18 |
| | | INVOICE 37 | 73006 TOTALS: | \$47.39 | \$0.00 | \$0.00 | 00 | \$47.39 |
| 373038 | 10/11/07 | 11/08/07 10/11/07 | | | | | \O | |
| FILTER FOR MASSSEY TR | ACTOR 1821 | 6357,604 | | \$35.16 | | | 44 | \$35.16 |
| OIL FILTER #1806 | | 6357.604 | | \$9.10 | | | | \$9.10 |
| | | INVOICE 37 | 73038 TOTALS: | \$44.26 | \$0.00 | \$0.00 | PG | \$44.26 |
| 373039 | 10/11/07 | 11/08/07 10/11/07 | | | | | i | |
| AIR FILTER FOR VOLVO | | 6356.604 | | \$57.22 | | | | \$57.22 |
| | | INVOICE 37 | 73039 TOTALS: | \$57.22 | \$0.00 | \$0.00 | \leq | \$57.22 |
| 373145 | 10/12/07 | 11/08/07 10/12/07 | | | | | | |
| OIL FILTER # 1971 | | 6355.604 | | \$34.82 | | | | \$34.82 |
| HYD FILTER #1820 | | 6355.604 | | \$9.60 | | | 5 | \$9.60 |
| FUEL FILTER # 3674 | | 6355.604 | | \$16.14 | | | | \$16.14 |
| CONDITIONER # 4071 | | 6355.604 | _ | \$11.05 | | | | \$11.05 |
| | | INVOICE 37 | 73145 TOTALS: | \$71.61 | \$0.00 | \$0.00 | | \$71.61 |
| 373146 | 10/12/07 | 11/08/07 10/12/07 | | | | | | |
| OIL FILTER FOR STERLING | G #1792XE | 6355.604 | | \$30.00 | | | | \$30.00 |
| | | INVOICE 3 | 73146 TOTALS: | \$30.00 | \$0.00 | \$0.00 | | \$30.00 |
| 373258 | 10/15/07 | 11/08/07 10/15/07 | | | | | | |
| CONDITIONER FOR FREIO | HTLINER | 6355.604 | | \$11.05 | | | | \$11.05 |
| | | INVOICE 3 | 73258 TOTALS: | \$11.05 | \$0.00 | \$0.00 | | \$11.05 |
| 373725 | 10/23/07 | 11/08/07 10/23/07 | | | | | | |
| WHL NUT 641-2147 | | 6357.604 | | \$2.49 | | | | \$2.49 |
| | | INVOICE 3 | 73725 TOTALS: | \$2.49 | \$0.00 | \$0.00 | | \$2.49 |
| 373728 | 10/23/07 | 11/08/07 10/23/07 | | | | | | |
| WHL BOLT 641-1393 | | 6357.604 | | \$4.18 | | | | \$4 .18 |
| WHL NUT 641-2147 | | 6357.604 | | \$2.49 | | | | \$2.49 |
| | | INVOICE 3 | 73728 TOTALS: | \$6.67 | \$0.00 | \$0.00 | | \$6.67 |
| 373749 | 10/23/07 | 11/08/07 10/23/07 | | | | | | |
| SOCKET #NT-634 | | 6657.602 | | \$4.47 | | | | \$4.47 |
| SOCKET #NT-632 | | 6657.602 | | \$3.84 | | | | \$3.84 |
| BLASTER PART #16PB | | 6657.602 | | \$4.59 | | | | \$4.59 |

| • | | | | -ge | | | | |
|---|-------------------------------|----------|----------------------------|----------|----------|-------------|------------------------------|----------------|
| ı | Invoice Number Description | inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| | | | INVOICE 373749 TOTALS: | \$12.90 | \$0.00 | \$0.00 | Ł | \$12.90 |
| | 374025 | 10/29/07 | 11/08/07 1 0/29/07 | | | | 0 | |
| | OIL FILTER FOR MACK | | 6355.601 | \$20.14 | | | <u> </u> | \$20.14 |
| | FUEL FILTER | | 6355.601 | \$9.01 | | | 4.7 | \$9.01 |
| | FUEL FILTER | | 6355.601 | \$8.72 | | | | \$8.72 |
| | | | INVOICE 374025 TOTALS: | \$37.87 | \$0.00 | \$0.00 | 9 | \$37.87 |
| _ | 374028 | 10/29/07 | 11/08/07 10/29/07 | | | | . 1 | |
| ı | CONDITIONER | | 6356.601 | \$11.05 | | | | \$11.05 |
| ı | FILTER FOR GRADER | | 6356.601 | \$9.59 | | | | \$9.59 |
| | FUEL FILTER | | 6356.601 | \$7.88 | | | > | \$7.88 |
| | OIL FILTER | | 6356.601 | \$38.06 | | | ~ } | \$38.06 |
| | | | INVOICE 374028 TOTALS: | \$66.58 | \$0.00 | \$0.00 | VOL | \$66.58 |
| | 374029 | 10/29/07 | 11/08/07 10/29/07 | | | | | |
| | AIR FILTER FOR GRADER | | 6356.601 | \$58.44 | | | | \$58.44 |
| | | | INVOICE 374029 TOTALS: | \$58.44 | \$0.00 | \$0.00 | | \$58.44 |
| | 374030 | 10/29/07 | 11/08/07 10/29/07 | | | | | |
| | AIR CHUCK | | 6657.604 | \$4.95 | | | | \$4 .95 |
| | NTH CHUCK | | 6657.604 | \$8.69 | | | | \$8.69 |
| İ | | | INVOICE 374030 TOTALS: | \$13.64 | \$0.00 | \$0.00 | | \$13.64 |
| ı | 374031 | 10/29/07 | 11/08/07 10/29/07 | | | | | |
| | ADAPTER # 90-674 | | 6657.604 | \$1.69 | | | | \$1.69 |
| | | | INVOICE 374031 TOTALS: | \$1.69 | \$0.00 | \$0.00 | | \$1.69 |
| | 374032 | 10/29/07 | 11/08/07 10/29/07 | | | | | |
| | FUEL FILTER PART #3118 | | 6355.601 | (\$9.01) | | | | (\$9.01) |
| | FUEL FILTER PART #3120 | | 6355.601 | (\$8.72) | | | | (\$8.72) |
| | FUEL FILTER PART #3587 | | 6355.601 | \$15.61 | | | | \$15.61 |
| | FUEL FILTER PART #3588 | | 6355.601 | \$13.03 | | | | \$13.03 |
| | | | INVOICE 374032 TOTALS: | \$10.91 | \$0.00 | \$0.00 | | \$10.91 |
| | 374191 | 10/31/07 | 11/08/07 10/31/07 | | | | | |
| | MIS YELLOW | | 6356.604 | \$47.98 | | | | \$47.98 |
| _ | CHA SPARK PL | | 6357.604 | \$7.16 | | | | \$7.16 |
| | | | INVOICE 374191 TOTALS: | \$55.14 | \$0.00 | \$0.00 | | \$55.14 |

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ROAD AND BRIDGES

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|----------|--------------------------------------|----------|----------|-------------|--|----------|
| | | NAPA AUTO PARTS - HEMPHILL TOTALS: | \$648.16 | \$0.00 | \$0.00 | | \$648.16 |
| REWR REYNOLDS & | WDICHT D | AINT & DODY | | | | _1 | |
| | | | | | | \circ | |
| 110807 | 11/05/07 | 11/08/07 11/05/07 6344.601 | \$500.00 | | | O | \$500.00 |
| REPAIR & REPAINT HOOD | | 6344.601 | • | | | \sim | \$74.00 |
| REPLACE TURN SIGNAL L | LEFI | | \$74.00 | | | | \$574.00 |
| | | INVOICE 110807 TOTALS: | \$574.00 | \$0.00 | \$0.00 | P G | \$574.00 |
| | REY | YNOLDS & WRIGHT PAINT & BODY TOTALS: | \$574.00 | \$0.00 | \$0.00 | | \$574.00 |
| RILU RITTER LUMB | EPCO | | | | | 7 | |
| | | 44/00/07 40/04/07 | | | | | |
| 060127819 | 10/01/07 | 11/08/07 10/01/07 6370.602 | \$7.12 | | | <u></u> | \$7.12 |
| CONCRETE MIX | | | | | | , | |
| | | INVOICE 060127819 TOTALS: | \$7.12 | \$0.00 | \$0.00 | √OL | \$7.12 |
| 060127969 | 10/03/07 | 11/08/0 7 10/03/07 | | | | The state of the s | |
| KEY BLANK RUBBER HEA | ND. | 6657.601 | \$2.99 | | | | \$2.99 |
| | | INVOICE 060127969 TOTALS: | \$2.99 | \$0.00 | \$0.00 | | \$2.99 |
| 060127999 | 10/04/07 | 11/08/07 10/04/07 | | | | | |
| 3- 2X4 8' #2 TREATED | | 6657.602 | \$8.13 | | | | \$8.13 |
| 2X6 10' #2 TREATED | | 6657.602 | \$4.62 | | | | \$4.62 |
| | | INVOICE 060127999 TOTALS: | \$12.75 | \$0.00 | \$0.00 | | \$12.75 |
| 060128461 | 10/12/07 | 11/09/07 10/12/07 | | | | | |
| ACE PADLOCK 1-1/2: 4 PA | | 6657.604 | \$17.99 | | | | \$17.99 |
| 120Z. GREAT STUFF SPR | | 6657.604 | \$7.98 | | | | \$7.98 |
| | | INVOICE 060128461 TOTALS: | \$25.97 | \$0.00 | \$0.00 | | \$25.97 |
| 060129369 | 10/29/07 | 11/09/07 10/29/07 | | | | | |
| 20" CHAINSAW CHAIN PO | | 6357.604 | \$26.99 | | | | \$26.99 |
| | | INVOICE 060129369 TOTALS: | \$26.99 | \$0.00 | \$0.00 | | \$26.99 |
| 060129543 | 10/31/07 | 11/09/07 10/31/07 | | | | | |
| LUFKIN 1"X25' TAPE W/6' | | 6357.604 | \$6.99 | | | | \$6.99 |
| LUTZ LONG FILE HANDLE | | 6357.604 | \$2.99 | | | | \$2.99 |
| CHAINSAW CHAINFILE-7/ | | 6357.604 | \$5.99 | | | | \$5.99 |
| | | INVOICE 060129543 TOTALS: | \$15.97 | \$0.00 | \$0.00 | | \$15.97 |

ROAD AND BRIDGES

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| | Invoice Number I Description | nv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----|---------------------------------|----------|------------------------------|------------|----------|-------------|------------------------------|----------------|
| | | | RITTER LUMBER CO. TOTALS: | \$91.79 | \$0.00 | \$0.00 | | \$91.79 |
| | RUPS RURAL PIPE & S | SUPPLY | | | | | 1 | |
| | 50454 1 | 0/17/07 | 11/08/07 10/17/07 | | | | | |
| | 15" X 30' CULVERT | | 6370.602 | \$188.40 | | | 9 | \$188.40 |
| | 24" X 30' CULVERT | | 6370.602 | \$384.90 | | | | \$384.90 |
| | | | INVOICE 50454 TOTALS: | \$573.30 | \$0.00 | \$0.00 | မ္မ | \$573.30 |
| | | 0/25/07 | 11/08/07 10/25/07 | | | | <u> </u> | |
| | 24" X 30' CULVERT | | 6370.603 | \$384.90 | | | | \$384.90 |
| | 2- 18" X 24' CULVERTS | | 6370.603 | \$423.84 | | | 71 | \$423.84 |
| | | | INVOICE 50706 TOTALS: | \$808.74 | \$0.00 | \$0.00 | > | \$808.74 |
| | | | RURAL PIPE & SUPPLY TOTALS: | \$1,382.04 | \$0.00 | \$0.00 | VOL | \$1,382.04 |
| | SCRE SABINE COUNT | Y REPORT | ER | | | | > | |
| | 01568376 1 | 1/01/07 | 11/08/07 11/01/07 | | | | | |
| | PUBLIC NOTICE 90WD AD | | 6650.602 | \$7.65 | | | | \$7.65 |
| | | | INVOICE 01568376 TOTALS: | \$7.65 | \$0.00 | \$0.00 | | \$7.65 |
| | | 1/01/07 | 11/08/07 11/01/07 | 47.05 | | | | \$ 7.65 |
| | PUBLIC NOTICE 90 WD | | 6650.601 | \$7.65 | | | | |
| | | | INVOICE 01568376-001 TOTALS: | \$7.65 | \$0.00 | \$0.00 | | \$7.65 |
| | 01568376-002 | 1/01/07 | 11/08/07 11/01/07 | | | | | |
| | PUBLIC NOTICE 90WD | | 6650.601 | \$7.65 | | | | \$7.65 |
| | | | INVOICE 01568376-002 TOTALS: | \$7.65 | \$0.00 | \$0.00 | | \$7.65 |
| | 01568376-02 | 11/01/07 | 11/08/07 11/01/07 | | | | | |
| | PUBLIC NOTICE 90WD AD | | 6650.602 | \$7.65 | | | | \$7.65 |
| | | | INVOICE 01568376-02 TOTALS: | \$7.65 | \$0.00 | \$0.00 | | \$7.65 |
| | 01568500 1 | 11/01/07 | 11/08/07 11/01/07 | | | | | |
| · 1 | NEEDED PART TIME HELP / | AD 35WD | 6650.603 | \$1.89 | | | | \$1.89 |
| | | | INVOICE 01568500 TOTALS: | \$1.89 | \$0.00 | \$0.00 | | \$1.89 |
| | | 11/01/07 | 11/08/07 11/01/07 | ** ** | | | | 64.00 |
| | NEEDED PART TIME AD | | 6650.601 | \$1.89 | | | | \$1.89 |
| | | | INVOICE 01568500-001 TOTALS: | \$1.89 | \$0.00 | \$0.00 | | \$1.89 |

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|----------------|---------------------------------------|----------------|----------|-------------|------------------------------|----------------|
| 01568500-02 | 11/01/07 | 11/08/07 11/01/07 | | | | | |
| NEEDED PART TIME A | AD | 6650.602 | \$1.89 | | | | \$1.89 |
| | | INVOICE 01568500-02 TOTALS: | \$1.89 | \$0.00 | \$0.00 | a | \$1.89 |
| 110907 | 11/01/07 | 11/0 9 /07 11/01/07 | | | | [8] | |
| NEEDED PART TIME 3 | S5WD AD | 6650.604 | \$1.88 | | | \simeq 1 | \$1.88 |
| | | INVOICE 110907 TOTALS: | \$1.88 | \$0.00 | \$0.00 | Pa 163 | \$1.88 |
| | | SABINE COUNTY REPORTER TOTALS: | \$38.15 | \$0.00 | \$0.00 | | \$38.15 |
| SGMI STEWART | GLASS | | | | | \sum_{i} | |
| 48834 | 10/29/07 | 11/08/07 10/29/07 | | | | | |
| 38X58 TINTED WINDS | | | \$343.30 | | | > . | \$343.30 |
| SERVICE CALL TO HE | MPHILL TO INS | TALL 6345.601 | \$113.50 | | | = ! | \$113.50 |
| | | INVOICE 48834 TOTALS: | \$456.80 | \$0.00 | \$0.00 | ΙOΛ | \$456.80 |
| | | STEWART GLASS TOTALS: | \$456.80 | \$0.00 | \$0.00 | | \$456.80 |
| SPFI SILSBEE F | PROPANE FUEL | .s | | | | | |
| 72381 | 10/31/07 | 11/09/07 10/31/07 | | | | | |
| 100 GALLONS PROPA | NE | 6440.604 | \$219.00 | | | | \$219.00 |
| | | INVOICE 72381 TOTALS: | \$219.00 | \$0.00 | \$0.00 | | \$219.00 |
| | | SILSBEE PROPANE FUELS TOTALS: | \$219.00 | \$0.00 | \$0.00 | | \$219.00 |
| SPGR SPARKS G | GROCERY | | | | | | |
| 00035 | 10/10/07 | 11/09/07 10/10/07 | | | | | |
| DISH SOAP | | 6657.604 | \$7.77 | | | | \$7.77 |
| | | INVOICE 00035 TOTALS: | \$7.77 | \$0.00 | \$0.00 | | \$7.77 |
| 00036 | 10/12/07 | 11/09/07 10/12/07 | | | | | |
| DISH SOAP | | 6657.604 | \$ 6.12 | | | | \$ 6.12 |
| | | INVOICE 00036 TOTALS: | \$6.12 | \$0.00 | \$0.00 | | \$6.12 |
| | | SPARKS GROCERY TOTALS: | \$13.89 | \$0.00 | \$0.00 | | \$13.89 |
| SPLW SPEEDY L | .UBE, TIRE & M | UFFLER | | | | | |
| 35825 | 10/11/07 | 11/09/07 10/11/07 | | | | | |
| OIL CHANGE & LUBE | ON 03 CHEVY | 6355.604 | \$43.50 | | | | \$43.50 |
| "V - Denotes Voided Chec | k Entries | | | | | | |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 11/13/2007

| I | Invoice Number Inv.Date Description | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|---|-------------------------------------|-------------------------------------|------------|----------|-------------|------------------------------|-----------------|
| | | INVOICE 35825 TOTALS: | \$43.50 | \$0.00 | \$0.00 | 4 | \$43.50 |
| | | SPEEDY LUBE, TIRE & MUFFLER TOTALS: | \$43.50 | \$0.00 | \$0.00 | ന് | \$43.50 |
| | TPCI TERRILL PETROLEUM | | | | | 9 | |
| | 66513 09/28/07 | 11/08/07 09/28/07 | | | | | |
| | 22.21 GALLONS UNLEADED | 6335.603 | \$50.95 | | | P | \$50.95 |
| _ | STATE TAX | 6335.603 | \$4.45 | | | | \$4.45 |
| ١ | | INVOICE 66513 TOTALS: | \$55.40 | \$0.00 | \$0.00 | | \$55.40 |
| | 12406739 10/01/07 | 11/08/07 10/01/07 | | | | | |
| | 800 GALLONS DIESEL FUEL | 6336.603 | \$1,990.40 | | | | \$1,990.40 |
| | 39.63 GALLONS DIESEL FUEL | 6336.603 | \$98.60 | | | | \$98.60 |
| | STATE EXCISE TAX-DIESEL | 6336.603 | \$167.93 | | | 7 07 | \$167.93 |
| | | INVOICE 12406739 TOTALS: | \$2,256.93 | \$0.00 | \$0.00 | X | \$2,256.93 |
| | 66525 10/03/07 | 11/08/07 10/03/07 | | | | | |
| | 21.14 GALLONS UNLEADED | 6335.602 | \$46.49 | | | | \$46.49 |
| | STATE TAX | 6335.602 | \$4.23 | | | | \$4.23 |
| | | INVOICE 66525 TOTALS: | \$50.72 | \$0.00 | \$0.00 | | \$50.72 |
| I | 66526 10/04/07 | 11/08/07 10/04/07 | | | | | |
| | 21.19 GALLONS UNLEADED | 6335.603 | \$46.60 | | | | \$46.60 |
| | STATE TAX | 6335.603 | \$4.24 | | | | \$4.24 |
| | | INVOICE 66526 TOTALS: | \$50.84 | \$0.00 | \$0.00 | | \$50.84 |
| | 66530 10/05/07 | 11/08/07 10/05/07 | | | | | |
| | 12.36 GALLONS UNLEADED | 6335.603 | \$27.18 | | | | \$27.18 |
| | STATE TAX | 6335.603 | \$2.48 | | | | \$2.48 |
| | | INVOICE 66530 TOTALS: | \$29.66 | \$0.00 | \$0.00 | | \$29.66 |
| | 66533 10/08/07 | 11/08/07 10/08/07 | | | | | |
| | 20 GALLONS UNLEADED | 6335.602 | \$44.14 | | | | \$44 .14 |
| 3 | STATE TAX | 6335.602 | \$4.00 | | | | \$4.00 |
| J | | INVOICE 66533 TOTALS: | \$48.14 | \$0.00 | \$0.00 | | \$48.14 |
| | 66536 10/10/07 | 11/08/07 10/10/07 | | | | | |
| | 13.34 GALLONS UNLEADED | 6335.603 | \$28.03 | | | | \$28.03 |
| | STATE TAX | 6335.603 | \$2.67 | | | | \$2.67 |
| | | INVOICE 66536 TOTALS: | \$30.70 | \$0.00 | \$0.00 | | \$30.70 |
| | *V - Denotes Voided Check Entries | | | | | | |

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|----------|----------------------------|------------|----------|-------------|------------------------------|------------|
| 66537 | 10/10/07 | 11/09/07 10/10/07 | | | | • | |
| 4- 1/5 R&O | | 6341.604 | \$83.96 | | | | \$83.96 |
| | | INVOICE 66537 TOTALS: | \$83.96 | \$0.00 | \$0.00 | 79 | \$83.96 |
| 66540 | 10/15/07 | 11/08/07 10/15/07 | | | | = | |
| 13.26 GALLONS UNLEA | DED | 6335.603 | \$29.40 | | | 9 | \$29.40 |
| STATE TAX | | 6335.603 | \$2.65 | | | ب | \$2.65 |
| | | INVOICE 66540 TOTALS: | \$32.05 | \$0.00 | \$0.00 | | \$32.05 |
| 66542 | 10/15/07 | 11/08/07 10/15/07 | | | | 7 | |
| 17.36 GALLONS UNLEA | ADED | 6335.602 | \$38.49 | | | | \$38.49 |
| STATE TAX | | 6335.602 | \$3.47 | | | | \$3.47 |
| | | INVOICE 66542 TOTALS: | \$41.96 | \$0.00 | \$0.00 | VOI. | \$41.96 |
| 66541 | 10/16/07 | 11/09/07 10/16/07 | | | | > | |
| 1 DRUM ROTELLA 15W | 40 | 6341.604 | \$477.99 | | | | \$477.99 |
| | | INVOICE 66541 TOTALS: | \$477.99 | \$0.00 | \$0.00 | | \$477.99 |
| 66552 | 10/18/07 | 11/08/07 10/18/07 | | | | | |
| 17.23 GALLONS UNLEA | DED | 6335.603 | \$39.82 | | | • | \$39.82 |
| STATE TAX | | 6335.603 | \$3.45 | | | | \$3.45 |
| | | INVOICE 66552 TOTALS: | \$43.27 | \$0.00 | \$0.00 | | \$43.27 |
| 66558 | 10/22/07 | 11/08/07 10/22/07 | | | | | |
| 16.1 GALLONS UNLEAD | DED | 6335.602 | \$37.01 | | | | \$37.01 |
| STATE TAX | | 6335.602 | \$3.22 | | | | \$3.22 |
| | | INVOICE 66558 TOTALS: | \$40.23 | \$0.00 | \$0.00 | | \$40.23 |
| 66559 | 10/23/07 | 11/08/07 10/23/07 | | | | | |
| 12 GALLONS UNLEADE | D | 6335.603 | \$26.99 | | | | \$26.99 |
| STATE TAX | | 6335.603 | \$2.40 | | | | \$2.40 |
| | | INVOICE 66559 TOTALS: | \$29.39 | \$0.00 | \$0.00 | | \$29.39 |
| 12406833 | 10/26/07 | 11/09/07 10/26/07 | | | | | |
| 450 GALLONS UNLEAD | | 6335.604 | \$1,077.75 | | | | \$1,077.75 |
| STATE EXCISE TAX - G | ASOLINE | 6335.604 | \$90.00 | | | | \$90.00 |
| 800 GALLONS DIESEL | | 6336.604 | \$2,124.00 | | | | \$2,124.00 |
| STATE EXCISE TAX - D | HESEL | 6336.604 | \$160.00 | | | | \$160.00 |
| | | INVOICE 12406833 TOTALS: | \$3,451.75 | \$0.00 | \$0.00 | | \$3,451.75 |

ROAD AND BRIDGES

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| | | | | 3 | | | | |
|--|------------|--------------------|---------------------------|-----------------|----------|-------------|------------------------------|------------|
| Invoice Number Description | Inv.Date | Trns.Date Accou | | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| 66567 | 10/29/07 | 11/08/07 | 10/29/07 | | | | | |
| 17.43 GALLONS UNLEAD | ED | 633 5.6 | 503 | \$41.78 | | | 1 | \$41.78 |
| STATE TAX | | 6335.6 | 503 | \$3.49 | | | 1 | \$3.49 |
| | | | INVOICE 66567 TOTALS: | \$45.27 | \$0.00 | \$0.00 | \mathcal{N} | \$45.27 |
| 12406835 | 10/30/07 | 11/08/07 | 10/30/07 | | | | و | |
| 485 GALLONS UNLEADED |) | 6335.6 | 601 | \$1,184.86 | | | | \$1,184.86 |
| STATE EXCISE TAX-GAS | OLINE | 6335.6 | 601 | \$97.00 | | | වි | \$97.00 |
| 800 GALLONS DIESEL | | 6336.6 | 601 | \$2,149.60 | | | | \$2,149.60 |
| STATE EXCISE TAX-DIES | EL | 6336.6 | 501 | \$160.00 | | | | \$160.00 |
| | | | INVOICE 12406835 TOTALS: | \$3,591.46 | \$0.00 | \$0.00 | | \$3,591.40 |
| 66570 | 10/30/07 | 11/08/07 | 10/30/07 | | | | > | |
| 24.5 GALLONS UNLEADE | D | 633 5.6 | - - | \$59.83 | | | | \$59.8 |
| STATE TAX | | 6335.6 | 502 | \$4.90 | | | VOL | \$4.90 |
| | | | INVOICE 66570 TOTALS: | \$64.73 | \$0.00 | \$0.00 | > | \$64.7 |
| | | TI | ERRILL PETROLEUM TOTALS: | \$10,424.45 | \$0.00 | \$0.00 | | \$10,424.4 |
| TXFC TX FOREST C | OUNTRY PAR | RTNERSHIP | | | | | | |
| 100907 | 10/29/07 | 11/09/07 | 10/29/07 | | | | | |
| REGISTRATION FOR EAS SUMMIT | T TX ECONO | MIC 6654.6 | 604 | \$20.00 | | | | \$20.0 |
| | | | INVOICE 100907 TOTALS: | \$20.00 | \$0.00 | \$0.00 | | \$20.0 |
| 110807 | 10/29/07 | 11/08/07 | 10/29/07 | | | | | |
| REGISTRATION FOR 07 E ECONOMIC SUMMIT | AST TX | 6654.6 | 502 | \$20.00 | | | | \$20.0 |
| | | | INVOICE 110807 TOTALS: | \$20.00 | \$0.00 | \$0.00 | | \$20.0 |
| 110807-03 | 10/29/07 | 11/08/07 | 10/29/07 | | | | | |
| REGISTRATION FOR 07 1 | EAST TEXAS | A 6654.6 | 603 | \$20.00 | | | | \$20.0 |
| | | | INVOICE 110807-03 TOTALS: | \$20.00 | \$0.00 | \$0.00 | | \$20.0 |
| | TX F | OREST COU | NTRY PARTNERSHIP TOTALS: | \$60.00 | \$0.00 | \$0.00 | | \$60.0 |
| WAGA WALLER'S GA | ARAGE | | | | | | | |
| 5186 | 10/30/07 | 11/08/07 | 10/30/07 | | | | | |
| BATTERY | | 6355.6 | 603 | \$ 81.95 | | | | \$81.9 |
| REPLACE BATTERY | | 6344.6 | 603 | \$6.00 | | | | \$6.0 |
| V - Denotes Voided Check E | ntries | | | | | | | |
| | | | | | | | | |

ROAD AND BRIDGES

Page: 15

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|--------------------------------------|------------------------|-----------------------------|--------------------|----------|-------------|------------------------------|--------------------|
| STATE BATTERY FEE | | 6344.603 | \$3.00 | | | Dalk | \$3.00 |
| | | INVOICE 5186 TOTALS: | \$90.95 | \$0.00 | \$0.00 | | \$90.95 |
| WEAR WAS THE | | WALLER'S GARAGE TOTALS: | \$90.95 | \$0.00 | \$0.00 | 99 | \$90.95 |
| 12968 | AUTO PARTS 10/24/07 | 11/08/07 10/24/07 | | | | - 5 | |
| TIRE AND STEM 235/75 GARAGE LABOR | /15 | 6365.603 6365.603 | \$56.99 \$10.00 | | | <u> </u> | \$56.99 |
| | | INVOICE 12968 TOTALS: | \$10.00 \$66.99 | \$0.00 | \$0.00 | > | \$10.00 \$66.99 |
| | | WEST END AUTO PARTS TOTALS: | \$66.99 | \$0.00 | \$0.00 | > | \$66.99 |
| | | LEDGER TOTALS: | \$34,622.30 | \$0.00 | \$0.00 | M | \$34,622.30 |

SIGN HERE FOR PAYMENT APPROVAL

Charles E. Watson

Charles Watson County Judge

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Keith Clark Commissioner Pct. 1

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Doyle Dukerson

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

January Mc Daniel

Jimmy McDaniel
Commissioner Pct. 2
SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner Commissioner Pct. 4

| Invoice Number Inv.Da Description | | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance | | |
|-----------------------------------|----------------|-----------|-------------------------------------|----------|----------|-------------|------------------------------|----------|--|--|
| IGBY | H.G. BYLEY & | SONS CON | ISTRUCTION | | | | | | | |
| 18264 11/08/07 | | | 11/08/07 11/08/07 | | | | - 0 | | | |
| LABOR C | ON BUCKET REPA | JR. | 6450.6050 | \$50.00 | | | ∞ | \$50.00 | | |
| MATERIA | AL FOR BUCKET | | 6450.6050 | \$10.00 | | | 00 9 | \$10.00 | | |
| | | | INVOICE 18264 TOTALS: | \$60.00 | \$0.00 | \$0.00 | | \$60.00 | | |
| | | H.G | . BYLEY & SONS CONSTRUCTION TOTALS: | \$60.00 | \$0.00 | \$0.00 | PG \ | \$60.00 | | |
| -IWEC | HI-WAY EQUIP | MENT CO | | | | | 1 | | | |
| 187094 | | 10/17/07 | 11/08/07 10/17/07 | | | | | | | |
| ALTERN | ATOR | | 6355.6050 | \$282.40 | | | | \$282.40 | | |
| DEFROSTER FA | | | 6355.6050 | \$68.12 | | | | \$68.12 | | |
| FREIGHT | | | 6355.6050 | \$10.34 | | | | \$10.34 | | |
| 1121311 | • | | INVOICE H87094 TOTALS: | | \$0.00 | \$0.00 | VOL | \$360.86 | | |
| | | | HI-WAY EQUIPMENT CO TOTALS: | \$360.86 | \$0.00 | \$0.00 | | \$360.86 | | |
| _ANE | LANE'S | | | | | | | | | |
| 110807 | | 10/30/07 | 11/08/07 10/30/07 | | | | | | | |
| ICE FOR MONTH OF OCTO | | OBER | 6355.6050 | \$21.70 | | | | \$21.70 | | |
| | | | INVOICE 110807 TOTALS: | \$21.70 | \$0.00 | \$0.00 | | \$21.70 | | |
| | | | LANE'S TOTALS: | \$21.70 | \$0.00 | \$0.00 | | \$21.70 | | |
| NAPH | NAPA AUTO P | ARTS HEME | PHILL | | | | | | | |
| 373261 | | 10/15/07 | 11/08/07 10/15/07 | | | | | | | |
| CORE DEPOSIT BATTERY | | | 6355.6050 | (\$8.00) | | | | (\$8.00) | | |
| | | | 6355.6050 | \$83.95 | | | | \$83.95 | | |
| CORE DEPOSIT | | | 6355.6050 | \$8.00 | | | | \$8.00 | | |
| ENVIRONME | | | 6355.6050 | \$3.00 | | | | \$3.00 | | |
| | | | INVOICE 373261 TOTALS: | \$86.95 | \$0.00 | \$0.00 | | \$86.95 | | |
| 373262 | | 10/15/07 | 11/08/07 10/15/07 | | | | | | | |
| CORE D | EPOSIT | | 6355.6050 | (\$8.00) | | | | (\$8.00) | | |
| BATTERY CORE DEPOSIT | | | 6355.6050 | \$83.95 | | | | \$83.95 | | |
| | | | 6355.6050 | \$8.00 | | | | \$8.00 | | |
| ENVIRO | NME | | 6355.6050 | \$3.00 | | | | \$3.00 | | |
| | | | INVOICE 373262 TOTALS: | \$86.95 | \$0.00 | \$0.00 | | \$86.95 | | |

ROAD AND BRIDGE SPECIAL

Page: 2

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Inv.Date Description | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------------|------------------------------------|----------------|----------|-------------|------------------------------|----------|
| 374229 10/31/07 | 11/08/07 10/31/07 | | | | • | |
| HOSE | 6355.6050 | \$19.38 | | | | \$19.38 |
| HOSE END | 6355.6050 | \$39.98 | | | 6 | \$39.98 |
| | INVOICE 374229 TOTALS: | \$59.36 | \$0.00 | \$0.00 | 9 | \$59.36 |
| | NAPA AUTO PARTS HEMPHILL TOTALS: | \$233.26 | \$0.00 | \$0.00 | Pg - | \$233.26 |
| RIEL RICHARDS' ELECTRIC | | | | | - | |
| 110807 11/01/07 | 11/08/07 11/01/07 | | | | \ | |
| REPAIR STARTER | 6355.6050 | \$169.00 | | | > | \$169.00 |
| | INVOICE 110807 TOTALS: | \$169.00 | \$0.00 | \$0.00 | > | \$169.00 |
| | RICHARDS' ELECTRIC TOTALS: | \$169.00 | \$0.00 | \$0.00 | VOL | \$169.00 |
| TPCI TERRILL PETROLEUM | CO. INC. | | | | > | |
| 66520 10/02/07 | 11/08/07 1 0/02/07 | | | | | |
| 3 1/5 PREMIUM TRACTOR FLUID | 6337.6050 | \$76.50 | | | | \$76.50 |
| | INVOICE 66520 TOTALS: | \$76.50 | \$0.00 | \$0.00 | | \$76.50 |
| | TERRILL PETROLEUM CO. INC. TOTALS: | \$76.50 | \$0.00 | \$0.00 | | \$76.50 |
| | LEDGER TOTALS: | \$921.32 | \$0.00 | \$0.00 | | \$921.32 |

SIGN HERE FOR PAYMENT APPROVAL

Charles Watson
County Judge

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Keith Clark
Commissioner Pct. 1

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Doyle Dickerson Commissioner Pct. 3

Fayne Warner

Commissioner Pct. 4

SABINE COUNTY FSM/SPECIAL PROJECTS

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| | ice Number cription | Inv.Date | Trns.Date Accor | Due.Date unt | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
|-----|------------------------------------|---------------|--------------------|---------------------------|------------|----------|-------------|-------------------------|------|------------|
| TES | E TE SERVI | CES, INC. | | | | | | | | |
| 02- | 361 | 11/01/07 | 11/08/07 | 11/01/07 | | | | | | |
| | NSTALL GENERATOR ENIOR SERVICES | R FOR EAST SA | BINE 6465. | 225 | \$2,000.00 | | | | | \$2,000.00 |
| | | | | INVOICE 02-2361 TOTALS: | \$2,000.00 | \$0.00 | \$0.00 | | | \$2,000.00 |
| | | | | TE SERVICES, INC. TOTALS: | \$2,000.00 | \$0.00 | \$0.00 | | | \$2,000.00 |
| | | | | LEDGER TOTALS: | \$2,000.00 | \$0.00 | \$0.00 | | | \$2,000.00 |

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Charles E. Watson

Charles Watson County Judge

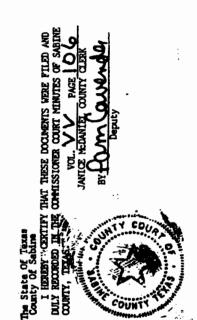
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Keith Clark Commissioner Pct. 1

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Doyle Dickerson

Doyle Dickerson Commissioner Pct. 3



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Janice McDaniel

Janice McDaniel County Clerk

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Jumy M. C. Daniel

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

fayne Harner

Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on October 8, 2007