Monday, November 24, 2008, the Sabine County Commissioners'
Court met in regular session. The following members of Court were present:

Charles Watson

County Judge

Keith Clark

Commissioner Pct. #1

Jimmy McDaniel

Commissioner Pct. #2

Doyle Dickerson

Commissioner Pct. #3

Fayne Warner

Commissioner Pct. #4

Janice McDaniel

County Clerk

Judge Watson called the meeting to order and Gene Nethery led the Court in prayer.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the November 10th regular and November 12th special sessions of Court.

Commissioner McDaniel seconded. All voted for. Motion carried.

Agenda item #2-Line Item Transfers

No transfers were submitted.

Agenda item #3-Approve Reports

Commissioner Clark moved to accept the report from the Treasurer.

Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #4-Discuss and Possible Action on Adopting 2009 Retirement Rate

Tricia Jacks, County Treasurer, said that the TCDRS recommends that we contribute 2.97 percent and that is her recommendation also.

Commissioner Dickerson moved to adopt the contribution rate of 2.7 percent for 2009. Commissioner Warner seconded. All voted for. Motion carried. See attached copy.

Agenda item #5-Discuss and Possible Action on Special Report from Gene Nethery

Gene Nethery said he wants to thank everyone that has worked on getting the application together to get Sabine County certified as a retirement community. When Sabine County gets certified, then the State will start marketing us as a retirement community.

Mr. Nethery gave a report to the Court from RC&D. He is a board member representing Sabine County.

The Court thanked Mr. Nethery for his work.

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Agenda item #6-Discuss and Possible Action on Health and Wellness Designation – Coordinator and Executive Sponsor

Commissioner Clark moved to appoint Jamie, County Judge's secretary, as "Wellness Coordinator" and appoint Tricia, County Treasurer, as "Executive Sponsor." Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #7-Discuss with Possible Action on "Evie Lane"

Paul Ebarb told the Court that he purchased this property about 5 years ago. He said they went through Toledo Bend Title and Mark Birdwell did the survey. There was no mention of a County road.

The people that owns the property next to his is say is an old County road that goes through his yard.

Commissioner Dickerson moved to schedule a public hearing concerning this for January 12, 2009 at 9:00 a.m. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #8-Discuss with Possible Action on Closing Courthouse at Noon on December 24th 2008 (Christmas Eve)

Commissioner Clark moved to close the Courthouse at noon on December 24, 2008. Commissioner McDaniel seconded. All voted for. Motion carried.

Agenda item #9-Discuss and Take Action to Set Special Meeting in December to Pay Final Invoices

Commissioner McDaniel moved to schedule a special session of Commissioners' Court for December 31, 2008 to pay the final invoices for 2008. Commissioner Dickerson seconded. All voted for. Motion carried. Agenda item #10-Discuss and Possible Action on Request of Hemphill Lions Club to Modify Funding for Christmas Decorations

Commissioner McDaniel moved to approve the additional \$350.00 request from the Lions Club. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item #11-Discuss and Possible Action on Certified Retirement Application for Sabine County

Wanda Sowell presented the Commissioners' Court with the "Certified Retirement Application" for Sabine County.

The money for this application has already been approved by the Court in a previous meeting. No action was taken today.

The Court thanked Wanda for her contribution to this effort.

Agenda item #12-Discuss with Possible Action "Pine Hollow Lane"

Shirley Machac, property owner, and Jeff Portwood, Forestor Real Estate Group are both present in Court.

After discussion, Ms. Machac and Mr. Portwood are going to discuss working this out.

Commissioner Dickerson moved to table this agenda item.

Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #13-Pay Accounts and Salaries

Commissioner Clark moved to pay the accounts and salaries.

Commissioner McDaniel seconded. All voted for. Motion carried.

Tricia Jacks, County Treasurer, told the Court that Sheriff Maddox is wanting to use the County debit card to rent a piece of equipment. He is thinking about purchasing this equipment but wants to check it out first. The cost to rent is \$50.00. She said so far we have only used the card for hotel reservations and payments when we have to travel overnight.

Commissioner Clark moved for the Sheriff to find a different way to pay for the rental. Commissioner Warner seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for. Meeting adjourned.

Court recessed at 9:00 a.m. for the public hearing on "Pine Hollow Lane" and reconvened at 9:12 a.m.

CHARLES WATSON

_KEITH CLARK

JIMMY MCDANIEL

_DOYLE DICKERSON

Marner_____FAYNE WARNER

ATTEST: COUNTY CLERK

JANICE MCDANIEL

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2:47:29 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|--------------------------------|----------------------|---------------------------------|-----------------|----------|-------------|------------------------------|-----------------|
| BRBR BROOK | SHIRE BROTHERS | LTD | | | | | |
| 112008 | 10/25/08 | 11/20/08 12/09/08 | | | | | |
| RX #1094844 TYLE | NOL | 6543.560 | \$ 44.24 | | | \mathcal{L} | \$44.24 |
| RX #9094771 KIMBI | ERLY VEGA | 6543.560 | \$16.99 | | | (0) | \$16.99 |
| | | INVOICE 112008 TOTALS: | \$61.23 | \$0.00 | \$0.00 | 2 | \$61.23 |
| | • | BROOKSHIRE BROTHERS LTD TOTALS: | · \$61.23 | \$0.00 | \$0.00 | , a | \$61.23 |
| CHWA CHARL | ES WATSON | | | | | | |
| 112008 | 11/17/08 | 11/20/08 01/01/09 | | | | \ | |
| REGISTRATION FE | E/NACOGDOCHES | 6470.400 | \$30.00 | | | 2 | \$30.00 |
| | | INVOICE 112008 TOTALS: | \$30.00 | \$0.00 | \$0.00 | 3 | \$30.00 |
| ` | | CHARLES WATSON TOTALS: | \$30.00 | \$0.00 | \$0.00 | V | \$30.00 |
| CNAS CNA SU | JRETY | | | | | | |
| 060169885734 BOND FOR THOMA | 10/31/08 S MADDOX | 11/20/08 12/15/08 ♥ 6475.560 | \$177.50 | | | | \$177.50 |
| | | INVOICE 060169885734 TOTALS: | \$177.50 | \$0.00 | \$0.00 | | \$177.50 |
| 112008 | 10/31/08 | 11/20/08 12/15/08 | | | | | |
| BOND FOR MARTH | A STONE 1/09-1/11 | 6475.499 | \$181.68 | | | | \$181.68 |
| | | INVOICE 112008 TOTALS: | \$181.68 | \$0.00 | \$0.00 | | \$181.68 |
| 112008-2 | 10/31/08 | 11/20/08 12/15/08 | | | | | |
| BOND FOR MARTH | A STONE 1/09-1/11 | 6475.499 | \$155.28 | | | | \$155.28 |
| | | INVOICE 112008-2 TOTALS: | \$155.28 | \$0.00 | \$0.00 | | \$155.28 |
| | | CNA SURETY TOTALS: | \$514.46 | \$0.00 | \$0.00 | | \$514.46 |
| DIPA DIXIE P | APER COMPANY | | | | | | |
| 11796 | 11/10/08 | 11/20/08 12/25/08 | | | | | |
| 12 OZ. WHITE FOA | M CUP 1000 | 6542.560 | \$24.72 | | | | \$24.72 |
| ANGEL SOFT 2PLY | TISSUE 450/80 | 6313.560 | \$6 8.16 | | | | \$68.16 |
| 22X16X58 WHITE S | UPERTUFF 100CS | 6313.560 | \$30.78 | | | | \$30.78 |
| 33X39 .7ML CLEAR | LINER 250/CS | 6313.560 | \$45 .70 | | | | \$4 5.70 |
| 8 OZ. WHITE FOAM | CUP 1000 | 6542.560 | \$21.30 | | | | \$21.30 |
| | | INVOICE 11796 TOTALS: | \$190.66 | \$0.00 | \$0.00 | | \$190.66 |

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| | | | Lou | 90. 45 01 . 1 1/2 | 772000 | | | |
|-------------------------------|--------------------|------------------------|-----------------------|-------------------|----------|-------------|------------------------------|---------|
| Invoice Number Description | Inv.Date | Tms.Date Du Account | ue.Date | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| 12309 | 11/11/08 | 11/20/08 12 | 2/26/08 | | | | | |
| BLEACH-6/96 | | 6310.408 | | \$9.46 | | | 1 | \$9.4 |
| JUBILEE 9" JUMBO | TOILET TISSUE | 6310.408 | | \$41.77 | | | ∞ | \$41.7 |
| WHITE ROLL TOW | /EL 1.75" CORE 2CS | 6310.408 | | \$81.10 | | | · 21 | \$81.1 |
| 38X58 .74MIL WHT | LINER 100CS-2 | 6310.408 | | \$73.76 | | | <u> </u> | \$73.7 |
| DUST MOP DUST | CLOTH TREATMENT | 6310.408 | | \$41.18 | | | | \$41.1 |
| CLEAN FRESH DIS | SIN DEOD AERO 12 | 6310.408 | | \$49.04 | | | 92 | \$49.0 |
| 24 OZ. COTTON SA | ADDLE MOP 1" | 6310.408 | | \$31.32 | | | <u> </u> | \$31.3 |
| | | | INVOICE 12309 TOTALS: | \$327.63 | \$0.00 | \$0.00 | 1 | \$327.6 |
| 13830 | 11/17/08 | 11/20/08 01 | 1/01/09 | | | | 3 | |
| | TMENT AERO 12CS | 6310.408 | | \$49.38 | | | 3 | \$49.3 |
| | | | INVOICE 13830 TOTALS: | \$49.38 | \$0.00 | \$0.00 | | \$49.3 |
| 13831 | 11/17/08 | 11/20/08 01 | 1/01/09 | | | | V | |
| 33X39 .7ML CLEAF | R LINER 250/CS | 6313.560 | | \$45.70 | | | 7 | \$45.70 |
| STARBRITE LAUN | DRY DETERGENT 50 | 6313.560 | | \$45.47 | | | | \$45.4 |
| | | | INVOICE 13831 TOTALS: | \$91.17 | \$0.00 | \$0.00 | | \$91.1 |
| 13832 | 11/17/08 | 11/20/08 01 | 1/01/09 | | | | | |
| NOBROC 2PLY KIT | TCHEN TOWEL 30RL | 6313.560 | | \$30.84 | | | | \$30.8 |
| XLG P/F LATEX EX | CAM GLOVE 100 | 6313.560 | | \$54.48 | | | | \$54.4 |
| | | | INVOICE 13832 TOTALS: | . \$85.32 | \$0.00 | \$0.00 | | \$85.3 |
| | | DIXIE F | PAPER COMPANY TOTALS: | \$744.16 | \$0.00 | \$0.00 | | \$744.1 |
| DONS DON'S | AUTO SALVAGE & O | ILFIELD | | | | | | |
| 5599 | 11/06/08 | 11/20/08 12 | 2/21/08 | | | | | |
| INTERSTATE BAT | TERY FOR 95 DODGE | 6451.560 | | \$95.95 | | | | \$95.9 |
| BATTERY FEE | | 6451.560 | | \$3.00 | | | | \$3.0 |
| A/C HOSE | | 6451.560 | | \$98.90 | | | | \$98.9 |
| BRAKE LINE UNIO | NS | 6451.560 | | \$ 6.25 | | | | \$6.2 |
| FT PADS | | 6451.560 | | \$81.34 | | | | \$81.3 |
| REAR SHOES | | 6451.560 | | \$40.60 | | | | \$40.6 |
| OIL & FILTER | | 6451.560 | | \$26.50 | | | | \$26.5 |
| 2 FREECE | | 6451.560 | | \$40.00 | | | | \$40.0 |
| WIPERS | | 6451.560 | | \$17.00 | | | | \$17.0 |
| BRAKE LINES | | 6451.560 | | \$20.00 | | | | \$20.0 |
| BRAKE FLUID | | 6451.560 | | \$4.00 | | | | \$4.0 |

^{*}V - Denotes Voided Check Entries

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Description | | Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|------------------------|----------|---------------------------------------|---------------------|----------|-------------|------------------------------|-------------------|
| LABOR | | 6451.560 | \$270.00 | | | | \$270.00 |
| | | INVOICE 5599 TOTALS: | \$703.54 | \$0.00 | \$0.00 | 4 | \$703.54 |
| | 0 | DON'S AUTO SALVAGE & OILFIELD TOTALS: | \$703.54 | \$0.00 | \$0.00 | 9 | \$703.54 |
| UPR EUGENE PROC | ELLA SER | RVICE STAT | | | | | |
| 12008 | 11/08/08 | 11/20/08 12/23/08 | | | | | |
| 12.8 GALLONS UNLEAD | • | 6106.435 | \$29.50 | | | <u>م</u> | \$29.50 |
| | | INVOICE 112008 TOTALS: | \$29.50 | \$0.00 | \$0.00 | 2 | \$29.50 |
| 12008-2 | 11/18/08 | 11/20/08 01/02/09 | | | | 3 | |
| 18 GALLONS UNLEAD | | 6106.435 | \$41.00 | | | 3 | \$41.00 |
| | | INVOICE 112008-2 TOTALS: | \$41.00 | \$0.00 | \$0.00 | • | \$41.00 |
| | El | UGENE PROCELLA SERVICE STAT TOTALS: | \$70.50 | \$0.00 | \$0.00 | VOL | \$70.5 |
| LSE FLEET SERVIC | ES | | | | | | |
| 83630 | 10/08/08 | 11/20/08 11/22/08 | | | | | |
| 19.626 GALLONS UNLEADE | ED | 6335.560 | \$6 6.71 | | | | \$66. 7 |
| LESS EXEMPTED TAXES | | 6335.560 | (\$3.59) | | | | (\$3.5 |
| | | INVOICE 083630 TOTALS: | \$ 63.12 | \$0.00 | \$0.00 | | \$63.1 |
| 22810 | 10/08/08 | 11/20/08 11/22/08 | | | | | |
| 17.572 GALLONS UNLEADE | ED | 6335.560 | \$52.00 | | | | \$ 52.0 |
| LESS EXEMPTED TAXES | | 6335.560 | (\$3.22) | | | | (\$3.2 |
| | | INVOICE 22810 TOTALS: | \$48.78 | \$0.00 | \$0.00 | | \$48.7 |
| | 10/08/08 | 11/20/08 11/22/08 | | | | | |
| 11.937 GALLONS UNLEADE | ED | 6335.560 | \$38.19 | | | | \$38.1 |
| LESS EXEMPTED TAXES | | 6335.560 INVOICE 261608 TOTALS: | (\$2.18) \$36.01 | \$0.00 | \$0.00 | | (\$2.1 \$36.0 |
| | | INVOICE 201006 TOTALS. | . 400.01 | 40.00 | 40.00 | | 400.0 |
| 130497 | 10/10/08 | 11/20/08 11/24/08 | | | | | |
| 16.346 GALLONS UNLEADE | ED | 6335.560 | \$55.56 | | | | \$55.5 (\$2.0 |
| LESS EXEMPTED TAXES | | 6335.560 | (\$2.99) | | 40.00 | | (\$2.9 \$52.5 |
| | | INVOICE 0130497 TOTALS: | \$52.57 | \$0.00 | \$0.00 | | 4 52.5 |
| :040 | 10/10/08 | 11/20/08 11/24/08 | | | | | |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|----------|---------------------------|-----------------|----------|-------------|------------------------------|----------------|
| LESS EXEMPTED TA | AXES | 6335.560 | (\$3.18) | | | | (\$3.18) |
| | | INVOICE 2040 TOTALS: | \$50.32 | \$0.00 | \$0.00 | 101 | \$50.32 |
| 8232 | 10/10/08 | 11/20/08 11/24/08 | | | | 5 | |
| 22.005 GALLONS UN | | 6335.560 | \$67.75 | | | | \$67.75 |
| LESS EXEMPTED TA | AXES | 6335.560 | (\$4.03) | | | (-) | (\$4.03) |
| | | INVOICE 8232 TOTALS: | \$63.72 | \$0.00 | \$0.00 | & | \$63.72 |
| 0133024 | 10/15/08 | 11/20/08 11/29/08 | | | | 1 | |
| 15.546 GALLONS UN | NLEADED | 6335.560 | \$46.00 | | | \$ | \$46.00 |
| LESS EXEMPTED TA | AXES | 6335.560 | (\$2.84) | | | 7 | (\$2.84) |
| | | INVOICE 0133024 TOTALS: | \$43.16 | \$0.00 | \$0.00 | 3 | \$43.16 |
| 0133408 | 10/15/08 | 11/20/08 11/29/08 | | | | | |
| 21.041 GALLONS UN | | 6335.560 | \$ 61.00 | | | VO. | \$61.00 |
| LESS EXEMPTED TA | AXES | 6335.560 | (\$3.85) | | | - | (\$3.85) |
| | | INVOICE 0133408 TOTALS: | \$57.15 | \$0.00 | \$0.00 | | \$57.15 |
| 085388 | 10/15/08 | 11/20/08 11/29/08 | | | | | |
| 11.890 GALLONS UN | NLEADED | 6335.560 | \$34.00 | | | | \$34.00 |
| LESS EXEMPTED TA | AXES | 6335.560 | (\$2.18) | | | | (\$2.18) |
| | | INVOICE 085388 TOTALS: | \$31.82 | \$0.00 | \$0.00 | | \$31.82 |
| 495425 | 10/15/08 | 11/20/08 11/29/08 | | | | | |
| 11.367 GALLONS U | NLEADED | 6335.560 | \$30.00 | | | | \$30.00 |
| LESS EXEMPTED T | AXES | 6335.560 | (\$2.08) | | | | (\$2.08) |
| | | INVOICE 495425 TOTALS: | \$27.92 | \$0.00 | \$0.00 | | \$27.92 |
| 0170217 | 10/22/08 | 11/20/08 12/06/08 | | | | | |
| 17.130 GALLONS U | NLEADED | 6335.560 | \$47.09 | | | | \$47.09 |
| LESS EXEMPTED T | AXES | 6335.560 | (\$3.13) | | | | (\$3.13) |
| | | INVOICE 0170217 TOTALS: | \$43.96 | \$0.00 | \$0.00 | | \$43.96 |
| 139733 | 10/28/08 | 11/20/08 12/12/08 | | | | | |
| 14.448 GALLONS UI | NLEADED | 6335.560 | \$39.00 | | | | \$39.00 |
| LESS EXEMPTED T | AXES | 6335.560 | (\$2.64) | | | | (\$2.64) |
| | | INVOICE 139733 TOTALS: | \$36.36 | \$0.00 | \$0.00 | | \$36.36 |
| 983528 | 10/31/08 | 11/20/08 12/15/08 | 400.00 | | | | \$38.00 |
| 16.592 GALLONS UI | NLEADED | 6335.560 | \$38.00 | | | | \$30.00 |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|------------------------|--------------------------------------|-----------------|----------|-------------|------------------------------|-----------------|
| LESS EXEMPTED TAXES | | 6335.560 | (\$3.04) | | | | (\$3.04) |
| | | INVOICE 983528 TOTALS: | \$34.96 | \$0.00 | \$0.00 | ı | \$34.96 |
| 10608 | 11/07/08 | 11/20/08 12/22/08 | | | | او | |
| MONTHLY CARD CHARGE | | 6335.560 | \$16.00 | | | <u>و</u> ف | \$16.00 |
| | | INVOICE 110608 TOTALS: | \$16.00 | \$0.00 | \$0.00 | 7 | \$16.00 |
| | | FLEET SERVICES TOTALS: | \$605.85 | \$0.00 | \$0.00 | . | \$605.85 |
| SPP TFC FEDERAL | SURPLUS P | PROPERTY | | | | | |
| 1790113 | 11/05/08 | 11/20/08 12/20/08 | | | | 2 | |
| TOOL KIT 2 FREIGHT CHA | RGES | 6500.560 | \$40.00 | | | 2 | \$40.00 |
| CONTAINER STORAGE FR | EIGHT | 6500.560 | \$5.00 | | | 3 | \$5.00 |
| GRINDER FREIGHT CHAR | GES | 6500.560 | \$20.00 | | | 교 | \$20.00 |
| VAN STORAGE FREIGHT | CHARGES | 6500.560 | \$300.00 | | | VO | \$300.00 |
| | | INVOICE 1790113 TOTALS: | \$365.00 | \$0.00 | \$0.00 | | \$365.00 |
| | TFC | FEDERAL SURPLUS PROPERTY TOTALS: | \$365.00 | \$0.00 | \$0.00 | | \$365.00 |
| GOTH GORDON THIB | ODEAUX | | | | | | |
| 112008 | 10/28/08 | 11/20/08 12/12/08 | | | | | |
| LUNCH/MEETING IN DIBO | L DETCOG | 6470.405 | \$9.61 | | | | \$9.61 |
| | | INVOICE 112008 TOTALS: | \$9.61 | \$0.00 | \$0.00 | | \$9.61 |
| | | GORDON THIBODEAUX TOTALS: | \$9.61 | \$0.00 | \$0.00 | | \$9.61 |
| JADB JAMES BRASH | IER | | | | | | |
| 112008 | 11/18/08 | 11/20/08 01/02/09 | | | | | |
| 4 DAYS MEALS 12/8-11/08 | @ 40.00 | 6470.457 | \$160.00 | | | | \$160.00 |
| 1 DAYS MEALS 12/12/08 | | 6470.457 | \$15.00 | | | | \$15.00 |
| 530 MILES R/T TO AUSTIN | | 6470.457 | \$265.00 | | | | \$265.00 |
| | | INVOICE 112008 TOTALS: | \$440.00 | \$0.00 | \$0.00 | | \$440.00 |
| | | JAMES BRASHER TOTALS: | \$440.00 | \$0.00 | \$0.00 | | \$440.00 |
| JOLK JOHNNY'S LOC | CK & KEY | | | | | | |
| 1990 30 KEYS FOR COURTHOU | 11/1 3/08 SE | 11/20/08 12/28/08 6442.435 | \$ 55.50 | | | | \$ 55.50 |
| | | | | | | | |

11/21/08 2:47:29 PM

GENERAL FUND

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 11/24/2008

| Invoice Number Inv.Date Description | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|--|----------------------------------|----------|----------|-------------|------------------------------|-----------------|
| 2-MORTISE THUMB TURNS | 6442.435 | \$50.00 | | | 1 | \$50.00 |
| REKEY THREE LOCKS | 6442.435 | \$37.50 | | | ~ | \$3 7.50 |
| SERVICE CHARGE | 6442.435 | \$45.00 | | | او' | \$45.00 |
| | INVOICE 1990 TOTALS: | \$188.00 | \$0.00 | \$0.00 | H | \$188.00 |
| | JOHNNY'S LOCK & KEY TOTALS: | \$188.00 | \$0.00 | \$0.00 | 9 | \$188.00 |
| KACH KAREN CHANCE | | | | | _ | |
| 112008 11/10/08 | 11/20/08 12/25/08 | | | | 3 | |
| DIFFERENCE IN RATE OF PAY | 6520.403 | \$2.77 | | | 51 | \$2.77 |
| | INVOICE 112008 TOTALS: | \$2.77 | \$0.00 | \$0.00 | 3 | \$2.77 |
| | KAREN CHANCE TOTALS: | \$2.77 | \$0.00 | \$0.00 | VOL | \$2.77 |
| KERF KERR FORMS | | | | | | |
| 11/19/08 | 11/20/08 01/03/09 | | | | | |
| 2000 LASER M/P CHECK 8.5X11 GREE | EN 6310.497 | \$269.20 | | | | \$269.20 |
| SHIPPING CHARGES | 6310.497 | \$35.00 | | | | \$35.00 |
| | INVOICE 112008 TOTALS: | \$304.20 | \$0.00 | \$0.00 | | \$304.20 |
| | KERR FORMS TOTALS: | \$304.20 | \$0.00 | \$0.00 | | \$304.20 |
| LEXN LEXISNEXIS | | | | | | |
| 0810133698 10/31/08 | 11/20/08 12/15/08 | | | | | |
| ONLINE & RELATED CHARGES FOR | 6524.450 | \$73.00 | | | | \$73.00 |
| 10/1-31/08 | INVOICE 0810133698 TOTALS: | \$73.00 | \$0.00 | \$0.00 | | \$73.00 |
| | LEXISNEXIS TOTALS: | \$73.00 | \$0.00 | \$0.00 | | \$73.00 |
| MSWC M'S SOUTHWEST CONSO | RTIUM | | | | | |
| 12669 11/07/08 | 11/20/08 12/22/08 | | | | | |
| PRE-EMPLOYMENT DRUG SCREEN/ KELLIE DICKERSON | 6475.497 | \$35.00 | | | | \$35.00 |
| | INVOICE 12669 TOTALS: | \$35.00 | \$0.00 | \$0.00 | | \$35.00 |
| | M'S SOUTHWEST CONSORTIUM TOTALS: | \$35.00 | \$0.00 | \$0.00 | | \$35.00 |

NAPH

NAPA AUTO PARTS - HEMPHILL

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|--------------------------------|--------------|------------------------------------|------------------|----------|-------------|------------------------------|----------|
| 395711 | 10/02/08 | 11/20/08 11/16/08 | | | | | |
| 2- STOPLITE | | 6451.560 | \$1.78 | | | ~ | \$1.78 |
| | | INVOICE 395711 TOTALS: | \$1.78 | \$0.00 | \$0.00 | 89 | \$1.78 |
| 97141 | 10/24/08 | 11/20/08 12/08/08 | | | | Ä | |
| BATTERY FOR 07 DO | DGE UNIT #04 | 6451.560 | \$147.00 | | | , ස | \$147.0 |
| | | INVOICE 397141 TOTALS: | \$147.00 | \$0.00 | \$0.00 | <u>م</u> ا | \$147.0 |
| | | NAPA AUTO PARTS - HEMPHILL TOTALS: | \$148.78 | \$0.00 | \$0.00 | 3 | \$148.7 |
| IECO NEWTON | COUNTY | | | | | 2 | |
| 12008 | 11/13/08 | 11/20/08 12/28/08 | | | | | |
| RENTAL CAR FEES FOR CONFERENCE | OR MCALLEN | 6470.497 | \$ 121.85 | | | VOL XX | \$121.85 |
| | | INVOICE 112008 TOTALS: | \$121.85 | \$0.00 | \$0.00 | | \$121.8 |
| | | NEWTON COUNTY TOTALS: | \$121.85 | \$0.00 | \$0.00 | | \$121.8 |
| PACA PAMELA | CAVENDER | | | | | | |
| 12008 | 11/04/08 | 11/20/08 12/19/08 | | | | | |
| DIFFERENCE IN RATE | E OF PAY | 6520.403 | \$2.68 | | | | \$2.6 |
| | | INVOICE 112008 TOTALS: | \$2.68 | \$0.00 | \$0.00 | | \$2.6 |
| | | PAMELA CAVENDER TOTALS: | \$2.68 | \$0.00 | \$0.00 | | \$2.66 |
| POST POSTMAS | TER | | | | | | |
| 12008 | 11/20/08 | 11/20/08 01/04/09 | | | | | |
| BOX RENT ON # 1773 | 9-1-1 OFFICE | 6310.669 | \$26.00 | | | | \$26.00 |
| | | INVOICE 112008 TOTALS: | \$26.00 | \$0.00 | \$0.00 | | \$26.0 |
| | | POSTMASTER TOTALS: | \$26.00 | \$0.00 | \$0.00 | | \$26.00 |
| POS POSTMAS | TER | | | | | | |
| 12008 | 11/12/08 | 11/20/08 12/27/08 | | | | | |
| ROLL OF STAMPS | | 6315.409 | \$42.00 | | | | \$42.0 |
| | | INVOICE 112008 TOTALS: | \$42.00 | \$0.00 | \$0.00 | | \$42.0 |
| | | POSTMASTER TOTALS: | \$42.00 | \$0.00 | \$0.00 | | \$42.0 |

11/21/08 **GENERAL FUND**

2:47:29 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Du Account | e.Date | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|------------------------|-------------------------|-------------------------|---------------------|----------|-------------|------------------------------|--------------------|
| QUCO QUI | LL CORPORATION | | | | | | | |
| 2263377 | 10/29/08 | 11/20/08 12 | /13/08 | | | | 1 | |
| SONIX RT GEL | PENS BLUE 1 DOZEN | 6310.475 | | \$9.99 | | | | \$9.99 |
| SONIX RT GEL | PENS BLACK 1 DOZEN | 6310.475 | | \$9.99 | | | 0-1 | \$9.99 |
| HP LASERJET (| 22612A CARTRIDGE | 6310.475 | | \$73.49 | | | ق ا | \$73.49 |
| | | | INVOICE 2263377 TOTALS: | \$93.47 | \$0.00 | \$0.00 | Н | \$93.47 |
| 2302873 · | 10/30/08 | 11/20/08 12 | 214/08 | • | | | . 8 | |
| SUPER STICKY | NOTES 3X3 TROPIC | 6310.455 | | \$16.49 | | | — | \$16.49 |
| 5- QUILL STAND | DARD STAPLES 5000CT | 6310.455 | | \$5.95 | | | _ | \$5.95 |
| 2-QB STEEL BN | IDR CLPS, 1-1/4 X 5/8" | 6310.455 | | \$3.78 | | | 3 | \$3.78 |
| 2- 12 MONTH D | ESK PADS 2009 | 6310.455 | | \$6.98 | | | | \$6.98 |
| | | | INVOICE 2302873 TOTALS: | \$33.20 | \$0.00 | \$0.00 | 3 | \$33.20 |
| 2315413 | 10/30/08 | | ¥14/08 | | | | VOF | 6 0.47 |
| | R ADD ROLLS; CONVE | | | \$9.47 | | | > | \$9.47 \$5.98 |
| 2- CALCULATO | R RIBBON, USE IN B&E | 6310.455 | | \$5.98 | | | | • |
| | | | INVOICE 2315413 TOTALS: | \$15.45 | \$0.00 | \$0.00 | | \$15.45 |
| | | QUIL | L CORPORATION TOTALS: | \$142.12 | \$0.00 | \$0.00 | | \$142.12 |
| SACD SAM | N'S CLUB | | | | | | | |
| 004051 | 10/06/08 | | /20/08 | | | | | \$19.64 |
| TUMS | | 6543.560 | | \$19.64 | | | | \$19.04 \$50.72 |
| CLOROX WIPE | S | 6313.560 | | \$50.72 | | | | \$123.66 |
| CEREAL | | 6542.560 | | \$123.66 | | | | \$304.20 |
| COFFEE | | 6542.560 | | \$304.20 | | | | \$5.72 |
| PEPPER PACK | | 6542.560 | | \$5.72 | | | | \$34.56 |
| MUSTARD/MAY | O PACKETS | 6542.560 | | \$34.56 | | | | \$18.44 |
| TEA | | 6542.560 | | \$18.44 | | | | \$53.38 |
| | , SUGAR, CREAMER | 6542.560 | | \$53.38 \$30.38 | | | | \$39.36 |
| SPOONS & FOR | · - | 6542.560 | | \$39.36 \$67.33 | | | | \$67.32 |
| FRUIT COCKTA | | 6542.560 | | \$67.32 \$46.56 | | | | \$46.56 |
| LITTLE DEBBIE | | 6542.560 6542.560 | | \$46.56 \$295.62 | | | | \$295.62 |
| KRISPIES/COO BUTTER | KIES | 6542.560 | | \$42.42 | | | | \$42.42 |
| | | | INVOICE 004051 TOTALS: | \$1,101.60 | \$0.00 | \$0.00 | | \$1,101.60 |

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 11/24/2008

| Invoice Number Inv.Date Description | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|--|--------------------------------|------------|----------|-------------|------------------------------|------------------|
| MEMBERSHIP FOR TOM MADDOX | 6542.560 | \$35.00 | | | | \$35.00 |
| | INVOICE 101408 TOTALS: | \$35.00 | \$0.00 | \$0.00 | | \$35.00 |
| | SAM'S CLUB TOTALS: | \$1,136.60 | \$0.00 | \$0.00 | H | \$1,136.60 |
| SACH SABINE COUNTY HOSPITAL | L | | | | | |
| 4500003 11/09/08 | 11/20/08 12/24/08 | | | | | |
| URINE TEST FOR LAFITTE AFTER ACCIDENT | 6543.560 | \$250.00 | | | | \$250.00 |
| | INVOICE 4500003 TOTALS: | \$250.00 | \$0.00 | \$0.00 | > | \$250.00 |
| | SABINE COUNTY HOSPITAL TOTALS: | \$250.00 | \$0.00 | \$0.00 | VOI N | \$250.00 |
| SBAT SCHERTZ BANK AND TRUS | т | | | | ਼ ਜ | |
| 007 11/20/08 | 11/20/08 01/04/09 | | | | > | |
| PAYMENT # 007 ACCT.# 1933008 | 6502.560 | \$1,270.04 | | | | \$1,270.04 |
| | INVOICE 007 TOTALS: | \$1,270.04 | \$0.00 | \$0.00 | | \$1,270.04 |
| | SCHERTZ BANK AND TRUST TOTALS: | \$1,270.04 | \$0.00 | \$0.00 | | \$1,270.04 |
| SCOT SCOTT - MERRIMAN, INC. | | | | | | |
| 039458 11/06/08 | 11/20/08 12/21/08 | | | | | |
| 4-CRIMINAL MINUTES BINDERS #21-24 | 6310.403 | \$208.00 | | | | \$208.00 |
| 6-COMMISSIONER'S COURT MINUTES BINDERS #77,22,3-A,30B,3-C,3-D | 6310.403 | \$312.00 | | | | \$312.00 |
| SHIPPING AND HANDLING | 6310.403 | \$34.60 | | | | \$34.60 |
| | INVOICE 039458 TOTALS: | \$554.60 | \$0.00 | \$0.00 | | \$ 554.60 |
| 039454 11/07/08 | 11/20/08 12/22/08 | | | | | |
| COUNTY COURT CRIMINAL DOCKET F | OR 6310.403 | \$449.00 | | | | \$449.00 |
| SHIPPING AND HANDLING | 6310.403 | \$17.42 | | | | \$17.42 |
| | INVOICE 039454 TOTALS: | \$466.42 | \$0.00 | \$0.00 | | \$466.42 |
| 039456 11/07/08 | 11/20/08 12/22/08 | | | | | **** |
| PROBATE DOCKET BINDER W/INDEX & FILLER | § 6310.403 | \$449.00 | | | | \$44 9.00 |
| SHIPPING AND HANDLING | 6310.403 | \$17.42 | | | | \$17.42 |
| | INVOICE 039456 TOTALS: | \$466.42 | \$0.00 | \$0.00 | | \$466.42 |

11/10/08

11/20/08

12/25/08

039434

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Acco | Due.Date unt | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----------------------------------|-----------------------------|----------------------|------------------------------|---|----------|-------------|------------------------------|-----------------|
| 1 CIVIL MINUTES B | INDER #TT | 6310 | .450 | \$83.00 | | | | \$83.00 |
| SHIPPING AND HA | NDLING | 6310 | .450 | \$15.70 | | | 4 | \$15.70 |
| | | | INVOICE 039434 TOTALS: | \$98.70 | \$0.00 | \$0.00 | | \$98.70 |
| 039565 | 11/13/08 | 11/20/08 | 12/26/08 | | | | 귀 | |
| 100 E-1535-B ASSU CERTIFICATES | MED NAME | 6310 | .403 | \$75.00 | | | \leftarrow | \$75.00 |
| SHIPPING AND HA | NDLING | 6310. | .403 | \$12.24 | | | 9 | \$12.24 |
| | | | INVOICE 039565 TOTALS: | \$87.24 | \$0.00 | \$0.00 | | \$87.24 |
| | | sco | OTT - MERRIMAN, INC. TOTALS: | \$1,673.38 | \$0.00 | \$0.00 | 3 | \$1,673.38 |
| | | | | • | • | Volice | 3 | . , |
| | COUNTY REPOR | | | | | | | |
| 01575383-001 SEX OFFENDER 2.1 | 11/01/08 | 11/20/08 6325 | 12/16/08 | \$25.50 | | | 물 | \$ 25.50 |
| OEKO 7 ENDER 2. | | | NVOICE 01575383-001 TOTALS: | \$25.50 | \$0.00 | \$0.00 | VOI. | \$25.50 |
| 44000 | 44104100 | 44 50/00 | 48148188 | | | | | |
| 112008 01575516-001 NOTI WD | 11/01/08 CE OF GENERAL 4 | 11/20/08 139 6325 | 12/16/08 .403 | \$74.63 | | | | \$74.63 |
| 01575516-002 NOTI | CE OF GENERAL | 6325 | .403 | \$74.63 | | | | \$74.63 |
| 439WD 01575674-001 NOTI | CE PUBLIC TESTII | NG 6325. | .403 | \$ 6.29 | | | | \$6.29 |
| | | | INVOICE 112008 TOTALS: | \$155.55 | \$0.00 | \$0.00 | | \$155.55 |
| 112008-2 | 11/01/08 | 11/20/08 | 12/16/08 | | | | | |
| 01575728-001 PUBI | IC NOTICE 66WD | 6455 | .409 | \$11.22 | | | | \$11.22 |
| | | | INVOICE 112008-2 TOTALS: | \$11.22 | \$0.00 | \$0.00 | | \$11.22 |
| 112008-3 | 11/07/08 | 11/20/08 | 12/22/08 | | | | | |
| REPORTER SUBSC | RIPTION | 6310. | .499 | \$24.00 | | | | \$24.00 |
| | | | INVOICE 112008-3 TOTALS: | \$24.00 | \$0.00 | \$0.00 | | \$24.00 |
| | | SABINE | COUNTY REPORTER TOTALS: | \$216.27 | \$0.00 | \$0.00 | | \$216.27 |
| SHSB SHELB | Y SAVINGS BANK | | | | | | | |
| B3239028 | 11/07/08 | 11/20/08 | 12/22/08 | | | | | |
| 4 NIGHTS STAY IN | MCALLEN | 1105. | .000 | \$476.00 | | | | \$476.00 |
| STATE TAX | | 1105. | .000 | \$28.56 | | | | \$28.56 |
| CITY TAX | | 1105. | .000 | \$33.32 | | | | \$33.32 |
| | | | INVOICE 83239028 TOTALS: | \$537.88 | \$0.00 | \$0.00 | | \$537.88 |
| V - Denotes Voided Ch | eck Entries | | | | | | | |

2:47:29 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| 16427500 11/14/08 | | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|---|------------------------------------|----------------|----------|-------------|------------------------------|-------------------|
| | | | | | | |
| 200 AVERY & REG. WHITE MAILING | 1105.000 | \$14.80 | | | . 1 | \$14.80 |
| LABELS SHIPPING | 1105.000 | \$10.85 | | | | \$10.85 |
| SHIFFING | INVOICE 7916427500 TOTALS: | \$25.65 | \$0.00 | \$0.00 | <u>نا</u> | \$25.65 |
| | | 425.00 | 45.55 | 40.00 | اخ | V _0.00 |
| 8 11/18/08 | | 45.54 | | | | # 0.04 |
| GASOLINE FOR RENTAL CAR RET | | \$6.81 | | | P | \$6.81 \$27.50 |
| PARKING FEES | 1105.000 | \$27.50 | | | _ | |
| | INVOICE 138 TOTALS: | \$34.31 | \$0.00 | \$0.00 | 2 | \$34.31 |
| | SHELBY SAVINGS BANK TOTALS: | \$597.84 | \$0.00 | \$0.00 | 3 | \$597.84 |
| OR STORY-WRIGHT OFFIC | E SUPPLY | | | | _ | |
| -26457 11/05/08 | 11/20/08 12/20/08 | | | | Š | |
| 6-TAPE, CORRECTION, MONO, WE | 6310.403 | \$20.94 | | | > | \$20.94 |
| | INVOICE 20-26457 TOTALS: | \$20.94 | \$0.00 | \$0.00 | | \$20.94 |
| | STORY-WRIGHT OFFICE SUPPLY TOTALS: | \$20.94 | \$0.00 | \$0.00 | | \$20.94 |
| IHA THOMAS J. HAMILTON | | | | | | |
| 2008 11/17/08 | 11/20/08 01/01/09 | | | | | |
| MONTHLY TRAVEL 7/29-11/8/08 677 MILES@ .50 | 6441.457 | \$338.50 | | | | \$338.50 |
| | INVOICE 112008 TOTALS: | \$338.50 | \$0.00 | \$0.00 | | \$338.50 |
| | THOMAS J. HAMILTON TOTALS: | \$338.50 | \$0.00 | \$0.00 | | \$338.50 |
| IS TEXAS IMAGING SYSTE | EMS | | | | | |
| 2008 08/22/08 | 11/20/08 10/06/08 | | | | | |
| USB CABLE 16" | 6310.403 | \$43.00 | | | | \$43.00 |
| | INVOICE 082008 TOTALS: | \$43.00 | \$0.00 | \$0.00 | | \$43.00 |
| | TEXAS IMAGING SYSTEMS TOTALS: | \$43.00 | \$0.00 | \$0.00 | | \$43.00 |
| AFM WATSON FAMILY MEDI | CINE | | | | | |
| 2008 10/03/08 | | #44E 00 | | | | 9445 04 |
| PHYSICAL FOR KELLIE DICKERSO | N 6475.497 | \$115.00 | | | | \$115 . |

2:47:29 PM

GENERAL FUND

Page: 12

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|----------|--------------------------------|-------------|----------|-------------|------------------------------|-------------|
| | | INVOICE 112008 TOTALS: | \$115.00 | \$0.00 | \$0.00 | | \$115.00 |
| | | WATSON FAMILY MEDICINE TOTALS: | \$115.00 | \$0.00 | \$0.00 | ဤ | \$115.00 |
| | | LEDGER TOTALS: | \$10,292.32 | \$0.00 | \$0.00 | | \$10,292.32 |
| | | | | | | 8 | |
| | | | | | | 3 | |
| | | | | | | 3 | |

SIGN HERE FOR PAYMENT APPROVAL

Charles E. Watson

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVA:

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

lime of Me graind

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner Commissioner Pct. 4 2:50:49 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Nur Description | | inv.Date | Trns.Date Due.Date Account | | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|----------------------------|----------------|----------|--------------------------------------|-----------------|---------------------|----------|-------------|---------------------------------------|------------------|
| BIG4 | BIG "4", INC. | | | | | | | i | |
| 00333167 | | 11/04/08 | 11/20/08 11/04/08 | | | | | .0] | |
| 26 YDS | OF ROAD BASE | | 6377.602 | _ | \$312.00 | | | الا | \$312.00 |
| | | | INVOICE 003 | 333167 TOTALS: | \$312.00 | \$0.00 | \$0.00 | | \$312.00 |
| 00333219 | | 11/04/08 | 11/20/08 11/04/08 | | | | | ٠, | |
| 72 YDS | ROCK FOR ROAD | BASE | 6377.603 | | \$864.00 | | | 2 | \$864.00 |
| | | | INVOICE 003 | 333219 TOTALS: | \$864.00 | \$0.00 | \$0.00 | i | \$864.00 |
| 00333234 | | 11/05/08 | 11/20/08 11/05/08 | | | | | 3 | |
| 60 YDS | OF ROCK FOR RO | DAD BASE | 6377.604 | | \$720.00 | | | · · · · · · · · · · · · · · · · · · · | \$720.00 |
| | | | INVOICE 003 | 333234 TOTALS: | \$720.00 | \$0.00 | \$0.00 | 3 | \$720.00 |
| 00333246 | | 11/05/08 | 11/20/08 11/05/08 | | **** | | | \$ | \$144.00 |
| 12 YDS | OF ROCK FOR RO | DAD BASE | 6377.604 | _ | \$144.00 | | | | |
| | | | INVOICE 003 | 333246 TOTALS: | \$144.00 | \$0.00 | \$0.00 | | \$144.00 |
| 00333233 | | 11/06/08 | 11/20/08 11/06/08 | | | | | | 4 |
| 48 YDS | ROCK FOR ROAD | BASE | 6377.603 | _ | \$576.00 | | | | \$576.00 |
| | | | INVOICE 003 | 333233 TOTALS: | \$ 576.00 | \$0.00 | \$0.00 | | \$ 576.00 |
| 00333264 | | 11/11/08 | 11/20/08 11/11/08 | | | | | | |
| 13 YDS | OF ROAD BASE | | 6377.602 | _ | \$156.00 | | | | \$156.00 |
| | | | INVOICE 003 | 333264 TOTALS: | \$156.00 | \$0.00 | \$0.00 | | \$156.00 |
| 00333265 | | 11/11/08 | 11/20/08 11/11/08 | | | | | | |
| 48 YDS | ROCK FOR ROAD | BASE | 6377.603 | _ | \$576.00 | | | | \$576.00 |
| | | | INVOICE 003 | 333265 TOTALS: | \$576.00 | \$0.00 | \$0.00 | | \$576.00 |
| 00333278 | | 11/13/08 | 11/20/08 11/13/08 | | | | | | |
| 72 YDS | ROCK FOR ROAD | BASE | 6377.603 | _ | \$864.00 | | | | \$864.00 |
| | | | INVOICE 003 | 333278 TOTALS: | \$864.00 | \$0.00 | \$0.00 | | \$864.00 |
| 00333297 | | 11/14/08 | 11/20/08 11/14/08 | | | | | | \$ 576.00 |
| 48 YDS | OF ROCK FOR R | DAD BASE | 6377.603 | - | \$576.00 | | | | \$576.00 |
| | | | INVOICE 003 | 333297 TOTALS: | \$576.00 | \$0.00 | \$0.00 | | \$ 370.00 |
| 00333296 | OF ROAD BASE | 11/17/08 | 11/20/08 11/17/08 6377.601 | | \$864.00 | | | | \$864.00 |
| 12 105 | OP RUMU BASE | | | 22206 TOTALE: - | \$864.00 | \$0.00 | \$0.00 | | \$864.00 |
| | | | INVOICE 003 | 333296 TOTALS: | 4004 .00 | \$0.00 | φυ.υυ | | |

ROAD AND BRIDGES

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Inv.Date | Tms.Date Due.Date | | | | | |
|---|------------------------------------|---------------------|----------|-------------|------------------------------|-------------------|
| Description | Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| 0333301 11/17/08 | 11/20/08 11/17/08 | | | | | |
| 24 YDS OF ROCK FOR ROAD BASE | 6377.603 | \$288.00 | | | 1 | \$288.00 |
| | INVOICE 00333301 TOTALS: | \$288.00 | \$0.00 | \$0.00 | ب | \$288.00 |
| 0333302 11/17/08 | 11/20/08 11/17/08 | | | | 口 | |
| 48 YDS OF ROCK FOR ROAD BASE | 6377.604 | \$576.00 | | | () | \$576.0 |
| | INVOICE 00333302 TOTALS: | \$576.00 | \$0.00 | \$0.00 | 9 | \$576.0 |
| 0333300 11/18/08 | 11/20/08 11/18/08 | | | | 1 | |
| 72 YDS OF ROAD BASE | 6377.601 | \$864.00 | | | 7 | \$864.0 |
| | INVOICE 00333300 TOTALS: | \$864.00 | \$0.00 | \$0.00 | 3 | \$864.00 |
| 0333305 11/18/08 | 11/20/08 11/18/08 | | | | 3 | |
| 111 YDS OF ROCK FOR ROAD BASE | 6377.604 | \$1,332.00 | | | | \$1,332.00 |
| | INVOICE 00333305 TOTALS: | \$1,332.00 | \$0.00 | \$0.00 | E | \$1,332.0 |
| | BIG "4", INC. TOTALS: | \$8,712.00 | \$0.00 | \$0.00 | | \$8,712.0 |
| NAS CNA SURETY | | | | | | |
| 60169885665 10/31/08 | 11/20/08 10/31/08 | | | | | |
| BOND FOR KEITH CLARK 01/01/09 T 12/31/2012 | THRU 6656.601 | \$177.50 | | | | \$177.5 |
| | INVOICE 060169885665 TOTALS: | \$177.50 | \$0.00 | \$0.00 | | \$177.5 |
| 60169885699 10/31/08 | 11/20/08 10/31/08 | | | | | |
| BOND FOR DOYLE DICKERSON 01/ THRU 01/01/13 | 01/09 6656.603 | \$177.50 | | | | \$177.5 |
| | INVOICE 060169885699 TOTALS: | \$177.50 | \$0.00 | \$0.00 | | \$177.5 |
| | CNA SURETY TOTALS: | \$355.00 | \$0.00 | \$0.00 | | \$355.0 |
| COOK TIRE & SERVICE | CENTER | | | | | |
| 62250 11/07/08 | 11/20/08 11/07/08 | | | | | |
| TRUCK ALIGNMENT | 6344.601 | \$95.00 | | | | \$95.0 |
| TRUCK TIRE CHANGE | 6344.601 | \$23.50 | | | | \$23.5 |
| TRUCK WHEEL BALANCE STEEL | 6344.601 | \$20.00 | | | | \$20.0 \$63.0 |
| DOT INSPECTION | 6355.601 INVOICE 162250 TOTALS: | \$62.00 \$200.50 | \$0.00 | \$0.00 | | \$62.0 \$200.9 |
| | INVOICE 102230 TOTALS. | 4200.50 | 40.00 | φυ.υυ | | 4200 .0 |
| | COOK TIRE & SERVICE CENTER TOTALS: | \$200.50 | \$0.00 | \$0.00 | | \$200.5 |

11/21/08 2:50:49 PM AP Vendor De

ROAD AND BRIDGES

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|------------|---------------------------------------|-----------------|----------|-------------|------------------------------|----------------|
| DONS DON'S SALVA | GE & OILFI | ELD SERV | | | | i i | |
| 18525 | 10/16/08 | 11/20/08 10/16/08 | | | | \sim | |
| R & R GRADER TIRE | | 6366.603 | \$50.00 | | | / | \$50.00 |
| | | INVOICE 18525 TOTALS: | \$50.00 | \$0.00 | \$0.00 | | \$50.00 |
| 18544 | 10/27/08 | 11/20/08 10/27/08 | | | | en en | |
| TIGHTEN OUTPUT YOKE I | NUT | 6355.603 | \$25.00 | | | P | \$25.00 |
| | | INVOICE 18544 TOTALS: | \$25.00 | \$0.00 | \$0.00 | | \$25.00 |
| | i | OON'S SALVAGE & OILFIELD SERV TOTALS: | \$75.00 | \$0.00 | \$0.00 | 3 | \$75.00 |
| EPSS EUGENE PRO | CELLA SEF | RVICE STAT. | | | | | |
| 112008-2 | 10/23/08 | 11/20/08 10/23/08 | | | | = | |
| CHANGE TIRE | | 6365.604 | \$15.00 | | | ₩. | \$15.00 |
| | | INVOICE 112008-2 TOTALS: | \$15.00 | \$0.00 | \$0.00 | | \$15.00 |
| 112008 TIRE FOR TRUCK | 11/19/08 | 11/20/08 11/19/08 6365.602 | \$365.95 | | | | \$365.95 |
| | | INVOICE 112008 TOTALS: | \$365.95 | \$0.00 | \$0.00 | | \$365.95 |
| | E | JGENE PROCELLA SERVICE STAT. TOTALS: | \$380.95 | \$0.00 | \$0.00 | | \$380.95 |
| GMWS G-M WATER S | UPPLY CO | RP. | | | | | |
| 112008 | 11/10/08 | 11/20/08 11/10/08 | | | | | |
| MONTHLY WATER BILL A | CC# 1262 | 6440.602 | \$31.66 | | | | \$31.66 |
| | | INVOICE 112008 TOTALS: | \$31.66 | \$0.00 | \$0.00 | | \$31.66 |
| 112108/3181 | 11/21/08 | 11/21/08 11/21/08 | | | | | \$31.66 |
| WATER BILL ACCT. #3181 | | 6440.603 | \$31.66 | | | | |
| | | INVOICE 112108/3181 TOTALS: | \$31.66 | \$0.00 | \$0.00 | | \$31.66 |
| | | G-M WATER SUPPLY CORP. TOTALS: | \$63.32 | \$0.00 | \$0.00 | | \$63.32 |
| JCTF JASPER CO T | RACTOR F | EED & SEED | | | | | |
| 86247 | 11/07/08 | 11/20/06 11/07/08 | | | | | |
| TIRE VALVE | | 6366.604 | \$12.94 | | | | \$12.94 |
| | | INVOICE 86247 TOTALS: | \$12.94 | \$0.00 | \$0.00 | | \$12.94 |

ROAD AND BRIDGES

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of: 11/24/2008

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|-----------------|------------------------------------|-----------------|----------|-------------|------------------------------|------------|
| | JAS | PER CO TRACTOR FEED & SEED TOTALS: | \$12.94 | \$0.00 | \$0.00 | ì | \$12.94 |
| LETC THE LET | CO - GROUP, LLC | | | | | ∞ | |
| 9713851 | 10/30/08 | 11/20/08 10/30/08 | | | | Y = | |
| ROCK OF ROAD BAS | E | 6377.603 | \$418.86 | | | <u>-</u> | \$418.86 |
| | | INVOICE 9713851 TOTALS: | \$418.86 | \$0.00 | \$0.00 | | \$418.86 |
| 9714307 | 10/31/08 | 11/20/08 10/31/08 | | • | | 9 | |
| ROCK OF ROAD BAS GRADE 2 | | 6377.603 | \$410.48 | | | 3 | \$410.48 |
| | | INVOICE 9714307 TOTALS: | \$410.48 | \$0.00 | \$0.00 | 3 | \$410.48 |
| | | THE LETCO - GROUP, LLC TOTALS: | \$829.34 | \$0.00 | \$0.00 | • ! | \$829.34 |
| MESC MELODY | S SOUTHWEST C | ONSORTIUM | | | | ₹ | |
| 12669 | 11/07/08 | 11/20/08 11/07/08 | | | | <i>-</i> | |
| DOT PRE-EMPLOYM | ENT DRUG SCRE | EN 6651.601 | \$50.00 | | | | \$50.00 |
| | | INVOICE 12669 TOTALS: | \$50.00 | \$0.00 | \$0.00 | | \$50.00 |
| | MELO | DY'S SOUTHWEST CONSORTIUM TOTALS: | \$50.00 | \$0.00 | \$0.00 | | \$50.00 |
| RUPS RURAL P | IPE & SUPPLY | | | | | | |
| 60165 | 10/30/08 | 11/20/08 10/30/08 | | | | | |
| 20) 36" X 20' ADS CU | | 6370.604 | \$505.20 | | | | \$505.20 |
| 60) 18" X 20' ADS CU | ILVERT | 6370.604 | \$529.80 | | | | \$529.80 |
| 60) 12" X 20' ADS CU | LVERT | 6370.604 | \$279.60 | | | | \$279.60 |
| | | INVOICE 60165 TOTALS: | \$1,314.60 | \$0.00 | \$0.00 | | \$1,314.60 |
| | | RURAL PIPE & SUPPLY TOTALS: | \$1,314.60 | \$0.00 | \$0.00 | | \$1,314.60 |
| SATR SAN AUG | USTINE TRACTO | R | | | | | |
| 081917 | 09/18/08 | 11/20/08 09/18/08 | | | | | |
| 6) BOLTS | | 6357.604 | \$15.90 | | | | \$15.90 |
| 6) LUG NUTS | | 6357.604 | \$15.18 | | | | \$15.10 |
| | | INVOICE 081917 TOTALS: | \$31.08 | \$0.00 | \$0.00 | | \$31.0 |
| | | SAN AUGUSTINE TRACTOR TOTALS: | \$31.08 | \$0.00 | \$0.00 | | \$31.0 |

TISH TIRE SHOP

*V - Denotes Voided Check Entries

2:50:49 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bo | ank Balance |
|-------------------------------|-------------|----------------------------|-------------|----------|-------------|----------------------------|-----------------|
| 0007343 | 11/07/08 | 11/20/08 11/07/08 | | | | | |
| 11-24.5 OHTSU 109 | | 6365.603 | \$349.00 | | | 0 | \$349.00 |
| 3) BIG TRUCK MOUNT | | 6365.603 | \$75.00 | | | <u>ب</u> | \$75.00 |
| 2) STEELSTEM | | 6365.603 | \$10.00 | | | ! | \$10.00 |
| DISP FEE TRUCK | | 6365.603 | \$10.00 | | | () | \$10.00 |
| | | INVOICE 0007343 TOTALS: | \$444.00 | \$0.00 | \$0.00 | ₽6 | \$444.00 |
| | | TIRE SHOP TOTALS: | \$444.00 | \$0.00 | \$0.00 | | \$444.00 |
| WERO WELSH ROO | CK, INC. | | | | | 4 | |
| 52 | 11/17/08 | 11/20/08 11/17/08 | | | | 31 | |
| 60.76 TONS OF GLAUCA BASE | NITE FOR RO | AD 6377.604 | \$364.56 | | | É | \$364.56 |
| | | INVOICE 52 TOTALS: | \$364.56 | \$0.00 | \$0.00 | NO. | \$364.56 |
| 53 | 11/17/08 | 11/20/08 11/17/08 | | | | | |
| 31.26 TONS OF ROAD B | BASE | 6377.602 | \$187.56 | | | | \$187.56 |
| | | INVOICE 53 TOTALS: | \$187.56 | \$0.00 | \$0.00 | | \$187.56 |
| | | WELSH ROCK, INC. TOTALS: | \$552.12 | \$0.00 | \$0.00 | | \$552.12 |
| | | LEDGER TOTALS: | \$13,020.85 | \$0.00 | \$0.00 | | \$13,020.85 |

SIGN HERE FOR PAYMENT APPROVAL

Charles Watson
County Judge

SIGN HERE FOR PAYMENT APPROVAL

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 Fayne Warner Commissioner Pct. 4

11/21/08

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SABINE COUNTY FSM/SPECIAL PROJECTS

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|-----------|-------------------------------|-------------|----------|----------|-------------|------------------------------|----------|
| BVFD BRONSOI | VOLUNTEER | FIRE DEPT. | | | | | ì | |
| 103682 | 11/09/08 | 11/20/08 11/09/08 | | | | | | |
| WINCH ELEMENT | | 6500.225 | | \$399.99 | | | ∞ | \$399.99 |
| 2 YEAR OLD WARRAI | YTIV | 6500.225 | | \$79.99 | | | | \$79.99 |
| | | INVOICE 1030 | 682 TOTALS: | \$479.98 | \$0.00 | \$0.00 | | \$479.98 |
| | E | BRONSON VOLUNTEER FIRE DE | PT. TOTALS: | \$479.98 | \$0.00 | \$0.00 | . 6 | \$479.98 |
| | | LEDG | ER TOTALS: | \$479.98 | \$0.00 | \$0.00 | 3 | \$479.98 |
| | | | | | | | 3 | |
| | | | | | | | VOL | |

SIGN HERE FOR PAYMENT APPROVA

Charles E. Watson

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Dayl Dukerson

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jamey Ma, Dame

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Vaine

Fayne Warner Commissioner Pct. 4

Page: 1

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Numb Description | per Inv.Da | ite Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-----------------------------|--------------------|-----------------------------------|----------|----------|-------------|------------------------------|----------|
| KACH | KAREN CHANCE | | | | | - | |
| 112008 | 11/19/ | 08 11/20/08 01/03/09 | | | | ĝ | |
| 20 HOURS | 6 @ 15.00 PER HOUR | 6107.225 | \$300.00 | | | -0 | \$300.00 |
| | | INVOICE 112008 TOTALS: | \$300.00 | \$0.00 | \$0.00 | 2 | \$300.00 |
| | | KAREN CHANCE TOTALS: | \$300.00 | \$0.00 | \$0.00 | . (2) | \$300.00 |
| PACA | PAM CAVENDER | | | | | | |
| 112008 | 11/17/ | 08 11/20/08 01/01/09 | | | | 1 | |
| 18 HOURS | S @ 15.00 PER HOUR | 6107.225 | \$270.00 | | | 3 | \$270.00 |
| | | INVOICE 112008 TOTALS: | \$270.00 | \$0.00 | \$0.00 | 3 | \$270.00 |
| | | PAM CAVENDER TOTALS: | \$270.00 | \$0.00 | \$0.00 | VOE | \$270.00 |
| TAHU | TARA HUFFMAN | | | | | > | |
| 112008 | 11/17/ | 08 11/20/08 01/01/09 | | | | | |
| 17 HOURS | S @ 15.00 PER HOUR | 6107.225 | \$255.00 | | | | \$255.00 |
| | | INVOICE 112008 TOTALS: | \$255.00 | \$0.00 | \$0.00 | | \$255.00 |
| | | TARA HUFFMAN TOTALS: | \$255.00 | \$0.00 | \$0.00 | | \$255.00 |
| | | LEDGER TOTALS: | \$825.00 | \$0.00 | \$0.00 | | \$825.00 |

SIGN HERE FOR PAYMENT APPROVAL

Charles E. Watson

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVA!

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Dayle Dickerson

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

County Clerk

SIGN HERE FOR PAYMENT APPROVAL.

my My Dand

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner Commissioner Pct. 4

Page: 1

2:53:10 PM

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

| Invoice Number Description | Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
|-------------------------------|--------------------|----------------------------------|-------------------|----------|-------------|------------------------------|------------|
| LEED LECC | ELECTRIC A DIVISIO | N | | | | <u>. 1</u> | |
| 112008 | 11/19/08 | 11/20/08 11/19/08 | | | | (/) l | |
| 120- 100LT SET (| CLEAR ADD A STRING | 6451.58 | \$864.00 | | | ॐ | \$864.00 |
| SHIPPING | | 6451.58 | \$130.00 | | | | \$130.00 |
| | | INVOICE 112008 TOTALS | \$994.00 | \$0.00 | \$0.00 | 6 | \$994.00 |
| | | LECO ELECTRIC A DIVISION TOTALS: | \$994.00 | \$0.00 | \$0.00 | 3 | \$994.00 |
| LOMF LOVI | NG MEMORIES FLORI | S T | | | | 7 | |
| 4049 | 11/19/08 | 11/20/08 11/19/08 | | | | 5 | |
| CHRISTMAS DEC | CORATIONS | 6451.58 | \$500.00 | | | - · · | \$500.00 |
| | | INVOICE 4049 TOTALS | \$500.00 | \$0.00 | \$0.00 | 5 | \$500.00 |
| | | LOVING MEMORIES FLORIST TOTALS: | \$500.00 | \$0.00 | \$0.00 | | \$500.00 |
| | | LEDGER TOTALS | \$1,494.00 | \$0.00 | \$0.00 | | \$1,494.00 |

SIGN HERE FOR PAYMENT APPROVA:

Clarke E. Watson

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Vector

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDaniel

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner Commissioner Pct. 4

FEES COLLECTED IN OCTOBER, 2008

JEFF COX, JUSTICE OF THE PEACE,
PRECINCT #1, PLACE #1 3,174.40

THOMAS HAMILTON, JUSTICE OF THE PEACE
PRECINCT #2, PLACE #1 905.25

TANYA WALKER, DISTRICT CLERK 4,358.17

JANICE MCDANIEL, COUNTY CLERK 22,283.95

VOL WW PG 787

FINANCIAL REPORT October 31, 2008

| FUND | BALANCE 10/31/07 | BALANCE 9/30/08 | RECEIPTS | DISBURSEMENTS | BALANCE 10/31/08 |
|---|---------------------|--------------------|------------|---------------|---------------------|
| GENERAL | 667,624.83 | 876,130.79 | 118,645.50 | 214,140.54 | 780,635.75 |
| COMPENSATION TO VICTIMS OF CRIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ARREST FEES | 0.00 | 1,490.73 | 1,164.56 | 2,655.29 | 0.00 |
| CIVIL LEGAL SERVICES INDIGENT | 0.00 | 133.95 | 62.00 | 195.95 | 0.00 |
| TIME PAYMENT | 0.00 | 284.50 | 112.50 | 397.00 | 0.00 |
| CHILD SAFETY SEAT VIOLATIONS | 905.25 | 314.00 | 0.00 | 0.00 | 314.00 |
| BAIL BOND FEE | 229.50 | 418.50 | 180.00 | 436.50 | 162.00 |
| STATE TRAFFIC FEE | 0.00 | 1,638.31 | 609.50 | 2,247.81 | 0.00 |
| LICENSE AND WEIGHT FINES | 0.00 | 203.10 | 16.50 | 219.60 | 0.00 |
| DISTRICT CLERK STATE FEES | 0.00 | 1,480.58 | 870.00 | 2,350.58 | 0.00 |
| CCC 01/01/04 FORWARD | 0.00 | 5,484.81 | 1,991.50 | 7,476.31 | 0.00 |
| CCC 09/01/01 THRU 12/31/03 | 0.00 | 72.00 | 79.48 | 151.48 | 0.00 |
| CCC 08/31/99 THRU 08/31/01 | 0.00 | 35.33 | 86.50 | 121.83 | 0.00 |
| CCC 08/31/99 THRU 08/31/01 CCC 09/01/97 THRU 08/30/99 | 0.00 | 0.00 | 18.25 | 18.25 | 0.00 |
| CCC 09/01/95 THRU 09/01/97 | 0.00 | 0.00 | 120.00 | 120.00 | 0.00 |
| • | 0.00 | 69.30 | 0.00 | 69.30 | 0.00 |
| EMS TRAUMA FUND | 0.00 0.00 | 90.00 | 0.00 | 90.00 | 0.00 |
| DNA TESTING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FAILURE TO APPEAR | 0.00 | 250.00 | 166.74 | 416.74 | 0.00 |

FINANCIAL REPORT October 31, 2008

| | | BALANCE 10/31/07 | BALANCE 9/30/08 | RECEIPTS | DISBURSEMENTS | BALANCE 10/31/08 |
|----------|---------------------------------|---------------------|--------------------|----------|---------------|---------------------|
| | JURY REIMBURSEMENT FEE | 0.00 | 444.81 | 170.00 | 614.81 | 0.00 |
| | JUDICIAL SUPPORT - CRIMINAL ST. | 0.00 | 609.08 | 203.80 | 812.88 | 0.00 |
| | JUDICIAL SUPPORT - CIVIL | 0.00 | 1,795.20 | 812.67 | 2,607.87 | 0.00 |
| | FAMILY PROTECTION FEE | 130.00 | 784.00 | 45.00 | 0.00 | 829.00 |
| | NONDISCLOSURE FEE | 0.00 | 28.00 | 0.00 | 28.00 | 0.00 |
| | DRUG COURT PROGRAM | 0.00 | 31.50 | 50.00 | 81.50 | 0.00 |
| | INDIGENT DEFENSE FUND | 0.00 | 182.85 | 58.00 | 240.85 | 0.00 |
| | RECORD MANAGEMENT FEE | 11,427.68 | 3,787.50 | 256.50 | 0.00 | 4,044.00 |
| | COURTHOUSE SECURITY | 50,713.23 | 57,411.13 | 548.11 | 0.00 | 57,959.24 |
| | COURTHOUSE SECURITY - JP's | 1,895.04 | 2,429.67 | 34.59 | 0.00 | 2,464.26 |
| | LIBRARY | 25,892.93 | 26,916.97 | 510.00 | 0.00 | 27,426.97 |
| | JUSTICE COURT TECH FUND | 12,324.29 | 432.23 | 156.14 | 0.00 | 588.37 |
| | STATE SCHOOL MONEY (SHERIFF) | 4,473.64 | 5,116.27 | 0.00 | 0.00 | 5,116.27 |
| <u>,</u> | JUDICIAL SUPPORT - CRIMINAL CO. | 1,329.35 | 1,763.33 | 23.60 | 0.00 | 1,786.93 |
| | OMNI FEE | 139.00 | 301.01 | 68.22 | 218.22 | 151.01 |
| | GUARDIANSHIP FEE | 0.00 | 840.00 | 20.00 | 0.00 | 860.00 |
| } | BALANCE AS OF 10/31/08 | | | | | 882,337.80 |

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PG /2

FINANCIAL REPORT October 31, 2008

| FUND | BALANCE 10/31/07 | BALANCE 9/30/08 | RECEIPTS | DISBURSEMENTS | BALANCE 10/31/08 |
|--------------------------|---------------------|--------------------|-----------|---------------|---------------------|
| ROAD & BRIDGE #1 | 237,528.72 | 258,325.38 | 11,464.08 | 16,111.68 | 253,677.78 |
| ROAD & BRIDGE #2 | 206,201.23 | 157,955.47 | 12,589.66 | 18,072.35 | 152,472.78 |
| ROAD & BRIDGE #3 | 235,767.54 | 199,035.40 | 11,914.10 | 22,426.70 | 188,522.80 |
| ROAD & BRIDGE #4 | 211,007.23 | 115,196.88 | 13,737.75 | 40,077.78 | 88,856.85 |
| ROAD & BRIDGE SPECIAL #1 | 8,325.85 | 638.84 | 0.00 | 1,279.79 | -640.95 |
| BALANCE AS OF 10/31/08 | | | | | 682,889.26 |

FINANCIAL REPORT October 31, 2008

| | FUND | BALANCE 10/31/07 | BALANCE 9/30/08 | RECEIPTS | DISBURSEMENTS | BALANCE 10/31/08 |
|----|--|------------------------|------------------------|-----------------------|---------------|------------------------|
| | RECORD RETENTIONS HOTEL/MOTEL TAX | 62,034.15 12,768.91 | 78,251.51 57,007.74 | 1,815.51 10,271.39 | 0.00 | 80,067.02 67,279.13 |
| | SABINE COUNTY FSM SPECIAL PROJECTS | 168,227.08 | 123,703.43 | 0.00 | 5,627.00 | 118,076.43 |
| | DISTRICT CLERK SPECIAL REVENUE | 4,523.36 | 5,827.28 | 137.58 | 0.00 | 5,964.86 |
| | SABINE COUNTY CONVENTION CENTER BUILDING FUND | 158,165.07 | 143,711.96 | 432.25 | 100,000.00 | 44,144.21 |
| | SABINE COUNTY CLERK RECORD ARCHIVE FEE | 29,122.63 | 40,065.05 | 1,642.32 | 2,503.75 | 39,203.62 |
| É | SABINE COUNTY TCDP # 726571 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| とそ | SABINE COUNTY DIASTER RECOVERY GRANT DRS 060076 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

FINANCIAL REPORT October 31, 2008

| FUND | BALANCE 09/30/08 | RECEIPTS | DISBURSEMENTS | BALANCE 10/31/08 |
|------------------------|---------------------|----------|---------------|---------------------|
| TexSTAR - Pct. #1 | 383,731.14 | 580.92 | 0.00 | 384,312.06 |
| TexSTAR - Pct. #2 | 383,731.13 | 580.92 | 0.00 | 384,312.05 |
| TexSTAR - Pct. #3 | 383,731.14 | 580.92 | 0.00 | 384,312.06 |
| TexSTAR - Pct. #4 | 383,731.18 | 580.92 | 0.00 | 384,312.10 |
| BALANCE AS OF 10/31/08 | | | | 1,537,248.27 |

VOI WW PB 792

Sabine County, #301 Authorization to maintain TCDRS plan provisions Plan year 2009

With respect to the participation of Sabine County in the Texas County & District Retirement System (TCDRS) for the 2009 plan year, the following order was adopted:

| 1. | Sabine County makes no change in the plan provisions for non-retirees. |
|--------------|---|
| * 2. | With respect to benefit payments being paid to retirees or their beneficiaries, Sabine County (check one box): |
| | does not adopt a cost-of-living adjustment (COLA). |
| | adopts a% CPI-based COLA. |
| | adopts a% flat-rate COLA. |
| * 3. | The required employer contribution rate for Plan Year 2009 will be the following: |
| | (a) Required rate without COLA: 2.97% |
| | (b) COLA rate: + (enter 0 if not adopting a COLA) |
| | (c) Total required rate (a + b): = 2.97% |
| * 4 . | Employers may elect to pay a rate greater than the total required rate listed above. Sabine County adopts for Plan Year 2009 (check one box): |
| | to maintain the elected rate of 4.00%. |
| | to change the elected rate to%. |
| | to eliminate the current elected rate and pay the total required rate listed above. |
| 5. | In the event the 2009 total required rate as set out above exceeds 11%, and if a current waiver of that limit is not on file with TCDRS, the Commissioners Court of Sabine County hereby waives the 11% limit on the rate of employer contributions and such waiver will remain effective with respect to future plan years until properly revoked by official action. |
| Ce | ertification |
| | ertify that the foregoing authorization concerning the participation of Sabine County in TCDRS for Plan Year 2009 truly and |
| | curately reflects the official action taken during a properly posted and noticed meeting on <u>11/24/08</u> , 2008, by the ommissioners Court of Sabine County as such action is recorded in the official minutes. |
| | |
| | Charles E. Water The State Of Terms Country Of Relations |
| G | ounty Judge of Sabine County I HERSE DOCUMENTS WERE FILED AND THE COUNTY THAT THESE DOCUMENTS WERE FILED AND THE COUNTY, THE COUNTY OF SABINE COUNTY OF |
| Da | nted: 11/24/08 stomcaversh |
| | Deputy |
| | |
| * F | Please fill in the required information for items 2, 3 and 4 before signing and sending this document to TCDRS. |
| PLI | VOL WW PG 793 Apr. 17, 2008 |