Monday, October 27, 2008, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

Charles Watson County Judge

Keith Clark Commissioner Pct. #1

Jimmy McDaniel Commissioner Pct. #2

Doyle Dickerson Commissioner Pct. #3

Fayne Warner Commissioner Pct. #4

Janice McDaniel County Clerk

Judge Watson called the meeting to order and Commissioner Dickerson led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the October 14th regular session of Court. Commissioner McDaniel seconded.

All voted for. Motion carried.

Agenda item #2-Line Item Transfers

No transfers were submitted.

Agenda item #3-Reports

No reports were submitted.

Agenda item #4-Discuss and Possible Action on the Texas Vine Agreement Presented by Sheriff Tom Maddox

Sheriff Maddox said this is a program the State uses to notify Sheriff's departments and the victim when an inmate is released from TDC. He said it is a good program.

Commissioner Clark moved to approve this agreement.

Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #7-David Waxman Discuss with Possible Action on

Community Development Block Grant

David Waxman presented a resolution to the Court.

Commissioner Clark moved to approve this resolution and to apply for the Community Development Block Grant. Commissioner Warner seconded. All voted for. Motion carried. See attached copy.

Agenda item #5-Discuss and Possible Action on Ditch County Filled in on Busby Point Road

Bobby Ener said he thought it was illegal to use County equipment on private property. Yet County equipment was used to fill in a ditch.

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Commissioner Clark said the ditch in question is on private property. He said there was an agreement made in District Court and Judge Mitchell ordered it to be filled in and to resurvey the road. The Attorney General told the Sabine County Attorney that since there was an agreement that he could use County equipment to fill in the ditch.

No action was taken.

Agenda item #6-Discuss with Possible Action "Evie Lane"

No one is present in Court to address this agenda item.

Commissioner Warner said this has been on the agenda twice and no one has shown up for Court to discuss this matter and therefore would like for it to be dropped.

Agenda item #8-Pay Accounts and Salaries

Commissioner Clark moved to pay the accounts and salaries.

Commissioner McDaniel seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for Motion carried. Meeting adjourned.

Clarke E. Water CHARLES WATSON

KEITH CLARK

JIMMY MCDANIEL

DOYLE DICKERSON

FAYNE WARNER

uce McDaniel JANICE MCDANIEL

ATTEST: COUNTY CLERK

VOL WW PG 660

RESOLUTION

A RESOLUTION OF THE COMMISSIONERS COURT OF THE COUNTY OF SABINE, TEXAS, AUTHORIZING THE SUBMISSION OF A TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM APPLICATION TO THE OFFICE OF RURAL COMMUNITY AFFAIRS FOR THE COMMUNITY DEVELOPMENT FUND; AND AUTHORIZING THE COUNTY JUDGE TO ACT AS THE COUNTY'S EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE COUNTY'S PARTICIPATION IN THE COMMUNITY DEVELOPMENT PROGRAM.

WHEREAS, the Commissioners Court of the County of Sabine desires to develop a viable urban community including decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low/moderate income; and

WHEREAS, certain conditions exist which represent a threat to the public health and safety; and

WHEREAS, it is necessary and in the best interests of the County of Sabine to apply for funding under the 2009/2010 Texas Community Development Block Grant Program;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF THE COUNTY OF SABINE, TEXAS:

- 1. That a Texas Community Development Block Grant Program application for the Community Development Fund is hereby authorized to be filed on behalf of the County with the Office of Rural Community Affairs.
- 2. That the County's application be placed in competition for funding under the Community Development Fund.
- 3. That the application be for \$250,000.00 of grant funds to carry out a countywide on-site sewer project for low/mod persons in the unincorporated areas, with the County providing \$0.00 in local funds.
- 4. That the County Commissioners Court directs and designates the County Judge as the County's Chief Executive Officer and Authorized Representative to act in all matters in connection with the application and the County's participation on the Texas Community Development Block Grant Program.

PASSED AND APPROVED THIS 27th DAY OF OCTOBER, 2008.

ATTEST:

Janice McDaniel, County Clerk

Charles Watson, County Judge County of Sabine, Texas

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Charles Watson County Judge

Commissioners

Keith Clark Precinct #1
Jimmy McDaniel Precinct #2
Doyle Dickerson Precinct #3
Fayne Warner Precinct #4

SABINE COUNTY COMMISSIONERS' COURT Public Participation Form

| mistractions. Fin out an appropriate blanks, Flease print of write legiory. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME: BOBBY G. ENER |
| HOME ADDRESS: RT. 4, BOX III-K |
| HempHILL, TX 75948 |
| HOME TELEPHONE: 287-2677 |
| PLACE OF EMPLOYMENT: RETIRED |
| EMPLOYMENT TELEPHONE: |
| Do you represent any particular group or organization? |
| If you do represent a group or organization please state the name, address and telephone number of such group or organization. |
| Which agenda item (or items) do you wish to address? Bussy Sub-DIVISION |
| In general, are you for or against such agenda item (or items)? |
| Signature: Bolly & Ener |
| NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the court. |
| PHONE: 409-787-3543 |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| | | Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----------------------|--------------------|------------------------------------|---------------|----------|-------------|------------------------------|----------|
| BUCK TEXAS | SUPERIOR WATER, | , INC. | | | | | |
| 009217 | 10/14/08 | 10/23/08 11/28/08 | | | | | |
| 2 NATURAL SPRIN | G WATER 5 GAL | 6500.560 | \$8.00 | | | ı | \$8.00 |
| 2 BOTTLE DEPOSI | T 5 OR 3 GAL | 6500.560 | \$8.00 | | | \sim 1 | \$8.00 |
| | | INVOICE 009217 TOTALS: | \$16.00 | \$0.00 | \$0.00 | 3 | \$16.00 |
| | | TEXAS SUPERIOR WATER, INC. TOTALS: | \$16.00 | \$0.00 | \$0.00 | 9 | \$16.00 |
| BUIN BUSINE | ESS INK, CO. | | | | | 2 | |
| 24088 | 10/13/08 | 10/23/08 11/27/08 | | | | . 1 | |
| 16A1954 - WILL EN | VELOPE | 6310.403 | \$67.20 | | | | \$67.20 |
| FREIGHT | | 6310.403 | \$6.36 | | | <i>→</i> | \$6.36 |
| | | INVOICE 24088 TOTALS: | \$73.56 | \$0.00 | \$0.00 | 3 | \$73.56 |
| 24150 | 10/14/08 | 10/23/08 11/28/08 | | | | , . i | |
| | DER - CIVIL MANILA | 6310.450 | \$82.00 | | | √G | \$82.00 |
| FREIGHT | | 6310.450 | \$8.39 | | | | \$8.39 |
| | | INVOICE 24150 TOTALS: | \$90.39 | \$0.00 | \$0.00 | | \$90.39 |
| | | BUSINESS INK, CO. TOTALS: | \$163.95 | \$0.00 | \$0.00 | | \$163.95 |
| CING AT&T N | MOBILITY | | | | | | |
| 102308 | 10/10/08 | 10/23/08 11/24/08 | | | | | |
| CELLULAR PHONE | 936-275-7891 | 6420.560 | \$122.89 | | | | \$122.89 |
| | | INVOICE 102308 TOTALS: | \$122.89 | \$0.00 | \$0.00 | | \$122.89 |
| | | AT&T MOBILITY TOTALS: | \$122.89 | \$0.00 | \$0.00 | | \$122.89 |
| CNAS CNA SU | JRETY | | | | | | |
| 060170599661 | 10/15/08 | 10/23/08 11/29/08 | | | | | |
| BOND FOR NOTAR | Y - CHANDA WOOD | 6475.499 | \$50.00 | | | | \$50.00 |
| | | INVOICE 060170599661 TOTALS: | \$50.00 | \$0.00 | \$0.00 | | \$50.00 |
| | | CNA SURETY TOTALS: | \$50.00 | \$0.00 | \$0.00 | | \$50.00 |
| DIPA DIXIE P | PAPER COMPANY | | | | | | |
| 085722-00 | 10/07/08 | 10/23/08 11/21/08 | | | | | |
| TRADITION BRN RO | | 6313.560 | \$77.55 | | | | \$77.55 |
| V - Denotes Voided Ch | neck Entries | | | | | | |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of: 10/27/2008

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|-----------------|----------------------------|-----------------|----------|-------------|------------------------------|------------------------------|
| | | INVOICE 085722-00 TOTALS: | \$77.55 | \$0.00 | \$0.00 | | \$77.55 |
| 085723-00 | 10/07/08 | 10/23/08 11/21/08 | | | | | |
| NIBROC 2PLY KITCH | EN TOWEL 30 RL | 6313.560 | \$29.06 | | | ح ا | \$29.06 |
| NT12 120Z WHITE F | OAM CUP 1000 | 6313.560 | \$24.72 | | | الأحب | \$24.72 |
| CLINGING DISIN CLI | IR 10 12QT | 6313.560 | \$31.83 | | | 9 | \$31.83 |
| | | INVOICE 085723-00 TOTALS: | \$85.61 | \$0.00 | \$0.00 |) PB | \$85.61 |
| 087120-00 | 10/14/08 | 10/23/08 11/28/08 | | | | | |
| 6.00% LIQUID BLEAC | CH 6/96 | 6313.560 | \$17.23 | | | K | \$17.23 |
| 22X16X58 WHITE SU | PERSTUFF 100CS | 6313,560 | \$30.78 | | | | \$30.78 |
| STARBRITE LAUDRY | | 6313.560 | \$45.44 | | | | \$45.44 |
| <u> </u> | | INVOICE 087120-00 TOTALS | \$93.45 | \$0.00 | \$0.00 | 8 | \$93.45 |
| 087121-00 | 10/14/08 | 10/23/08 11/28/08 | | | | 10 | |
| LG WEBFOOT MOP | 1" SADDLE HEAD | 6313.560 | \$12.48 | | | - | \$12.48 |
| 63" WOOD SADDLE | MOP HANDLE | 6313.560 | \$9.60 | | | _ | \$9.60 |
| TROPHY EZ CLEAN | CLNR DEGREASE | R 6313.560 | \$27.19 | | | | \$27.19 |
| | | INVOICE 087121-00 TOTALS | \$49.27 | \$0.00 | \$0.00 | | \$49.27 |
| 087704-00 | 10/16/08 | 10/23/08 11/30/08 | | | | | |
| JUBLIEE 9" JUMBO 1 | OLIET TISSUE | 6310.408 | \$41.74 | | | | \$41.74 |
| DECOR 2PLY TOLIE | T TISSUE 80/550 | 6310.408 | \$47.66 | | | | \$ 47. 6 6 |
| WHT ROLL TOWEL 1 | 1.75" CORE | 6310.408 | \$ 51.65 | | | | \$ 51.65 |
| CHERRY METERED | | 6310.408 | \$42.60 | | | | \$42.60 |
| | | INVOICE 087704-00 TOTALS | \$183.65 | \$0.00 | \$0.00 | | \$183.65 |
| | | DIXIE PAPER COMPANY TOTALS | \$489.53 | \$0.00 | \$0.00 | | \$489.53 |
| DUKE DUANE F | . KEATING, ATTY | AT LAW | | | | | |
| 1110 | 09/10/08 | 10/23/08 10/25/08 | | | | | |
| CAUSE NO. 12161 | •••• | 6531.435 | \$822.00 | | | | \$822.00 |
| | | INVOICE 1110 TOTALS | \$822.00 | \$0.00 | \$0.00 | | \$822.00 |
| 1115 | 09/10/08 | 10/23/08 10/25/08 | | | | | 40.47.50 |
| CAUSE NO. 11896 | | 6531.435 | \$247.50 | | | | \$247.50 |
| | | INVOICE 1115 TOTALS | \$247.50 | \$0.00 | \$0.00 | | \$247.50 |
| 1116 | 09/10/08 | 10/23/08 10/25/08 | | | | | \$922.00 |
| CAUSE NO. 12249 | | 6531.435 | \$922.00 | | | | 4322.00 |

^{*}V - Denotes Voided Check Entries

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GENERAL FUND AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----------------------------------------|------------|---------------------------------------|-----------------|----------|-------------|------------------------------|---------------------|
| | | INVOICE 1116 TOTALS: | \$922.00 | \$0.00 | \$0.00 | | \$922.00 |
| 1123 | 09/10/08 | 10/23/08 10/25/08 | | | | 29 | |
| CAUSE NO. 12044 | | 6531.435 | \$165.00 | | | \mathcal{A} | \$165.00 |
| | | INVOICE 1123 TOTALS: | \$165.00 | \$0.00 | \$0.00 | P. 64 | \$165.00 |
| | | DUANE F. KEATING, ATTY AT LAW TOTALS: | \$2,156.50 | \$0.00 | \$0.00 | <u>-</u> | \$2,156.50 |
| EUPR EUGENE PRO | OCELLA SER | RVICE STAT | | | | > | |
| 102308 | 10/10/08 | 10/23/08 11/24/08 | | | | 3 | |
| FLAT ON MOWER | | 6106.435 | \$7.50 | | | K | \$7.50 |
| | | INVOICE 102308 TOTALS: | \$7.50 | \$0.00 | \$0.00 | VOL. | \$7.50 |
| | E | UGENE PROCELLA SERVICE STAT TOTALS: | \$7.50 | \$0.00 | \$0.00 | × | \$7.50 |
| FLSE FLEET SERV | ICES | | | | | | |
| 0988 | 09/09/08 | 10/23/08 10/24/08 | | | | | |
| 14.501 GAL UNLEADED | | 6335.560 | \$51.03 | | | | \$ 51.03 |
| LESS EXEMPTED TAXES | 3 | 6335.560 | (\$2.65) | | | | (\$2.65) |
| | | INVOICE 0988 TOTALS: | \$48.38 | \$0.00 | \$0.00 | | \$48.38 |
| 1882487 | 09/09/08 | 10/23/08 10/24/08 | • | | | | *40.00 |
| 14.004 GAL UNLEADED LESS EXEMPTED TAXES | | 6335.560 6335.560 | \$49.00 | | | | \$49.00 (\$3.56) |
| LESS EXEMPTED TAXES | • | | (\$2.56) | | | | (\$2.56) |
| | | INVOICE 1882487 TOTALS: | \$46.44 | \$0.00 | \$0.00 | | \$ 46.44 |
| 90010364 | 09/17/08 | 10/23/08 11/01/08 | | | | | |
| 11.488 GAL UNLEADED | | 6335.560 | \$4 2.03 | | | | \$42.03 |
| LESS EXEMPTED TAXES | ; | 6335.560 | (\$2.10) | | | | (\$2.10) |
| | | INVOICE 90010364 TOTALS: | \$39.93 | \$0.00 | \$0.00 | | \$39.93 |
| 6618699 | 09/29/08 | 10/23/08 11/13/08 | | | | | |
| 63.108 GAL DIESEL | | 6335.560 | \$246.06 | | | | \$246.06 |
| LESS EXEMPTED TAXES | ; | 6335.560 | (\$15.34) | | | | (\$15.34) |
| | | INVOICE 6618699 TOTALS: | \$230.72 | \$0.00 | \$0.00 | | \$230.72 |
| 299664 | 09/30/08 | 10/23/08 11/14/08 | A | | | | 4407.00 |
| 45.774 GAL DIESEL | | 6335.560 | \$167.33 | | | | \$167.33 |
| LESS EXEMPTED TAXES | | 6335.560 | (\$9.77) | | | | (\$9.77) |

[&]quot;V - Denotes Voided Check Entries

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----------------------------------|------------|---------------------------------|-----------------|----------|----------------|------------------------------|------------|
| | | INVOICE 299664 TOTALS: | \$157.56 | \$0.00 | \$0.00 | 1 | \$157.56 |
| 815605 | 10/02/08 | 10/23/08 11/16/08 | | | | ٠0. | |
| 17.719 GAL UNLEAEDED | 10/0200 | 6335.560 | \$62.00 | | | 99 | \$62.00 |
| LESS EXEMPTED TAXES | | 6335.560 | (\$3.24) | | | | (\$3.24) |
| | | INVOICE 815605 TOTALS: | \$58.76 | \$0.00 | \$0.00 | <u>پ</u> | \$58.76 |
| | | | | | | . | |
| 102308 | 10/06/08 | 10/23/08 11/20/08 | | | | | \$16.00 |
| MONTHLY CARD CHARGE | E | 6335.560 | \$16.00 | | | _ | |
| | | INVOICE 102308 TOTALS: | \$16.00 | \$0.00 | \$0.00 | 3 | \$16.00 |
| | | FLEET SERVICES TOTALS: | \$597.79 | \$0.00 | \$0.00 | VOL WW | \$597.79 |
| GORD GORDON THIE | BODEAUX | | | | | ์ส | |
| 102308-1 | 10/09/08 | 10/23/08 11/23/08 | | | | | |
| MEAL IN AUSTIN | | 6470.405 | \$9.73 | | | | \$9.73 |
| FUEL FOR COUNTY VEHIC | CLE | 6470.405 | \$114.00 | | | | \$114.00 |
| | | INVOICE 102308-1 TOTALS: | \$123.73 | \$0.00 | \$0.00 | | \$123.73 |
| 102308 | 10/22/08 | 10/23/08 12/06/08 | | | | | |
| 23.5 MILES/INSPECTION (SYSTEM | | 6470.405 | \$11.75 | | | | \$11.75 |
| FILE FOLDERS | | 6310.405 | \$7.00 | | | | \$7.00 |
| OFFICE SUPPLIES | | 6310.405 | \$23.23 | | | | \$23.23 |
| | | INVOICE 102308 TOTALS: | \$41.98 | \$0.00 | \$0.00 | | \$41.98 |
| | | GORDON THIBODEAUX TOTALS: | \$165.71 | \$0.00 | \$0.00 | | \$165.71 |
| | | GORDON THIBODEAUX TOTALS. | \$100.71 | 40.00 | \$ 0.00 | | • |
| JACT JASPER COUL | NTY TREASU | RER | | | | | |
| 102308 | 10/15/08 | 10/23/08 11/29/08 | | | | | A4 TOO 40 |
| 3RD QUARTER REPORT 2008 | FOR EMA FY | 6614.409 | \$1,532.43 | | | | \$1,532.43 |
| | | INVOICE 102308 TOTALS: | \$1,532.43 | \$0.00 | \$0.00 | | \$1,532.43 |
| | | JASPER COUNTY TREASURER TOTALS: | \$1,532.43 | \$0.00 | \$0.00 | | \$1,532.43 |
| JCOX JEFF COX | | | | | | | |
| 102308 | 10/08/08 | 10/23/08 11/22/08 | | | | | |
| 300 MILES ROUND TRIP T | TO TYLER | 6470.455 | \$150.00 | | | | \$150.00 |
| MEALS 3 @ 40.00 & 1 @ 3 | | 6470.455 | \$150.00 | | | | \$150.00 |
| *V - Denotes Voided Check Er | ntries | | | | | | |

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GENERAL FUND

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number | Inv.Date | Trns.Date | | | | | | Dalamas |
|-----------------------|--------------|-----------|----------------------------|----------------|---------------|---------------|------------------------------|-----------------|
| Description | | Accou | ınt | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| | | | INVOICE 102308 TOTALS: | \$300.00 | \$0.00 | \$0.00 | ~ i | \$300.00 |
| | | | JEFF COX TOTALS: | \$300.00 | \$0.00 | \$0.00 | | \$300.00 |
| JOLK JOHNNY'S LO | OCK & KEV | | | | | | \mathcal{A} | |
| 1966 | 10/06/08 | 10/23/08 | 11/20/08 | | | | 9 | |
| 5 KEYS | 10/00/08 | 6450.9 | | \$9.25 | | | ස් | \$9.2 |
| REKEY ONE LOCK | | 6450. | | \$12.50 | | | 9 | \$12.5 |
| MAKE KEYS FOR PAD LO | OCKS | 6450. | | \$9.50 | | | 1 | \$9.5 |
| SERVICE CHARGE | | 6450. | | \$45.00 | | | ~ | \$45.0 |
| | | | INVOICE 1966 TOTALS: | \$76.25 | \$0.00 | \$0.00 | | \$76.2 |
| | | | | • | ***** | • | > | |
| | | JO | HNNY'S LOCK & KEY TOTALS: | \$76.25 | \$0.00 | \$0.00 | \01\ \\01\ | \$76.2 |
| | | | o zook a kizi i o kizo. | V. 0.20 | V 0.00 | Q 0.00 | ಕ | |
| KEDU J. KEVIN DU | TTON | | | | | | | |
| 6464 | 10/22/08 | 10/23/08 | 12/06/08 | | | | | |
| NO.6464 DAVID STICKLE | Ē | 6531.4 | 435 | \$350.00 | | | | \$350.0 |
| | | | INVOICE 6464 TOTALS: | \$350.00 | \$0.00 | \$0.00 | | \$350.0 |
| | | | J. KEVIN DUTTON TOTALS: | \$350.00 | \$0.00 | \$0.00 | | \$350.0 |
| LATI LAKEWAY TI | RE & SERVICE | • | | | | | | |
| 036136 | 10/16/08 | 10/23/08 | 11/30/08 | | | | | |
| 4 P225/60R16, GDY EAG | LE | 6335. | 550 | \$298.00 | | | | \$298.0 |
| 4 COMPUTER BALANCE | PASSENGER | 6335. | 550 | \$38.00 | | | | \$38.0 |
| 4 PASSENGER VALVE S | | 6335. | | \$7.00 | | | | \$7.6 |
| 4 MOUNT/DISMOUNT PA | SSENGER | 6335. | | \$20.00 | | | | \$20.0 |
| THRUST ALIGNMENT | | 6335. | | \$49.95 | | | | \$49.9 |
| | | | INVOICE 036136 TOTALS: | \$412.95 | \$0.00 | \$0.00 | | \$412.9 |
| | | LAKEY | VAY TIRE & SERVICE TOTALS: | \$412.95 | \$0.00 | \$0.00 | | \$412.9 |
| MLAR MID LAKE AL | JTO REPAIR | | | | | | | |
| 10447 | 10/14/08 | 10/23/08 | 11/28/08 | | | | | 000 |
| FRONT PADS | | 6451. | | \$92.65 | | | | \$92.0 |
| REAR PADS | | 6451. | | \$94.90 | | | | \$94.9 \$4.9 |
| SEAL | | 6451. | | \$4.56 | | | | \$4. \$8. |
| 3 140WT | | 6451. | 560 | \$8.85 | | | | \$8. |

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|----------------------------------------------------|-------------|--------------------------------|-----------------|----------|-------------|------------------------------|------------------|
| ADDITIVE | | 6451.560 | \$10.15 | | | | \$10.15 |
| R/R FRONT TREND PADS T & R/R P/S REAR AXLE SEAI | | | \$170.00 | | | ∞ | \$170.00 |
| | _ | INVOICE 10447 TOTALS: | \$381.11 | \$0.00 | \$0.00 | . 0 | \$381.11 |
| 10454 | 10/15/08 | 10/23/08 11 /29/08 | | | | Q | |
| TIRES ROTATED | | 6451.560 | \$15.00 | | | | \$15.00 |
| | | INVOICE 10454 TOTALS: | \$15.00 | \$0.00 | \$0.00 | PB 64 | \$15.00 |
| | | | | | | | \$396.11 |
| | | MID LAKE AUTO REPAIR TOTALS: | \$396.11 | \$0.00 | \$0.00 | VOL WW | \$390. 11 |
| SACD SAM'S CLUB | | | | | | | |
| 004939 | 09/06/08 | 10/23/08 10/21/08 | | | | S | |
| PEPPERED GRAVY MIX | | 6542.560 | \$6.88 | | | | \$6.88 |
| MINUTE RICE | | 6542.560 | \$5.86 | | | 9 | \$5.86 |
| SPRAY BOTTLES | | 6542.560 | \$5.24 | | | | \$5.24 |
| 2 SIMPLE GREEN | | 6640.560 | \$17.34 | | | | \$17.34 |
| 4 CUSTOM ROAST | | 6542.560 | \$3 5.52 | | | | \$35.52 |
| | | INVOICE 004939 TOTALS: | \$70.84 | \$0.00 | \$0.00 | | \$70.84 |
| | | SAM'S CLUB TOTALS: | \$70.84 | \$0.00 | \$0.00 | | \$70.84 |
| SCOT SCOTT - MERR | IMAN, INC. | | | | | | |
| 039334 | 10/13/08 | 10/23/08 11/27/08 | | | | | |
| 50 E - 647 1/2 TRANSCRIPT | COVERS | 6310.450 | \$78.04 | | | | \$78.04 |
| SHIPPING AND HANDLING | | 6310.450 | \$11.30 | | | | \$11.30 |
| | | INVOICE 039334 TOTALS: | \$89.34 | \$0.00 | \$0.00 | | \$89.34 |
| | | SCOTT - MERRIMAN, INC. TOTALS: | \$89.34 | \$0.00 | \$0.00 | | \$89.34 |
| SCRE SABINE COUNT | TY REPORTE | R | • | | | | |
| 01575164-001 | 10/01/08 | 10/23/08 11/15/08 | | | | | |
| AD FOR JUDGES ASSISTA | NT | 6475.400 | \$9.59 | | | | \$9.59 |
| | | INVOICE 01575164-001 TOTALS: | \$9.59 | \$0.00 | \$0.00 | | \$9.59 |
| | | 10/23/08 11/15/08 | | | | | 840.00 |
| 01574893-002 PUBLIC HEAI | | 6455.409 | \$12.92 | | | | \$12.92 |
| 01575151-001 LEGAL NOTK | | 6455.409 | \$8.67 | | | | \$8.67 |
| 01575113-001 PUBLIC NOT | ICE ON 125W | /D 6455.409 | \$21.25 | | | | \$21.25 |

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Inv.Date Description | e Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|------------------------------------------------------|-----------------------------------------|-----------------|----------|-------------|------------------------------|-----------------|
| 015175256-001 COUNTY OF SABIN | E 6455.409 | \$42.16 | | | 1 | \$42.16 |
| 248WD 015175114-001 PUBLIC NOTICE IN | 130WD 6455.409 | \$22.10 | | | ~1 | \$22.10 |
| 01575115-001 PUBLIC NOTICE ON | | \$16.83 | | | ار | \$16.83 |
| | INVOICE 102308 TOTALS: | \$123.93 | \$0.00 | \$0.00 | - 24 | \$123.93 |
| 40000 500 | 40/00/00 | | | | ≫ | |
| 102308-560 10/01/08 01575317-001 TOWN HALL MEETIN | • • • • • • • • • • • • • • • • • • • • | 6 04.05 | | | . | \$ 21.25 |
| | | \$21.25 | | | | \$25.50 |
| 01575382-001 SEX OFFENDER | 6325.560 | \$25.50 | | | 1 | |
| | INVOICE 102308-560 TOTALS: | \$4 6.75 | \$0.00 | \$0.00 | 3 | \$4 6.75 |
| | SABINE COUNTY REPORTER TOTALS: | \$180.27 | \$0.00 | \$0.00 | 701 | \$180.27 |
| SOSN SECRETARY OF STATE | OF TEXAS | | | | | |
| 102308 10/22/0 | 8 10/23/08 12/06/08 | | | | • | |
| NOTARY APPLICATION FOR CHAN WOOD | · · · · · · · · · · · · · · · · · · · | \$21.00 | | | -gg ² i | \$21.00 |
| | INVOICE 102308 TOTALS: | \$21.00 | \$0.00 | \$0.00 | | \$21.00 |
| | SECRETARY OF STATE OF TEXAS TOTALS: | \$21.00 | \$0.00 | \$0.00 | | \$21.00 |
| STOR STORY-WRIGHT OFFIC | E SUPPLY | | | | | |
| 20-22884 10/06/08 | 3 10/23/08 11/20/08 | | | | | |
| 2 INKCART, #95 7ML TRI, COL | 6310.400 | \$49.98 | | | | \$49.98 |
| BOOK, PLANNER, WKLYPROF, BF | 6310.400 | \$12.99 | | | | \$12.99 |
| CALENDAR, MLY PD, 22X17, BK | 6310.400 | \$6.99 | | | | \$6.99 |
| | INVOICE 20-22884 TOTALS: | \$69.96 | \$0.00 | \$0.00 | | \$69.96 |
| 20-23355 10/09/04 | 3 10/23/08 11/23/08 | | | | | |
| BOOK, JRNL, 33LN, 500PG, BE | 6310.403 | \$46.99 | | | | \$46.99 |
| BNDR, POST, 8.5 X 11, GN | 6310.403 | \$36.99 | | | | \$36.99 |
| 4 TAPE, CORRECTION, MONO, WE | 6310.403 | \$13.96 | | | | \$13.96 |
| | INVOICE 20-23355 TOTALS: | \$97.94 | \$0.00 | \$0.00 | | \$97.94 |
| | STORY-WRIGHT OFFICE SUPPLY TOTALS: | \$167.90 | \$0.00 | \$0.00 | | \$167.90 |
| TRJA TRICIA JACKS | | | | | | |
| 136 10/15/08 | 3 10/23/08 11/29/08 | | | | | |
| 122 MILES TO NACOGDOCHES FE MEETING | | \$ 61.00 | | | | \$61.00 |

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Accou | Due.Date unt | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|----------------|--------------------|---------------------------|------------|----------|-------------|------------------------------|------------|
| LUNCH - MCDONALD | s | 6470. | 497 | \$5.83 | | | • | \$5.83 |
| | | | INVOICE 136 TOTALS: | \$66.83 | \$0.00 | \$0.00 | 01 | \$66.83 |
| 137 | 10/18/08 | 10/23/08 | 12/02/08 | | | | \approx | |
| ADDITIONAL AIRLINE | FEES | 6470. | 497 | \$30.00 | | | | \$30.00 |
| | | | INVOICE 137 TOTALS: | \$30.00 | \$0.00 | \$0.00 | 9 | \$30.00 |
| | | | TRICIA JACKS TOTALS: | \$96.83 | \$0.00 | \$0.00 | | \$96.83 |
| TXSU TX STATE | E UNIVERSITY/S | AN MARCOS | | | • | | > | |
| 102308 | 10/07/08 | 10/23/08 | 11/21/08 | | | | | |
| REGISTRATION FEE | FOR SEMINAR | 6470. | 455 | \$50.00 | | | > ! | \$50.00 |
| | | | INVOICE 102308 TOTALS: | \$50.00 | \$0.00 | \$0.00 | | \$50.00 |
| | тх | STATE UNIVE | ERSITY/SAN MARCOS TOTALS: | \$50.00 | \$0.00 | \$0.00 | | \$50.00 |
| | | | LEDGER TOTALS: | \$7,513.79 | \$0.00 | \$0.00 | | \$7,513.79 |

SIGN HERE FOR PAYMENT APPROVAL

Charles E. Watson

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Declesson

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Lanice McDanuf

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL.

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner

Commissioner Pct. 4

SABINE COUNTY CLERK ARCHIVE FEE 2:06:10 PM

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|------------------|----------------------------|----------|----------|-------------|------------------------------|----------|
| PACA PA | AM CAVENDER | | | | | _1 4 | |
| 102308 | 10/23/08 | 10/23/08 12/07/08 | | • | | 6 | |
| 27.50 HOURS | 6 @ 15.00 PER HR | 6107.225 | \$412.50 | | | \sim | \$412.50 |
| | | INVOICE 102308 TOTALS: | \$412.50 | \$0.00 | \$0.00 | 9 | \$412.50 |
| | | PAM CAVENDER TOTALS: | \$412.50 | \$0.00 | \$0.00 | G | \$412.50 |
| TAHU T | ARA HUFFMAN | | | | | | |
| 102308 | 10/23/08 | 10/23/08 12/07/08 | | | | 3 | |
| 30.50 HOURS | @ 15.00 PER HOUR | 6107.225 | \$457.50 | | | | \$457.50 |
| | | INVOICE 102308 TOTALS: | \$457.50 | \$0.00 | \$0.00 | 3 | \$457.50 |
| | | TARA HUFFMAN TOTALS: | \$457.50 | \$0.00 | \$0.00 | Ź | \$457.50 |
| | | LEDGER TOTALS: | \$870.00 | \$0.00 | \$0.00 | · | \$870.00 |

Clarke E. Watson

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDanie County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner

Commissioner Pct. 4

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Numb Description | er | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----------------------------|---------------|----------|-----------------------------------|------------|----------|-------------|------------------------------|-----------------|
| BIG4 | BIG "4", INC. | | | | | | | |
| 00333014 | | 10/07/08 | 1 0/2 3/08 10/07/08 | | | | v 1. | |
| 65 YARDS | ROADBASE | | 6377.602 | \$780.00 | | | 7 | \$780.00 |
| | | | INVOICE 00333014 TOTALS: | \$780.00 | \$0.00 | \$0.00 | \sim | \$780.00 |
| 00333015 | | 10/07/08 | 10/23/08 10/07/08 | | | | ď | |
| 12 YARDS | ROADBASE | | 6377.603 | \$144.00 | | | 9 | \$144.00 |
| | | | INVOICE 00333015 TOTALS: | \$144.00 | \$0.00 | \$0.00 | 9 | \$144.00 |
| 00333016 | | 10/07/08 | 10/23/08 10/07/08 | | | | _ 1 | |
| 177 YARD | S ROADBASE | | 6377.604 | \$2,124.00 | | | } | \$2,124.00 |
| | | | INVOICE 00333016 TOTALS: | \$2,124.00 | \$0.00 | \$0.00 | | \$2,124.00 |
| 00333024 | | 10/08/08 | 10/23/08 10/08/08 | | | | | |
| 24 YARDS | ROADBASE | | 6377.603 | \$288.00 | | | NG Y | \$288.00 |
| | | | INVOICE 00333024 TOTALS: | \$288.00 | \$0.00 | \$0.00 | > | \$288.00 |
| 00333031 | | 10/09/08 | 10/23/08 10/09/08 | | | | | |
| 48 YARDS | ROADBASE | | 6377.603 | \$576.00 | | | | \$576.00 |
| | | | INVOICE 00333031 TOTALS: | \$576.00 | \$0.00 | \$0.00 | | \$576.00 |
| 00333032 | | 10/09/08 | 10/23/08 10/09/08 | | | | | |
| 105 YARD | S ROADBASE | | 6377.604 | \$1,260.00 | | | | \$1,260.00 |
| | | | INVOICE 00333032 TOTALS: | \$1,260.00 | \$0.00 | \$0.00 | | \$1,260.00 |
| 333030 | | 10/09/08 | 10/23/08 10/09/08 | | | | | |
| 12 YARDS | ROADBASE | | 6377.601 | \$144.00 | | | | \$144.00 |
| | | | INVOICE 333030 TOTALS: | \$144.00 | \$0.00 | \$0.00 | | \$144.00 |
| 00333037 | | 10/10/08 | 10/23/08 10/10/08 | | | | | |
| 36 YARDS | ROADBASE | | 6377.603 | \$432.00 | | | | \$432.00 |
| | | | INVOICE 00333037 TOTALS: | \$432.00 | \$0.00 | \$0.00 | | \$432.00 |
| 00333038 | | 10/10/08 | 10/23/08 10/10/08 | | | | | |
| 84 YARDS | ROADBASE | | 6377.604 | \$1,008.00 | | | | \$1,008.00 |
| | | | INVOICE 00333038 TOTALS: | \$1,008.00 | \$0.00 | \$0.00 | | \$1,008.00 |
| 00333044 | | 10/13/08 | 10/23/08 10/13/08 | | | | | |
| 24 YARDS | ROADBASE | | 6377.603 | \$288.00 | | | | \$288.00 |
| | | | INVOICE 00333044 TOTALS: | \$288.00 | \$0.00 | \$0.00 | | \$288.00 |

ROAD AND BRIDGES

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| | | | 3 | , | | | | |
|---------------------------------|----------------------|--------------------------------------|------------|---------------------|----------|-------------|------------------------------|---------------------|
| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| 00333045 | 10/13/08 | 10/23/08 10/13/08 | | | | | A 1 | |
| 84 YARDS ROADBASE | | 6377.604 | | \$1,008.00 | | | \() | \$1,008.00 |
| | | INVOICE 0033304 | 45 TOTALS: | \$1,008.00 | \$0.00 | \$0.00 | ائے | \$1,008.00 |
| | | | | | | | , 9 | |
| 00333069 12 YARDS ROADBASE | 10/15/08 | 10/23/08 10/15/08 | | 4444.00 | | | \sim | **** |
| 12 TARDS RUADBASE | | 6377.603 | | \$144.00 | | | 9 | \$144.00 |
| | | INVOICE 0033306 | 69 TOTALS: | \$144.00 | \$0.00 | \$0.00 | a, | \$144.00 |
| 00333082 | 10/17/08 | 10/23/08 10/17/08 | | | | | → | |
| 36 YARDS ROADBASE | | 6377.603 | | \$432.00 | | | 3 | \$432.00 |
| | | INVOICE 0033308 | 32 TOTALS: | \$432.00 | \$0.00 | \$0.00 | | \$432.00 |
| | | | | | | | > | |
| | | BIG "4", INC | C. TOTALS: | \$8,628.00 | \$0.00 | \$0.00 | / i | \$8,628.00 |
| 04440 0 4444 | 011001 V 00= | _ | | | | | \delta \cdot | |
| | SUPPLY COR | | | | | | | |
| 102308 MONTHLY WATER BILL | 10/10/08 | 10/23/08 10/10/08 6440.602 | | #24 FF | | | | \$31.66 |
| MONTHLY WATER BILL! | ACC1 #1202 | | - | \$31.66 | | | | |
| | | INVOICE 10230 | B IOIALS: | \$31.66 | \$0.00 | \$0.00 | | \$31.66 |
| 102308-3 | 10/20/08 | 10/23/08 10/20/08 | | | | | | |
| MONTHLY WATER BILL | ACCT. #3181 | 6440.603 | | \$48.38 | | | | \$48.38 |
| | | INVOICE 102308- | -3 TOTALS: | \$48.38 | \$0.00 | \$0.00 | | \$48.38 |
| | | G-M WATER SUPPLY CORE | P. TOTALS: | \$80.04 | \$0.00 | \$0.00 | | \$80.04 |
| HAFA HAMMOCK F | URNITURE & | APPLIANCE | | | | | | |
| 3717 | 10/17/08 | 10/23/08 10/17/08 | | | | | | |
| CINGU 6085 BLACK NOK | (IA CELL PHO | NE 6420.603 | | \$150.00 | | | | \$150.00 |
| SALES TAX | | 6420.603 | | \$12.38 | | | | \$12.38 |
| | | INVOICE 371 | 17 TOTALS: | \$162.38 | \$0.00 | \$0.00 | | \$162.38 |
| | HAM | MOCK FURNITURE & APPLIANC | E TOTALS: | \$162.38 | \$0.00 | \$0.00 | | \$162.38 |
| KECI KEUN OLADI | _ | | | | | | | |
| KECL KEITH CLAR | | 100000 404400 | | | | | | |
| 102308 755 MILES TO SAN ANTO | 10/16/08 വലവര് 50 | 10/23/08 10/16/08 6655.601 | | \$377.50 | | | | \$377.50 |
| MEAL/TEXAS LAND & CA | _ | 6655.601 | | \$377.50 \$45.93 | | | | \$377.50 \$45.93 |
| | | INVOICE 10230 | R TOTALS: | \$423.43 | \$0.00 | \$0.00 | | \$423.43 |
| | | 114010E 10230 | N TOTALS. | ₩-2J.7J | φυ.00 | ₩0.00 | , | ₽1 23.43 |

2:08:00 PM AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|---------------------|-------------|------------------------------|----------------|----------|-------------|------------------------------|----------------------|
| | | | KEITH CLARK TOTALS: | \$423.43 | \$0.00 | \$0.00 | • | \$423.43 |
| ETS | NEWMAN TRA | AFFIC SIGNS | | | | | - 0 | |
| 199522 | | 10/10/08 | 10/23/08 10/10/08 | | | | \approx | |
| 3- SPEEI | D LIMIT 15 | | 6657.602 | \$52.65 | | | 1 7 | \$52.65 |
| 4- SLOW | CHILDREN AT P | LAY | 6657.602 | \$70.20 | | | ~ 9. | \$70.20 |
| FREIGHT CHARGES | | | 6657.602 | \$14.76 | | | CD CD | \$14.76 |
| | | | INVOICE 0199522 TOTALS: | \$137.61 | \$0.00 | \$0.00 | . PG | \$137.61 |
| | | | NEWMAN TRAFFIC SIGNS TOTALS: | \$137.61 | \$0.00 | \$0.00 | > | \$137.61 |
| UPS | RURAL PIPE & | & SUPPLY | | | | | VOI. | |
| 9625 | | 10/07/08 | 10/23/08 10/07/08 | | | | > | |
| 12" X 24' | 'CULVERT | | 6370.603 | \$111.84 | | | · yari | \$111.84 |
| 15" X 24' | CULVERT | | 6370.603 | \$150.72 | | | 8 | \$150.72 |
| | | | INVOICE 59625 TOTALS | | \$0.00 | \$0.00 | | \$262.56 |
| 9751 | | 10/13/08 | 10/23/08 10/13/08 | | | | | |
| 2- 12" X 3 | 30' CULVERT | | 6371.602 | \$279.60 | | | | \$279.60 |
| 2- 18" X 3 | 30' CULVERT | | 6371.602 | \$529.80 | | | | \$529.80 |
| | | | INVOICE 59751 TOTALS | : \$809.40 | \$0.00 | \$0.00 | | \$809.40 |
| 9752 | 0.41.01.11.1.T.T.T. | 10/13/08 | 10/23/08 10/13/08 | | | | | 6 225 52 |
| | 24' CULVERTS | | 6370.603 | \$335.52 | | | | \$335.52 \$452.46 |
| 3- 15" X 2 | 24' CULVERTS | | 6370.603 | \$452.16 | | | | \$452.16 |
| | | | INVOICE 59752 TOTALS | ; \$787.68 | \$0.00 | \$0.00 | | \$787.68 |
| | | | RURAL PIPE & SUPPLY TOTALS | : \$1,859.64 | \$0.00 | \$0.00 | | \$1,859.64 |
| HSA | SHELBY SAV | | | | | | | |
| 95246 | | 10/15/08 | 10/23/08 10/15/08 | | | | | |
| 10/14-15/ | | FED SURPLU | | \$109.99 | | | | \$109.99 |
| SALES TAX | | | 6655.601 | \$6.60 | | | | \$6.60 |
| LOCAL T | | | 6655.601 | \$11.82 | | | | \$11.82 |
| | G CHARGE | | 6655.601 | \$14.00 | | | | \$14.00 |
| SALES T | | _ | 6655.601 | \$1.14 | | | | \$1.14 |
| | COMFORT SUITE | | 6655.601 | (\$6.05) | | | | (\$6.05 |
| CREDIT | COMFORT SUITE | S | 6655.601 | (\$9.07) | | | | (\$9.07 |

ROAD AND BRIDGES

2:08:00 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| | COMFORT SUITES COMFORT SUITES | 6655.602 | (CO OZ) | | | | |
|------------------|-------------------------------|-------------------------------------|----------------|--------|--------|---------|-----------------|
| CREDIT | COMFORT SUITES | | (\$9.07) | | | | (\$9.07) |
| | | 6655.603 | (\$9.07) | | | | (\$9.07) |
| | | INVOICE 195246 TOTALS: | \$110.29 | \$0.00 | \$0.00 | \sim | \$110.29 |
| | | SHELBY SAVINGS BANK TOTALS: | \$110.29 | \$0.00 | \$0.00 | 9 | \$110.29 |
| SPFI | SILSBEE PROPANE FUE | LS | | | | | |
| 87167 | 10/09/08 | 10/23/08 10/09/08 | | | | 1 | |
| 100 GAL | LONS PROPANE | 6440.604 | \$285.00 | • | | | \$285.00 |
| | | INVOICE 87167 TOTALS: | \$285.00 | \$0.00 | \$0.00 | NO NO | \$285.00 |
| | | SILSBEE PROPANE FUELS TOTALS: | \$285.00 | \$0.00 | \$0.00 | 3 | \$285.00 |
| SPLW | SPEEDY LUBE, TIRE & M | IUFFLER | | | | Ę | |
| 042745 | 10/08/08 | 10/23/08 1 0/08/08 | | | | | |
| OIL AND | LUBE FOR '03 CHEVY | 6340.604 | \$42.55 | | | | \$42.55 |
| | | INVOICE 042745 TOTALS: | \$42.55 | \$0.00 | \$0.00 | | \$42.55 |
| | | SPEEDY LUBE, TIRE & MUFFLER TOTALS: | \$42.55 | \$0.00 | \$0.00 | | \$42.55 |
| TISH | TIRE SHOP | | | | | | |
| 0006943 | 10/16/08 | 10/23/08 10/16/08 | | | | | |
| | GRADER TIRE | 6366.603 | \$379.00 | | | | \$379.00 |
| O-RING | | 6366.603 | \$10.00 | | | | \$10.00 |
| STEM | | 6366.603 | \$15.00 | | | | \$15.00 |
| | | INVOICE 0006943 TOTALS: | \$404.00 | \$0.00 | \$0.00 | | \$404.00 |
| | | TIRE SHOP TOTALS: | \$404.00 | \$0.00 | \$0.00 | | \$404.00 |
| WAGA | WALLER'S GARAGE | | | | | | |
| 5815 | 10/07/08 | 10/23/08 10/07/08 | | | | | |
| STATE I | INSPECTION STICKER '91 GI | MC 6355.604 | \$14.50 | | | | \$14.50 |
| | | INVOICE 5815 TOTALS: | \$14.50 | \$0.00 | \$0.00 | | \$14.50 |
| 5836 STATE II | 10/17/08 INSPECTION STICKER | 10/23/08 10/17/08 6355.601 | \$14.50 | | | | \$14.50 |
| SIAIE | HOF ECHON SHOKEK | | | | 20.00 | | \$14.50 |
| | | INVOICE 5836 TOTALS: | \$14.50 | \$0.00 | \$0.00 | | \$14.5 0 |

10/23/08

2:08:00 PM

ROAD AND BRIDGES

Page: 5

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 10/27/2008

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|----------|-------------------------------|-------------|----------|-------------|------------------------------|-------------|
| | | WALLER'S GARAGE TOTALS: | \$29.00 | \$0.00 | \$0.00 | | \$29.00 |
| | | LEDGER TOTALS: | \$12,161.94 | \$0.00 | \$0.00 | ∞ | \$12,161.94 |

VOI WW PG

SIGN HERE FOR PAYMENT APPROVAL

Charles E. Charleson

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janua Metanig

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner

Commissioner Pct. 4

10/23/08

ROAD AND BRIDGE SPECIAL

Page: 1

2:08:42 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Inv.Date Trns.Date Due.Date Account | | Discount | unt Amount Paid | Check Date Check Number Bank | Balance | | |
|-------------------------------|---------------|-------------------------------------|----------|-----------|-----------------|------------------------------|----------|-------------|---------|
| MAWT MARKS' | WHOLESALE TIR | RE | | | | | | | |
| 0134834 | 09/25/08 | 10/23/08 09/25/08 | | | | | | | |
| 2-385/65R22.5 TIRES | S | 6460.6050 | \$918.00 | | | \sim 1 | \$918.00 | | |
| 2- WASTE TIRE FEE | S | ES | IRE FEES | 6460.6050 | \$10.00 | | | \approx 1 | \$10.00 |
| | | INVOICE 0134834 TOTALS: | \$928.00 | \$0.00 | \$0.00 | 100 | \$928.00 | | |
| | | MARKS' WHOLESALE TIRE TOTALS: | \$928.00 | \$0.00 | \$0.00 | | \$928.00 | | |
| | | | | | | ල | | | |
| | | LEDGER TOTALS: | \$928.00 | \$0.00 | \$0.00 | | \$928.00 | | |
| | | | | | | 3 | | | |
| | | | | | | \prec | | | |
| | | | | | | > | | | |
| | | | | | | Ď | | | |
| | | | | | | | | | |

Challe E, Watson

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Lanice McDaniel

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner

Commissioner Pct. 4

SABINE COUNTY FSM/SPECIAL PROJECTS

Page: 1

2:06:39 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|----------------------------------------|---------|----------|-------------|------------------------------|---------|
| FSPP TFC FED | DERAL SURPLUS PROPERTY P | | | | ~/1 | |
| 1790052 | 10/08/08 10/23/08 10/08/08 | | | | 6.21 | |
| FREIGHT/ THEODOI | LITE SURVEYING 6465.225 | \$18.00 | | | ∞ 1 | \$18.00 |
| THEODOLITE SURV | EYING EQUIPMENT 6465.225 | \$72.00 | | | \d | \$72.00 |
| | INVOICE 1790052 TOTALS: | \$90.00 | \$0.00 | \$0.00 | | \$90.00 |
| | TFC FEDERAL SURPLUS PROPERTY P TOTALS: | \$90.00 | \$0.00 | \$0.00 | | \$90.00 |
| | LEDGER TOTALS: | \$90.00 | \$0.00 | \$0.00 | 3 | \$90.00 |
| | | | | | 3 | |
| | | | | | É | |
| | | | | | ~ | |

SIGN HERE FOR PAYMENT APPROVAL

Challe E. Watson

Charles Watson County Judge

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Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel County Clerk

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Jimmy McDaniel Commissioner Pct. 2

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Fayne Warner Commissioner Pct. 4

10/24/08

8:22:14 AM

CONVENTION CENTER BUILDING FUND

Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Tms.Date Accor | Due.Date unt | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance | | |
|-------------------------------|---------------|-------------------|----------------------------|--------------|------------------------|--------------|------------------------------|--------------|---|---------------------|
| PHRE PHOENIX | 1 RESTORATION | I | | | | | | | | |
| 608152 GAINES OLIPHANT HO | 10/06/08 | 10/23/08 6451 | 11/20/08 590 | \$100,000.00 | | | H | \$100,000.00 | | |
| STABILIZATION & RES | | 0431. | 6451.590 | | *** | | $ \infty $ | \$100,000.00 | | |
| | | | | | INVOICE 608152 TOTALS: | \$100,000.00 | \$0.00 | \$0.00 | 9 | \$150,500.00 |
| | | PHO | ENIX 1 RESTORATION TOTALS: | \$100,000.00 | \$0.00 | \$0.00 |) 5 | \$100,000.00 | | |
| | | | LEDGER TOTALS: | \$100,000.00 | \$0.00 | \$0.00 | | \$100,000.00 | | |
| | | | | | | | 3 | | | |
| | | | | | | | 3 | | | |
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Charles Watson County Judge

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Doyle Dickerson
Commissioner Pct. 3

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Janice M. Daniel

Janice McDaniel County Clerk

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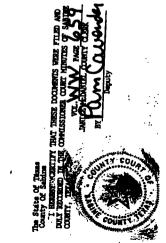
Jimy and James

Jimmy McDaniel Commissioner Pct. 2

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Fayre Harner

Fayne Warner Commissioner Pct. 4



Approved for payment by Sabine County Commissioner's Court on October 27, 2008