Monday, November 10, 2008, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

| Charles Watson | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Jimmy McDaniel | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Watson called the meeting to order and Commissioner Dickerson led the Court in prayer.
Agenda item \#1-General Business
Commissioner Clark moved to approve the minutes as written for the October $27^{\text {th }}$ regular session of Court. Commissioner McDaniel seconded. All voted for. Motion carried. Agenda item \#2-Line Item Transfers

No transfers were submitted.
Agenda item \#3-Reports
Commissioner Clark moved to accept the reports from the County Clerk, County Treasurer quarterly report and the reports from both County Extension Agents. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#4-Recognize Tax Assessor for Continuing Education Hours
The Court recognized Martha Stone, Tax Assessor/Collector, for her continuing education hours.

Agenda item \#5-Recognize Commissioners Continuing Education Hours
The Court recognized Commissioners Clark, Dickerson and Warner on their continuing education hours.

Agenda item \#7-Discuss with Possible Action on Workforce Board Member Re-appointment for Mrs. Ellen Mills

Commissioner Clark moved to re-appoint Ellen Mills to the Workforce Board. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#12-Discuss with Possible Action-Longevity Pay for Tax Assessor/Collector

Judge Watson said this was taken care of during the budget process.
No action was taken.
Agenda item \#11-Discuss with Possible Action to Transfer Money to Special 1

The Treasurer recommended that each precinct transfer \$1,500.00 into Special 1.

Commissioner Dickerson moved to accept the recommendation of the Treasurer and transfer \$1,500.00 from each precinct into Special 1. Commissioner Clark seconded. All voted for. Motion carried. Agenda item \#6-Discuss with Possible Action on Easement on Cul-de-sac on McCoury Loop-Bill Kuykendall

Mr. and Mrs. Kuykendall said they own all the property around the cul-de-sac and they want to use part of the easement.

Commissioner Warner moved to allow the Kuykendalls to use the easement. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#8-Discuss with Possible Action on Tourism Committee Report-Maurice Patterson

Maurice Patterson submitted 2 requests for Tourism funding that were recommended by the Tourism Committee.

The first request is from the Chamber of Commerce for $\$ 12,0001$. See attached copies.

Commissioner Clark moved to approve the request from the Chamber of Commerce. Commissioner McDaniel seconded. All voted for. Motion carried.

The second request is from the Lion's Club for $\$ 1,834.00$. See attached copies.

Commissioner Clark moved to approve the request from the Lion's Club. Commissioner Warner seconded. All voted for. Motion carried. Agenda item \#9-Discuss with Possible Action on Sale of Excess EquipmentCommissioner Clark

No action was taken on this agenda item.
Agenda item \#10-Discuss with Possible Action on Burn Ban and Regulating Fireworks

The Court decided to wait on making a decision until after this week.
The weather forecast is calling for rain.
Agenda item \#13-Pay Accounts and Salaries
Commissioner Clark moved to pay the accounts and salaries.
Commissioner McDaniel seconded. All voted for. Motion carried.
Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for. Meeting adjourned.
Shale E. Watson CHARLES WATSON
 KEITH CLARK


## ATTEST: COUNTY CLERK




Inv.Date Tms.Date Due.Date \begin{tabular}{lll}
$\begin{array}{l}\text { Invoice Number } \\
\text { Description }\end{array}$ \& Inv.Date \& $\begin{array}{c}\text { Tms.Date } \\
\text { Account }\end{array}$ <br>
\hline AESI $\quad$ ACTION ELEVATOR SAFETY INSPECT

 

\hline AESI ACTION ELEVATOR SAFETY INSPECT \& <br>
681 \& $11 / 03 / 08$ \& $11 / 06 / 08$ \& $12 / 18 / 08$
\end{tabular} $\begin{array}{lc}\text { HYDRAULIC PASSENGER ANNUAL } & \text { 11/03/08 } \\ \text { INSPECTION } & 6450.408\end{array}$ TRAVEL TIME 2 HOURS

 Amount Discount Amount Paid Check Date Check Number Bank Balance Amount

$$
\text { ACTION ELEVATOR SAFETY INSPECT TOTALS: } \begin{array}{lllll} 
& \$ 200.00 & \$ 0.00 & \\
\end{array}
$$

ALER A.L.E.R.T. US RADAR PHANTOM 2346 US RADAR PHANTOM 174 MPH BEE 36242001867 MPH BEE 36245002350 MPH BEE 36245001333

| 1/07/08 12/13/08 |  |  |  |
| :---: | :---: | :---: | :---: |
| 6500.560 | \$35.00 |  |  |
| 6500.560 | \$35.00 |  |  |
| 6500.560 | \$35.00 |  |  |
| 6500.560 | \$35.00 |  |  |
| 6500.560 | \$35.00 |  |  |
| 6500.560 | \$35.00 |  |  |
| INVOICE 001331 TOTALS: | \$210.00 | \$0.00 | \$0.00 |
| A.L.E.R.T. TOTALS: | \$210.00 | \$0.00 | \$0.00 |



$$
\begin{array}{llll}
10 / 29 / 08 & 11 / 07 / 08 & 12 / 13 / 08 \\
001331 \\
\text { DFCATIR GENESIS G_OR479-1 }
\end{array}
$$

DECATUR GENESIS G-28479-1

ALGR ALICE GRACE
110608 11/0408 11/06/08 12/19/08

13 HOURS WORKING ELECTION $11 / 4$
6520.403
6520.403


## AMDR AMANDA DRENNAN

## RT AIRFARE TO MCALLEN

 TAXES AND FEES6425.665 6425.665

INVOICE 110608 TOTALS:
AMANDA DRENNAN TOTALS: $\quad \mathbf{\$ 1 9 9 . 5 0}-\mathbf{\$ 0 . 0 0} \longrightarrow \mathbf{\$ 0 . 0 0}$

v - Denotes Voided Check Entries


[^0]AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 11/10/2008

| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PLATES |  | 6542.560 | \$1.29 |  |  |  |  | \$1.29 |
| MR. CLEAN ERASER |  | 6313.560 | \$1.13 |  |  |  |  | \$1.13 |
|  |  | INVOICE 48547 TOTALS: | \$90.12 | \$0.00 | \$0.00 |  | $\alpha$ | \$90.12 |
| 45071 | 10108/08 | 11/07/08 11/20/08 |  |  |  |  |  |  |
| BREAKFAST |  | 6542.560 | \$44.85 |  |  |  |  | \$44.85 |
| MILK \& JUICE |  | 6542.560 | \$40.31 |  |  |  |  | \$40.31 |
| BUTTER \& EGGS |  | 6542.560 | \$5.07 |  |  |  |  | $\$ 5.07$ |
| CHIPS |  | 6542.560 | \$16.55 |  |  |  | $\underline{0}$ | \$16.55 |
|  |  | INVOICE 45071 TOTALS: | \$106.78 | \$0.00 | \$0.00 |  |  | \$106.78 |
| 45074 | 10106/08 | 11/07/08 11/20/08 |  |  |  |  | 3 |  |
| DOG FOOD |  | 6500.560 | \$19.98 |  |  |  |  | \$19.98 |
|  |  | INVOICE 45074 TOTALS: | \$19.98 | \$0.00 | \$0.00 |  |  | \$19.98 |
| 45078 | 1010808 | 11/07/08 11/22/08 |  |  |  |  | - |  |
| BREAKFAST |  | 6542.560 | \$44.85 |  |  |  | 2 | \$44.85 |
| MILK \& JUICE |  | 6542.560 | \$26.94 |  |  |  |  | \$26.94 |
| BREAD |  | 6542.560 | \$3.24 |  |  |  |  | 53.24 |
| CHIPS |  | 6542.560 | \$9.78 |  |  |  |  | \$9.78 |
|  |  | INVOICE 45078 TOTALS: | \$84.81 | \$0.00 | \$0.00 |  |  | \$84.81 |
| 45081 | 1010100 | 11/07/08 11/24/08 |  |  |  |  |  |  |
| BREAKFAST |  | 6542.560 | \$35.88 |  |  |  |  | \$35.88 |
| MILK \& JUice |  | 6542.560 | \$29.93 |  |  | . |  | \$29.93 |
| CHEESE |  | 6542.560 | \$7.47 |  |  |  |  | \$7.47 |
| CHIPS |  | 6542.560 | \$14.67 |  |  |  |  | \$14.67 |
| BREAD |  | 6542.560 | \$2.16 |  |  |  |  | \$2.16 |
| KETCHUP |  | 6542.560 | \$1.35 |  |  |  |  | \$1.35 |
|  |  | INVOICE 45081 TOTALS: | \$91.46 | \$0.00 | \$0.00 |  |  | \$91.46 |
| 45083 | 1013/08 | 11/07/08 11/27/08 |  |  |  |  |  |  |
| BREAKFAST |  | 6542.560 | \$32.89 |  |  |  |  | \$32.89 |
| MILK \& JUICE |  | 6542.560 | \$35.72 |  |  |  |  | \$35.72 |
| BUTTER \& CHEESE |  | 6542.560 | \$15.26 |  |  |  |  | \$15.26 |
| CHIPS \& COOKIES |  | 6542.560 | \$19.45 |  |  |  |  | \$19.45 |
| bread |  | 6542.560 | \$2.16 |  |  |  |  | \$2.16 |
| PLATES \& BOWLS |  | 6542.560 | 59.57 |  |  |  |  | 59.57 |
|  |  | INVOICE 45083 TOTALS: | \$115.05 | \$0.00 | \$0.00 |  |  | \$115.05 |

[^1]| Ledger as of : 11/10/2008 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Number Description | Account |  |  | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| 45088 | 10115/08 | 11/07/08 | 11/29/08 |  |  |  |  |  |  |  |
| BREAKFAST |  | 6542.560 |  | \$32.89 |  |  |  |  |  | \$32.89 |
| MILK |  | 6542.56 |  | \$6.00 |  |  |  |  |  | \$6.00 |
| EGGS |  | 6542.56 |  | \$2.29 |  |  |  |  |  | \$2.29 |
| CHIPS |  | 6542.56 |  | \$9.78 |  |  |  |  |  | \$9.78 |
| BREAD |  | 6542.56 |  | \$2.16 |  |  |  |  |  | \$2.16 |
| DAWN DISH SOAP |  | 6313.56 |  | \$2.49 |  |  |  |  |  | \$2.49 |
|  |  |  | INVOICE 45088 TOTALS: | \$55.61 | \$0.00 | \$0.00 |  |  | 0 | \$55.61 |
| 45092 | 10117/08 | 11/07/08 | 12/01/08 |  |  |  |  |  |  |  |
| BREAKFAST |  | 6542.56 |  | \$35.88 |  |  |  |  |  | \$35.88 |
| MILK \& JUICE |  | 6542.56 |  | \$28.55 |  |  |  |  | 3 | \$28.55 |
| COOKIES \& CHIPS |  | 6542.56 |  | \$12.78 |  |  |  |  |  | \$12.78 |
| BREAD |  | 6542.56 |  | \$2.16 |  |  |  |  | 3 | \$2.16 |
| MIRACLE WHIP |  | 6542.56 |  | \$6.79 |  |  |  |  |  | \$6.79 |
| CRYSTAL HOT SAUCE |  | 6542.56 |  | \$1.89 |  |  |  |  | 5 | \$1.89 |
|  |  |  | INVOICE 45092 TOTALS: | \$88.05 | \$0.00 | \$0.00 |  |  | 2 | \$88.05 |
| 45096 | 10120108 | 11/07/08 | 1204/08 |  |  |  |  |  |  |  |
| BREAKFAST |  | 6542.56 |  | \$38.87 |  |  |  |  |  | \$38.87 |
| MILK \& JUICE |  | 6542.56 |  | \$23.96 |  |  |  |  |  | \$23.96 |
| CHEESE |  | 6542.56 |  | \$12.27 |  |  |  |  |  | \$12.27 |
| CHIPS |  | 6542.56 |  | \$9.78 |  |  |  |  |  | \$9.78 |
| BREAD |  | 6542.56 |  | \$2.16 |  |  |  |  |  | \$2.16 |
| CRYSTAL HOT SAUCE |  | 6542.56 |  | \$1.89 |  |  |  |  |  | \$1.89 |
| FSKES TNDER TRKY |  | 6500.56 |  | \$0.50 |  |  |  |  |  | \$0.50 |
|  |  |  | INVOICE 45096 TOTALS: | \$89.43 | \$0.00 | \$0.00 |  |  |  | \$89.43 |
| 49106 | 10122/08 | 11/07/08 | 1206/08 |  |  |  |  |  |  |  |
| BREAKFAST |  | 6542.56 |  | \$35.88 |  |  |  |  |  | \$35.88 |
| MILK |  | 6542.56 |  | \$13.17 |  |  |  |  |  | \$13.17 |
| CHEESE \& HAM SLICES |  | 6542.56 |  | \$18.54 |  |  |  |  |  | \$18.54 |
| BREAD |  | 6542.56 |  | \$2.16 |  |  |  |  |  | \$2.16 |
| CHIPS |  | 6542.56 |  | \$9.78 |  |  |  |  |  | \$9.78 |
|  |  |  | INVOICE 49106 TOTALS: | \$79.53 | \$0.00 | \$0.00 |  |  |  | \$79.53 |
| 49113 | 1012408 | 11/07/08 | 12/08/08 |  |  |  |  |  |  |  |
| BREAKFAST |  | 6542.56 |  | \$38.87 |  |  |  |  |  | \$38.87 |
| MILK \& JUICE |  | 6542.56 |  | \$17.36 |  |  |  |  |  | \$17.36 |
| CHIPS |  | 6542.56 |  | \$14.67 |  |  |  |  |  | \$14.67 |

[^2]

[^3]*V - Denotes Volded Check Entries

| Ledger as of : 11/10/2008 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Number <br> Description <br> Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| 110608 11/06/08 | 11/06/08 12/21/08 |  |  |  |  |  |  |  |
| MEALS 11/16 | 6470.499 | \$30.00 |  |  |  |  |  | \$30.00 |
| MEALS 11/17 | 6470.499 | \$40.00 |  |  |  |  |  | \$40.00 |
| MEALS 11/18 | 6470.499 | \$40.00 |  |  |  |  |  | \$40.00 |
| MEALS 11/19 | 6470.499 | \$40.00 |  |  |  |  |  | \$40.00 |
| MEALS 11/20 | 6470.499 | \$40.00 |  |  |  |  |  | \$40.00 |
|  | Invoice 110608 TOTALS: | \$190.00 | \$0.00 | \$0.00 |  |  |  | \$190.00 |
|  | DEBBIE MCCROSKEY TOTALS: | \$190.00 | \$0.00 | \$0.00 |  |  |  | \$190.00 |
| DIPA DIXIE PAPER COMPANY |  |  |  |  |  |  |  |  |
| 088690 ${ }^{\circ}$ 10/21/08 | 11/07/08 12/05/08 |  |  |  |  |  |  |  |
| ANGEL SOFT 2PLY TISSUE 450/80 | 6313.560 | \$68.16 |  |  |  |  |  | \$68.16 |
| CLEAN QUAT PINE CONCENTRATE 411 | 6313.560 | \$25.76 |  |  |  |  |  | \$25.76 |
|  | INVOICE 088690 TOTALS: | \$93.92 | \$0.00 | \$0.00 |  |  |  | \$93.92 |
| 088691 10/21/08 | 11/07/08 12/05/08 |  |  |  |  |  |  |  |
| CLEAN FRESH DISIN DEOD AERO 12 | 6313.560 | \$49.04 |  |  |  |  |  | \$49.04 |
|  | INVOICE 088691 TOTALS: | \$49.04 | \$0.00 | \$0.00 |  |  |  | \$49.04 |
| 089777 10127/08 | 11/07/08 12/41/08 |  |  |  |  |  |  |  |
| 120Z. WHITE FOAM CUP 1000 | 6542.560 | \$24.72 |  |  |  |  |  | \$24.72 |
| 2PLY KITCHEN TOWEL 30RL | 6313.560 | \$29.06 |  |  |  |  |  | \$29.06 |
| UQUID BLEACH $6 / 96$ | 6313.560 | \$17.23 |  |  |  |  |  | \$17.23 |
|  | INVOICE 089777 TOTALS: | \$71.01 | \$0.00 | \$0.00 |  |  |  | \$71.01 |
| 0900341012908 | 11/06/08 12/13/08 |  |  |  |  |  |  |  |
| LRG P/F LATEX EXAM GLOVE 100 | 6310.408 | \$18.02 |  |  |  |  |  | \$18.02 |
| BEIGE CLASSIC METERED DISP | 6310.408 | \$30.00 |  |  |  |  |  | \$30.00 |
|  | INVOICE 090034 TOTALS: | \$48.02 | \$0.00 | \$0.00 |  |  |  | \$48.02 |
|  | DIXIE PAPER COMPANY TOTALS: | \$281.99 | \$0.00 | \$0.00 |  |  |  | \$261.99 |
| DOFH DONALD HANEY |  |  |  |  |  |  |  |  |
| 110608 11/0408 | 11/06/08 121908 |  |  |  |  |  |  |  |
| 13.25 HOURS WORKING ELECTION $11 / 4$ | 46520.403 | \$92.75 |  |  |  |  |  | \$92.75 |
|  | INVOICE 110608 TOTALS: | \$92.75 | \$0.00 | \$0.00 |  |  |  | \$92.75 |
|  | DONALD HANEY TOTALS: | \$92.75 | \$0.00 | \$0.00 |  |  |  | \$92.75 |

V - Denotes Voided Check Entries

| Invoice Number Inv.Date Description | Tims.Date | Due.Date nt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DRBO D.R. BOYETT |  |  |  |  |  |  |  |  |  |
| 110808 11/04/08 11/06/08 12/19/08 |  |  |  |  |  |  |  |  |  |
| 13.25 HOURS WORKING ELECTION $11 / 4 \quad 6520.403$ |  |  | \$92.75 |  |  |  |  |  | \$92.75 |
|  |  | INVOICE 110608 TOTALS: | \$92.75 | \$0.00 | \$0.00 |  |  |  | \$92.75 |
| D.R. BOYETT TOTALS: |  |  | \$92.75 | \$0.00 | \$0.00 |  |  |  | \$92.75 |
| ELHA ELAINE HaMILTON |  |  |  |  |  |  |  |  |  |
| 110608 11/04/08 1 | 11/08/08 | 12/1908 |  |  |  |  |  |  |  |
| 13.50 HOURS WORKING ELECTION 11/4 6520.403 |  |  | \$94.50 |  |  |  |  |  | \$94.50 |
|  |  | INVOICE 110608 TOTALS: | \$94.50 | \$0.00 | \$0.00 |  |  |  | \$94.50 |
|  |  | ELANE HAMMLTON TOTALS: | \$94.50 | \$0.00 | \$0.00 |  |  |  | \$94.50 |
| ELSY ELECTION SYSTEMS \& SOFTWARE |  |  |  |  |  |  |  |  |  |
| 699522 10/24/08 11/06/08 1208/08 |  |  |  |  |  |  |  |  |  |
| BASE CHARGE: PRECINCT TABULATOR 6522.403 |  |  | \$371.88 |  |  |  |  |  | \$371.88 |
| BASE CHARGE: ERM FILE SETUP 6522.403 |  |  | \$371.88 |  |  |  |  |  | \$371.88 |
| 3-STATISTICAL COUNTERS 6522.403 |  |  |  |  |  |  |  |  | \$0.00 |
| BALOT TYPES 6522.403 |  |  | \$53.13 |  |  |  |  |  | \$53.13 |
| 9PRECINCTS 6522.403 |  |  | 547.79 |  |  |  |  |  | 547.79 |
| $9-B A L L O T ~ F A C E S ~ 6522.403 ~$ |  |  | \$95.67 |  |  |  |  |  | \$95.67 |
| 27-CONTESTSNSSUES 6522.403 |  |  | \$344.25 |  |  |  |  |  | \$344.25 |
| 57-CANDIDATE/RESPONSES 6522.403 |  |  | \$302.67 |  |  |  |  |  | \$302.67 |
| 11-POLLING PLACES 6522.403 |  |  |  |  |  |  |  |  | \$0.00 |
| 11-MEDIA BURN: PCMCIA | 6522 |  | \$110.00 |  |  |  |  |  | \$110.00 |
| 8-MEDIA BURN: FLASHCARD | 6522 |  | \$80.00 |  |  |  |  |  | \$80.00 |
| AUTOMARK: LANGUAGE SET-UP ENG | 6522 |  | \$258.50 |  |  |  |  |  | \$256.50 |
| 57-AUTOMARK: ENG CANDIDATESNES-NO 4-AUTOMARK: ENG POLITICAL PARTIES | 6522 |  | 5415.53 |  |  |  |  |  | \$415.53 |
|  | -6522 |  | \$20.88 |  |  |  |  |  | \$20.88 |
| 27-AUTOMARK: ENG CONTESTSISSUES | S 6522 |  | \$284.31 |  |  |  |  |  | \$284.31 |
| 9-AUTOMARK: ENG BALOT FACES | 6522 |  | \$94.77 |  |  |  |  |  | \$94.77 |
| AUTOMARK: LANGUAGE SET-UP SPA | 6522 |  | \$256.50 |  |  |  |  |  | \$256.50 |
| 57-AUTOMARK: SPA CANDIDATESI YES-NO <br> 4-AUTOMARK: SPA POLITICAL PARTIES | 6522 |  | \$415.53 |  |  |  |  |  | \$415.53 |
|  | 6522 |  | \$20.88 |  |  |  |  |  | \$20.88 |
| 27-AUTOMARK: SPA CONTESTSI ISSUES | S 6522 |  | \$284.31 |  |  |  |  |  | \$284.31 |
| 9-AUTOMARK: SPA BALLOT FACES | 6522 |  | \$94.77 |  |  |  |  |  | \$94.77 |

*     - Denotes Voided Check Entries


| Invoice Number Description | Inv.Date | Tms.Date Account | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LUNCH IN LUFKIN © MAC MEETING |  | 6470.405 | \$6.35 |  |  | \$6.35$\mathbf{\$ 6 . 3 5}$ |  |  |
|  |  | INVOICE 0286 TOTALS: | \$6.35 | \$0.00 | \$0.00 |  |  |  |

081718
6.686 GALONS DIESEL FOR UG
eVFW
11/08/08 $\quad 12 / 0470.405$

80734360 10/2408 11/06/08 12/08/08

| PADLOCK FOR EMERG LIGHT EUIPMENT | 6470.405 | \$21.99 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| SALES TAX | 6470.405 | \$1.81 |  |  |
|  | INVOICE 80734360 TOTALS: | \$23.80 | \$0.00 | \$0.00 |

## GRAY GRAY'S WHOLESALE TIRE

951286 11/03/08 11/07/08 12/18/08
4 - FIREHAWK GT Z PURSUIT 99V BW 6335.560 TRES P225/60R18

| 6335.560 | \$400.00 |  |  |
| :---: | :---: | :---: | :---: |
| INVOICE 951286 TOTALS: | \$400.00 | \$0.00 | \$0.00 |
| gray's wholesale tre totals: | \$400.00 | \$0.00 | \$0.00 |



HAWA HAWKINS \& WALKER, LLP
110808 10/28108
11/06/08 12/12/08 COURT APPOINTMENTMARANDA 6531.435

|  | INVOICE 110608 TOTALS: |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | \$350.00 | \$0.00 | \$0.00 |
| HAWKINS | 8. WALKER, LLP TOTALS: | \$350.00 | \$0.00 | \$0.00 |


| $\$ 350.00$ |
| ---: |
| $\$ 350.00$ |
| $\$ 350.00$ |

HIMC HIVIE G. mCcowa
$\begin{array}{ccc}110608 & \text { 11/04/08 } & \text { 11/06/08 } \\ \text { 13 HOURS WORKING ELECTION } 11 / 4 & 6520.403\end{array}$

| $\$ 91.00$ |
| ---: |
| $\$ 91.00$ |
| $\$ 91.00$ |

## JAMC JANICE MCDANIEL

110608 11/04/08 11/06/08 12/19/08

*     - Denotes Voided Check Entries



[^4]Description Account

| Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 73.00$ | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 73.00$ |

## LFHI LAIRD FUNERAL HOME, INC.

281011 10/14/08 11/06/08 11/28/08
FIRST CALLNACOGDOCHES MEMORIAL
90 MILES TO SOUTHEAST TEXAS FORENSIC CENTER

| LITH | LINDA THIBODEAUX |  |  |
| :--- | :--- | :--- | :--- |
| 110608 | 11/04/08 | $11 / 06 / 08$ | 12/1908 |

13.25 HOURS WORKING ELECTION $11 / 4 \quad 6520.403$

| . 403 | \$92.75 |  |  |
| :---: | :---: | :---: | :---: |
| INVOICE 110608 TOTALS: | \$92.75 | \$0.00 | \$0.00 |
| LINDA THIBODEAUX TOTALS: | \$92.75 | \$0.00 | \$0.00 |


$\$ 238.22$
$\qquad$ $\$ 10.00$
$\$ 270.22$
$\$ 270.22$
$\$ 91.00$
$\$ 99.00$

## MaLI MARILYN UTTLE

110608 11/0408 11/06/08 12/19/08 12.25 HOURS WORKING ELECTION $11 / 4 \quad 6520.403$

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 11/10/2008



Amount
Discount
Amount Paid

Check Date Check Number Bank

Ber Bank | Balance |
| ---: |

NEGR NELLA LETNEY
110608 11/04/08 11/06/08 $12 / 19 / 08$
13.25 HOURS WORKING ELECTION $11 / 4 \quad 6520.403$

|  | \$92.75 |  |  |
| :---: | :---: | :---: | :---: |
| INVOICE 110608 TOTALS: | \$92.75 | \$0.00 | \$0.00 |
| NELLA LETNEY TOTALS: | \$92.75 | \$0.00 | \$0.00 |

## PACA PAMELA CAVENDER

110608 11/04/08 11/06/08 12119/08 5.50 HOURS WORKING ELECTION $11 / 4 / 108 \quad 6520.403$

| . 403 | \$58.96 |  |  |
| :---: | :---: | :---: | :---: |
| INVOICE 110608 TOTALS: | \$58.96 | \$0.00 | \$0.00 |
| PAMELA CAVENDER TOTALS: | \$58.96 | \$0.00 | \$0.00 |



| $\$ 58.96$ |
| ---: |
| $\$ 58.96$ |

## PAJO PATSY S. JORDAN

110608 11/04/08 11/06/08 12/19/08
13.25 HOURS WORKING ELECTION $11 / 4 \quad 6520.403$
*V - Danotes Voided Check Entries


## PRIW PREMIER ICE \& WATER

[^5]| Ledger as of : 11/10/2008 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| 3977 10/28/08 | 11/06/08 12/12/08 |  |  |  |  |  |  |  |
| RENTAL FEE, $11 / 1$ | 6310.455 | \$10.00 |  |  |  |  |  | \$10.00 |
| WATER DELIVERY, 5, 10/14 | 6310.455 | \$6.45 |  |  |  |  |  | \$6.45 |
|  | INVOICE 3977 TOTALS: | \$16.45 | \$0.00 | \$0.00 |  |  |  | \$16.45 |
| 3978 10/28/08 | 11/06/08 12/12/08 |  |  |  |  |  |  |  |
| WATER DELIVERY, 5, 10/14 | 6310.497 | \$6.45 |  |  |  |  |  | \$6.45 |
|  | INVOICE 3978 TOTALS: | \$6.45 | \$0.00 | \$0.00 |  |  | $\infty$ | \$6.45 |
| 3979 10/28/08 <br> WATER DELIVERY, 5, 10/14 2-WATER DELIVERY, 5, $10 / 7$ | 11/06/08 1212108 |  |  |  |  |  |  |  |
|  | 6310.450 | \$6.45 |  |  |  |  |  | \$6.45 |
|  | 6310.450 | \$12.90 |  |  |  |  |  | \$12.90 |
| INVOICE 3979 TOTALS:PREMIER ICE \& WATER TOTALS: |  | \$19.35 | \$0.00 | \$0.00 |  |  |  | \$19.35 |
|  |  | \$42.25 | \$0.00 | \$0.00 |  |  |  | \$42.25 |
| PVFD PINELAND VOLUNTEER FIRE DEPT |  |  |  |  |  |  |  |  |
| 110608 11/04/08 1 | 11/06/08 12/19/08 |  |  |  |  |  |  |  |
| ELECTION 11/4/08 | 6520.403 | \$25.00 |  |  |  |  |  | \$25.00 |
|  | INVOICE 110808 TOTALS: | \$25.00 | \$0.00 | \$0.00 |  |  |  | \$25.00 |
| PINELAND VOLUNTEER FIRE DEPT TOTALS: |  | \$25.00 | \$0.00 | \$0.00 |  |  |  | \$25.00 |
| QUCO QUILL CORPORATION |  |  |  |  |  |  |  |  |
| 2018916 1020/08 1 | 11/06/08 12/04/08 |  |  |  |  |  |  |  |
| 4- POLY FILE POCKETS, LEGAL SIZE | 6310.497 | \$65.96 |  |  |  |  |  | \$65.96 |
| WKLY, MONTHLY PLANNER 6, 2009 | 6310.497 | \$33.99 |  |  |  |  |  | \$33.99 |
| QB $3^{\prime \prime}$ ROUND RING BINDER, W/O HOLDER | 6310.497 | \$6.69 |  |  |  |  |  | \$6.69 |
| 6103E 4PT 1099 LASER SET F/50 | 6310.497 | \$20.49 |  |  |  |  |  | \$20.49 |
| 3-5645 4PT W2 PERPCKGD SET W/ENV | 6310.497 | \$58.17 |  |  |  |  |  | \$58.17 |
|  | INVOICE 2018916 TOTALS: | \$185.30 | \$0.00 | \$0.00 |  |  |  | \$185.30 |
| QUILL CORPORATION TOTALS: |  | \$185.30 | \$0.00 | \$0.00 |  |  |  | \$185.30 |
| RACH RACH VETERIMARY CLINIC |  |  |  |  |  |  |  |  |
| 007 10/03/08 1 | 11/07/08 11/17/08 |  |  |  |  |  |  |  |
| PREVICOX 227 (10) | 6500.560 | \$25.00 |  |  |  |  |  | \$25.00 |
| COMFORTIS (XLG) | 6500.560 | \$12.00 |  |  |  |  |  | \$12.00 |

[^6]| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IVOMEC 3/4CC | 6500.560 | \$0.60 |  |  |  | \$0.60 |
|  | INVOICE 007 TOTALS: | \$37.60 | \$0.00 | \$0.00 |  | \$37.60 |
|  | RACH VETERINARY CLINIC TOTALS: | \$37.60 | \$0.00 | \$0.00 |  | \$37.60 |
| RCOG ROSEVINE CHURCH OF GOD |  |  |  |  | - |  |
| 110608 11/04/08 | 11/06/08 12/19/08 |  |  |  | 8 |  |
| ELECTION 11/4/0B | 6520.403 | \$25.00 |  |  | 0 | \$25.00 |
|  | INVOICE 110608 TOTALS: | \$25.00 | \$0.00 | \$0.00 |  | \$25.00 |
|  | ROSEVINE CHURCH OF GOD TOTALS: | \$25.00 | \$0.00 | \$0.00 |  | \$25.00 |
| REHE REBECCA HENSON |  |  |  |  |  |  |
| 110808 11/04/08 | 11/06/08 12191908 |  |  |  | O |  |
| 13 HOURS WORKING ELECTION $11 / 4$ | 6520.403 | \$91.00 |  |  | $\pm$ | \$91.00 |
|  | INVOICE 110608 TOTALS: | \$91.00 | \$0.00 | 50.00 |  | \$91.00 |
|  | REBECCA HENSON TOTALS: | \$91.00 | \$0.00 | \$0.00 |  | \$91.00 |
| RITT RITTER LUMBER CO. |  |  |  |  |  |  |
| 060149375 10\%03/08 | 11/07/08 11/17/08 |  |  |  |  |  |
| PAINTERS PACK BRUSH SET | 6450.560 | \$6.99 |  |  |  | \$6.99 |
| ACE 4PC TRAY/ROLLER SET | 6450.560 | \$7.49 |  |  |  | \$7.49 |
|  | INVOICE 060149375 TOTALS: | \$14.48 | \$0.00 | \$0.00 |  | \$14.48 |
| 060150110 10/16/08 | 11/07/08 11/30\%8 |  |  |  |  |  |
| SCREWS | 6450.560 | \$5.62 |  |  |  | \$5.62 |
|  | INVOICE 060150110 TOTALS: | \$5.62 | \$0.00 | \$0.00 |  | \$5.62 |
| 06015044 10/23/08 | 11/08/08 12/07/08 |  |  |  |  |  |
| STNLY STEEL LONG 3/8x100' | 6522.403 | \$19.49 |  |  |  | \$19.49 |
|  | INVOICE 060150444 TOTALS: | \$19.49 | \$0.00 | \$0.00 |  | \$19.49 |
| 060150946 1031/08 | 11/06/08 12/15/08 |  |  |  |  |  |
| 3-16X24X1 AIR FILTERS | 6450.408 | $\$ 5.07$ |  |  |  | \$5.07 |
| 5-ACE 9VOLT BATTERY | 6450.408 | $\$ 16.45$ |  |  |  | \$16.45 |
|  | INVOICE 060150946 TOTALS: | \$21.52 | \$0.00 | \$0.00 |  | \$21.52 |
|  | RTTER LUMBER CO. TOTALS: | \$61.11 | \$0.00 | \$0.00 |  | \$61.11 |


| Invoice Number <br> Description | Inv.Date | Trns.Date Due.Date <br> Account |
| :--- | :---: | :---: |

$$
\text { Inv.Date } \begin{gathered}
\text { Trss.Date } \\
\text { Account }
\end{gathered}
$$

ROEP ROBERT EPPERSO
13.25 HOURS WORKING ELECTION 11/4 6520.403

$$
\text { INVOICE } 110608 \text { TOTALS: }
$$

$$
\begin{array}{ll}
\$ 92.75 \\
\$ 92.75 \\
& \$ 0.00 \\
\$ 0.00
\end{array}
$$



| 8847 | 10/21/08 | $11 / 07 / 08$ | $12105 / 08$ |
| :---: | :---: | :---: | :---: |
| CULTURE LAB FOR KIMBERLY WHITE | 6543.560 |  |  |
| CULTURE LAB FOR KIMBERLY WHITE | 6543.560 |  |  |CULTURE LAB FOR KIMBERLY WHITE 6543.560

6543.560 INVOICE 8847 TOTALS:

| $\begin{aligned} & \$ 89.00 \\ & \$ 89.00 \end{aligned}$ |  |  |
| :---: | :---: | :---: |
| \$178.00 | \$0.00 | \$0.00 |
| \$178.00 | \$0.00 | \$0.00 |SARO SANDY ROSE



|  | \$92.75 |  |  |
| :---: | :---: | :---: | :---: |
| INVOICE 110608 TOTALS: | \$92.75 | \$0.00 | \$0.00 |
| SANDY ROSE TOTALS: | \$92.75 | \$0.00 | \$0.00 |


| rr |
| ---: | | $\$ 92.75$ |
| ---: |

AWO SAUNDRA WOOD

110608 11/04/0 ELECTION JUDGE

$$
\begin{aligned}
& \text { 11/06/08 12/19/08 } \\
& 6520.403 \\
& 6520.403 \text { \$92.75 } \\
& \text { INVOICE } 110608 \text { TOTALS: } \begin{array}{r}
\$ 20.00 \\
\longrightarrow \mathbf{\$ 1 1 2 . 7 5} \longrightarrow
\end{array}
\end{aligned}
$$

$\$ 92.75$
$\begin{array}{r}\$ 20.00 \\ \hline \$ 112.75\end{array}$
110608-2 11/04/08 11/06/08 12/19/08
2 HOURS WORKING ELECTION 11/4 6520.403

$$
\text { INVOICE } 110608-2 \text { TOTALS: } \frac{\$ 14.00}{} \begin{array}{llll} 
& \$ 14.00 & \$ 0.00 & \$ 0.00
\end{array}
$$

$\begin{array}{r}\$ 14.00 \\ \hline \$ 14.00\end{array}$
$\$ 126.75$

## SCAD SABINE COUNTY APPRAISAL DIST.

$110608 \quad 11 / 01 / 08 \quad 11 / 06 / 08 \quad 1218 / 08$
PRO-RATA COST FOR NOVEMBER $2008 \quad 6542.499$

[^7]


| Invoice Number <br> Imv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAPLER, DESKTOP, GY/BK | 6310.450 | \$26.29 |  |  |  | \$26.29 |
|  | INVOICE 20-24915 TOTALS: | \$26.29 | \$0.00 | \$0.00 |  | \$26.29 |
| 20-24018 10/22108 | 11/08/08 12006/08 |  |  |  |  |  |
| PAD, LGL RULED, PERF, LGL, CA | 6310.450 | \$10.95 |  |  |  | \$10.95 |
| STAPLES, FULL STRIP, 5M/BX | 6310.450 | \$3.09 |  |  |  | \$3.09 |
|  | INVOICE 20-24918 TOTALS: | \$14.04 | \$0.00 | \$0.00 |  | \$14.04 |
| 20-25851 10/29/08 | 11/06/08 1213/08 |  |  |  |  |  |
| COPYHOLDER,DESKTOP, BK | 6310.400 | \$8.49 |  |  | 3 | \$8.49 |
|  | INVOICE 20-25661 TOTALS: | \$8.49 | \$0.00 | \$0.00 | 3 | \$8.49 |
| 20-26000 10131/08 | 11/08/08 12/15/08 |  |  |  |  |  |
| 15- SALE CPY, WE/BND 20LB LTR. 119 | 9 6500.409 | \$539.85 |  |  |  | \$539.85 |
| 5-COPY PAPER LGL WHT | 6500.409 | \$223.75 |  |  | C | \$223.75 |
|  | INVOICE 20-26000 TOTALS: | \$763.60 | \$0.00 | \$0.00 | $=$ | \$763.60 |
|  | STORY-WRIGHT OFFICE SUPPLY TOTALS: | \$898.36 | \$0.00 | \$0.00 |  | \$888.36 |
| Stse steve seale |  |  |  |  |  |  |
| 111 10/24/08 | 11/06/08 12/08/08 |  |  |  |  |  |
| COURT APPOINTMENT CASE \# 111 | 6531.435 | \$350.00 |  |  |  | \$350.00 |
|  | INVOICE 111 TOTALS: | \$350.00 | \$0.00 | \$0.00 |  | \$350.00 |
|  | STEVE SEALE TOTALS: | \$350.00 | \$0.00 | \$0.00 |  | \$360.00 |
| SUBE SUNNI BEARD |  |  |  |  |  |  |
| 110608 10/31/08 | 11/06/08 12/15/08 |  |  |  |  |  |
| 116 MILES RT TO NACOGDOCHES SCHOOL | 6441.669 | \$58.00 |  |  |  | \$58.00 |
|  | INVOICE 110808 TOTALS: | \$58.00 | \$0.00 | \$0.00 |  | \$58.00 |
|  | SUNNI BEARD TOTALS: | \$58.00 | \$0.00 | \$0.00 |  | \$58.00 |
| SUNE SUSAN NETHERY |  |  |  |  |  |  |
| 110608 11/04/08 | 11/08/08 12/19/08 |  |  |  |  |  |
| 60.50 HOURS WORKING ELECTION 10/20-11/4/08 | 6520.403 | \$423.50 |  |  |  | \$423.50 |
|  | INVOICE 110608 TOTALS: | \$423.50 | \$0.00 | \$0.00 |  | \$423.50 |

[^8]

| Amount | Discount | Amount Paid | Check Date Check Nurnber Bank | Balance |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 423.50$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 423.50$ |  |

tahu tara huffman

110608 11/04/08 11/06/08 12/19/08 9.50 HOURS WORKING ELECTION 11/4/08 6520.403

|  | \$73.63 |  |  |
| :---: | :---: | :---: | :---: |
| INVOICE 110608 TOTALS: | \$73.63 | \$0.00 | \$0.00 |
| TARA HUFFMAN TOTALS: | \$73.63 | \$0.00 | \$0.00 |

TDLR TX DEPT OF LICENSING \& REGULAT
110608 10/29/08 11/06/08 ELEVATOR INSPECTION FEE

## $11 / 06 / 08 \quad 12 / 13 / 0$ 6450.408


TEOD TERESA O'DELL.

| 110608 | $11 / 04 / 08$ |
| :--- | :--- |
| 51.75 |  |
| $1021-11 / 4 / 08$ |  | 10/21-11/4/08



$\$ 362.25$
$\$ 362.25$
$\mathbf{\$ 3 6 2 . 2 5}$



11/06/08 12/19/08

| 6520.403 | \$92.75 |  |  |
| :---: | :---: | :---: | :---: |
| INVOICE 1110608 TOTALS: | \$92.75 | \$0.00 | \$0.00 |
| THOMAS C. TRUEHARDT TOTALS: | \$92.75 | \$0.00 | \$0.00 |

TJCC THOMAS JOHNSON
110508 11/04/08 11/06/08 12/19/0 ELECTION 11/4/08 6520.403 6520.403


V - Denotes Voided Check Entries

| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TPCI TERRILL PETROLEUM CO., I | INC. |  |  |  |  |  |  |  |
| 12407968 10/08/08 | 11/07/08 11/22/08 |  |  |  |  |  |  |  |
| 725 GALLONS UNLEADED | 6335.560 | \$1,998.83 |  |  |  |  |  | \$1,998.83 |
| STATE EXCISE TAX-GASOLINE | 6335.560 | \$145.00 |  |  |  |  |  | \$145.00 |
|  | INVOICE 12407968 TOTALS: | \$2,143.83 | \$0.00 | \$0.00 |  |  |  | \$2,143.83 |
| 12407992 10/17/08 | 11/07/08 12101/08 |  |  |  |  |  | $\infty$ |  |
| 415 GALLONS UNLEADED | 6335.560 | \$995.59 |  |  |  |  | 0 | \$995.59 |
| STATE EXCISE TAX-GASOLINE | 6335.560 | \$83.00 |  |  |  |  |  | \$83.00 |
|  | INVOICE 12407992 TOTALS: | \$1,078.59 | \$0.00 | \$0.00 |  |  |  | \$1,078.59 |
| 12408018 10/29/08 | 11/07/08 12143/08 |  |  |  |  |  | 8 |  |
| 500 GALLONS UNLEADED | 6335.560 | \$1,001.50 |  |  |  |  | 7 | \$1,001.50 |
| StATE EXCISE TAX-GASOLINE | $6335.560$ | \$100.00 |  |  |  |  | $\underline{\square}$ | $\$ 100.00$ |
|  | INVOICE 12408018 TOTALS: | \$1,101.50 | \$0.00 | $\$ 0.00$ |  |  | $\overline{\$}$ | \$1,101.50 |
|  | TERRILL PETROLEUM CO., INC. TOTALS: | \$4,323.92 | \$0.00 | \$0.00 |  |  |  | \$4,323.92 |
| TRSU TRACTOR SUPPLY COMPAN |  |  |  |  |  |  |  |  |
| 029713 09/2908 | 11/07/08 11/43/08 |  |  |  |  |  |  |  |
| PROPLAN 37.5 LB DOG FOOD | 6500.560 | \$39.99 |  |  |  |  |  | \$39.99 |
|  | INVOICE 029713 TOTALS: | \$39.99 | \$0.00 | \$0.00 |  |  |  | \$39.99 |
|  | TRACTOR SUPPLY COMPANY TOTALS: | \$39.99 | \$0.00 | \$0.00 |  |  |  | \$39.99 |
| TSSP TEXAS SOCIAL SECURTY PR | Program |  |  |  |  |  |  |  |
| 110608 10/31/08 1 | 11/08/08 12145/08 |  |  |  |  |  |  |  |
| ANNUAL ADMINISTRATIVE FEE | 6611.409 | \$35.00 |  |  |  |  |  | \$35.00 |
|  | INVOICE 110608 TOTALS: | \$35.00 | \$0.00 | $\$ 0.00$ |  |  |  | \$35.00 |
| TEXAS | S SOCLAL SECURITY PROGRAM TOTALS: | \$35.00 | \$0.00 | \$0.00 |  |  |  | \$35.00 |
| TXJA TEXAS JUDICLAL ACADEMY |  |  |  |  |  |  |  |  |
| 216608/2020 0901/08 11 | 11/06/08 10/18/08 |  |  |  |  |  |  |  |
| TEXAS JUDICIAL ACADEMY MEMBERSH FEE | H1P 6611.409 | \$200.00 |  |  |  |  |  | \$200.00 |
|  | INVOICE 216608/2020 TOTALS: | \$200.00 | \$0.00 | \$0.00 |  |  |  | 5200.00 |
|  | TEXAS JUDICIAL ACADEMY TOTALS: | \$200.00 | \$0.00 | \$0.00 |  |  |  | \$200.00 |

[^9]Description
VACU $\quad$ VANN CULP
10608
MILEAGE FOR VISITING JUDGE MILEAGE FOR VISITING JUDGE 6/29-7/1/08
HOTEL FOR $6 / 29 \& 6 / 30$ MEALS FOR 6/29-7/1/0B EXTRA MILES TO \& FROM FIN AND FEATHER

Amount
Discount
Amount Paid Check Date Check Number Bank Bank

VICCI FULLER TOTALS: $\quad \mathbf{\$ 8 9 . 2 5} \longrightarrow \mathbf{\$ 0 . 0 0} \longrightarrow \mathbf{\$ 0 . 0 0}$

| $\$ 2.23$ |
| ---: |
| $\$ 2.23$ |
| $\$ 2.23$ |


| $\mathbf{\$ 9 4 . 5 0}$ |
| ---: |
| $\$ 94.50$ |
| $\$ 94.50$ |

XECC XEROX CORPORATION
598494268 11/02108 INVOICE 50 OF 60 PERIOD $11 / 02 / 08 \quad 11 / 06 / 0812117 / 08$ UHG-013341 6500.409

INVOICE 598494268 TOTALS:


[^10]
## SIGN HERE FOR PAYMENT APPROVE!

## Macle $\Sigma$. Clapton

Charles Watson
County Judge

SIGN HERE FOR PAYMENT APPKOVAI


## Keith Clark

Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVE:


Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL


Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVA:


Jimmy McDaniel
Commissioner Pct. 2

SIGN HERE FOR PA YMENT APPROVAl!


Fane Warner
Commissioner Pct. 4



| Invoice Number <br> Description <br> Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00333208 11/03/08 | 11/06/08 11/03/08 |  |  |  |  |  |  |  |
| ROCK 36 YDS | 6377.603 | \$432.00 |  |  |  |  |  | \$432.00 |
|  | INVOICE 00333208 TOTALS: | \$432.00 | \$0.00 | \$0.00 |  |  |  | \$432.00 |
| 00333209 11/03/08 | 11/07/08 11/03/08 |  |  |  |  |  |  |  |
| ROCK 21 YDS | 6377.604 | \$252.00 |  |  |  |  |  | \$252.00 |
|  | INVOICE 00333209 TOTALS: | \$252.00 | \$0.00 | \$0.00 |  |  |  | \$252.00 |
|  | BIG "4", INC. TOTALS: | \$12,768.00 | \$0.00 | \$0.00 |  |  |  | \$12,768.00 |
| BIGT HBC |  |  |  |  |  |  |  |  |
| 006088 1012808 | 11/06/08 10/28/08 |  |  |  |  |  |  |  |
| 8D BRT COMMON 1LB. | 6645.603 | \$2.49 |  |  |  |  |  | \$2.49 |
| LB 12D BRT COMM NAIL | 6645.603 | \$2.49 |  |  |  |  |  | \$2.49 |
| $4 \times 6$ 10' 2 TREATED | 6645.603 | \$24.98 |  |  |  |  |  | \$24.98 |
| $2 \times 4$ 10 2 TREATED | 6645.603 | \$7.38 |  |  |  |  |  | \$7.38 |
| $2 \times 12 \times 12$ STEP STONE | 6645.603 | \$15.90 |  |  |  |  |  | \$15.90 |
|  | INVOICE 006088/I TOTALS: | \$53.24 | \$0.00 | \$0.00 |  |  |  | \$53.24 |
|  | HBC TOTALS: | \$53.24 | \$0.00 | \$0.00 |  |  |  | \$53.24 |
| BOHA BOBBY G. HAMILTON |  |  |  |  |  |  |  |  |
| 110608 10/29/08 | 11/06/08 10/29/08 |  |  |  |  |  |  |  |
| 16 HRS @ $\$ 8.00$ WORKED ON COUNT BARN | $Y \quad 6645.603$ | \$128.00 |  |  |  |  |  | \$128.00 |
|  | INVOICE 110608 TOTALS: | \$128.00 | \$0.00 | \$0.00 |  |  |  | \$128.00 |
|  | BOBBY G. HAMILTON TOTALS: | \$128.00 | \$0.00 | \$0.00 |  |  |  | \$128.00 |
| CING ATET MOBILITY |  |  |  |  |  |  |  |  |
| 824749099X11072008 10/27/08 | 11/07/08 10/27/08 |  |  |  |  |  |  |  |
| CE;; PHONE BILL $936-275-7397$ ACC: 824749099 | 6420.604 | \$45.66 |  |  |  |  |  | \$45.66 |
|  | INVOICE $824749099 \times 11072008$ TOTALS: | \$45.66 | \$0.00 | \$0.00 |  |  |  | \$45.66 |
|  | ATAT MOBILITY TOTALS: | \$45.66 | \$0.00 | \$0.00 |  |  |  | \$45.66 |
| EPSS EUGENE PROCELLA SERVIC | CE STAT. |  |  |  |  |  |  |  |
| 110708 10/23/08 | 11/07/08 10/23/08 |  |  |  |  |  |  |  |
| *V Denotes Voided Check Entries |  |  |  |  |  |  |  |  |



ROAD AND BRIDGES
Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 11/10/2008


[^11]| 11/07/08 R |  | ROAD AND BRIDGES |  |  |  |  |  | Page: 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)Ledger as of :11/10/2008 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Invoice Number <br> Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Dale | Check Number | Bank | Balance |
| 5037 10/23/08 1 | 11/06/08 10/23/08 |  |  |  |  |  |  |  |
| BRAKE SHOE KIT | 6355.602 | \$62.89 |  |  |  |  |  | \$62.89 |
| bearing | 6355.602 | \$18.76 |  |  |  |  |  | \$18.76 |
| PART\#567 | 6355.602 | \$39.19 |  |  |  | - |  | \$39.19 |
| SEAL | 6355.602 | \$37.83 |  |  |  |  |  | \$37.83 |
| SPRING BRACKET | 6355.602 | \$77.34 |  |  |  | 0 |  | \$77.34 |
| LABOR FEE'S | 6344.602 | \$330.00 |  |  |  | - |  | \$330.00 |
|  | INVOICE 5037 TOTALS: | \$566.01 | \$0.00 | \$0.00 |  |  |  | \$566.01 |
| J.T. G | GREENE TRUCK \& EQUIPMENT TOTALS: | \$621.01 | \$0.00 | \$0.00 |  |  |  | \$621.01 |
| LETC THE LETCO-GROUP, LLC |  |  |  |  |  |  |  |  |
| 9708698-N 10/20/08 1 | 11/06/08 10/20/08 |  |  |  |  | T |  |  |
| ROAD BASE TON STOCKPILE 31 GRADE 26377.603 |  | \$387.47 |  |  |  |  |  | \$387.47 |
|  | INVOICE 9708698-IN TOTALS: | \$387.47 | \$0.00 | \$0.00 |  |  |  | \$387.47 |
| 9706315-NN 10121/08 1 | 11/06/08 10/21/08 |  |  |  |  |  |  |  |
| ROAD BASE TON STOCKPILE 31 GRADE | 26377.602 | \$407.55 |  |  |  |  |  | \$407.55 |
|  | INVOICE 9706315-IN TOTALS: | \$407.55 | \$0.00 | \$0.00 |  |  |  | \$407.55 |
| 9706449-N 10/21/08 1 | 11/06/08 10/21/08 |  |  |  |  |  |  |  |
| ROAD BASE TON STOCKPILE GRADE 2 | 6377.602 | \$411.26 |  |  |  |  |  | \$411.26 |
|  | INVOICE 9706449-IN TOTALS: | \$411.26 | \$0.00 | \$0.00 |  |  |  | \$411.26 |
| $\begin{array}{ll}\text { 9706884-1N } & 10 / 22108 \\ \text { ROAD BASE TON STOCKPILE GRADE } 2\end{array}$ | 11/06/08 10/22/08 |  |  |  |  |  |  |  |
|  | 6377.602 | \$412.23 |  |  |  |  |  | \$412.23 |
|  | INVOICE 9706884-IN TOTALS: | \$412.23 | \$0.00 | \$0.00 |  |  |  | \$412.23 |
| 9707902-N 10 10/23/08 11/06/08 10/23/08 |  |  |  |  |  |  |  |  |
| ROAD BASE TON STOCKPILE 31 GRADE | 26377.603 | \$440.31 |  |  |  |  |  | \$440.31 |
|  | INVOICE 9707902-IN TOTALS: | \$440.31 | \$0.00 | \$0.00 |  |  |  | \$440.31 |
| 9707907-N 10/23/08 11/06/08 10/23/08 |  |  |  |  |  |  |  |  |
| ROAD BASE TON STOCKPILE 31 GRADE $2 \quad 6377.603$ |  | \$409.89 |  |  |  |  |  | \$409.89 |
|  | INVOICE 9707907-IN TOTALS: | \$409.89 | \$0.00 | \$0.00 |  |  |  |  |
| 9708278-HNROAD BASE TON STOCKPILE 31 GRADE | 11/06/08 10/23/08 |  |  |  |  |  |  |  |
|  | 26377.603 | \$407.36 |  |  |  |  |  | \$407.36 |
|  | INVOICE 9708278-IN TOTALS: | \$407.36 | \$0.00 | \$0.00 |  |  |  | \$407.36 |

*     - Denotes Voided Check Entries




[^12]*     - Denotes Voided Check Entries



[^13]

| Invoice Number Description | Inv.Date |  | Due.Date nt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5855 | 10/30/08 | 11/06/08 | 10/30/08 |  |  |  |  |  |  |  |
| STATE INSPECTION |  | 6355.601 |  | \$14.50 |  |  |  |  |  | \$14.50 |
|  |  |  | INVOICE 5855 TOTALS: | \$14.50 | \$0.00 | \$0.00 |  |  |  | \$14.50 |
| 5862 | 10/31/08 | 11/08/08 | 10/31/08 |  |  |  |  |  |  |  |
| STATE INSPECTION |  | 6355.601 |  | \$14.50 |  |  |  |  |  | \$14.50 |
|  |  |  | INVOICE 5862 TOTALS: | \$14.50 | \$0.00 | \$0.00 |  |  |  | \$14.50 |
| 5867 | 11/0408 | 11/06/08 | 11/04/08 |  |  |  |  |  |  |  |
| STATE INSPECTION |  | 6355.601 |  | \$14.50 |  |  |  |  |  | \$14.50 |
|  |  |  | INVOICE 5887 TOTALS: | \$14.50 | \$0.00 | \$0.00 |  |  |  | \$14.50 |
|  |  |  | WALLER'S GARAGE TOTALS: | \$43.50 | \$0.00 | \$0.00 |  |  |  | \$43.50 |
| WEAP WEST END AUTO PARTS |  | 11/06/08 10/27/08 |  |  |  |  |  |  |  |  |
| 0000013171 OIL FILTER PF48 | 10127/08 |  |  |  |  |  |  |  |  | \$7.99 |
|  |  | 6341.603 |  | \$7.99 |  |  |  |  |  |  |
|  |  |  | INVOICE 0000013171 TOTALS: | \$7.99 | \$0.00 | \$0.00 |  |  |  | \$7.99 |
|  |  | WEST END AUTO PARTS TOTALS: |  | \$7.99 | \$0.00 | \$0.00 |  |  |  | \$7.99 |
|  |  | LEDGER TOTALS: |  | \$34,373.03 | \$0.00 | \$0.00 |  |  |  | \$34,373.03 |

SIGN HERE FOR PAYMENT APPROVA:


Charles Watson
County Judge

SIGN HERE FOR PAYMENT APPROVA:


Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL
Couple, Serplerson
Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PA YMENT APPROVAL


Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROx $Y^{\prime}$ A!


Jimmy McDaniel
Commissioner Pct. 2
SIGN HERE FOR PAYMENT APPROx $\because$ AI


Payne Warner
Commissioner Pct. 4




Inv.Date Tms.Date Due.Date Account Amount Amount Discount Amount Paid Check Date Check Number Bank Balance

## NALCOM WIRELESS COMMUNICATIONS TOTALS:

$\square$ | $\$ 0.00$ |
| :--- |
|  | LEDGER TOTALS: $\$ 1,692.93 \longrightarrow \$ 0.00$



SIGN HERE FOR PAYMENT APPROVAL


Charles Watson
County Judge
SIGN HERE FOR PAYMENT' APYKOVA:


Keith Clark
Commissioner Pct. 1
SIGN HERE FOR PAYMENT APPROVA:


Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAI


Janice McDaniel County Clerk

SIGN HERE FOR PA YMENT APPROVAL


Jimmy McDaniel
Commissioner Pct. 2


Fayne Warner
Commissioner Pct. 4

| Ledger as of : 11/10/2008 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Number Description | Inv. Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| Paca pam cavender |  |  |  |  |  |  |  |  |
| 110608 | 11/06/08 | 11/08/08 12/21/08 |  |  |  |  | $\cdots$ |  |
| 9 HOURS @ 15.00 PER HOUR |  | 6107.225 | \$135.00 |  |  |  |  | \$135.00 |
|  |  | INVOICE 110608 TOTALS: | \$135.00 | 50.00 | 50.00 |  |  | \$135.00 |
|  |  | PAM CAVENDER TOTALS: | \$135.00 | \$0.00 | 50.00 |  |  | \$135.00 |
| TAHU TARA HUFFMAN |  |  |  |  |  |  |  |  |
| 1106086 HOURS @ 15.00 PER HOUR |  | 11/06/08 12/20/08 |  |  |  |  |  |  |
|  |  | 6107.225 | \$90.00 |  |  |  |  | \$90.00 |
|  |  | INVOICE 110608 TOTALS: | \$90.00 | \$0.00 | 50.00 |  |  | \$90.00 |
|  |  | TARA HUFFMAN TOTALS:LEDGER TOTALS: | \$90.00 | \$0.00 | \$0.00 |  | $\underset{E}{E}$ | \$90.00 |
|  |  | \$225.00 | \$0.00 | 50.00 |  | \$225.00 |  |

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Charles Watson
County Judge
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Keith Clark
Commissioner Pct. 1

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## Defe Difluom

Doyle Dickerson
Commissioner Pct. 3


Janice McDaniel
County Clerk
SIGN HERE FOR PAYMENT APPROVA!


## 3 3 3 3 3 3 3 3 3

Jimmy McDaniel
Commissioner Pct. 2

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Commissioner Pct. 4


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Charles Watson
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Commissioner Pct. 2
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Fayne Warner
Commissioner Pct. 4

| Invoice Number <br> Description | Inv.Date |
| :--- | :--- |

Description $\operatorname{SCOT}$ SCOTTMERRIMAN NC
SCOT SCOTT-MERRIMAN, INC.
039455
10/27/08 1000 BANKNOTE PAPER, LEGAL SIZE SHIPPING AND HANDLING



SIGN HERE FOR PAYMENT APPROVAI


Charles Watson
County Judge

SIGN HERE FOR PAYMENT APPROVAI


Keith Clark
Commissioner Pct. 1
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Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL


Jimmy McDaniel
Commissioner Pct. 2
SIGN HERE FOR PAYMENT APPROVAL


Fayne Warner
Commissioner Pct. 4

## RECOMMENDATIONS OF THE TOURISM COMMITTEE OF SABINE COUNTY

The Tourism Committee of Sabine County met on November 6, 2008 to considerate two requests for funds. The first was from the Sabine Chamber of Commerce for $\$ 12,000.00$ for support of a PPA fishing tournament to be held in October of 2009 at Fin Feather Resort. The event will attract over 100 professional bass fisherman and their families to Toledo Bend Lake. The tournament is scheduled to last four days with a pre-fishing period of another four days. Our Chamber of Commerce estimates that during this period visitors and fishermen will spend $\$ 300,000.00$ in Sabine County. All details of this happening are contained in the application and the attached information from the association itself. There were nine Committee members present and the vote was six for the event with three abstentions. They were members of the Chamber of Commerce Board of Directors.

The second request was from the Hemphill Lions Club for $\$ 1,834.00$ to refurbish the Christmas lighting on our town square. The funds would also be used to upgrade other decorations and replace missing figures in the Nativity scene. The details for the use of these funds is found in the attached application. This vote was also six in favor of recommendation and three abstentions because of membership in the Lions Club

Respectfully submitted,


Maurice Patterson

ATTACHMENTS


Sabine County Chamber of Commerce
P.O. Box 717

Hemphill, Texas 75948
409-787-2732

October 10, 2008
This is an application asking for $\$ 12,000.00$ from the Hotel/ Motel Tax Funds:

The Sabine County Chamber of Commerce is a non-profit (501-C-6) organization, that along with our local officials are trying to bring in new businesses to our area. At this moment we have the chance to bring a Professional Anglers Association Fishing Tournament to our area. This toumament would give us a great boost in our economy. The toumament would be held at Fin \& Feather Resort from October 5-10, 2009.

In the past nine years East Texas Deerfest has supported the Chamber, and has been a great success. This year we had over seventy vendors at Deerfest and an estimated 2000 spectators. A good many were from outside the county, some of who stayed overnight at local hotels and ate at our restaurants. This brings in extra revenue to help support our local businesses. We are currently searching for other ways to boost the Chamber's revenue.

We have a total of 268 members in the Chamber at this time. Our Board members are as follows:
President: Stephen Crowell President Elect: Marshall Williams
Treasurer: Susan Cowgill
Past President: Pat Smith
Secretary: Rhoda W. Berry

Two Year Board of Directors:
Helen Bordelon
Jimmie Lou Williams
Bill Barcheers

| Charles Proctor | Scott Reynolds |
| :--- | :--- |
| Jay Chance | Dick Wood |

vol WW PG 740

## One Year Board of Directors: Edith MeCauley

The Event Itself
This will be the first PAA Fishing Toumament hopefully of many to follow in the years to come to Sabine Comity. The Chamber of Commerce is supporting this idea for future growth of Sabine County. A maximum of 200 Professional Anglers will be invited from all over the country and approximately 80 to $90 \%$ of these anglers will be from outside the state of Texas. The tournament is scheduled for 5 days of competition so they will need motel-hotel rooms for 7 to 9 days. Most will bring some family with them and all will need food, gas and daily shopping. This week alone could bring in three hundred thousand to our local economy. This money will benefit many of our local businesses in Sabine County. The Chamber will not receive any money from this toumament.

The PAA has put in about $\$ 500,000.00$ of their money and are only asking $\$ 25,000.00$ of Sabine County to promote this event. Of this $\$ 25,000.00$, Fin \& Feather has put in $\$ 10,500.00$ and Craig Swilley, a local developer has put in $\$ 2,500.00$. This leaves only $\$ 12,000.00$ the chamber needs to raise for this event that will possibly bring $\$ 300,000.00$ to our county in one week.

Tournament entries will be collected from the PAA membership list.
The PAA will provide all needed equipment and personnel for weigh-in procedures.
The PAA will make all arrangements for fish handling and care.
The PAA will apply for all applicable permits in conjunction with the event
The PAA will provide proof of all insurance requirements.
The PAA will promote the Sabine County area along with the toumament on the PAA website.

The PAA will also promote Sabine County/ Fin \& Feather Resort in its quarterly "Fish PAA" magazine through a featured article and toumament recap.

The PAA will promote the event through radio. These radio opportunities will arise from scheduled radio promotions and through opportunities that the PAA members will be afforded during the upcoming woks prior to the PAA event.

The event will air on the World Fishing Network in Canada and in the US on Dish Network'HD Channel 394. The show will air no leas than 2 times during a 12 month period reaching over 20 million households. The series producer will work with Sabine

County officials to ensure promotion of the county, Fin \& Feather Resort \& Toledo Bend Lake. They will also be promoting other marinas, hotels and restaurants.

The PAA will provide promotional materials as needed to Sabine County personnel for the purpose of event exposure.

This will allow the Sabine County area the opportunity to be one of the first tournament sites to host the PAA's inaugural 2009 tournament series.

In return the PAA requests from Sables County the following:

1. Sabine County will provide financial assistance in the amount of $\$ 25,000.00$ for the purpose of conducting promoting and to give exposure to Hemphill and the Sabine County area.
2. Sabine County is to provide a maximum of 5 hotel rooms for approximately 7 nights, which Fin \& Feather is donating for the event.
3. Sabine County is to provide meeting space for tournament briefing for approximately 400 attendees (date to be determined).
4. Sabine County is to provide promotional materials as needed for marketing and exposure purposes. PAA will be allowed to use the Sabine County name and logos in any promotional materials.
5. Sabine County is to aid in the area of evert planning as requested by the PAA.
6. Sabine County is to assist with directing and supplying the PAA with contact information and marketing outlets, security and planning of the event.
7. Sabine County is to provide official Contract of Agreement and submit to the PAA for appropriate approvals.

I have been in contact with other sources of support to no avail, including Budweiser, Miller High Life, State Farm Insurance, Coke, Dusty Rhodes Marine \& Dawson Marine.

Thank You for your consideration,


Wanda Sowell
Executive Vice President

Pame 2 of 2

## 

Sincerely,


nopmungy :





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## SABME CHAMBER COMGERCE

| From: | Ched Morgenthater" <ched.debmonughes.net> |
| :---: | :---: |
| To: | ABANE CHMMBER COMMERCE <eabinecounty 1 ewindstream.n |
| Sent: | Mondey, October 13, 20083.24 PM |
| Attach: | PAA Semple Tour Payout pdf |
| Subject | RE: PAA information |

Wanda,
The participating anglers will be charged an entry fee of $\$ 1,500$ each and co anglers a lesser fee of approximately $\$ 500.00$ each. Both will be a $100 \%$ payback to the anglers (see attached payout schedule).

Estimated Additional costs incurred by the organization include:
TV Production Cost $\$ 30,000$
Tournament Director and Staff Expenses \$7,500.00
Event Marketing/Radio Web \& Print $\$ 10,000$
Tournament Emcee $\$ 5,000$ (plus travel)
Onsite Equipment Rental \$4,500
Misc. Expenses $\$ 2,500$
As you can see, the PAA will absorb the largest portion of the expenses to conduct this event.
The PAA will provide exposure not oniy for the event, but the tourism and the event site through the televised segment, our web media outlets, press releases as well as print, radio and video casts on our web. The tournament will also be recapped in our magazine. The value of this exposure alone far exceeds the $\$ 25,000$ investment not to mention the economic impact that our anglers will have for being on site for $7+$ days. There is also the trickle effect that we will bring future anglers for years to come by conducting this event.

I hope this information is helpful, please contact me if you need clarification.
Chad Morgenthaler

Frome SABINE CHAMBER COMMERCE [mallto:sibinecounty1ewindstream.net]
Sent: Mondey, October 13, 2008 9:12 AM
Tos Ohed Morgenthaler
Subject: Re: PAM Information
Glad to here from you and l'm working on the money. My cell \# 409-383-7540 if you can't reach me here

- Original Message -

From: Chad Morgenthaler
To: sabinecounty1@windstream,net
Sent: Monday, October 13, 2008 8:23 AM
Subject PAA informetion
Wanda,
Good morning, I certainly hope you had a nice weekend. The PAA board is compled of professional anglers

October 20, 2008
To: Sabine County Tourism Committee
From: Hemphill Lion's Club
RE: Funding Request
Dear Sirs,
The Hemphill Lion's Club has sponsored the annual Christmas Parade and funded the lights for the Cedar Tree and courthouse for the last several years. The club has also ensured the manger display on the courthouse lawn and the Poinsettia's around the courthouse.

Each year many of the lights must be replaced. The causes vary from age to deliberate vandalism to extreme wind and weather.

Over the years, several of the figures from the manger scene have either broken or disappeared.

The liners for the Poinsettia pots, which anchor the lights on the courthouse, are only good for one season. However, we utilized the same Poinsettia's again each year.

The lighting of the Cedar Tree and the courthouse are a point of community pride for our county.

We have received very positive feedback from the old and new merchants around the square concerning the lighting of each business. We anticipate that lights will adorn every business around the square as they did several years ago.

The Annual Christmas Parade, as you are aware, includes floats, the Hornet band, young and old folks, businesses, organizations and clubs.

The highlights of the event include caroling by Hemphill Elementary students, the lighting of the Cedar Tree and the arrival of Santa Claus.

With the expanding businesses around the square, we want to enhance the visitors encounter during the holiday season and make it an attractive shopping experience.

We truly anticipate an increase in tourism this year due to the business expansion on the square and enhanced Christmas themes in the area.

In order to accomplish these goals, we are respectfully requesting funding as follows:

10 cases of lights @ $\$ 86.40$ per case $(+\$ 70$ freight $)=\$ 934.00$ Replacement of manger scene figures (estimated) $=\$ 600.00$ Replacement of flower pot covers= \$300.00
Total $=$
You thoughtful consideration and approval of this request will be gratefully appreciated.

Sincerely,



##  <br> Texas A\&M University

Continuing and Professional Studies Office Division of Research \& Graduate Studies

## Keith C. Clark

has successfully completed 16 hours (1.6 CEUs) of continuing education
Sponsored by V. G. Young Institute of County Govemment
North \& East Texas County Judges and Commissioners Association 2008
Annual Conference
June 16, 2008 - June 19, 2008



Activity Director

## Doyle Dickerson

has successfully completed 16 hours (1.6 CEUs) of continuing education
Sponsored by V. G. Young Institute of County Govemment
North \& East Texas County Judges and Commissioners Association 2008
Annual Conference
June 16, 2008 - June 19, 2008


Continuing \& Professional Studies Office
Division of Research \& Graduate Studies



Activity Director


Texas A\&M System
Improving Lives Improving Texas

Sabine
County

## MONTHLY SCHEDULE OF TRAVEL REPORT



Other expenses in field (list):
Lodging and registration was paid from travel fund through the county extension office


I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in the performance of my official


$$
\int_{\text {Date }} 1-7-08
$$

Improving Lives, Improving Tecas

## MONTHLY REPORT TO COMMISSIONERS COURT

| Month: September | Name: Amanda Drennan | Title: CEA - FCS |
| :---: | :---: | :---: |
| This Month: |  | Total Miles Traveled: 400 |
| 1 - High School nutrition series progrem (2 programs) <br> 1 - Unit Two of High School Financial Management series <br> 3 - fitting station appointment |  |  |
|  |  |  |
|  |  |  |
| 3 - wrote newspaper article Easy Ground Beef from your Freezer |  |  |
| 7 - presented Busy Bees with yearty officer installation ceremony |  |  |
| 9 - high school nutrition series program (2 programs) |  |  |
| 9 - Unit Three of High School Financial Management series |  |  |
| 10 - wrote newspeaper articie "Cleaning the Kitchen Cupboard" |  |  |
| 14 - attended and chaired decorations committee for Gold Star Banquet for 4-H members |  |  |
| 15 - provided information for Senior Nutrition Progrem at East Sabine Senior Nutrition Center |  |  |
| 17 - High School nutrition series program (2 programs) |  |  |
| 17 - Unit Four High School Financial Management Series |  |  |
| 20 - attended monthly 4-H meeting |  |  |
| 21 - fitting station appointment |  |  |
| 21 - provided cultural arts opportunity for Buey Bees TEEA club |  |  |
| 23 - provided information to 3rd grade teachers in Hemphill for the Belance Your Day with Food and Play nutrition series pretests |  |  |
| 24 - High School nutrition series program (2 programs) |  |  |
| 24 - Unit Five High School Financial Management series |  |  |
| 27 - Balanca Your Day with Food and Play |  |  |
| 27 - fitting station appointment |  |  |
| 28 - Balance Your Day with Food and Play |  |  |
| 29 - Balance Your Day with Food and Play |  |  |
| 30 - Balance Your Day with Food and Play |  |  |
| 31 - Balance Your Day with Food and Play |  |  |
| 31 - High School nutrition series program (2 programs) |  |  |
| 31 - Unit Six High School Financial Management series |  |  |
| Next Month: |  |  |
| 4 - attend Busy Bees monthly meating |  |  |
| 6 - present parent meetings for Head Start home based in Sabine and San Augustine counties |  |  |
| 7 - do post tests for high school financial management and high school nutrition series programs |  |  |
| 8 - present 4-H Foods and Nutrition workshop |  |  |
| 17-21-attend TAL | dership event |  |



Educational programs of the Texas Agrilife Extenston Servke are open to all people without regard to race, color, sex, dissblity, relligion, age, or narional origin.
The Texas AaM University System, U.S. Department of Agriculture, and the County Commbsioners Courts of Texas Cooperating.

## MONTHLY REPORT TO COMMISSIONTRS COURT

| Month: October | Name: JOHN B. TONER | Title: CEA-AGNR |
| :---: | :---: | :---: |
| This Month: |  | Total Miles Travel |
| 10/14/08-Gold Star Banquet, SFASU, Nacogdoches <br> 1016/08-Forage Evaluation/Fertllzer input program, 8 attended. Discussed value of testing forage, getting the most for your fortlize dollar. <br> 10/2008-Hemphill 4-H Chub meeting, 17 attended, presented program on livestock show deadlines, entry, weigh-in dates. <br> 10221/08-Beef \& Forage program, 31 attended, discussed sprayer callbration, reading and understanding pesticide labels, coet comperison of mechanical ves chemical weed control. <br> 10/2200-Completed pond demonstration on John Booker farm, Pineland. <br> 10/25/08- Olicicial vallidation of show steers, 33 attended, conducted program on beef nutrition, feeding the show animal practice showing. <br> 10/25/08- Livestock show committee meeting, 7 attended, discussed practice show for next month, judges and weigh-In dates for 2009 show. <br> 10/2900-District In-service meeting, TCAAA, selected awards winners for 2008. |  |  |
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4 newspaper article, 18 farm visits, 44 Ofice vists,, 71 phone calls,

## Next Month:

11/04/08-Selecting show goats for 4H \& FFA members, what to look for in selecting.
11/07/08-Selecting show swine for county show.
11/14/0e-Multi-county Eeef Congress / CEU planning meeting Necogdoches
11/17/0e-Hemphili 4-H Chub meoting
11/21/08-Interna//External Parastie control program.
11/24/08-Sabine county Horse club planning meeting


## AgriLIFE EXTENSION

Texas A\&M System
Improving Lives Innproving Texas

SABINE
County

MONTHLY SCHEDULE OF TRAVEL REPORT
Month: October
Name: JOHN B. TONER
Title: CEA-AGNR

|  |  |  |  | ount |
| :---: | :---: | :---: | :---: | :---: |
| Date | Scope/Description of Travel | Traveled | Meals | Lodging |
| 10/2 | Mrs L Williams tree problem | 34.0 |  |  |
| $10 / 2$ | Crawford, Little Flock community pond problem | 24.0 |  |  |
| 10/6 | Cundy Ebarb, 4-H rabbit projoct | 28.0 |  |  |
| $10 / 7$ | Meeting Jerry Nickerson beef program | 56.0 | \$10.00 |  |
| 10/8 | John Booker pond weed control demo survey | 20.0 |  |  |
| 10/8 | Sabine Schovasic horse problem | 21.0 |  |  |
| 10/10 | Clean-up from Deerfest at arena, Ritters | 25.0 |  |  |
| 10/13 | Joe Lane Junior show beef weigh-in meeting | 20.0 |  |  |
| 10/14 | District Gold Star banquest, SFASU, Nacogdoches | 124.0 |  |  |
| 10/16 | Forage evaluation D. Boucher, A. Fuiler | 26.0 |  |  |
| 10/20 | Hemphill 4-H meeting | 22.0 |  |  |
| 10/21 | Beof \& Forage program SA | 56.0 |  |  |
| 10/23 | wedst Sbine/Hemphill information for steer weight-in | 24.0 |  |  |
| 10/24 | Work at arena, repair restrooms | 15.0 |  |  |
| 10/25 | First Steer weigh-In validation, nutrition program | 22.0 |  |  |
| 10/27 | Jamie Payne lawn problem | 12.0 |  |  |
| 10/27 | Arena set up/ciean up | 14.0 |  |  |
| $10 / 29$ | District Inservice meeting Attoyac Farms | 68.0 | \$20.00 |  |
| 10/30 | Joe Boisolli Blll woems troe problems | 63.0 |  |  |
| Grand Total of Mileage, Meals and Lodging |  | 674.0 | \$30.00 | \$0.00 |

Other expenses in field (list):


## SABINE COUNTY CLERK'S OFFICE

## REPORT TO TREASURER FOR MONTH OF OCTOBER 2008




TREASURER'S QUARTERLY REPORT
July, August, and September, 2008

| FUND | $\begin{aligned} & \text { BALANCE } \\ & 06 / 30 / 08 \end{aligned}$ | RECEIPTS | DISBURSEMENTS | $\begin{gathered} \text { BALANCE } \\ 09 / 30 / 08 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| GENERAL | 1,172,931.97 | 365,513.92 | 662,315.10 | 876,130.79 |
| CVC | 40.00 | 0.00 | 40.00 | 0.00 |
| ARREST FEES | 1,572.52 | 1,858.18 | 1,939.97 | 1,490.73 |
| CLSI | 86.45 | 192.00 | 144.50 | 133.95 |
| TIME PAYMENT | 312.50 | 408.25 | 436.25 | 284.50 |
| CHILD SAFETY SEAT VIOL. | 92.00 | 222.00 | 0.00 | 314.00 |
| BAIL BOND FEE | 526.50 | 465.00 | 573.00 | 418.50 |
| STATE TRAFFIC FEE | 838.18 | 2,263.20 | 1,463.07 | 1,638.31 |
| LICENSE AND WEIGHT FINES | 160.50 | 203.10 | 160.50 | 203.10 |
| DISTRICT CLERK STATE FEES | 1,978.68 | 2,340.49 | 2,838.59 | 1,480.58 |
| CCC 01/01/04 FORWARD | 4,661.62 | 8,745.44 | 7,922.25 | 5,484.81 |
| CCC 09/01/01 THRU 12/31/03 | 166.50 | 80.00 | 174.50 | 72.00 |
| CCC 08/31/99 THRU 08/31/01 | 70.65 | 39.25 | 74.57 | 35.33 |
| CCC 09/01/97 THRU 08/30/99 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 09/01/95 THRU 08/31/97 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 09/01/91 THRU 08/31/95 | 0.00 | 89.00 | 19.70 | 69.30 |
| ĖMS TRAUMA FUND | 251.10 | 116.00 | 277.10 | 90.00 |
| DNA TESTING | 0.00 | 0.00 | 0.00 | 0.00 |
| FAILURE TO APPEAR | 325.82 | 270.00 | 345.82 | 250.00 |
| JURY REIMBURSEMENT FEE | 368.65 | 702.51 | 626.35 | 444.81 |
| JUDICIAL SUPPORT FEE CR ST. | 455.86 | 859.95 | 706.73 | 609.08 |
| JUDICAL SUPPORT FEE CV | 2,154.00 | 2,793.20 | 3,152.00 | 1,795.20 |
| FAMILY PROTECTION FEE | 544.00 | 240.00 | 0.00 | 784.00 |
| NON DISCLOSURE | 0.00 | 28.00 | 0.00 | 28.00 |
| DRUG COURT PROGRAM | 270.00 | 135.00 | 373.50 | 31.50 |
| INDIGENT DEFENSE FUND | 122.59 | 284.64 | 224.38 | 182.85 |
| COURTHOUSE SECURITY | 55,127.42 | 2,283.71 | 0.00 | 57,411.13 |
| COURTHOUSE SECURITY JP | 2,281.87 | 147.80 | 0.00 | 2,429.67 |
| RECORD MANAGEMENT | 2,546.31 | 1,241.19 | 0.00 | 3,787.50 |
| LIBRARY | 25,609.97 | 1,710.00 | 403.00 | 26,916.97 |
| JUSTICE COURT TECH FUND | 13,848.52 | 600.51 | 14,016.80 | 432.23 |
| SHERIFF-SCHOOL FUNDS | 5,116.27 | 0.00 | 0.00 | 5,116.27 |
| OMNI FEE | 248.75 | 156.00 | 103.74 | 301.01 |
| JUDICIAL SUPPORT FEE CR CO. | 1,636.71 | 126.62 | 0.00 | 1,763.33 |
| GUARDIANSHIP FEE | 480.00 | 360.00 | 0.00 | 840.00 |
| RECORD RETENTION | 75,472.01 | 7,963.90 | 5,184.40 | 78,251.51 |
| SCDC SPECIAL REVENUE | 5,407.95 | 419.33 | 0.00 | 5,827.28 |
| HOTEL/MOTEL TAX | 42,823.03 | 20,832.78 | 6,648.07 | 57,007.74 |
| SABINE COUNTY TCDP 726571 | 0.00 | 30,963.24 | 30,963.24 | 0.00 |
| SABINE COUNTY DRS 060076 | 0.00 | 0.00 | 0.00 | 0.00 |
| BUILDING FUND/CONV CENT | 142,276.62 | 1,435.34 | 0.00 | 143,711.96 |
| FSM SPECIAL PROJECTS | 156,896.85 | 0.00 | 33,193.42 | 123,703.43 |
| RECORDS ARCHIVE FEE | 35,858.73 | 7,155.45 | 2,949.13 | 40,065.05 |
| ROAD \& BRIDGE \#1 | 291,193.75 | 27,267.97 | 60,136.34 | 258,325.38 |
| ROAD \& BRIDGE \#2 | 204,546.14 | 25,106.58 | 71,697.25 | 157,955.47 |
| ROAD \& BRIDGE \#3 | 280,587.02 | 27,681.25 | 109,232.87 | 199,035.40 |
| ROAD \& BRIDGE \#4 | 173,012.67 | 29,534.25 | 87,350.04 | 115,196.88 |
| ROAD \& BRIDGE SPECIAL \#1 | 2,464.09 | 0.00 | 1,825.25 | 638.84 |

STATE OF TEXAS
COUNTY OF SABINE

1. TRICIA JACKS, COUNTY TREASURER OF SAID COUNTY, DO SOLEMNLY SWEAR THAT THE ABOVE

QUARTERLY REPORT IS TRUE AND CORRECT.


[^0]:    V - Denotes Voided Check Entries

[^1]:    *V - Denotes Voided Check Entries

[^2]:    V - Denotes Voided Check Entries

[^3]:    DEMC DEBBIE MCCROSKEY

[^4]:    V - Denotes Voided Check Entries

[^5]:    $v$ - Denotes Voided Check Entries

[^6]:    V - Denotes Voided Check Entries

[^7]:    V - Denotes Voided Check Entries

[^8]:    V - Denotes Voided Check Entries

[^9]:    v- Denotes Voided Check Entries

[^10]:    $\checkmark$ - Denotes Voided Check Entries

[^11]:    V - Denotes Voided Check Entries

[^12]:    POPL POWERPLAN

[^13]:    V - Denotes Volded Check Entries

