Monday, November 24, 2008, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

| Charles Watson | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Jimmy McDaniel | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Watson called the meeting to order and Gene Nether led the Court in prayer.

Agenda item \#1-General Business
Commissioner Clark moved to approve the minutes as written for the November $10^{\text {th }}$ regular and November $12^{\text {th }}$ special sessions of Court. Commissioner McDaniel seconded. All voted for. Motion carried. Agenda item \#2-Line Item Transfers

No transfers were submitted.
Agenda item \#3-Approve Reports
Commissioner Clark moved to accept the report from the Treasurer. Commissioner Warner seconded. All voted for. Motion carried. Agenda item \#4-Discuss and Possible Action on Adopting 2009 Retirement Rate

Tricia Jacks, County Treasurer, said that the TCDRS recommends that we contribute 2.97 percent and that is her recommendation also.

Commissioner Dickerson moved to adopt the contribution rate of 2.7 percent for 2009. Commissioner Warner seconded. All voted for. Motion carried. See attached copy.
Agenda item \#5-Discuss and Possible Action on Special Report from Gene Nethery

Gene Nether said he wants to thank everyone has worked on getting the application together to get Sabine County certified as a retirement community. When Sabine County gets certified, then the State will start marketing us as a retirement community.

Mr. Nethery gave a report to the Court from RC\&D. He is a board member representing Sabine County.

The Court thanked Mr. Nethery for his work.

Agenda item \#6-Discuss and Possible Action on Health and Wellness Designation - Coordinator and Executive Sponsor

Commissioner Clark moved to appoint Jamie, County Judge's secretary, as "Wellness Coordinator" and appoint Tricia, County Treasurer, as "Executive Sponsor." Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#7-Discuss with Possible Action on "Evie Lane"
Paul Ebarb told the Court that he purchased this property about 5 years ago. He said they went through Toledo Bend Title and Mark Birdwell did the survey. There was no mention of a County road.

The people that owns the property next to his is sajnim is an old County road that goes through his yard.

Commissioner Dickerson moved to schedule a public hearing concerning this for January 12, 2009 at 9:00 a.m. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#8-Discuss with Possible Action on Closing Courthouse at Noon on December $24^{\text {th }} 2008$ (Christmas Eve)

Commissioner Clark moved to close the Courthouse at noon on December 24, 2008. Commissioner McDaniel seconded. All voted for. Motion carried.

Agenda item \#9-Discuss and Take Action to Set Special Meeting in December to Pay Final Invoices

Commissioner McDaniel moved to schedule a special session of Commissioners' Court for December 31, 2008 to pay the final invoices for 2008. Commissioner Dickerson seconded. All voted for. Motion carried. Agenda item \#10-Discuss and Possible Action on Request of Hemphill Lions Club to Modify Funding for Christmas Decorations

Commissioner McDaniel moved to approve the additional \$350.00 request from the Lions Club. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#11-Discuss and Possible Action on Certified Retirement Application for Sabine County

Wanda Sowell presented the Commissioners' Court with the "Certified Retirement Application" for Sabine County.

The money for this application has already been approved by the Court in a previous meeting. No action was taken today.

The Court thanked Wanda for her contribution to this effort. Agenda item \#12-Discuss with Possible Action "Pine Hollow Lane"

Shirley Machac, property owner, and Jeff Portwood, Forestor Real Estate Group are both present in Court.

After discussion, Ms. Machac and Mr. Portwood are going to discuss working this out.

Commissioner Dickerson moved to table this agenda item. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#13-Pay Accounts and Salaries
Commissioner Clark moved to pay the accounts and salaries. Commissioner McDaniel seconded. All voted for. Motion carried.

Tricia Jacks, County Treasurer, told the Court that Sheriff Maddox is wanting to use the County debit card to rent a piece of equipment. He is thinking about purchasing this equipment but wants to check it out first. The cost to rent is $\$ 50.00$. She said so far we have only used the card for hotel reservations and payments when we have to travel overnight.

Commissioner Clark moved for the Sheriff to find a different way to pay for the rental. Commissioner Warner seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for. Meeting adjourned.

Court recessed at 9:00 a.m. for the public hearing on "Pine Hollow Lane" and reconvened at 9:12 a.m.


CHARLES WATSON
 KEITH CLARK

$\qquad$ Amount Paid
BRBR BROOKSHIRE BROTHERS LTD
112008120125108 11/20/08 $1209 / 08$
RX \#1094844 TYLENOL
6543.560
6543.560

| $\begin{aligned} & \$ 44.24 \\ & \$ 16.99 \end{aligned}$ | \$0.00 |  |
| :---: | :---: | :---: |
|  |  |  |
| \$61.23 |  | \$0.00 |


CNAS 060169885734

11/2008 $12 / 15 / 08 ~$

6475.560 6475.560 INVOICE 060169885734 TOTALS: |  | $\$ 177.50$ |  |
| :--- | :--- | :--- | :--- |
|  | $\$ 177.50$ | $\$ 0.00$ |

| $112008 \quad 10 / 31 / 08$ |  |
| :---: | :---: |
|  |  |
| 112008-2 | 10/31/08 |
| BOND FOR MARTHA STONE 1/09-1/11 |  |
| DIPA DIXIE PAPER COMPANY |  |
| 11796 | 11/10/08 |

## $1796 \quad 11 / 10 / 08 \quad 11 / 20 / 08 \quad 12125 / 08$

2. WHITE FOAM CUP 1000

ANGEL SOFT 2PLY TISSUE 450/80 22X16X58 WHITE SUPERTUFF 100CS 33×39 .7ML CLEAR LINER 250/CS 8 OZ. WHITE FOAM CUP 1000

| 6542.560 |  | \$24.72 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 6313.560 |  | \$68.16 |  |  |
| 6313.560 |  | \$30.78 |  |  |
| 6313.560 |  | \$45.70 |  |  |
| 6542.560 |  | \$21.30 |  |  |
|  | INVOICE 11796 TOTALS: | \$190.66 | \$0.00 | 50.00 |

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[^0]Ledger as of : 11/24/2008

| Invoice Number Description $\quad$ Inv.Date | Tms.Date Acco | Due.Date nt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12309 11/41/08 | 11/20/08 | 1226/08 |  |  |  |  |  |  |  |
| BLEACH-6/96 | 6310.408 |  | \$9.46 |  |  |  |  |  | \$9.46 |
| JUBILEE 9" JUMBO TOILET TISSUE | 6310.408 |  | \$41.77 |  |  |  | $\cdots$ |  | \$41.77 |
| WHITE ROL TOWEL 1.75" CORE 2CS | 6310.408 |  | \$81.10 |  |  |  | 8 |  | \$81.10 |
| 38X58 .74MLL WHT LINER 100CS-2 | 6310.408 |  | \$73.76 |  |  |  |  |  | \$73.76 |
| DUST MOP DUST CLOTH TREATMENT | 6310.408 |  | \$41.18 |  |  |  |  |  | \$41.18 |
| CLEAN FRESH DISIN DEOD AERO 12 | 6310.408 |  | \$49.04 |  |  |  | C |  | \$49.04 |
| 24 OZ. COTTON SADDLE MOP 1" | 6310.408 |  | \$31.32 |  |  |  |  |  | \$31.32 |
| INVOICE 12309 TOTALS: |  |  | \$327.63 | \$0.00 | \$0.00 |  |  |  | \$327.63 |
| 13830 11/17/08 | 11/20/08 01/01/09 |  |  |  |  |  | 3 |  |  |
| DUST MOP TREATMENT AERO 12CS | 6310.408 |  | \$49.38 |  |  |  | 7 |  | \$49.38 |
| INVOICE 13830 TOTALS: |  |  | \$49.38 | \$0.00 | \$0.00 |  |  |  | \$49.38 |
| 13831 11/17/08 | 11/20/08 01/01/09 |  |  |  |  |  |  |  |  |
| 33X39 .7ML CLEAR LINER 250/CS | 6313.560 |  | \$45.70 |  |  |  |  |  | \$45.70 |
| STARBRITE LAUNDRY DETERGENT 50 | 6313.560 |  | \$45.47 |  |  |  |  |  | \$45.47 |
|  |  | INVOICE 13831 TOTALS: | \$91.17 | \$0.00 | \$0.00 |  |  |  | \$91.17 |
| 13832 11/17/08 11/20/08 01/01/09 |  |  |  |  |  |  |  |  |  |
| NOBROC 2PLY KITCHEN TOWEL 30RL | 631 |  | \$30.84 |  |  |  |  |  | \$30.84 |
| XLG P/F LATEX EXAM GLOVE 100 | 6313.560 |  | \$54.48 |  |  |  |  |  | \$54.48 |
|  | InVOICE 13832 TOTALS: |  | \$85.32 | \$0.00 | \$0.00 |  |  |  | \$85.32 |
| DIXIE PAPER COMPANY TOTALS: |  |  | \$744.16 | \$0.00 | \$0.00 |  |  |  | \$744.16 |
| DONS DON'S AUTO SALVAGE \& OILFIELD |  |  |  |  |  |  |  |  |  |
| 5599 11/06/08 | 11/20/08 12/21/08 |  |  |  |  |  |  |  |  |
| INTERSTATE BATTERY FOR 95 DODGE VAN | ) 6451.560 |  | \$95.95 |  |  |  |  |  | \$95.95 |
| BATTERY FEE | 6451.560 |  | \$3.00 |  |  |  |  |  | \$3.00 |
| AC HOSE | 6451.560 |  | \$98.00 |  |  |  |  |  | \$98.90 |
| BRAKE LINE UNIONS | 6451.560 |  | \$6.25 |  |  |  |  |  | \$6.25 |
| FT PADS | 6451.560 |  | \$81.34 |  |  |  |  |  | \$81.34 |
| REAR SHOES | 6451.560 |  | \$40.60 |  |  |  |  |  | \$40.60 |
| OIL \& FILTER | 6451.560 |  | \$26.50 |  |  |  |  |  | \$26.50 |
| 2 FREECE | 6451.560 |  | \$40.00 |  |  |  |  |  | \$40.00 |
| WIPERS | 6451.560 |  | \$17.00 |  |  |  |  |  | \$17.00 |
| brake lines | 6451.560 |  | \$20.00 |  |  |  |  |  | \$20.00 |
| brake fluid | 6451.560 |  | \$4.00 |  |  |  |  |  | \$4.00 |

v - Denotes Voided Check Entries

Ledger as of : 11/24/2008

| Invoice Number Description $\quad$ Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Batance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LESS EXEMPTED TAXES | 6335.560 | (\$3.18) |  |  |  | (\$3.18) |
|  | INVOICE 2040 TOTALS: | \$50.32 | \$0.00 | \$0.00 |  | \$50.32 |
| 8232 10/10/08 | 11/20/08 11/24/08 |  |  |  | 9 |  |
| 22.005 GALLONS UNLEADED | 6335.560 | \$67.75 |  |  | , | \$67.75 |
| LESS EXEMPTED TAXES | 6335.560 | (\$4.03) |  |  |  | (\$4.03) |
|  | INVOICE 8232 TOTALS: | \$63.72 | \$0.00 | \$0.00 | 0 | \$63.72 |
| 0133024 1015/08 | 11/20/08 11/29/08 |  |  |  |  |  |
| 15.546 GALLONS UNLEADED | 6335.560 | \$46.00 |  |  |  | \$46.00 |
| LESS EXEMPTED TAXES | 6335.560 | (\$2.84) |  |  | 2 | (\$2.84) |
|  | INVOICE 0133024 TOTALS: | \$43.16 | \$0.00 | \$0.00 | 3 | \$43.16 |
| 0133408 1015/08 | 11/20/08 11/29/08 |  |  |  |  |  |
| 21.041 Gallons unleaded | 6335.560 | \$61.00 |  |  | 0 | \$61.00 |
| LESS EXEMPTED TAXES | 6335.560 | (\$3.85) |  |  | $\geqslant$ | (\$3.85) |
|  | INVOICE 0133408 TOTALS: | \$57.15 | \$0.00 | \$0.00 |  | \$57.15 |
| 085388 10115/08 | 11/20/08 11/29/08 |  |  |  |  |  |
| 11.890 GALLONS UNLEADED | 6335.560 | \$34.00 |  |  |  | \$34.00 |
| LeSS EXEMPTED TAXES | 6335.560 | (\$2.18) |  |  |  | (\$2.18) |
|  | INVOICE 085388 TOTALS: | \$31.82 | \$0.00 | \$0.00 |  | \$31.82 |
| 495425 10/15/08 | 11/20/08 11/29/08 |  |  |  |  |  |
| 11.367 GALLONS UNLEADED | 6335.560 |  |  |  |  | \$30.00 |
| LESS EXEMPTED TAXES | 6335.560 | $(\$ 2.08)$ |  |  |  | (\$2.08) |
|  | INVOICE 495425 TOTALS: | \$27.92 | \$0.00 | \$0.00 |  | \$27.92 |
| 0170217 1022108 | 11/20/08 12/08/08 |  |  |  |  |  |
| 17.130 GALLONS UNLEADED | 6335.560 | \$47.09 |  |  |  | \$47.09 |
|  | 6335.560 |  |  |  |  | (\$3.13) |
|  | INVOICE 0170217 TOTALS: | \$43.96 | \$0.00 | \$0.00 |  | \$43.96 |
| 139733 10/28/08 |  |  |  |  |  |  |
| 14.448 GALLONS UNLEADED | 6335.560 | \$39.00 |  |  |  | \$39.00 |
| LESS EXEMPTED TAXES | 6335.560 | (\$2.64) |  |  |  | (\$2.64) |
|  | INVOICE 139733 TOTALS: | \$36.36 | \$0.00 | \$0.00 |  | \$36.36 |
| 983528 10/31/08 | 11/20/08 12/15/08 |  |  |  |  |  |
| 16.592 GALLONS UNLEADED | 6335.560 | \$38.00 |  |  |  | \$38.00 |

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Ledger as of : 11/24/2008

| Invoice Number Inv.Date <br> Description | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| QUCO QUILL CORPORATION |  |  |  |  |  |  |  |  |
| 2263377 10/29/08 | 11/20/08 12/13/08 |  |  |  |  |  |  |  |
| SOND RT GEL PENS BLUE 1 DOZEN | 6310.475 | \$9.99 |  |  |  |  |  | \$9.99 |
| SONX RT GEL PENS BLACK 1 DOZEN | 6310.475 | \$9.99 |  |  |  | 0 |  | \$9.99 |
| HP LASERJET Q2612A CARTRIDGE | 6310.475 | \$73.49 |  |  |  |  |  | \$73.49 |
|  | INVOICE 2263377 TOTALS: | \$93.47 | \$0.00 | \$0.00 |  |  |  | \$93.47 |
| 2302873 - 1033008 | 11/20/08 1214/08 | - |  |  |  | - |  |  |
| SUPER STICKY NOTES $3 \times 3$ TROPIC | 6310.455 | \$16.49 |  |  |  |  |  | \$16.49 |
| 5- QUILL STANDARD STAPLES 5000CT | 6310.455 | \$5.95 |  |  |  |  |  | $\$ 5.95$ |
| 2-QB STEEL BNDR CLPS, 1-1/4 $\times$ 5/8" | 6310.455 | \$3.78 |  |  |  |  |  | \$3.78 |
| 2-12 MONTH DESK PADS 2009 | 6310.455 | \$6.98 |  |  |  |  |  | \$6.98 |
|  | INVOICE 2302873 TOTALS: | \$33.20 | \$0.00 | \$0.00 |  |  |  | \$33.20 |
| 2315413 10/30/08 | 11/20/08 12/14/08 |  |  |  |  |  |  |  |
| SPARCO SAVER ADD ROLLS; CONVEN | 6310.455 | \$9.47 |  |  |  |  |  | \$9.47 |
| 2-CALCULATOR RIBBON, USE IN B8E | 6310.455 | \$5.98 |  |  |  |  |  | \$5.98 |
|  | INVOICE 2315413 TOTALS: | \$15.45 | \$0.00 | \$0.00 |  |  |  | \$15.45 |
|  | QUILL CORPORATION TOTALS: | \$142.12 | \$0.00 | \$0.00 |  |  |  | \$142.12 |
| SACD SAM'S CLUB |  |  |  |  |  |  |  |  |
| 004051 1006/08 | 11/20/08 11/20/08 |  |  |  |  |  |  |  |
| TUMS | 6543.560 | \$19.64 |  |  |  |  |  | \$19.64 |
| CLOROX WIPES | 6313.560 | \$50.72 |  |  |  |  |  | \$50.72 |
| CEREAL | 6542.560 | \$123.66 |  |  |  |  |  | \$123.66 |
| COFFEE | 6542.560 | \$304.20 |  |  |  |  |  | \$304.20 |
| PEPPER PACKETS | 6542.560 | \$5.72 |  |  |  |  |  | \$5.72 |
| MUSTARD/MAYO PACKETS | 6542.560 | \$34.56 |  |  |  |  |  | \$34.56 |
| TEA | 6542.560 | \$18.44 |  |  |  |  |  | \$18.44 |
| SWEET N LOW, SUGAR, CREAMER | 6542.560 | \$53.38 |  |  |  |  |  | \$53.38 |
| SPOONS \& FORKS | 6542.560 | \$39.36 |  |  |  |  |  | \$39.36 |
| FRUT COCKTAIU PEACHES | 6542.560 | \$67.32 |  |  |  |  |  | \$67.32 |
| CHOCOLATENANILLA PUDDING | 6542.560 | \$46.56 |  |  |  |  |  | \$46.56 |
| LITILE DEBBIES/RICE | 6542.560 | \$295.62 |  |  |  |  |  | \$295.62 |
| KRISPIES/COOKIES BUTTER | 6542.560 | \$42.42 |  |  |  |  |  | \$42.42 |
|  | INVOICE 004051 TOTALS: | \$1,101.60 | \$0.00 | \$0.00 |  |  |  | \$1,101.60 |
| 101408 10/14/08 | 11/20/08 11/28/08 |  |  |  |  |  |  |  |
| $\checkmark$ - Denotes Voided Check Entries |  |  |  |  |  |  |  |  |


039434 11/4008 $11 / 20 / 08 \quad$ 12/25/08

V - Denotes Voided Check Entries

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\text { Ledger as of : } 11 / 24 / 2008
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## Ledger as of : 11/24/2008



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Charles Watson
County Judge

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Keith Clark
Commissioner Pct. 1

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Doyle Dickerson
Commissioner Pct. 3

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Commissioner Pct. 2
SIGN HERE FOR PAYMENT APPROYM:


Fayne Warner
Commissioner Pct. 4

| Invoice Number Description $\quad$ Inv.Date | $\underset{\text { Account }}{\substack{\text { Trns.Date. Date } \\ \text { Act }}}$ | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BIG4 BIG "4", INC. |  |  |  |  |  |  |  |
| 00333167 11/0408 | 11/20/08 11/04/08 |  |  |  | $\bigcirc$ |  |  |
| 26 YDS OF ROAD BASE | 6377.602 | \$312.00 |  |  |  |  | \$312.00 |
|  | INVOICE 00333167 TOTALS: | \$312.00 | \$0.00 | \$0.00 |  |  | \$312.00 |
| 00333219 11/0408 | 11/20/08 11/04/08 |  |  |  |  |  |  |
| 72 YDS ROCK FOR ROAD BASE | 6377.603 | \$864.00 |  |  | 0 |  | \$864.00 |
|  | INVOICE 00333219 TOTALS: | \$864.00 | \$0.00 | \$0.00 |  |  | \$864.00 |
| 00333234 11/06/08 | 11/20/08 11/05/08 |  |  |  | 3 |  |  |
| 60 YDS OF ROCK FOR ROAD BASE | 6377.604 | \$720.00 |  |  |  |  | \$720.00 |
|  | INVOICE 00333234 TOTALS: | \$720.00 | \$0.00 | \$0.00 | 3 |  | \$720.00 |
| 00333246 11/06/08 | 11/20/08 11/05/08 |  |  |  | \% |  |  |
| 12 YDS OF ROCK FOR ROAD BASE | 6377.604 | \$144.00 |  |  | $=$ |  | \$144.00 |
|  | INVOICE 00333246 TOTALS: | \$144.00 | \$0.00 | \$0.00 |  |  | \$144.00 |
| 00333233 11/06/08 | 11/20/08 11/06/08 |  |  |  |  |  |  |
| 48 YDS ROCK FOR ROAD BASE | 6377.603 | \$576.00 |  |  |  |  | \$576.00 |
|  | INVOICE 00333233 TOTALS: | \$576.00 | \$0.00 | \$0.00 |  |  | \$576.00 |
| 00333264 11/11/08 | 11/20/08 11/41/08 |  |  |  |  |  |  |
| 13 YDS OF ROAD BASE | 6377.602 | \$156.00 |  |  |  |  | \$156.00 |
|  | INVOICE 00333264 TOTALS: | \$156.00 | \$0.00 | \$0.00 |  |  | \$156.00 |
| 00333265 11/11/08 | 11/20/08 11/11/08 |  |  |  |  |  |  |
| 48 YDS ROCK FOR ROAD BASE | 6377.603 | \$576.00 |  |  |  |  | \$576.00 |
|  | INVOICE 00333265 TOTALS: | \$576.00 | \$0.00 | \$0.00 |  |  | \$576.00 |
| 00333278 11/13108 | 11/20/08 14/13/08 |  |  |  |  |  |  |
| 72 YDS ROCK FOR ROAD BASE | 6377.603 | \$864.00 |  |  |  |  | \$884.00 |
|  | INVOICE 00333278 TOTALS: | \$864.00 | \$0.00 | \$0.00 |  |  | \$884.00 |
| 00333297 11/14/08 | 11/20/08 11/14/08 |  |  |  |  |  |  |
| 48 YDS OF ROCK FOR ROAD BASE | 6377.603 | \$576.00 |  |  |  |  | \$576.00 |
|  | INVOICE 00333297 TOTALS: | \$576.00 | \$0.00 | \$0.00 |  |  | \$576.00 |
| 00333296 11/17108 | 11/20/08 11/17108 |  |  |  |  |  |  |
| 72 YDS OF ROAD BASE | 6377.601 | \$864.00 |  |  |  |  | \$864.00 |
|  | INVOICE 00333296 TOTALS: | \$864.00 | \$0.00 | \$0.00 |  |  | \$864.00 |






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Charles Watson
County Judge
SIGN HERE FOR PAYMENT APPROVAL


Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL


Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPMU: :


Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVe:


Jimmy McDaniel
Commissioner Pct. 2


Fayne Warner
Commissioner Pct. 4


## SIGN HERE FOR PAYMENT ATYKU:



Charles Watson
County Judge

SIGN HERE FOR PA YMENT APPROVAI


Keith Clark
Commissioner Pct. 1

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## Dayf Duteran -

Doyle Dickerson
Commissioner Pct. 3

SHiN HERE FOR PAYMENT APPROVAL

## Janice McDaniel

County Clerk
SIGN HERE FOR PAYMENT APPROVAL


Jimmy McDaniel
Commissioner Pct. 2
SIGN HERE FOR PAYMENT APPRO $\because A$


Fayne Warner
Commissioner Pct. 4

| Invoice Number Description $\quad$ Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KACH KAREN CHANCE |  |  |  |  |  |  |  |
| 112008 11/19/08 | 11/20/08 01/03/09 |  |  |  |  |  |  |
| 20 HOURS © 15.00 PER HOUR | 6107.225 | \$300.00 |  |  |  |  | \$300.00 |
|  | INVOICE 112008 TOTALS: | \$300.00 | \$0.00 | \$0.00 |  | $\infty$ | \$300.00 |
|  | Karen chance totals: | \$300.00 | \$0.00 | \$0.00 |  |  | \$300.00 |
| PACA PAM CAVENDER |  |  |  |  |  |  |  |
| 112008 11/17/08 | 11/20/08 01/01/09 |  |  |  |  |  |  |
| 18 HOURS © 15.00 PER HOUR | 6107.225 | \$270.00 |  |  |  | 3 | \$270.00 |
|  | INVOICE 112008 TOTALS: | \$270.00 | \$0.00 | \$0.00 |  |  | \$270.00 |
|  | PAM CAVENDER TOTALS: | \$270.00 | \$0.00 | \$0.00 |  |  | \$270.00 |
| TAHU TARA HUFFMAN |  |  |  |  |  | $\geqslant$ |  |
| 112008 11/17/08 | 11/20/08 01/01/09 |  |  |  |  |  |  |
| 17 HOURS © 15.00 PER HOUR | 6107.225 | \$255.00 |  |  |  |  | \$255.00 |
|  | INVOICE 112008 TOTALS: | \$255.00 | 50.00 | \$0.00 |  |  | \$255.00 |
|  | TARA HUFFMAN TOTALS: | \$255.00 | \$0.00 | 50.00 |  |  | \$255.00 |
|  | LEDGER TOTALS: | \$825.00 | \$0.00 | \$0.00 |  |  | \$825.00 |

SIGN HERE FOR PAYMENT APPROVAi


## Charles Watson

County Judge
SIGN HERE FOR PAYMENT APPROVA


Keith Clark
Commissioner Pct. 1
SIGN HERE FOR PAYMENT APPROVAI.
Dayle Dicheraon
Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL


Jimmy McDaniel
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAI


Fayne Warner
Commissioner Pct. 4

| Invoice Number Inv. Date <br> Description | $\underset{\text { Account }}{\substack{\text { Tms. Date } \\ \text { Acte. Date }}}$ | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEED LECO ELECTRIC A division |  |  |  |  |  |  |  |
| 112008 11/19108 | 11/20/08 11/19/08 |  |  |  | $v$ |  |  |
| 120- 100LT SET CLEAR ADD A STRING | 6451.58 | \$864.00 |  |  | $\infty$ |  | \$864.00 |
| SHIPPING | 6451.58 | \$130.00 |  |  |  |  | \$130.00 |
|  | INVOICE 112008 TOTALS: | \$994.00 | \$0.00 | \$0.00 | 0 |  | \$994.00 |
|  | leco electric a division totals: | \$994.00 | \$0.00 | \$0.00 |  |  | \$994.00 |
| LOMF LOVING MEMORIES FLORIS |  |  |  |  |  |  |  |
| 4049 11/19/08 | 11/20/08 11/19/08 |  |  |  |  |  |  |
| CHRISTMAS DECORATIONS | 6451.58 | \$500.00 |  |  |  |  | \$500.00 |
|  | INVOICE 4049 TOTALS: | \$500.00 | \$0.00 | \$0.00 | $\geqslant$ |  | \$500.00 |
|  | LOVING MEMORIES FLORIST TOTALS: | \$500.00 | \$0.00 | \$0.00 |  |  | \$500.00 |
|  | LEDGER TOTALS: | \$1,994.00 | \$0.00 | \$0.00 |  |  | \$1,994.00 |

## SIGN HERE FOR PAYMENT APPROVE:



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## SIGN HERE FOR PAYMENT APPROVA:



Doyle Dickerson
Commissioner Pct. 3

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL.


Fane Warner Commissioner Pct. 4
JEFF COX, JUSTICE OF THE PEACE, PRECINCT \#1, PLACE \#1 ..... 3,174.40
thomas hamilton, justice of the peace PRECINCT \#2, PLACE \#1 ..... 905.25
TANYA WALKER, DISTRICT CLERK ..... 4,358.17
JANICE MCDANIEL, COUNTY CLERK ..... 22,283.95
vot WW ..... PG787
$\left.\begin{array}{llllll} & & & & & \\ \text { FINANCIAL REPORT } \\ \text { October } 31,2008\end{array}\right)$

|  |  | $8$ | $8$ | $8$ | $\begin{aligned} & \text { O} \\ & \text { D } \\ & \text { ( } \end{aligned}$ | $8$ | $8$ | $8$ | $\begin{aligned} & 8 \\ & \dot{U} \\ & \dot{寸} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \text { N } \\ & \text { NO } \\ & \text { in } \end{aligned}$ | $\begin{aligned} & \text { M } \\ & \text { N } \\ & \text { N } \\ & \text { N } \end{aligned}$ | $\begin{aligned} & \text { N} \\ & \dot{\sim} \\ & \underset{\sim}{*} \\ & \underset{N}{N} \end{aligned}$ | $\begin{aligned} & \mathfrak{m} \\ & \infty \\ & \infty \\ & \hline 0 \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \text { © } \\ & \dot{\Gamma} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \dot{\infty} \\ & \\ & \hline \end{aligned}$ | $\begin{aligned} & \bar{\sim} \\ & \frac{1}{8} \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 . \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & \underset{\sim}{\mathbb{O}} \\ & \underset{\sim}{\mathbf{O}} \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{0} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\stackrel{\bar{\infty}}{\stackrel{\rightharpoonup}{\dot{\omega}}}$ | $\begin{aligned} & \infty \\ & \underset{\infty}{\infty} \\ & \underset{\infty}{\mathbf{N}} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \stackrel{\infty}{\mathbf{o}} \\ & \stackrel{8}{\mathbf{N}} \end{aligned}$ | $8$ | $\begin{aligned} & 8 \\ & \text { \& } \\ & \text { NN } \end{aligned}$ | $\stackrel{\text { Bo }}{\infty}$ | $\begin{aligned} & \text { @ } \\ & \text { O } \\ & \text { ON } \end{aligned}$ | $8$ | $8$ | $8$ | $8$ | $8$ | $8$ | $8$ | $\begin{aligned} & \underset{N}{N} \\ & \underset{N}{\infty} \end{aligned}$ | $8$ |  |
|  |  | $\begin{aligned} & 8 \\ & \hline 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \text { O } \\ & \text { N } \end{aligned}$ | $\begin{aligned} & \underset{0}{\mathbf{N}} \\ & \underset{\infty}{\mathbf{N}} \end{aligned}$ | $\begin{aligned} & 8 \\ & \text { B } \\ & \text { io } \end{aligned}$ | $8$ | $\begin{aligned} & 8 \\ & 0 . \\ & 0 \end{aligned}$ | $\begin{aligned} & 8 \\ & \mathbf{0} \\ & \text { in } \end{aligned}$ | $\begin{aligned} & \text { P } \\ & \text { M } \\ & \text { N } \end{aligned}$ | $\underset{\substack{\infty \\ \multirow{2}{*}{\hline}\\ \hline}}{\substack{0}}$ | $\begin{aligned} & \text { or } \\ & \text { N } \\ & \text { N } \end{aligned}$ | $\begin{aligned} & 8 \\ & \frac{0}{i} \\ & i n \end{aligned}$ | $\begin{aligned} & \underset{\sim}{\circ} \\ & \stackrel{0}{0} \end{aligned}$ | $8$ | $\begin{aligned} & \mathbf{O} \\ & \dot{N} \end{aligned}$ | $\begin{aligned} & \mathbb{N} \\ & \infty \\ & 0 \end{aligned}$ | 8 |  |
|  |  | $\begin{aligned} & \dot{\infty} \\ & \dot{寸} \\ & \dot{寸} \end{aligned}$ | $\begin{aligned} & \infty \\ & \text { O } \\ & \hline 8 \end{aligned}$ | $\begin{aligned} & \text { N} \\ & \text { Ho } \\ & \underset{\sim}{7} \end{aligned}$ | $\begin{aligned} & 8 \\ & \text { む } \end{aligned}$ | $\begin{aligned} & \mathbf{8} \\ & \text { م } \end{aligned}$ | $\frac{80}{\infty}$ | $\begin{aligned} & \stackrel{\infty}{0} \\ & \underset{\sim}{\mathbf{O}} \end{aligned}$ | $\begin{aligned} & \text { op } \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{\infty} \\ & \text { én } \end{aligned}$ |  | $\begin{aligned} & \text { ஸ̀ } \\ & \underset{\sim}{\sim} \\ & \underset{\sim}{\sim} \end{aligned}$ | $\begin{aligned} & \dot{0} \\ & \dot{\phi} \\ & \dot{\sigma} \\ & \dot{\delta} \end{aligned}$ | $\begin{aligned} & \tilde{\sim} \\ & \dot{\sim} \\ & \tilde{\sim} \end{aligned}$ | $\begin{aligned} & \underset{N}{\mathbf{N}} \\ & \underset{\sim}{6} \end{aligned}$ | M M $\stackrel{0}{0}$ F－ | $\begin{aligned} & \overline{0} \\ & \stackrel{\rightharpoonup}{\dot{C}} \end{aligned}$ |  |  |
|  |  | $8$ | $8$ | $8$ |  | $8$ | $8$ | $8$ | $\begin{aligned} & \infty \\ & \stackrel{8}{0} \\ & \text { N } \\ & \underset{\sim}{7} \end{aligned}$ | $\begin{aligned} & \tilde{N} \\ & \underset{\sim}{2} \\ & \underset{N}{-} \\ & \underset{\sim}{n} \end{aligned}$ |  | $\begin{aligned} & \underset{B}{\infty} \\ & \dot{1} \\ & \mathbf{\infty} \\ & \underset{N}{N} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \text { N } \\ & \underset{\sim}{N} \\ & \underset{\sim}{N} \end{aligned}$ | $\begin{aligned} & \mathbf{U} \\ & \underset{\sim}{+} \\ & \dot{寸} \end{aligned}$ | $n$ 0 0 N ल | $\begin{aligned} & \text { ৪ } \\ & \text { 웅 } \end{aligned}$ | $8$ |  |
|  |  | JURY REIMBURSEMENT FEE |  |  |  | NONDISCLOSURE FEE | DRUG COURT PROGRAM | INDIGENT DEFENSE FUND |  |  |  |  |  | E STATE SCHOOL MONEY（SHERIFF） | JUDICIAL SUPPORT－CRIMINAL CO． |  |  | 80／LE／OL JO S $\forall$ ヨON $\forall T \forall G$ |


| FINANCIAL REPORT <br> October 31, 2008 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | $\begin{aligned} & \text { BALANCE } \\ & \text { 10/31/07 } \end{aligned}$ | $\begin{gathered} \text { BALANCE } \\ 9 / 30 / 08 \end{gathered}$ | RECEIPTS | DISBURSEMENTS | $\begin{aligned} & \text { BALANCE } \\ & \text { 10/31/08 } \end{aligned}$ |
| ROAD \& BRIDGE \#1 | 237,528.72 | 258,325.38 | 11,464.08 | 16,111.68 | 253,677.78 |
| ROAD \& BRIDGE \#2 | 206,201.23 | 157,955.47 | 12,589.66 | 18,072.35 | 152,472.78 |
| ROAD \& BRIDGE \#3 | 235,767.54 | 199,035.40 | 11,914.10 | 22,426.70 | 188,522.80 |
| ROAD \& BRIDGE \#4 | 211,007.23 | 115,196.88 | 13,737.75 | 40,077.78 | 88,856.85 |
| ROAD \& BRIDGE SPECIAL \#1 | 8,325.85 | 638.84 | 0.00 | 1,279.79 | -640.95 |
| BALANCE AS OF 10/31/08 |  |  |  |  | 682,889.26 |
| $\underline{\underline{p}}$ |  |  |  |  |  |
| $\sum_{2}^{2}$ |  |  |  |  |  |
| $\underbrace{0}_{0}$ |  |  |  |  |  |



## FINANCIAL REPORT

October 31, 2008

| FUND | BALANCE <br> $09 / 30 / 08$ | RECEIPTS | DISBURSEMENTS | BALANCE <br> $10 / 31 / 08$ |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| TexSTAR - Pct. \#1 | $383,731.14$ | 580.92 | 0.00 | $384,312.06$ |
| TexSTAR - Pct. \#2 | $383,731.13$ | 580.92 | 0.00 | $384,312.05$ |
| TexSTAR - Pct. \#3 | $383,731.14$ | 580.92 | 0.00 | $384,312.06$ |
| TexSTAR - Pct. \#4 | $383,731.18$ | 580.92 | 0.00 | $384,312.10$ |
| BALANCE AS OF 10/31/08 |  |  |  | $1,537,248.27$ |

vol WW PG 792

## Sablne County, \#301 <br> Authorization to maintain TCDRS plan provisions Plan year 2009

With respect to che participacion of Sabine Country in the Teras County \& District Retirement System (TCDRS) for the 2009 plan year, the following order was adopred:

1. Sabine Counry makes no change in the plan provisions for non-reirees.
*2. With respect to benefit payments being paid to retirees or their beneficiaries, Sabine County (check one box):
K does not adopt a cost-of-living adjustment (COLA).adoprs $a$ $\qquad$ \% CPI-based COLA.adopts a $\qquad$ \% flat-rate COLA.
*3. The required employer contribution rate for Plan Year 2009 will be the following:
(a) Required rate withour COLA: 2.97\%
(b) COLA rate: $\qquad$ (entar 0 if not adopoing a COLA)
(c) Total required rate ( $\mathrm{a}+\mathrm{b}$ ):

*4. Employers may elect to pay a rate greater than the total required rate listed above. Sabine County adopts for Plan Year 2009 (check one box):to mainnain the elected rate of $4.00 \%$.to change the elected rate to $\qquad$ $\%$.
. . to eliminate the current elected rate and pay the total required rate listed above.
2. In the event the 2009 total required rate as set our above exceeds $11 \%$, and if a current waiver of that limit is not on file with TCDRS, the Commissioners Court of Sabine Counry hereby waives the $11 \%$ limit on the rate of employer contributions and such waiver will remain effective with respect to future plan years until properly revoked by official action.

## Certification

I certify that the foregoing authorization concerning the participation of Sabine County in TCDRS for Plan Year 2009 truly and accurately reflects the official action taken during a properly posted and noticed meeting on _11/24/08_ 2008, by the Commissioners Court of Sabine County as such action is recorded in the official minutes.


County Judge of Sabine Country

*Please fill in the required information for items 2, 3 and 4 before signing and sending this document to TCDRS.

PLEASE FAXTO: (512) 320-8887


Apr. 17,2000


[^0]:    V - Denotes Voided Check Entries

[^1]:    V Denotes Voided Check Entries

