Tuesday, October 13, 2009, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

| Charles Watson | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Jimmy McDaniel | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Watson called the meeting to order and Commissioner Dickerson led the Court in prayer. Agenda item \#1-General Business

Commissioner Clark moved to approve the minutes as written for the September $28^{\text {th }}$ regular session of Court. Commissioner McDaniel seconded. All voted for. Motion carried.

Agenda item \#2-Approve Reports
Commissioner Clark moved to accept the reports from the County Clerk, Treasurer and John Toner. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#3-Budget Amendments
No budget amendments were submitted.
Agenda item \#4-Executive Session
No action.
Agenda item \#5-Discuss with Possible Action on Model Ordinance for Outside Sewer System Facilities

Commissioner Clark moved to table this agenda item. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#6-Discuss with Possible Action on Contribution Request from Experience Works Senior Employment Program

Commissioner Dickerson moved to approve a $\$ 300.00$ donation to "Experience Works." Commissioner McDaniel seconded. All voted for. Motion carried. See attached copy.

Agenda item \#7-Discuss with Possible Action on CIRA Contract for County's Email Service

Jamie Mayo, Executive Assistant to the County Judge, said the Court has to approve this contract every year. Nothing has changed on it and there is no cost to the County.

Commissioner McDaniel moved to renew the CIRA contract for the County's email service. Commissioner Dickerson seconded. All voted for. Motion carried.

Agenda item \#8-Discuss with Possible Action to Adopt the Travel Policy
Commissioner Dickerson moved to adopt the travel policy as submitted by the Treasurer to be in compliance with IRS. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#9-Discuss with Possible Action on Inmate Phone Contract
The current contract is with Coin City, Inc.
Commissioner McDaniel moved to go out for bids for an Inmate Phone Contract. Commissioner Dickerson seconded. All voted for. Motion carried. The Sheriff will take care of the advertising. Agenda item \#10-Discuss with Possible Action on Subdivision Plat Sunshine Valley Acres

Commissioner Clark said he has checked and everything is in order to approve this plat.

Commissioner Clark moved to approve the plat for "Sunshine Valley Acres." Commissioner Dickerson seconded. All voted for. Motion carried. Agenda item \#11-Discuss with Possible Action on 2010 Sabine County Resolution on Indigent Defense Grant Program

County Treasurer, Tricia Jacks, said this is something we have to do every year to receive funds.

Commissioner Clark moved to pass the Indigent Defense Grant Resolution. Commissioner Warner seconded. All voted for. Motion carried.
Agenda item \#12-Consider and Take Action on District Attorney's Investigator Position

County Treasurer, Tricia Jacks, told the Court that the DA has enough money to pay for an investigator for 5 months. She said he wants this to come through Sabine County. Tricia said she wanted the Court to be aware of it.

Commissioner McDaniel moved to allow the DA to hire an investigator for 5 months. After 5 months, it will have to be reconsidered.


The investigator is to be paid out of the DA's budget. Commissioner Dickerson seconded. All voted for. Motion carried. Agenda item \#13-Accept Resignation of Constable Pct. \#1

Commissioner Clark moved to accept the resignation of James
"Buckshot" Walker, Constable Precinct \#1. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item \#14-Pay Accounts and Salaries
Commissioner Clark moved to pay the accounts and salaries. Commissioner Warner seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for. Meeting adjourned.


CHARLES WATSON


ATTEST: COUNTY CLERK
janice Mchanief JANICE MCDANIEL


AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 10/13/2009


[^0]AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)


[^1]AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 10/13/2009


[^2]
## Ledger as of : 10/13/2009


Ledger as of : 10/13/2009


[^3]

## Ledger as of : 10/13/2009



| JWAL | JAMES WALKER |  |  |
| :--- | ---: | ---: | ---: |
| 92809 | 09/28/09 | $10 / 09 / 09$ | $11 / 12 / 09$ |

*V - Denotes Voided Check Entries

| Ledger as of : 10/13/2009 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Number <br> Description$\quad$ Inv.Date | $\underset{\text { Acce }}{\text { Tms.Date }}$ | Due.Date <br> nt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| TRIP/HOUSTON FOR SHERIFF'S DEPT GAS | 6427 |  | \$6.00 |  |  |  |  |  | \$6.00 |
| TRIP/HOUSTON FOR SHERIFF'S | 642 |  | \$15.00 |  |  |  |  |  | \$15.00 |
| DEPT/MEAL |  |  |  |  |  |  |  |  |  |
| TRIP/HOUSTON FOR SHERIFFS 206 MILES @ . 50 ROUND/TRIP | 642 |  | \$103.00 |  |  |  | 8 |  | \$103.00 |
|  |  | INVOICE 92809 TOTALS: | \$124.00 | \$0.00 | \$0.00 |  |  |  | \$124.00 |
|  |  | JAMES WALKER TOTALS: | \$124.00 | \$0.00 | \$0.00 |  |  |  | \$124.00 |
| KCDR K-C DRUGS \#2 |  |  |  |  |  |  |  |  |  |
| 54925 09/17/09 1 | 10/09/09 | 11/01/09 |  |  |  |  |  |  |  |
| RX: 550173 | 654 |  | \$2.40 |  |  |  |  |  | \$2.40 |
| RX: C550172 | 654 |  | \$16.18 |  |  |  |  |  | \$16.18 |
| RX: 550174 | 654 |  | \$6.00 |  |  |  |  |  | \$6.00 |
| RX: C550175 | 654 |  | \$2.40 |  |  |  |  |  | \$2.40 |
| RX: 550171 | 654 |  | \$2.40 |  |  |  |  |  | \$2.40 |
|  |  | INVOICE 54925 TOTALS: | \$29.38 | \$0.00 | \$0.00 |  |  |  | \$29.38 |
| 54943 09/18/09 1 | 10/09/09 | 11/02/09 |  |  |  |  |  |  |  |
| RX 553605 | 654 |  | \$1.06 |  |  |  |  |  | \$1.06 |
| RX 553604 | 654 |  | \$1.84 |  |  |  |  |  | \$1.84 |
| RX 553603 | 654 |  | \$1.00 |  |  |  |  |  | \$1.00 |
| ? |  | INVOICE 54943 TOTALS: | \$3.90 | \$0.00 | \$0.00 |  |  |  | \$3.90 |
| 55027 09/29/09 1 | 10/09/09 | 11/13/09 |  |  |  |  |  |  |  |
| ARNOLD ELLENDER RX: 554198 | 654 |  | \$1.00 |  |  |  |  |  | \$1.00 |
|  |  | INVOICE 55027 TOTALS: | \$1.00 | \$0.00 | \$0.00 |  |  |  | \$1.00 |
|  |  | K-C DRUGS \#2 TOTALS: | \$34.28 | \$0.00 | \$0.00 |  |  |  | \$34.28 |
| KERR KERR CONSULTING \& SUPPO | PORT |  |  |  |  |  |  |  |  |
| IN0027634 09/30/09 1 | 10/09/09 | 11/14/09 |  |  |  |  |  |  |  |
| RECALCULATE GL LOND DIST, MODEM CELLULAR CHARGES |  |  | \$25.75 |  |  |  |  |  | \$25.75 |
| ** |  | INVOICE INO027634 TOTALS: | \$25.75 | \$0.00 | \$0.00 |  |  |  | \$25.75 |
|  | KERR CO | SULTING \& SUPPORT TOTALS: | \$25.75 | \$0.00 | \$0.00 |  |  |  | \$25.75 |
| lyle lynn leone |  |  |  |  |  |  |  |  |  |
| 92509 09/25/09 1010 | 10/09/09 | 11/09/09 |  |  |  |  |  |  |  |
| V - Denotes Voided Check Entries |  |  |  |  |  |  |  |  |  |



## PRIW PREMIERICE \& WATER

*     - Denotes Voided Check Entries


| Invoice Number Inv.Date <br> Description |  | Due.Date t | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32 OZ ADAMS FLEA \& TICK MIST | 6450.560 |  | \$15.99 |  |  |  |  |  | \$15.99 |
|  |  | INVOICE 60167647 TOTALS: | \$30.31 | \$0.00 | \$0.00 |  |  |  | \$30.31 |
| 60168006 09/09/09 | 10/08/09 | 10/24/09 |  |  |  |  |  |  |  |
| 2 SILICONE SEALANT WHITE @ 5.49 | 6450.408 |  | \$10.98 |  |  |  |  |  | \$10.98 |
| 4 WINDOW \& DOOR CAULK WHITE @ 2.9 | $2.99 \quad 6450.408$ |  | \$11.96 |  |  |  |  |  | \$11.96 |
| PREMIUM DECK SCREW 2 ' 1 \# 138 PC | 6450.408 |  | \$4.49 |  |  |  |  |  | \$4.49 |
| NAIL, FINISH 6D EG 1LB | 6450.408 |  | \$2.33 |  |  |  |  |  | \$2.33 |
| $92 \times 4$ 8' 2 2 TREATED @ 2.29 | 6450.408 |  | \$20.61 |  |  |  |  |  | \$20.61 |
| $2 \times 610$ \# 2 TREATED | 6450.408 |  | \$4.42 |  |  |  |  |  | \$4.42 |
|  |  | INVOICE 60168006 TOTALS: | \$54.79 | \$0.00 | \$0.00 |  |  |  | \$54.79 |
| 60168007 09/09/09 | 10/09/09 | 10/24/09 |  |  |  |  |  |  |  |
| $5 \times 8 \times 50$ REINFORCED HOSE | 6450.560 |  | \$11.49 |  |  |  |  |  | \$11.49 |
|  |  | INVOICE 60168007 TOTALS: | \$11.49 | \$0.00 | \$0.00 |  |  |  | \$11.49 |
| 60168102 09/10/09 | 10/08/09 | 10/25/09 |  |  |  |  |  |  |  |
| 2 SILICONE RUBBER CAULK CLEAR @ 6.49 | 6450.408 |  | \$12.98 |  |  |  |  | $\overrightarrow{2}$ | \$12.98 |
| PT ACE WOOD PATCH | 6450.408 |  | \$6.49 |  |  |  |  |  | \$6.49 |
| NAIL, FINISH 4D BRIGHT 1\# | 6450.408 |  | \$2.29 |  |  |  |  |  | \$2.29 |
| $21 \times 68^{\text {\% }}$ \#2 YP TREATED @ 2.94 | 6450.408 |  | \$5.88 |  |  |  |  |  | \$5.88 |
| $22 \times 4$ 8"\#2 TREATED @ 2.29 | 6450.408 |  | \$4.58 |  |  |  |  |  | \$4.58 |
|  |  | INVOICE 60168102 TOTALS: | \$32.22 | \$0.00 | \$0.00 |  |  |  | \$32.22 |
| 60168129 09/10/09 | 10/08/09 | 10/25/09 |  |  |  |  |  |  |  |
| 8 SHOE $1297 / 16 \times 11 / 168$ ¢ @ 2.24 | 6450.408 |  | \$17.92 |  |  |  |  |  | \$17.92 |
|  |  | INVOICE 60168129 TOTALS: | \$17.92 | \$0.00 | \$0.00 |  |  |  | \$17.92 |
| 60168172 09/11/09 | 10/09/09 | 10/26/09 |  |  |  |  |  |  |  |
| BLADE 2 F/42" CUT 942-0616 | 6106.435 |  | \$24.99 |  |  |  |  |  | \$24.99 |
|  |  | INVOICE 60168172 TOTALS: | \$24.99 | \$0.00 | \$0.00 |  |  |  | \$24.99 |
| 60168375 09/15/09 | 10/09/09 | 10/30/09 |  |  |  |  |  |  |  |
| ACE \# 2 SQUARE RECESS TIP BIT |  |  | \$2.29 |  |  |  |  |  | \$2.29 |
| DECK SCREWS 1 1-1/4" 1 \# COURSE THREAD |  |  | \$4.49 |  |  |  |  |  | \$4.49 |
| DECK SCREWS 2 " 1\# COURSE THREAD | 6450.560 |  | \$4.49 |  |  |  |  |  | \$4.49 |
|  |  | INVOICE 60168375 TOTALS: | \$11.27 | \$0.00 | \$0.00 |  |  |  | \$11.27 |
| 60168500 09/17/09 | 10/09/09 | 11/01/09 |  |  |  |  |  |  |  |
| *V - Denotes Voided Check Entries |  |  |  |  |  |  |  |  |  |

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 10/13/2009


[^4]

# GENERAL FUND 

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 10/13/2009


[^5]

| STOR | STORY-WRIGHT OFFICE SUPPLY |  |  |
| :--- | :--- | :--- | :--- |
| $20-62471$ | $09 / 28 / 09$ |  |  |

*V - Denotes Voided Check Entries


## Ledger as of : 10/13/2009



SIGN HERE FOR PAYMENT APPROVAL

## Qarles $s$ lelatson

## Charles Watson

County Judge

## SIGN HERE FOR PAYMENT APPROVAL



Keith Clark
Commissioner Pct. 1
SIGN HERE FOR PAYMENT APPROVAL

## Doybe Dechersan-

Doyle Dickerson
Commissioner Pct. 3


Fayne Warner
Commissioner Pct. 4

| Invoice Number Description $\quad$ Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RILU RITTER LUMBER |  |  |  |  |  |  |  |  |
| 60169011 09/28/09 | 10/08/09 11/12/09 |  |  |  |  |  |  |  |
| 4 @ 7.83 PONDEROSA PINE | 6310.775 | \$31.32 |  |  |  |  |  | \$31.32 |
| 4 @ 11.64 SHELVING | 6310.775 | \$46.56 |  |  |  | L |  | \$46.56 |
| 6 @ 1.24 YELLOW PINE | 6310.775 | \$7.44 |  |  |  |  |  | \$7.44 |
| 2 © 1.52 yellow pine | 63310.775 | \$3.04 |  |  |  |  |  | \$3.04 |
| \#140 COLOR PUTTY | 6310.775 | \$2.99 |  |  |  |  | 6 | \$2.99 |
| MINWAX STAIN RED MAHOGANY QT | 6310.775 | \$7.99 |  |  |  |  | $\underline{\square}$ | \$7.99 |
| QT MINWAX SEMI-GLOSS | 6310.775 | \$11.49 |  |  |  |  |  | \$11.49 |
| 8 OZ CARPENTER WOOD GLUE | 6310.775 | \$3.29 | \$0.00 | \$0.00 |  |  |  | \$3.29 |
|  | INVOICE 60169011 TOTALS: | \$114.12 |  |  |  |  |  | \$114.12 |
| 60169014 09/28/09 | 10/08/09 11/12/09 |  |  |  |  |  |  |  |
| -2 YELLOW PINE | 6310.775 | (\$3.04) |  |  |  |  | $\underline{8}$ | (\$3.04) |
| 2 YELLOW PINE | 6310.775 | \$1.95 |  |  |  |  | $\pm$ | \$1.95 |
|  | INVOICE 60169014 TOTALS: | (\$1.09) | \$0.00 | \$0.00 |  |  |  | (\$1.09) |
|  | RITTER LUMBER TOTALS: | \$113.03 | \$0.00 | \$0.00 |  |  |  | \$113.03 |
|  | LEDGER TOTALS: | \$113.03 | \$0.00 | \$0.00 |  |  |  | \$113.03 |

## SIGN HERE FOR PAYMENT APPROVAL

SIGN HERE FOR PAYMENT APPROVAL


SIGN HERE FOR PAYMENT APPROVAL
SIGN HERE FOR PAYMENT APPROVAL


Doyle Dickerson
Commissioner Pct. 3

Fane Warner
Commissioner Pct. 4

Ledger as of : 10/13/2009


AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)



[^6]

[^7]Ledger as of : 10/13/2009




## SIGN HERE FOR PAYMENT APPROVAL

7 Chadex E. Wataon

SIGN HERE FOR PAYMENT APPROVAL

## Charles Watson

County Judge
SIGN HERE FOR PAYMENT APPROVAL


Keith Clark
Commissioner Pct. 1
SIGN HERE FOR PAYMENT APPROVAL Doyle Délerem

Doyle Dickerson
Commissioner Pct. 3


Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL


Jimmy McDaniel
Commissioner Pct. 2
SIGN HERE FOR PAYMENT APPROVAL


Fayne Warner
Commissioner Pct. 4

| invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Nurnber | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAPH NAPA AUTO PARTS HEMPHILL |  |  |  |  |  |  |  |  |  |
| 420213 | 09/28/09 | 10/09/09 11/12/09 |  |  |  |  |  |  |  |
| 2-NHF PREM AW 6 |  | 6355.6050 | \$65.98 |  |  |  |  |  | \$65.98 |
|  |  | INVOICE 420213 TOTALS: | \$65.98 | \$0.00 | \$0.00 |  |  |  | \$65.98 |
|  |  | NAPA AUTO PARTS HEMPHILL TOTALS: | $\$ 65.98$ | \$0.00 | \$0.00 |  |  |  | \$65.98 |
|  |  | LEDGER TOTALS: | \$65.98 | \$0.00 | \$0.00 |  |  |  | \$65.98 |

- SIGN HERE FOR PAYMENT APPROVAL


Charles Watson
County Judge
SIGN HERE FOR PAYMENT APPROVAL
]


Keith Clark
Commissioner Pct. 1
SIGN HERE FOR PAYMENT APPROVAL


SIGN HERE FOR PAYMENT APPROVAL


Jimmy McDaniel
Commissioner Pct. 2
SIGN HERE FOR PAYMENT APPROVAL


Jayne Warner
Commissioner Pct. 4

JEFF COX, JUSTICE OF THE PEACE, PRECINCT \#1, PLACE \#1

JAMES BRASHER, JUSTICE OF THE PEACE,
PRECINCT \#2, PLACE \#1
TANYA WALKER, DISTRICT CLERK ..... $3,698.23$
JANICE MCDANIEL, COUNTY CLERK ..... $16,375.86$

```
F
```

| FUND | BALANCE $6 / 30 / 08$ | BALANCE 8/31/09 | RECEIPTS | DISBURSEMENTS | BALANCE $9 / 30 / 09$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL | 876,130.79 | 1,239,676.95 | 135,910.82 | 192,964.64 | 1,182,623.13 |
| COMPENSATION TO |  |  |  |  |  |
| VICTIMS OF CRIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ARREST FEES | 1,490.73 | 699.73 | 735.00 | 0.00 | 1,434.73 |
| CIVIL LEGAL SERVICES INDIGENT | 133.95 | 38.00 | 85.00 | 4.25 | 118.75 |
| TIME PAYMENT | 284.50 | 213.50 | 122.00 | 0.00 | 335.50 |
| CHILD SAFETY SEAT VIOLATIONS | 314.00 | 121.00 | 60.50 | 0.00 | 181.50 |
| BAIL BOND FEE | 418.50 | 337.50 | 195.00 | 19.50 | 513.00 |
| STATE TRAFFIC FEE | 1,638.31 | 2,027.78 | 1,849.00 | 92.45 | 3,784.33 |
| LICENSE AND WEIGHT FINES | 203.10 | 16.50 | 0.00 | 0.00 | 16.50 |
| DISTRICT CLERK STATE FEES | 1,480.58 | 618.53 | 725.00 | 0.00 | 1,343.53 |
| CCC 01/01/04 FORWARD | 5,484.81 | 5,108.82 | 4,554.49 | 455.45 | 9,207.86 |
| CCC 09/01/01 THRU 12/31/03 | 72.00 | 67.50 | 0.00 | 0.00 | 67.50 |
| CCC 08/31/99 THRU 08/31/01 | 35.33 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 09/01/97 THRU 08/30/99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 09/01/95 THRU 08/31/97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 09/01/91 THRU 08/31/95 | 69.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| EMS TRAUMA FUND | 90.00 | 457.20 | 242.00 | 24.20 | 675.00 |
| dNa TESting | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |





## FINANCIAL REPORT <br> September 30, 2009

| BALANCE 8/31/09 | RECEIPTS | DISBURSEMENTS | $\begin{gathered} \text { BALANCE } \\ 9 / 30 / 09 \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 93,690.07 | 1,890.49 | 237.22 | 95,343.34 |
| 95,821.33 | 316.34 | 7,137.12 | 89,000.55 |
| 141,035.76 | 0.00 | 9,775.65 | 131,260.11 |
| 4,716.30 | 120.77 | 0.00 | 4,837.07 |
| 45,636.29 | 150.04 | 0.00 | 45,786.33 |
| 43,812.87 | 1,668.54 | 0.00 | 45,481.41 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |

## SABINE COUNTY CLERK'S OFFICE

REPORT TO TREASURER FOR MONTH OF SEPTEMI3ER 2009


1, Janice McDaniel, County Clerk of Sabine County, Texas, do hereby certify that the above is a true and correct account of fees received in the office of the County Clerk of Sabine County for the month ending Sept., 09.


1

SABINE
County

## MONTHLY SCHEDULE OF TRAVEL REPORT

Month: September
Name: JOHN B. TONER
Title: CEA-AGNR


Other expenses in field (list):


Educational programs of the Texas Agritife Extension Service are open to all people whit regard to race, color, sex, arability, religion, age, or national oran. The Texas AEM Unlvershy System, U.S. Department of Agricuhure, and the County Commksoaners Courts of Texas Cooperating.

SABINE
County

## MONTHLY REPORT TO COMMISSIONERS COURT

Month:
Name: JOHN B. TONER
Title: CEA-AGNR

This Month:
Total Miles Traveled: 1037
09/09/09- Planning meeting with West Sabine third grade teacher, Mrs Wolford on White TAil Deer school enrichment. 09/14/09- Fall faculty conference in Overton.
09/15/09- Winter Pasture /Feral Swine program, Dr. Billy Higginbotham presented program on swine, 64 attended winter pasture program covered cost comparison on hay, winter pasture, sed and fertilization.
09/16/09- Conducted pre-test with West Sabine third grade, 38 students.
09/17/09- Sabine county 4-H Horse club leaders meeting, 12 attended, discussed final playday, cencessions and awards.
09/17/09- Meeting with West Sabine ag teacher Joe Lane on constructing hog trap gate for demonstration.
09/19/09- Sabine county 4-H Playday, awards presentation, 46 participants, 123 attended, avrards presented to 36 participants.
09/21/09- Hemphill 4-H meeting, 23 attended, presented program on White Tail Deer, discusised weigh-in dates for all animal projects, October meeting.
09/22/09- Meeting on pond demonstration at Pendleton Harbor.
09/23/09- Planning meeting with Brookeland third grade , Mrs Lay on White Tail Deer school enrichment.
09/25/09- Multi-County Cow/calf program planning meeting, Nacogdoches, 4 attended. Program will be in Sabine county in 2010
09/28/09- Beef \& Forage committee meeting, 5 attended, plans for 2010 programs discussed, Multi county program, clover demonstrations, alfalfa demonstration and forage field day tour, fertility testing, marketing alternatives.
.News articles sent to Sabine County Reporter, and Web page Totedo Chronicte.
4 newspaper article, 17 farm visits, 41 Office visits,, 53 phone calls,

[^8]

The Texas AGM Univerity Sysem, U.S. Depertment of Agrkeluere, and the Cowniy Commbsioners Courts of Texas Cooperaung.

## AR/LA/MS/OK/TX Operations

936 Front St., Slot 4 \& 5
Cottonport, LA 71327

## COMMUNITY PARTNER

STATEMENT

## 2009/2010

Ms. Janice McDaniel
CS ID \# 6460 Sabine County Clerk
HA ID \# 5200 Sabine County
PO Box 580
Hemphill, TX 75948
(Please consider donations in the following amounts)

| \$300 | \$700 |
| :---: | :---: |
| \$400 | \$800 |
| \$500 | \$1,000 |
| \$600 | OTHER |

Total you intend to provide in 2008/2009 (Please fill in amount) 300,00
Would you like to contribute Quarterly? (a reminder will be sent each quarter by mail or e-mail) CHECK ONE:
$\square$ YES
区 NO
E-mail address sabinecc@yahoo.com
Make checks payable to: Experience Works, Inc.
Mail check and this statement to address above.
If you would like to discuss other payment options, please contact your Experience Works representative.

THANK YOU FOR YOUR VOLUNTARY SUPPORT

Your Participation Makes A Difference

VOL


Formerly Green Thumb

September 23, 2009
Ms. Janice McDaniel Sabine County Clerk PO Box 580


Hemphill, TX 75948
Dear Ms. McDaniel:
Once again it is time for our semi-annual contribution request on behalf of our Annual Community Partnership Drive. We know how hard it is for you to identify funds to help us, but your contribution is so important to our success with the senior workforce. If you are not the person who makes contribution decisions for your agency, please give this letter to them and explain the value of Experience Works' services in your area.

Experience Works relies on the Senior Community Service Employment Program (SCSEP) grant monies, community grants and private contributions to provide employment and training assistance to as many disadvantaged seniors as possible. With your assistance, we provide services to an older population and to people who truly need our help. Over the past several years we have been faced with the continuous challenge of having more and more needy seniors turning to us for assistance each year, with increased costs to provide services, and with no funding increases in the SCSEP to help us in our efforts. This is why we turn to our Community Partners each year for your help.

While your contributions to our efforts, monetary and training assistance, are absolutely key to our continued success; please note that our trainee assignments with your agency are not contingent upon your monetary contributions. However, rest assured the contributions you do provide will allow us to greatly enhance the services we offer.

If you have already forwarded your annual contribution, thank you so much. If you have not yet been able to help us, please consider doing so. You can contribute in one lump sum or quarterly, which ever works best for you. Also, if your funds are restricted, please consider raising the contribution locally. I can help you with ideas; for example: perhaps some board members; or retail business with an interest in seniors would be willing to make the contribution for you. Enclosed is a form that should be returned with your contribution.

Thank you in advance for your consideration,
Spurs Dubs
Laura DuBose
Employment \& Training Coordinator
Enclosure



936 Front Street, Slot 4 | Cottonport, LA 71327| P 318.876.3954 \| F 318.876.3927 | www.experienceworks.org

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## CIR SERVICES AGREEMENT

The Agreement. The County Information Resources Agency ("CIRA") provides certain technology services to CIRA members. By entering into this Agreement, you are agreeing to comply with all terms and conditions that are applicable to the services that you select and with the general terms and conditions.

Organization of the Agreement. This Agreement is organized in four parts:
Part I is the CIRA Services Menu. Select the services that you want on this form and return one signed original to CIRA at the address below.

Part II is the General Terms and Conditions that apply to all CIRA services.
Part III is the Terms and Conditions that apply to CIRA Email services.
Part IV is the Terms and Conditions that apply to CIRA web services.
Conflicts between the Parts. Where there is a conflict between the General and the individual terms and conditions, the individual terms and conditions govern the Agreement as to that particular service. Where it is unclear or there is an ambiguity (the terms or conditions could be read either way) the General Terms and Conditions will govern.

How to Activate a Service. Select the services that you want on Part I and read the terms and conditions that apply to that particular service and the general terms and conditions. Send one signed original to CIRA at the address below.

Thank you for participating. If there are services that you would like to see offered by CIRA, please let us know.

The County Information Resources Agency
1210 San Antonio Street
Austin, Texas 78701
800.456.5974
http://www.cira.state.tx.us
Gayle Latham, Director
gayle.latham@cira.state.tx.us
[] Package 5- CIRA Maintains Website AND Email

- Website is $\$ 350.00 / \mathrm{yr}$
- Email - 40 Free Accounts - Over $40, \$ 240.00$ for each additional block of 10

Ex: "County E" has CIRA maintain their Email and website. They pay' \$350.00/yr for the website. "County $E$ " has 50 Email accounts. They pay $\$ 240.00 / y r$ for the additional 10 Email accounts. Their total yearly CIRA bill is $\$ 590.00$ for Email and website maintenance.

Other Services
[] FMS (File Management System)

- $\$ 300.00 / \mathrm{yr}$ for up to 200 users
- Additional blocks of 50 users for $\$ 75.00 / \mathrm{yr}$
[] Send Only ListServ
- $\$ 1.00$ per account
[] Two Way Traffic ListServ
- 0-100 users, $\$ 250.00 / \mathrm{yr}$
- Additional blocks of 50 users for $\$ 100.00 / \mathrm{yr}$


## 0 CIRA Remote Assistance

- Free with Package 2 3,4, and 5
- $\$ 100.00 / \mathrm{yr}$ with Package 1


## TOTAL:

Package:
HZ
Extra E-mail Bundles:
(10 accounts per bundle)
Other Services :


CIRARemote Assistance - free


CIRA may restrict or remove from its servers any content that violates this Agreement or related policies or guidelines, or is otherwise objectionable or potentially infringing on any third party's rights or that potentially violates any laws. If CIRA becomes aware that you have violated this Agreement, any related policies or guidelines, third party rights or laws, CIRA may immediately take corrective action, including: (a) issuing warnings, (b) suspending or terminating the Service, (c) restricting or prohibiting any and all uses of content hosted on CIRA's systems, and (d) disabling or removing any hypertext links to third-party Web sites, any of your content distributed or made available for distribution via the Services, or other content not supplied by CIRA that, in CIRA's sole discretion, may violate or infringe any law or third-party rights or that otherwise exposes or potentially exposes CIRA to civil or criminal liability or public ridicule. These rights of action, however, do not obligate CIRA to monitor or exert editorial control over the information made available for distribution via the Services, nor will CIRA monitor or attempt to control your content.

## B. SECURITY

1. SECURITY IS THE RESPONSIBILITY OF EVERYONE. The Member and its authorized users agree to keep their passwords secure and not give their passwords to any other person - for any reason. If you believe that the security of your password has been compromised, it is your responsibility to change your password to prevent unauthorized access to your account. If you have lost or cannot remember your password, contact CIRA to reset it immediately.
2. Member and its Users are solely responsible for any security breaches affecting the accounts under your control. If your account is responsible for or involved in an attack on or unauthorized access into another server or system, CIRA may terminate your account and/or services without notice. If damage to other accounts, Members, or CIRA systems are caused by your failure to follow the policies governing your account, you may be responsible for the costs incurred by CIRA to correct the security breaches and restore the system or systems.

## C. INTELLECTUAL PROPERTY

1. You agree not to infringe or violate any right of any third party (including any intellectual property rights) or violate any applicable law, regulation or ordinance. As provided by United States federal law and by International treaties, copyrighted materials may not be uploaded or transmitted using CIRA services without the permission of the copyright holder or as permitted by law.
2. All materials, including any computer software (in object code and source code form), data or information that CIRA or its suppliers or agents develop or provide under this Agreement, and any know-how, methodologies, equipment, or processes CIRA uses to provide the Services to you, including all copyrights, trademarks, patents, trade secrets, and any other proprietary rights inherent therein and appurtenant thereto will remain CIRA's or its suppliers sole and exclusive property. CIRA will also maintain and control all Internet protocol ("IP") numbers and addresses that CIRA may assign to you. CRRA may, in its sole discretion, change or remove any and all IP numbers and addresses.

## F. SEVERABILITY AND APPLICABLE LAW

1. Both parties agree that this contract will be interpreted according to the laws of the State of Texas. Venue for any litigation pertaining to this contract will be determined by the law of the State of Texas.
2. In the event that any portion of this agreement is held to be unenforceable, the unenforceable portion shall be construed in accordance with applicable law as nearly possible to reflect the original intentions of the parties and the remained of the provisions shall remain in full force and effect.

## PART III

## TERMS AND CONDITIONS FOR E-MAIL SERVICES

1. Storage and Backups. Personal e-mails should not be stored on the e-mail server, and should be deleted promptly after they are sent or received. County-related e-mail should not be stored on the system for more than 90 days. You understand and agree that, after notice to you, CIRA may purge any deleted e-mail that has been on the system for more than 90 days. Any other e-mail may be purged after one year. The services provided by CIRA pursuant to this agreement do not include making backup copies of e-mail, and CIFA is not responsible for retrieving deleted e-mails.
2. Records Retention. CIRA is not responsible for ensuring that the Member's officials and employees comply with applicable records retention laws and policies. You understand and agree that it is the Member's obligation to ensure that e-mails pertaining to county business are retained in some format (other than on the e-mail server) for an appropriate period of time.
3. Local Administrator. If you select either Package 1 or Package 4, CIRA will not manage your individual e-mail accounts. For either of these packages, you must designate a person or persons locally who will manage your e-mail accounts by performing the duties set forth in paragraph 5 below. This is a secure system and it is very important that you have positive control over and maintain accurate records of who has accounts and access. If you cannot manage your own accounts locally and CIRA has adequate resources to provide the service, CIRA may agree to serve as your Local Administrator for an additional negotiated fee.
4. Designation and Responsibilities of Local Administrator You must provide CIRA the name, title, phone number and e-mail addresses) of the persons) who will be responsible for managing the county e-mail accounts. CIRA will provide initial training to your designated Local Administrator. Responsibilities of the Local Administrator include:
a. Developing and implementing a procedure for determining which employees who will be allowed to use the available e-mail accounts;
b. Maintaining a record of the name of each e-mail user.


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## PART IV

## TERMS AND CONDITIONS FOR WEB SERVICES

1. You must authorize CIRA (we'll provide you the form) to obtain and/or host your proper domain name. For example, the proper Internet domain name for Coke County is: www.co.coke.tx.us.
2. CIRA does not provide Internet access as a part of this service. You must arrange for your own Internet access.
3. CIRA will provide Members storage space on CIRA's server for the purpose of housing the data and files that constitute your Web site. If a particular county department has its own site, CIRA will also host that site.
4. You agree to allow CIRA to place a CIRA and/or Texas Association of Counties (TAC) logo on your home page and a link to both the TAC and CIRA web sites.
5. The Web Site will be accessible to third parties via the World Wide Web portion of the Internet twenty-four (24) hours a day, seven (7) days a week, except for any maintenance and required repairs (as determined by CIRA in its sole discretion). However, there may be a temporary loss of service from time to time, and you agree that CIRA shall not be liable for any loss or interruption of services regardless of the cause of interruption.
6. If you select Package 1, 2, or 3 CIRA is not responsible for providing or posting Web Site content. You agree to decide on the content and post it with content management software provided free of charge by CIRA.
7. Member understands and agrees that Member and its individual users are responsible for (a) acquiring any authorization(s) necessary for hypertext links to third-party web sites, (b) the accuracy of materials on the Web Site; and (c) ensuring that the content does not infringe or violate any right, including but not limited to an intellectual property right, of any third party.
8. Member agrees not to place or allow to be placed on the web site any content or materials that are obscene, threatening, malicious, or that infringe on or violate any applicable law or regulation or any proprietary, contract, or other third-party right (including but not limited to an intellectual property right). You agree not to place or allow any content on the web page which is designed to cause damage, harm (including interruption of service) to any computer or computer system accessing the web site.


## TRAVEL

## I. POLICY

Sabine County realizes the benefits that accrue to the County when their employees attend conferences, seminars, and professional training. The County will bear expenses incurred by county officials and employees to attend such activities provided that county procedures are followed. Sabine County will only pay for expenses incurred while attending training that directly relate to the work of the county office involved.

## II. PROCEDURE

A. Attendance by county employees at conferences and seminars shall be at the discretion of the county officials and department heads. The travel expense must be related to the duties and responsibilities of the county office incurring the expenses and there must be adequate funds budgeted to cover the expenses to be reimbursed.
B. Commissioners Court approval is required for all travel expenses. The Commissioners Court reserves the right to deny payment for any travel request that deems to be improper or unnecessary. Additional justification for expenses may also be required for all county employees and department heads.
C. Registration fees will be paid in advance by the County. The request for payment of registration fees must be submitted to the County Treasurers office along with the completed registration form in a timely manner so that the registration fees may be presented to Commissioners Court. If a request for prepaid fees is not received in time for regular processing, then the registration fees must be paid by the county official or employee and they will be reimbursed by the County at the next scheduled Commissioners Court meeting.
D. Lodging will be paid at the conference host hotel rate or the overflow hotel. Hotel charges will be charged to the county credit card and a copy of the hotel invoice must be presented to the County Treasurers office upon returning. The only allowable expenses on the hotel invoice will be hotel room charges, valet parking, and the allowable taxes. Phone calls, meals, movies, and snack bar charges will not be paid by the county - this is the responsibility of the county official, department head, or employee.
E. Air fare will be paid in advance by the County and charged to the County credit card. A copy of the airline ticket (itinerary) must be presented to the County Treasurers office for payment. If you have to rent an automobile or have parking fees at the airport they will be reimbursed upon presentation of a copy of the bill and signed off by the elected official or department head. This reimbursement will be sent to Commissioners Court for approval.

F. Mileage will be paid at the rate in effect at the time of travel. The Texas Mileage Guide (www.window.state.tx.us/comptrol/texastra.html) should be used as the acceptable mileage calculation showing the starting location as Hemphill and the ending location as the destination city of your hotel.
G. Meal expense shall be presented to the County Treasurers office in a timely manner so that the expense may be presented in Commissioners Court for approval of payment. The elected official is responsible for submitting meal expenses for their employees. Meals and incidental expenses shall be paid at the current IRS rates approved for October 1, 2009 through September 30, 2010 (see attached chart column \#2). You shall receive the full day meal allowance in the event that you are away from home overnight. On travel days to and from conference you shall receive $75 \%$ of the allowed meal expense. The attached chart in column two shows the allowable meal rate broken down by location. If your location is not listed then the default rate will be $\$ 46$ per day for a 24 hour period. Each year this chart will be updated when the IRS publishes the new per diem allowances.
H. Request for travel expenses must be signed by the county official. Such signature serves as an affidavit that the claim for expense is valid.
I. All claims for expenses must be submitted within the time restrictions so that they may be processed through accounts payable and sent through Commissioners Court for final approval. Payments not received within the time restrictions for Commissioners Court will result in the elected official or employee having to pay for their expenses and then they will be responsible for turning in a request for reimbursement.
J. In order for travel expenses to be excludable from wages, employees must be traveling away from home overnight on County business.
K. If you attend a lunch meeting, the elected official, department head, or employee will need to turn in a lunch ticket for reimbursement and this payment will be run through payroll and will show as income to the employee claiming the expense.

This policy is approved this the $13^{\text {th }}$ day of October, 2009, and will remain in effect until further notified.


Charles Watson, Sabine County Judge


## Domestic Perdiem Rates

## Texas - FY 10

(October 1, 2009 through September 30, 2010)
Cities not appearing below may be located within a county for which rates are listed. To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

NOTE: If neither the clty nor the county is listed, the location Is a standard CONUS destination with a rate of $\$ 70.00$ for lodging and $\$ 46.00$ for meals and incidental expenses (M\&IE).

State Tax Rates \& Exemption Forms
Properties at Per Diem (FedRooms)

| Primary Destination ia |
| :--- |
| Arlington / Fort Worth / Grapevine |
| Austin |
| (October 1 - October 31) |
| Austin |
| (November 1 - August 31) |
| Austin |
| (September 1 - September 30) |
| Beaumont |
| College Station |
| Corpus Christi |
| Dalias |
| (October 1 - December 31) |
| Dallas |
| (January 1 - March 31) |
| Dallas |
| (April 1 - September 30) |
| El Paso |
| Galveston |
| (October 1 - May 31) |
| Galveston |
| (June 1 - July 31) |
| Galveston |
| (August 1 - September 30) |
| Houston (L.B. Johnsan Space Center) |
| Hunt County |
| Laredo |
| McAllen |
| Plano |
| Round Rock |
| San Antonio |
| South Padre Island |
| (October 1 - May 31) |
| South Padre Island |
| (June 1 - July 31) |
| South Padre Island |
| (August 1 - September 30) |
| Waco |


| County (2) 3 ) | Pe |  | os | 人100 |
| :---: | :---: | :---: | :---: | :---: |
| Tarrant county and City limits of Grapevine | 151 | 56 | 207 | 42.0 |
| Travis | 121 | 71 | 192 | 53.25 |
| Travis | 115 | 71 | 186 | 53.25 |
| Travis | 121 | 71 | 192 | 53.25 |
| Jefferson | 93 | 51 | 144 | 38.25 |
| Brazos | 93 | 56 | 149 | 42.0 |
| Nueces | 90 | 51 | 141 | 38.25 |
| Dallas County and Clity of Dallas | 117 | 71 | 188 | 53.25 |
| Dallas County and City of Dallas | 122 | 71 | 193 | 53.25 |
| Dallas County and City of Dallas | 117 | 71 | 188 | 53.25 |
| El Paso | 91 | 51 | 142 | 38.25 |
| Galveston | 108 | 56 | 164 | 42.0 |
| Galveston | 128 | 56 | 184 | 42.0 |
| Galveston | 108 | 56 | 164 | 42.0 |
| Montgomery, Fort Bend and Harris | 118 | 71 | 189 | 53.25 |
| Hunt County | 87 | 51 | 138 | 38.25 |
| Webb | 85 | 56 | 141 | 42.0 |
| Hidalgo | 89 | 56 | 145 | 42.0 |
| Collin | 116 | 61 | 177 | 45.75 |
| Williamson | 97 | 51 | 148 | 38.25 |
| Bexar | 117 | 66 | 183 | 49.5 |
| Cameron | 83 | 56 | 139 | 42.0 |
| $\text { camaru } 5 \sqrt{4}+$ | 107 | 56 | 163 | 42.0 |
| Cameron | 83 | 56 | 139 | 42.0 |
| McLennan | 88 | 51 | 139 | 38.25 |

## 2010 Sabine County Resolution Indigent Defense Grant Program

WHEREAS, under the provisions of the Fair Defense Act, 77th Regular Session, counties are eligible to receive grants from the Task Force on Indigent Defense to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation of the provisions of the Fair Defense Act and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Sabine County Commissioners Court has agreed that in the event of loss or misuse of the funds, Sabine County Commissioners assures that the funds will be returned in full to the Task Force on Indigent Defense.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Judge is designated as the Program Director and contact person for this grant and the County Treasurer is designated as the Financial Officer for this grant.
Adopted this 13 day of October_, 2009.


Charles E Watson
County Judge


After submitting the formula grant application online, the following Internet submission confirmation number was received \#201020220091005. This grant application submission was in accordance with the Commissioners Court Resolution above.


Charles E Watson
County Judge


## James "Buckshot" Walker <br> Sabine County Constable PCT. 1 <br> P. O. Box 92 <br> Hemphill, Texas 75948 <br> 936 275-8610

SEPTEMBER 30, 2009

## SABINE COUNTY JUDGE

SABINE COUNTY COMMISSIONERS
I, JAMES D. WALKER CONSTABLE PRECINT 1 SABINE COUNTY WILL BE RESIGNING FROM THIS POSITION AS OF SEPTEMBER 30, 2009. I WAS UNABLE TO OBTAIN MY PEACE OFFICER LICENSE IN THE TIME ALLOTTED TO ME BY THE STATE. I FULLY INTEND TO ENROLL IN THE SPRING SESSION AT ANGELINA POLICE: ACADEMY TO SECURE MY LICENSES. I WILL BE RUNING FOR THE OFFICE OF CONSTABLE COME JANUARY, 2010.

RESPECTFULLY SUBMITTED
Remandiekte
LAMES D. WALKER



[^0]:    *V - Denotes Voided Check Entries

[^1]:    *V - Denotes Voided Check Entries

[^2]:    V - Denotes Voided Check Entries

[^3]:    *V - Denotes Voided Check Entries

[^4]:    *V - Denotes Voided Check Entries

[^5]:    *V - Denotes Voided Check Entries

[^6]:    V - Denotes Voided Check Entries

[^7]:    V - Denotes Voided Check Entries

[^8]:    Next Month:
    10/01/09- Select and secure show goat projects, nutrition, parasite control. 10/02/09-Begin White Tail Dear school enrichment at West Sabine elementary.
    10/05/09- Begin clover demonstration on 5 farms in county.
    10/13/09- Gold Star banquet in Nacogdoches.
    10/10/09-Hemphill 4-H meeting.
    10/24/09- Initial weigh-in of beef projects for county show validation.
    10/31/09- Multi county goat, lamb and beef animal training in Nacogdoches.

