Monday, November 23, 2009, the Sabine County Commissioners'
Court met in regular session. The following members of Court were present:

Charles Watson County Judge

Keith Clark Commissioner Pct. #1

Jimmy McDaniel Commissioner Pct. #2

Doyle Dickerson Commissioner Pct. #3

Fayne Warner Commissioner Pct. #4

Janice McDaniel County Clerk

Judge Watson called the meeting to order at 8:30 a.m. and Commissioner Dickerson led the Court in prayer. A moment of silence was observed for the Richard Gobel family.

Agenda item #1-General Business

Commissioner Clark moved to approve the minutes as written for the November 9<sup>th</sup> regular and November 13<sup>th</sup> special sessions of Court.

Commissioner McDaniel seconded. All voted for. Motion carried.

Agenda item #2-Approve Reports

Commissioner Clark moved to accept the reports from the Treasurer and Tax Assessor. Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #3-Line Item Transfers

Commissioner McDaniel moved to approve the line item transfer from the Treasurer. Commissioner Warner seconded. All voted for. Motion carried. See attached copy.

Agenda item #5-Recognize County Treasurer, Tricia Jacks, for her Continuing Education Hours

The Court recognized Tricia and congratulated her on her continuing education hours.

Agenda item #10-Discuss with Possible Action on Revision to Travel Policy

County Treasurer, Tricia Jacks, told the Court that she just found out that the Comptroller's office will be discontinuing the Texas Mileage Guide after the first of the year. The Court needs to approve another mileage guide for our travel policy. She recommended Map Quest.

Commissioner Clark moved to accept the recommendation of the Treasurer and approve Map Quest. Commissioner Dickerson seconded. All voted for. Motion carried. The beginning address will be the Courthouse

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address (201 Main St.) with the ending address to be the location of the Conference or Hotel location.

Agenda item #9-Discuss with Possible Action to Reschedule the Commissioners' Court Meeting from December 28th to December 31st

Commissioner McDaniel moved to reschedule the meeting. Commissioner Dickerson seconded. All voted for. Motion carried. Agenda item #8-Discuss with Possible Action on Report from the Chamber of Commerce

Robin Johnston with the Chamber of Commerce gave an event report for the PAA Tournament held October 7-10, 2009. See attached copy of report.

Agenda item #4-Discuss with Possible Action on Inmate Telephone Service Contract

Sheriff Maddox said only one bid was received and it is from the current company. He said that the contract is for 5 years with 45 percent of sales going to the County.

Commissioner Clark moved to go with the Sheriff's recommendation and approve the contract with City Coin. Commissioner McDaniel seconded. All voted for. Motion carried.

Agenda item #7-Discuss with Possible Action on Texas Department of Transportation Bridge Inspection Reports

Nancy Smith with TXDOT gave a report on the bridges that are coming up to be replaced and other bridges on a list for future replacement.

Agenda item #6-Discuss with Possible Action on Crystal Cove Road, Pct. #3

Commissioner Dickerson moved to table this agenda item.

Commissioner Warner seconded. All voted for. Motion carried.

Agenda item #11-Pay Accounts and Salaries

Charles E. Watson

Commissioner Clark moved to pay the accounts and salaries.

Commissioner McDaniel seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for. Meeting adjourned.

CHARLES WATSON

KEITH CLARK

) \_\_\_JIMMY MCDANIEL

Joyle Dicheren DOYLE DICKERSON
Fayne Marner FAYNE WARNER

ATTEST: COUNTY CLERK

Janice McDaniel JANICE MCDANIEL

#### AMENDMENT TO TRAVEL POLICY

#### Mileage calculations

Beginning on January 1, 2010 the State Comptroller will no longer have a mileage guide listed on their website. For travel beginning after January 1, 2010 you will need to use MapQuest to calculate mileage. The beginning point will be the address of the courthouse (201 Main Street, Hemphill) and the ending location will be the address of the hotel.

This amendment was approved this the 23<sup>rd</sup> day of November, 2009, and will remain in effect until further notified.

Charles Watson, Sabine County Judge

larles E. Watson

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#### SABINE COUNTY CHAMBER OF COMMERCE **EVENT REPORT**

**EVENT:** PAA Tournament Series

**DATE(S):** October 7-10, 2009

NOTE: Data collected from Anglers via PAA registration process and Chamber of Commerce Survey

**NUMBER OF EVENT PARTICIPANTS:** 

212

Breakdown of participants - 110 Professional Anglers

92 Angler Observers

10 Organization Staff

TOTAL VOLUNTEER\* HOURS TO CONDUCT EVENT:

191

Number of Chamber of Commerce Volunteers Utilized - 24

TOTAL INVESTMENT TO SECURE EVENT:

\$12,000 - Sabine County

\$10,000 - Fin & Feather Resort

\$22,000.00

TOTAL REPORTED REVENUE GENERATED:

\$197,821.00

Breakdown of Revenue -

Breakdown of Investment

\$50,351.00 Lodging (\$38,410 Hotel; \$5,930 Campground; \$6,011 Private)

\$53,360.00 Food/Meals \$65,885.00 Fuel/Gas\* \$28,225.00 Incidentals

\*Data may include amounts spent in travel to Sabine County, not just during reported stay

**LODGING UTILIZATION:** 

1126 Room Nights Generated

Breakdown of Lodging Sources By Type:

\* Numbers in tables below indicate number of individuals staying at source, not room nights per source

Hotels:

Fin & Feather Lodge - 61\*

Cypress Bend - 3\*

Fisherman's Village - 1\*

Sportsman's - 1\*

Bridge Bay - 5\*

Americas Best - 2\*

MidLake - 1\* Toledo Town -- 1\* 500 Room Nights; \$38410.00

Alpine Marina - 3\* Harborlight - 1\*

22,500.00

Pendleton - 1\*

Campgrounds:

Fin & Feather RV Park - 16\*

God's Country RV - 1\* Pirates Cove Campground - 1\* Mid Lake Campground - 2\* Lowe's Creek Park - 1\* Powell Park Campground - 1\*

183 Room Nights; \$5930.00 Cypress Bend Park - 1

Paraclise Point Campground - 1\*

Private Homes:

Rentals - 4\*

Owned/Loaned - 92\*

443 Room Nights; \$6011.00

**CHAMBER OF COMMERCE SURVEY RESULTS:** 

83% Patronized local dining establishments

76% Patronized local shopping establishments

93% Would consider Sabine County as a future vacation destination

69% Would not consider Sabine County as a retirement destination\*

100% Would recommend Sabine County to a friend

ask of angless only

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\*Of those responding with comments:

50% already had a destination other than Sabine County in mind for retirement

19% stated that the town was too small and/or that there were too few business establishments



# SABINE COUNTY CHAMBER OF COMMERCE

**Event Participant Survey** 

PAA Tournament Series/October 7-10, 2009

Angler	Observer

Please estimate how much money per day you spent in the community during this event. \$				
What type of lodging did you use? (Check One) MOTEL RV PRIVATE  Did any family members accompany you for this trip? YES NO How many? If so, please check as appropriate: SPOUSE CHILDREN PARENTS _  Please estimate how much money per day you spent in the community during this event. \$  Did you/your group patronize any of the local dining establishments? YES NO  Did you/your group patronize any of the local shopping establishments? YES NO  Would you consider returning to the area for a future vacation? YES NO  Would you recommend Sabine County Texas to a friend? YES NO	City:	State:		Zip:
What type of lodging did you use? (Check One) MOTEL RV PRIVATE  Did any family members accompany you for this trip? YES NO How many?  If so, please check as appropriate: SPOUSE CHILDREN PARENTS  Please estimate how much money per day you spent in the community during this event. \$  Did you/your group patronize any of the local dining establishments? YES NO  Did you/your group patronize any of the local shopping establishments? YES NO  Would you consider returning to the area for a future vacation? YES NO  Would you consider returning to the area for retirement? YES NO  Would you recommend Sabine County Texas to a friend? YES NO	Email:			
Did any family members accompany you for this trip? YES NO How many? If so, please check as appropriate: SPOUSE CHILDREN PARENTS	How many nights stayed for this event?			
If so, please check as appropriate: SPOUSE CHILDREN PARENTS Please estimate how much money per day you spent in the community during this event. \$ Did you/your group patronize any of the local dining establishments? YES NO Did you/your group patronize any of the local shopping establishments? YES NO Would you consider returning to the area for a future vacation? YES NO Would you consider returning to the area for retirement? YES NO Would you recommend Sabine County Texas to a friend? YES NO	What type of lodging did you use? (Check One	e) MOTEL	RV	PRIVATE
If so, please check as appropriate: SPOUSE CHILDREN PARENTS _ Please estimate how much money per day you spent in the community during this event. \$ Did you/your group patronize any of the local dining establishments? YES NO Did you/your group patronize any of the local shopping establishments? YES NO Would you consider returning to the area for a future vacation? YES NO Would you consider returning to the area for retirement? YES NO Would you recommend Sabine County Texas to a friend? YES NO If you answered no to any of the above questions, please help us to improve by briefly explain	Did any family members accompany you for	this trip? YES	NO	How many?
Did you/your group patronize any of the local dining establishments? YES NO  Did you/your group patronize any of the local shopping establishments? YES NO  Would you consider returning to the area for a future vacation? YES NO  Would you consider returning to the area for retirement? YES NO  Would you recommend Sabine County Texas to a friend? YES NO	If so, please check as appropriate: SPOUSI	E CHILDR	EN	_ PARENTS
Did you/your group patronize any of the local shopping establishments? YES NO  Would you consider returning to the area for a future vacation? YES NO  Would you consider returning to the area for retirement? YES NO  Would you recommend Sabine County Texas to a friend? YES NO	Please estimate how much money per day yo	ou spent in the commu	unity durin	g this event. \$
Would you consider returning to the area for a future vacation? YES NO  Would you consider returning to the area for retirement? YES NO  Would you recommend Sabine County Texas to a friend? YES NO	Did you/your group patronize any of the loca	al dining establishmer	nts? YES	NO
Would you consider returning to the area for retirement? YES NO  Would you recommend Sabine County Texas to a friend? YES NO	Did you/your group patronize any of the loca	al shopping establishm	nents? YE	s NO
Would you recommend Sabine County Texas to a friend? YES NO	Would you consider returning to the area for	a future vacation? Y	ES	NO
	Would you consider returning to the area for	retirement? YES	NO	
If you answered no to any of the above questions, please help us to improve by briefly explain	Would you recommend Sabine County Texas	s to a friend? YES _	NO_	
	f you answered no to any of the above quest	ions, please help us to	o improve	by briefly explair

The information you have provided above is invaluable to our community and will help us to better serve our guests in the future, and to work with organizations to bring in other events. Thank you for vour time! We appreciate your being here in Sabine County!

		NEEDED	TO PROP	ERLY SIG	N BRIDGE	S
COUNTY:	Sabine	County	MAIN	TAINING A	AGENCY:	Pct. 1
				( County	Precinct N	o., City Name, etc)
<b>DECALS</b>	- Update	Existing Sig	ns	]		•
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Date: 10/29/2009				<u> </u>	Enginee	r's initials:	SMB
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Existing Sign Repairs		POST	HDWR
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Post & Hardware Subtotal	0	0

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Post & Hardware	Subtotal	4	4

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NEEDED TO PROPERLY SIGN BRIDGES

COUNTY:	Sabin	e County	MAII	NTAINING /		Pct. 4
				_ ( County	Precinct No	o., City Name, etc)
DECALS -	Update	Existing Sig	ns			
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				Engineer	's initials:	SMB
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Post & Hardware Subtotal		5	5	l

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\*V - Denotes Voided Check Entries

#### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of: 11/23/2009

Invoice Number Description	Inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
BRBR BROOKS	HIRE BROS. FOO	D/PHARMACY				9	
1128299	09/28/09	11/20/09 <b>11/12/09</b>				J	
RX 1128299; ROBER	T WHITE	6543.560	\$4.00			$\mathcal{L}$	\$4.00
SCRIPT SAVER CAR	D	6543.560	\$2.00				\$2.00
		INVOICE 1128299 TOTALS:	\$6.00	\$0.00	\$0.00	( <u>i</u> , -	\$6.00
1129350	10/07/09	11/20/09 <b>11/21/09</b>					
MEDICATION		6543.560	\$4.00				\$4.00
		INVOICE 1129350 TOTALS:	\$4.00	\$0.00	\$0.00		\$4.00
	BROOM	KSHIRE BROS. FOOD/PHARMACY TOTALS:	\$10.00	\$0.00	\$0.00	, t	\$10.00
DIPA DIXIE PA	PER COMPANY						
109323	11/17/09	11/19/09 <b>01/01/10</b>					
22X16X58 WHITE SU	PERTUFF 100CS	6310.408	\$28.46				\$28.46
AIRLIFT CRANBERRY	Y ICE DEO 12/QT	6310.408	\$47.88				\$47.88
CHERRY METERED I	DEO 12	6310.408	\$50.04				\$50.04
24 X 32 WHT SUPER	TUFF LINER 500	6310.408	\$26.50				\$26.50
		INVOICE 109323 TOTALS:	\$152.88	\$0.00	\$0.00		\$152.88
		DIXIE PAPER COMPANY TOTALS:	\$152.88	\$0.00	\$0.00		\$152.88
DOPD DONOVA	N PAUL DUDINSK	α					
6517-1	11/13/09	11/20/09 <b>12/28/09</b>					
CAUSE #6517; TERR	Y GREGORY	6531.435	\$1,006.25				\$1,006.25
		INVOICE 6517-1 TOTALS:	\$1,006.25	\$0.00	\$0.00		\$1,006.25
		DONOVAN PAUL DUDINSKY TOTALS:	\$1,006.25	\$0.00	\$0.00		\$1,006.25
DUKE DUANE F	. KEATING, ATTY	AT LAW					
6195	11/16/09	11/20/09 <b>12/31/09</b>					
CAUSE #6195; MICH/			\$350.00				\$350.00
·		INVOICE 6195 TOTALS:	\$350.00	\$0.00	\$0.00		\$350.00
6315	11/16/09	11/20/09 12/31/09					
CAUSE # 6315; KENN		6531.435	\$350.00				\$350.00
•		INVOICE 6315 TOTALS:	\$350.00	\$0.00	\$0.00		\$350.00
6385	11/16/09	11/20/09 <b>12/31/09</b>					

Ledger as of : 11/23/2009

Invoice Number Inv.Date Description	Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
CAUSE #6385; CRYSTAL PATTON	6531.435	\$350.00				\$350.00
	INVOICE 6385 TOTALS:	\$350.00	\$0.00	\$0.00		\$350.00
ι	DUANE F. KEATING, ATTY AT LAW TOTALS:	\$1,050.00	\$0.00	\$0.00	Ŋ	\$1,050.00
EDTR EDWARD J. TRACY					OF )	
6502 11/12/09	11/20/09 <b>12/27/09</b>				( B. )	
CAUSE #6502; ERIC NOBLES	6531.435	\$350.00			Establish and the second secon	\$350.00
·	INVOICE 6502 TOTALS:	\$350.00	\$0.00	\$0.00		\$350.00
	EDWARD J. TRACY TOTALS:	\$350.00	\$0.00	\$0.00		\$350.00
ELSY ELECTION SYSTEMS & SO	DFTWARE				: 1	
726631 11/11/09	11/19/09 <b>12/26/09</b>					
2 ELECTION TRAINING ON SITE; JANI LOUISE	ICE & 6470.403	\$300.00				\$300.00
	INVOICE 726631 TOTALS:	\$300.00	\$0.00	\$0.00		\$300.00
E	LECTION SYSTEMS & SOFTWARE TOTALS:	\$300.00	\$0.00	\$0.00		\$300.00
EUPR EUGENE PROCELLA SER'	VICE STAT					
111209 11/12/09	11/20/09 <b>12/27/09</b>					
TIRE 205/70R14	6106.435	\$68.95				\$68.95
TUBE	6106.435	\$1.00				\$1.00
DISPOSAL FEE	6106.435	\$3.00				\$3.00
TRIP CHARGE	6106.435	\$5.00				\$5.00
	INVOICE 111209 TOTALS:	\$77.95	\$0.00	\$0.00		\$77.95
111909 11/12/09	11/19/09 <b>12/27/09</b>					
13.6 GALLONS GASOLINE	6335.405	\$37.00				\$37.00
	INVOICE 111909 TOTALS:	\$37.00	\$0.00	\$0.00		\$37.00
111309 11/13/09	11/20/09 <b>12/28/09</b>					
18.8 GALLONS GASOLINE	6106.435	\$52.00				\$52.00
	INVOICE 111309 TOTALS:	\$52.00	\$0.00	\$0.00		\$52.00
EU	JGENE PROCELLA SERVICE STAT TOTALS:	\$166.95	\$0.00	\$0.00		\$166.95

FLSE FLEET SERVICES

\*V - Denotes Voided Check Entries

Ledger as of : 11/23/2009

Invoice Number Description	Inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
239710	10/07/09	11/20/09 11/21/09				1	
14.416 GALLONS UNL	EADED	6335.560	\$33.00			$\alpha$	\$33.00
LESS EXEMPTED TAX	KE <b>S</b>	6335.560	(\$2.64)			50	(\$2.64)
		INVOICE 239710 TOTALS:	\$30.36	\$0.00	\$0.00	40	\$30.36
7586	10/28/09	11/20/09 <b>12/12/09</b>				U /	
14.137 GALLONS UNL	EADED	6335.560	\$35.61			ون) رکن	\$35.61
LESS EXEMPTED TAX	KES	6335.560	(\$2.59)			4	(\$2.59)
		INVOICE 7586 TOTALS:	\$33.02	\$0.00	\$0.00		\$33.02
986109	10/29/09	11/20/09 <b>12/13/09</b>					
11.065 GALLONS UNL	EADED	6335.560	\$28.09				\$28.09
LESS EXEMPTED TAX	KES	6335.560	(\$2.02)				(\$2.02)
		INVOICE 986109 TOTALS:	\$26.07	\$0.00	\$0.00	( )	\$26.07
112009	11/06/09	11/20/09 <b>12/21/09</b>				``1	
MONTHLY CARD CHA	RGE	6335.560	\$16.00				\$16.00
		INVOICE 112009 TOTALS:	\$16.00	\$0.00	\$0.00		\$16.00
112009-2	11/06/09	11/20/09 <b>12/21/09</b>					
LATE FEE		6335.560	\$10.00				\$10.00
		INVOICE 112009-2 TOTALS:	\$10.00	\$0.00	\$0.00		\$10.00
		FLEET SERVICES TOTALS:	\$115.45	\$0.00	\$0.00		\$115.45
FSTB FIRST STA	ATE BANK						
111909	11/10/09	11/19/09 <b>12/25/09</b>					
SAFE DEPOSIT BOX F	RENTAL #457	6310.497	\$18.00				\$18.00
		INVOICE 111909 TOTALS:	\$18.00	\$0.00	\$0.00		\$18.00
		FIRST STATE BANK TOTALS:	\$18.00	\$0.00	\$0.00		\$18.00
HAWA HAWKINS	& WALKER, LL	P					
6307	11/16/09	11/20/09 <b>12/31/09</b>					
CAUSE #6307; JULIE		6531.435	\$175.00				\$175.00
		INVOICE 6307 TOTALS:	\$175.00	\$0.00	\$0.00		\$175.00
6330	11/16/09	11/20/09 <b>12/31/09</b>					
CAUSE #6330; JULIE :	SPEARS	6531.435	\$175.00				\$175.00

<sup>\*</sup>V - Denotes Voided Check Entries

Ledger as of: 11/23/2009

Invoice Number Description	Inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
		INVOICE 6330 TOTALS	\$175.00	\$0.00	\$0.00	<b>A-</b>	\$175
6393	11/16/09	11/20/09 12/31/09				9	
CAUSE #6393; HEATHER		6531.435	\$350.00			3	\$350
•		INVOICE 6393 TOTALS	\$350.00	\$0.00	\$0.00	<b>V</b> 11	\$350
6442	11/16/09	11/20/09 <b>12/31/09</b>				· j ' 5.)	
CAUSE #6442; LAKEISHA	DAVIS	6531.435	\$350.00				\$35
		INVOICE 6442 TOTALS	\$350.00	\$0.00	\$0.00		\$35
6483	11/16/09	11/20/09 <b>12/31/09</b>					
CAUSE #6483; OSCAR RE		6531.435	\$350.00				\$35
·		INVOICE 6483 TOTALS		\$0.00	\$0.00	·	\$35
6496	11/16/09	11/20/09 12/31/09				( ) 1	
CAUSE #6496; LEAH MAT	THEWS	6531.435	\$350.00				\$35
		INVOICE 6496 TOTALS	\$350.00	\$0.00	\$0.00		\$35
6512	11/16/09	11/20/09 12/31/09					
CAUSE #6512; TIFFANY I	<b>IELLER</b>	6531.435	\$350.00				\$35
		INVOICE 6512 TOTALS	\$350.00	\$0.00	\$0.00		\$35
6523	11/16/09	11/20/09 12/31/09					
CAUSE #6523; NICHOLAS	EZERNACK	6531.435	\$350.00				\$35
		INVOICE 6523 TOTALS	\$350.00	\$0.00	\$0.00		\$35
6391	11/17/09	11/20/09 01/01/10					
CAUSE #6391; JULIE SPE	ARS	6531.435	\$350.00				\$35
		INVOICE 6391 TOTALS	\$350.00	\$0.00	\$0.00		\$35
		HAWKINS & WALKER, LLP TOTALS	\$2,800.00	\$0.00	\$0.00		\$2,80
JECM SOUTHEAST	TX FORENSIO	CCENTER					
09-1115	11/10/09	11/19/09 12/25/09					
AUTOPSY-CASE #09-111			\$1,500.00				\$1,50
		INVOICE 09-1115 TOTALS		\$0.00	\$0.00		\$1,50

KERF KERR FORMS

\*V - Denotes Voided Check Entries

Ledger as of : 11/23/2009

Invoice Number Description	Inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
731501	11/12/09	11/19/09 <b>12/27/09</b>				]	
2,000 LSR M/P CHECKS	8.5X11 TAN	6310.497	\$269.20				\$269.20
SHIPPING CHARGES		6310.497	\$37.00			,0	\$37.00
		INVOICE 731501 TOTALS:	\$306.20	\$0.00	\$0.00	10	\$306.20
		KERR FORMS TOTALS:	\$306.20	\$0.00	\$0.00	37) 37)	\$306.20
LONE LONE STAF	UNIFORMS			•			
154667	11/03/09	11/20/09 <b>12/18/09</b>					
3- MLS TEXTROP SILVE SIZE 15	RTAN ZIPPER	LS 6540.560	\$119.85				\$119.85
FREIGHT		6540.560	\$6.50				\$6.50
		INVOICE 154667 TOTALS:	\$126.35	\$0.00	\$0.00	· ·	\$126.35
		LONE STAR UNIFORMS TOTALS:	\$126.35	\$0.00	\$0.00		\$126.35
MISA MIKE'S SAN	IITATION						
111909	11/01/09	11/19/09 <b>12/16/09</b>					
TRASH FOR SEPT, OC	Γ	6614.409	\$263.39				\$263.39
		INVOICE 111909 TOTALS:	\$263.39	\$0.00	\$0.00		\$263.39
		MIKE'S SANITATION TOTALS:	\$263.39	\$0.00	\$0.00		\$263.39
PARS PARKER RE	FRIGERATIO	N SERVICES					
112009	11/13/09	11/20/09 <b>12/28/09</b>					
2 POLE CONTACTOR		6450.560	\$42.00				\$42.00
LABOR FOR REPLACIN CHECKED FILTER	G CONTACTO	PR & 6450.560	\$60.00				\$60.00
TRIP CHARGE		6450.560	\$20.00				\$20.00
		INVOICE 112009 TOTALS:	\$122.00	\$0.00	\$0.00		\$122.00
	PA	RKER REFRIGERATION SERVICES TOTALS:	\$122.00	\$0.00	\$0.00		\$122.00
POST POSTMAST	ER						
111909	11/19/09	11/19/09 <b>01/03/10</b>					
BOX RENT # 1773; 911	OFFICE	6315.409	\$28.00				\$28.00
		INVOICE 111909 TOTALS	\$28.00	\$0.00	\$0.00		\$28.00
		POSTMASTER TOTALS:	\$28.00	\$0.00	\$0.00		\$28.00
*\/ Denotes Vaided Check	F-4-i						

Ledger as of : 11/23/2009

		go. 20 o				
Invoice Number Inv.Dat Description	e Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
PRAB PRITCHARD & ABBOT	T, INC.				1	
111609 11/11/0						
POSTAGE- 2009 TAXBILLS	6315.409	\$4,020.35			10	\$4,020.35
PRINTING INSERTS	6614.409	\$282.00			7	\$282.00
	INVOICE 111609 TOTALS:	\$4,302.35	\$0.00	\$0.00	<b>'</b> \(\text{V}\)	\$4,302.35
	INVOICE TITOUS TOTALS.	\$ <del>-1</del> ,302.33	<b>\$0.00</b>	Ψ0.00	₹ <del>*</del>	<b>\$</b> 7,002.00
111909-2 11/11/0	9 11/19/09 <b>12/26/09</b>				ر. د کی	
HOMEOWNER AND/OR AGENT	6310,499	\$41.30			1	\$41.30
STATEMENTS 413 @ .10		•				
FOLD & STUFF TAX STATEMENTS	S 12,087 6310.499	\$1,329.57				\$1,329.57
@ .11	IND 4010E 444000 S TOTAL C	\$1,370.87	\$0.00	\$0.00		\$1,370.87
	INVOICE 111909-2 TOTALS:	\$1,370.87	\$0.00	\$0.00		\$1,370.07
	PRITCHARD & ABBOTT, INC. TOTALS:	\$5,673.22	\$0.00	\$0.00	· ;	\$5,673.22
01100 01111 000000 1000						
QUCO QUILL CORPORATION						
1343759 11/03/0						
HP LJ Q5949A SMART PRINT CAR		<b>\$64.98</b>				\$64.98
POST IT NOTES BONUS PACK AS		\$10.55				\$10.55
JIMNIE ROLLERBALL PENS BLACI		\$11.04				\$11.04
TAX	6310.455	\$7.14				\$7.14
	INVOICE 1343759 TOTALS:	\$93.71	\$0.00	\$0.00		\$93.71
	QUILL CORPORATION TOTALS:	\$93.71	\$0.00	\$0.00		\$93.71
RACH RACH VETERINARY C	LINIC					
46-2 10/02/0						
CONFORTIS XLG	6500.560	\$12.25				\$12.25
IVOMEC	6500.560	\$12.25 \$0.75				\$12.25 \$0.75
IVOMEC						
	INVOICE 46-2 TOTALS:	\$13.00	\$0.00	\$0.00		\$13.00
101409 10/14/0	9 11/20/09 <b>11/28/09</b>					
FECAL FOR GOOSE	6500.560	\$7.00				\$7.00
HEARTWORM	6500.560	\$20.00				\$20.00
3- COMFORTIS	6500.560	\$36.75				\$36.75
	INVOICE 101409 TOTALS:	\$63.75	\$0.00	\$0.00		\$63.75
34 11/04/0	9 11/20/09 <b>12/19/09</b>					
COMFORTIS XLG	6500.560	\$12.25				\$12.25
OCIVII ON 113 ALG	3300.300	Ψ12.23				ψ12.2J

<sup>\*</sup>V - Denotes Voided Check Entries

Ledger as of: 11/23/2009

				•				
Invoice Number Description	Inv.Date	Trns.Date D Account		Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
IVOMEC		6500.56	0	\$0.75				\$0.75
			INVOICE 34 TOTALS:	\$13.00	\$0.00	\$0.00	_/	\$13.00
		RACH VE	ETERINARY CLINIC TOTALS:	\$89.75	\$0.00	\$0.00		\$89.75
SACD SAM'S CLUB	3						M	
62782	10/14/09	11/20/09	11/28/09				·: ,	
MEMBERSHIP FEE FOR				\$35.00			. 1	\$35.00
			INVOICE 62782 TOTALS:	\$35.00	\$0.00	\$0.00	Ì	\$35.00
003975	10/16/09	11/20/09	11/30/09					
CEREAL	10/10/05	6542.56		\$247.78				\$247.78
32 CANS OF COFFEE		6542.56		\$303.16				\$303.16
SALT & PEPPER PACKE	TS	6542.56		\$9.44				\$9.44
FRUIT COCKTAIL & SLIC		6542.56		\$99.60			$\mathcal{C}_{i}$	\$99.60
MAYO & MUSTARD PAC		6542.56		\$72.76			•	\$72.76
CHOCOLATE, VANILLA F		6542.56		\$39.80				\$39.80
PINTO BEANS		6542.56	<b>60</b>	\$5.97				\$5.97
GRANDMA'S VARIETY C	OOKIES	6542.56	<b>60</b>	\$52.92				\$52.92
FORKS AND SPOONS		6542.56	<b>30</b>	\$78.72				\$78.72
CHEWY TRAIL MIX BARS	S	6542.56	60	\$82.80				\$82.80
SPICEY SMOKED SAUSA	AGE	6542.56	60	<b>\$1</b> 5.96				\$15.96
SLICED CAJUN ROAST B	BEEF	6542.56	60	\$17.74				\$17.74
MILD CHEDDAR SLICES		6542.56	<b>60</b>	\$14.92				\$14.92
TURKEY PASTRAMI		6542.56	60	\$5.48				\$5.48
CUP FOAM 12 OZ. 1000	СТ	6542.56	60	\$43.76				\$43.76
ODO BAN		6313.56	60	\$39.88				\$39.86
CLOROX BLEACH		6313.56	60	\$16.24				\$16.24
ZIPLOCK QUART FREEZ	ZER BAGS	6313.56	0	\$37.60				\$37.60
26 QT. BUCKET/WRINGE	ER	6313.56	60	\$39.88				\$39.8
CLOROX WIPES		6313.56	60	\$76.02				\$76.02
WINDFRESH		6313.56	60	\$41.88				\$41.8
PINE CLEANER		6313.56	0	\$54.24				\$54.24
MEMBERS MARK TOWE	LS	6313.56	60	\$58.28				\$58.2
LARGE GLOVES		6313.56	60	\$52.10				\$52.10
POM 2PLY BATH TISSUE	E	6313.56	0	\$56.64				\$56.6
POWER GRD DRUM LIN	ER	6313.56	iO	\$29.56				\$29.56
DUST REMOVER		6313.56	0	\$35.28				\$35.2
NATURAL ROLL TOWELS	S	6313.56	60	\$29.87				\$29.8

<sup>\*</sup>V - Denotes Voided Check Entries

Ledger as of: 11/23/2009

nvoice Number Inv.Date Description	Tms.Date Due.Date					
<u> </u>	Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
SUGAR PACKETS	6542.560	\$23.97				\$23.9
HONEY BUNS, TWINKIES, OATMEAL CR.PIES, NUTTYBARS, RICE	6542.560	\$294.40			$\infty$	\$294.4
	INVOICE 003975 TOTALS:	\$1,976.65	\$0.00	\$0.00	(2)	\$1,976.6
	SAM'S CLUB TOTALS:	\$2,011.65	\$0.00	\$0.00		\$2,011.6
SCRE SABINE COUNTY REPORT	TER				$\langle \Sigma_2 \rangle$	
112009 10/31/09	11/20/09 <b>12/15/09</b>				•	
21 W BIDS/INMATE TELEPHONE	6325.560	\$3.57				\$3.5
	INVOICE 112009 TOTALS:	<b>\$</b> 3.57	\$0.00	\$0.00		\$3.5
111909 11/19/09	11/19/09 <b>01/03/10</b>					
REPORTER SUBSCRIPTION RENEWA	AL 6310.499	\$24.00			-; !	\$24.0
	INVOICE 111909 TOTALS:	\$24.00	\$0.00	\$0.00	<b>C</b> ,	\$24.0
	SABINE COUNTY REPORTER TOTALS:	\$27.57	\$0.00	\$0.00		\$27.5
SHSB SHELBY SAVINGS BANK						
67446252 11/18/09	11/19/09 <b>01/02/10</b>					
3-NIGHTS ROOM CHARGE IN TYLER	1105.000	\$127.50				\$127.5
STATE TAX	1105.000	\$7.65				\$7.6
CITY TAX	1105.000	\$8.94				\$8.9
	INVOICE 67446252 TOTALS:	\$144.09	\$0.00	\$0.00		\$144.0
	SHELBY SAVINGS BANK TOTALS:	\$144.09	\$0.00	\$0.00		\$144.0
STFU STARR FUNERAL HOME,	INC.					
112009 11/11/09	11/20/09 <b>12/26/09</b>					
14 BOXES MICROFLEX SAFEGRIP GLOVES	6500.560	\$154.00				\$154.0
	INVOICE 112009 TOTALS:	\$154.00	\$0.00	\$0.00		\$154.0
	STARR FUNERAL HOME, INC. TOTALS:	\$154.00	\$0.00	\$0.00		\$154.0
TALE TEXAS AGRI LIFE EXTENS	SION SERV					
111909 11/19/09	11/19/09 <b>01/03/10</b>					
REGISTRATION FOR CONFERENCE 1/11-14/2010	6470.403	\$130.00				\$130.0
	INVOICE 111909 TOTALS:	\$130.00	\$0.00	\$0.00		\$130.0

Ledger as of : 11/23/2009

Invoice Number Description	Inv.Date Tms.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
	TEXAS AGRI LIFE EXTENSION SERV TOTALS:	\$130.00	\$0.00	\$0.00		\$130.00
USPS UNITED ST	ATES POSTAL SERVICE				3	
111909	11/19/09 11/19/09 01/03/10				$\mathcal{S}$	
POSTAGE	6315.409	\$5,000.00			M i	\$5,000.00
	INVOICE 111909 TOTALS:	\$5,000.00	\$0.00	\$0.00	∴n	\$5,000.00
					ئ ئەر	
	UNITED STATES POSTAL SERVICE TOTALS:	\$5,000.00	\$0.00	\$0.00		\$5,000.00
	LEDGER TOTALS:	\$21,639.46	\$0.00	\$0.00		\$21,639.46

SIGN HERE FOR PAYMENT APPROVAL

Charles E. Watson

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Ricks Clark ?

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dicker

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDanuel

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jimmy McDaniel
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayne Warner Commissioner Pct. 4

Ledger as of : 11/23/2009

nvoice Number Description	Inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
AMTD AMERIC	AN TIRE DISTRIB	UTORS				· 1	
03202648	11/11/09	11/19/09 <b>12/26/09</b>				9	
8- 11R24.5/14 TIRES	FOR MACK TRU	CKS 6365.602	\$2,270.32			\\nabla	\$2,270.32
		INVOICE 003202648 TOTALS:	\$2,270.32	\$0.00	\$0.00	Ň	\$2,270.32
		AMERICAN TIRE DISTRIBUTORS TOTALS:	\$2,270.32	\$0.00	\$0.00	₹1) • }}	\$2,270.32
BIG4 BIG "4",	INC.	·		•			
335093	11/05/09	11/19/09 <b>12/20/09</b>					
144 YARDS ROADB	ASE	6377.603	\$1,728.00				\$1,728.00
		INVOICE 335093 TOTALS:	\$1,728.00	\$0.00	\$0.00		\$1,728.00
335121	11/10/09	11/19/09 <b>12/25/09</b>				· · · · · · · · · · · · · · · · · · ·	
140 YARDS ROADB	ASE	6377.603	\$1,680.00			•	\$1,680.00
		INVOICE 335121 TOTALS:	\$1,680.00	\$0.00	\$0.00		\$1,680.00
335131	11/10/09	11/19/09 12/25/09					
60 YARDS ROADBA	SE	6377.603	\$720.00				\$720.00
		INVOICE 335131 TOTALS:	\$720.00	\$0.00	\$0.00		\$720.00
335165	11/17/09	11/19/09 <b>01/01/10</b>					
24 YARDS ROADBA	SE	6377.603	\$288.00				\$288.00
		INVOICE 335165 TOTALS:	\$288.00	\$0.00	\$0.00		\$288.00
		BIG "4", INC. TOTALS:	\$4,416.00	\$0.00	\$0.00		\$4,416.00
CYPO CYPRES	SS POINTS INCOR	PORATED					
106	11/17/09	11/19/09 <b>01/01/10</b>					
540 YARDS ROADB	ASE @ 9.00 PER '	YARD 6377.601	\$4,860.00				\$4,860.00
		INVOICE 106 TOTALS:	\$4,860.00	\$0.00	\$0.00		\$4,860.00
106-2	11/17/09	11/19/09 01/01/10					** ***
672 YARDS ROADB	ASE @ 9.00 PER		\$6,048.00				\$6,048.00
		INVOICE 106-2 TOTALS:	\$6,048.00	\$0.00	\$0.00		\$6,048.00
106-3	11/17/09	11/19/09 <b>01/01/10</b>					
108 YARDS ROADB	_		\$972.00				\$972.00
6 YARDS ROADBAS	SE @ 9.00 PER YA		\$54.00				\$54.00
		INVOICE 106-3 TOTALS:	\$1,026.00	\$0.00	\$0.00		\$1,026.00

#### **ROAD AND BRIDGES**

#### AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of: 11/23/2009

Invoice Number Inv.Date Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
106-4 11/17/09 11/19/09 01/01/10				~	
1060 YARDS ROADBASE @ 9.00 PER 6377.604 YARD	\$9,540.00			10	\$9,540.00
204 YARDS ROADBASE @ 9.00 PER YARD 6377.604	\$1,836.00			77	\$1,836.00
INVOICE 106-4 T	TOTALS: \$11,376.00	\$0.00	\$0.00		<b>\$1</b> 1,376.00
CYPRESS POINTS INCORPORATED T	TOTALS: \$23,310.00	\$0.00	\$0.00	· j	\$23,310.00
EPSS EUGENE PROCELLA SERVICE STAT.					
11809 11/18/09 11/19/09 01/02/10					
CHANGE 8 TIRES ON MACK TRUCKS 6365.602	\$160.00				\$160.00
INVOICE 111809 T	FOTALS: \$160.00	\$0.00	\$0.00		\$160.00
EUGENE PROCELLA SERVICE STAT. T	TOTALS: \$160.00	\$0.00	\$0.00		\$160.00
ERSA ERNEST SAVELL					
111909 11/06/09 11/19/09 12/21/09					
8 HRS @ 20.00 CUTTING OFF CULVERTS 6370.603	\$160.00				\$160.00
INVOICE 111909 T	TOTALS: \$160.00	\$0.00	\$0.00		\$160.00
ERNEST SAVELL T	TOTALS: \$160.00	\$0.00	\$0.00		\$160.00
GACH GAYLE CHANCE					
111909 11/18/09 11/19/09 01/02/10					
REPAIR A/C & FAN BELTS TO MACK 6344.603 DUMP	\$125.00				\$125.00
INVOICE 111909 T	TOTALS: \$125.00	\$0.00	\$0.00		\$125.00
GAYLE CHANCE T	FOTALS: \$125.00	\$0.00	\$0.00		\$125.00
GMWS G-M WATER SUPPLY CORP.					
<b>11/19/09</b> 11/19/09 <b>12/25/09</b>					
MONTHLY WATER BILL ACCT. #1262 6440.602	\$35.67				\$35.67
INVOICE 111909 T	TOTALS: \$35.67	\$0.00	\$0.00		\$35.67
G-M WATER SUPPLY CORP. T	TOTALS: \$35.67	\$0.00	\$0.00		\$35.67
HGBB H.G. BYLEY & SONS					

18651

11/06/09

11/19/09

12/21/09

\*V - Denotes Voided Check Entries

Ledger as of: 11/23/2009

Invoice Number Description	Inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
PIN REPAIR		6346.604	\$50.00				\$50.00
		INVOICE 18651 TOTALS:	\$50.00	\$0.00	\$0.00	<b>1</b>	\$50.00
		H.G. BYLEY & SONS TOTALS:	\$50.00	\$0.00	\$0.00	$\mathcal{N}$	\$50.00
IPTS I	HEMPHILL TIRE STORE					M	
0694	11/13/09	11/19/09 12/28/09					
CHANGE 2 T	TIRES '90 GMC P/U	6365.604	\$24.00			. 2 ,	\$24.00
-		INVOICE 70694 TOTALS:	\$24.00	\$0.00	\$0.00		\$24.00
		HEMPHILL TIRE STORE TOTALS:	\$24.00	\$0.00	\$0.00	$\leq$	\$24.00
ICCI /	APAC TEXAS, INC.						
00045619	11/07/09	11/19/09 <b>12/22/09</b>					
65.18 TONS	OIL SAND MIX	6378.602	\$3,800.00	*****			\$3,800.00
		INVOICE 200045619 TOTALS:	\$3,800.00	\$0.00	\$0.00		\$3,800.00
		APAC TEXAS, INC. TOTALS:	\$3,800.00	\$0.00	\$0.00		\$3,800.00
RALA I	RANDY LADNER						
832	11/05/09	11/19/09 12/20/09					
	SEMBLY, CLUTCH BRAKE,	6355.601	\$700.00				\$700.00
PULL TRANS	OLT, OIL & GREASE SMISSION & REPLACE SSEM; MOUNT & BOLTS	6344.601	\$650.00				\$650.00
	·	INVOICE 3832 TOTALS:	\$1,350.00	\$0.00	\$0.00		\$1,350.00
		RANDY LADNER TOTALS:	\$1,350.00	\$0.00	\$0.00		\$1,350.00
ROIS	ROBERT ISENBLITTER						
602056	11/04/09	11/19/09 <b>12/19/09</b>					
TRAILER BO	DARDS	6357.604	\$180.00				\$180.00
		INVOICE 502056 TOTALS:	\$180.00	\$0.00	\$0.00		\$180.00
		ROBERT ISENBLITTER TOTALS:	\$180.00	\$0.00	\$0.00		\$180.00
RUPS	RURAL PIPE & SUPPLY						
9 <b>338</b> 2- 15" X 24' (	11/03/09 CULVERTS	11/19/09 <b>12/18/09</b> 6370.602	\$365.76				\$365.76
	oided Check Entries						
/ - Denotes vo	olded Officer Littles						

Ledger as of : 11/23/2009

٦	Invoice Number Description	Inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
J	2- 12" X 20' CULVERTS		6370.602	\$226.40			:	\$226.40
			INVOICE 69338 TOTALS:	\$592.16	\$0.00	\$0.00	5	\$592.16
	69576	11/11/09	11/19/09 <b>12/26/09</b>				V	
	12" X 20' CULVERT		6370.603	\$113.20			) Q:	\$113.20
	2- 12" X 24' CULVERTS		6370.603	\$271.68			<u>ل</u> کی	\$271.68
			INVOICE 69576 TOTALS:	\$384.88	\$0.00	\$0.00		\$384.88
	69592	11/11/09	11/19/09 <b>12/26/09</b>					
	3- 36" X 30' CULVERTS		6370.603	\$1,984.20				\$1,984.20
			INVOICE 69592 TOTALS:	\$1,984.20	\$0.00	\$0.00		\$1,984.20
			RURAL PIPE & SUPPLY TOTALS:	\$2,961.24	\$0.00	\$0.00		\$2,961.24
			LEDGER TOTALS:	\$38,842.23	\$0.00	\$0.00	t	\$38,842.23

SIGN HERE FOR PAYMENT APPROVAL

Charles Watson
County Judge

SIGN HERE FOR PAYMENT APPROVAL

SIGN HERE FOR PAYMENT APPROVAL

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dutloseer

Doyle Dickerson Commissioner Pct. 3 Jana de la constante de la con

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Layre Harner

Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on November 23, 2009

Ledger as of : 11/23/2009

Invoice Num Description	ber Inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
KELL	KELLPRO					· ——:	
00117048	11/05/09	11/19/09 <b>12/20/09</b>				9	
SAVIN MI	LP32-MLP35/N HIGH YIELD	6310.775	\$250.00			10	\$250.00
	G AND HANDLING	6310.775	\$10.00			<b>97</b> (	\$10.00
		INVOICE 00117048	TOTALS: \$260.00	\$0.00	\$0.00	2;	\$260.00
		KELLPRO 1	TOTALS: \$260.00	\$0.00	\$0.00		\$260.00
STORY	STORY-WRIGHT	•					
10-66536	11/04/09	11/19/09 <b>12/19/09</b>					
FILE, CA	RT, 8 COMP OGNZR,BK	6310.775	\$169.99				\$169.99
2- FOLDE	ER, HANG, LTR, 25/BX,GN	6310.775	\$32.98				\$32.98
		INVOICE 10-66536	TOTALS: \$202.97	\$0.00	\$0.00		\$202.97
		STORY-WRIGHT	TOTALS: \$202.97	\$0.00	\$0.00		\$202.97
		LEDGER	TOTALS: \$462.97	\$0.00	\$0.00		\$462.97

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Charles E. Watson

Charles Watson County Judge

SIGN HERE FOR PAYMENT APPROVAL

Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDanel

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jimmy McDaniel Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL

Fayre Mainer

Fayne Warner Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on November 23, 2009

Ledger as of : 11/23/2009

	oice Number scription	Inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
* KTR	RE KLTV / KTRE							
V	28338-1 √T EDITING 11/2/09 MILAN DAY	11/15/09 I SETTLERS	11/20/09 <b>12/30/09</b> 6451.58	\$75.00			S	\$75.00
V	VOICE OVER 11/2/09 MILA DAY	M SETTLER	S 6451.58	\$35.00			10	\$35.00
			INVOICE P328338-1	TOTALS: \$110.00	\$0.00	\$0.00	<b>~</b>	\$110.00
			KLTV / KTRE	TOTALS: \$110.00	\$0.00	\$0.00	•	\$110.00
MIS	SE MILAM SETTL	ERS DAY					,>	
486	60 300 FLYERS FOR MILAM S	<b>08/25/09</b> SETTLERS D	11/20/09 <b>10/09/09</b> AY 6451.58	\$27.00				\$27.00
			INVOICE 4860	TOTALS: \$27.00	\$0.00	\$0.00		\$27.00
	58 200 PRINT FLYERS FROM MILAM SETTLERS DAY	<b>10/07/09</b> PDF FILE	11/20/09 <b>11/21/09</b> 6451.58	\$18.00				\$18.00
**	WILDAW SETTLENS DAT		INVOICE 4968	TOTALS: \$18.00	\$0.00	\$0.00		\$18.00
497	71	10/08/09	11/20/09 11/22/09					
	100 FLYERS COLOR FOR SETTLERS DAY	MILAM	6451.58	\$35.00				\$35.00
	OLITELIO DITI		INVOICE 4971	TOTALS: \$35.00	\$0.00	\$0.00		\$35.00
			MILAM SETTLERS DAY	TOTALS: \$80.00	\$0.00	\$0.00		\$80.00
RAF	RE SABINE COUN	ITY REPORT	TER					
L	<b>2809</b> LOCAL DISPLAY 3X4 MILA DAY	10/31/09 M SETTLER	11/20/09 <b>12/15/09</b> S 6451.58	\$51.00				\$51.00
	DAT		INVOICE 102809	TOTALS: \$51.00	\$0.00	\$0.00		\$51.00
			SABINE COUNTY REPORTER	TOTALS: \$51.00	\$0.00	\$0.00		\$51.00
TLC	DN THE LUFKIN [	DAILY NEWS	1					
F	26658 FULL RUN VENDORS & SI MILAM SETTLERS DAY	<b>10/31/09</b> HOPPERS F	11/20/09 <b>12/15/09</b> OR 6451.58	\$168.00				\$168.00
	MICHIGANIA OF LIFETING DALL		INVOICE 2226658	TOTALS: \$168.00	\$0.00	\$0.00		\$168.00

#### HOTEL/MOTEL TAX

Page: 2

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of: 11/23/2009

Invoice Number Description	Inv.Date	Trns.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check Number Bank	Balance
		THE LUFKIN DAILY NEWS TOTALS:	\$168.00	\$0.00	\$0.00		\$168.00
		LEDGER TOTALS:	\$409.00	\$0.00	\$0.00		\$409.00

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Charles Watson County Judge

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Keith Clark Commissioner Pct. 1

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Veyle Dutler

Doyle Dickerson Commissioner Pct. 3 SIGN HERE FOR PAYMENT APPROVAL

Janice McDanif

Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAL

Jimmy McDaniel Commissioner Pct. 2

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Fayne Warner

Commissioner Pct. 4



Texas A&M System



# Tricia Jacks

attended 5 hours of investment training pursuant to the PUBLIC FUNDS INVESTMENT ACT as part of the

61st Annual County Treasurers' Association of Texas Conference Grapevine, Texas ♦ September 14-18, 2009

Director, Texas AgriLife Extension Service

Director, V.G. Young Institute of County Sovernment

# CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government **Awards This Certificate To** 

Tricia Jacks

For Successfully Completing 10 Hours of Educational Training During the

61st Annual County Treasurers Association of Texas Conference

September 14-18, 2009 Grapevine, Texas

Ed Smith, Director, Texas AgriLife Extension Service

AgriLIFE EXTENSION Texas A&M System

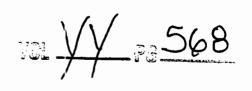
Ivery, Director, V.G. Young Institute of County Government

V.G. YOUNG Institute of

This education program was co-sponsored by the Agricultural Leadership, Education and Communications Department at Texas A&M University

#### FEES COLLECTED IN OCTOBER, 2009

JEFF COX, JUSTICE OF THE PEACE, PRECINCT #1, PLACE #1	6,084.42
JAMES BRASHER, JUSTICE OF THE PEACE, PRECINCT #2, PLACE #1	2,165.00
TANYA WALKER, DISTRICT CLERK	4,142.14
JANICE MCDANIEL. COUNTY CLERK	15,122.00



FUND	BALANCE 10/31/08	BALANCE 9/30/09	RECEIPTS	DISBURSEMENTS	BALANCE 10/31/09
GENERAL	780,635.75	1,182,623.13	105,146.20	207,518.41	1,080,250.92
COMPENSATION TO VICTIMS OF CRIME	0.00	0.00	0.00	0.00	0.00
ARREST FEES	0.00	1,434.73	866.00	2,300.73	0.00
CIVIL LEGAL SERVICES INDIGENT	0.00	118.75	73.00	191.75	0.00
TIME PAYMENT	0.00	335.50	243.80	579.30	0.00
CHILD SAFETY SEAT VIOLATIONS	314.00	181.50	60.50	0.00	242.00
BAIL BOND FEE	162.00	513.00	180.00	531.00	162.00
STATE TRAFFIC FEE	0.00	3,784.33	2,301.00	6,085.33	0.00
LICENSE AND WEIGHT FINES	0.00	16.50	33.00	49.50	0.00
DISTRICT CLERK STATE FEES	0.00	1,343.53	1,062.53	2,406.06	0.00
CCC 01/01/04 FORWARD	0.00	9,207.86	5,358.82	14,566.68	0.00
CCC 09/01/01 THRU 12/31/03	0.00	67.50	40.00	107.50	0.00
CCC 08/31/99 THRU 08/31/01	0.00	0.00	0.00	0.00	0.00
CCC 09/01/97 THRU 08/30/99	0.00	0.00	0.00	0.00	0.00
CCC 09/01/95 THRU 08/31/97	0.00	0.00	0.00	0.00	0.00
CCC 09/01/91 THRU 08/31/95	0.00	0.00	0.00	0.00	0.00
EMS TRAUMA FUND	0.00	675.00	139.50	814.50	0.00
DNA TESTING	0.00	0.00	0.00	0.00	0.00

### FINANCIAL REPORT

October 31, 2009

FUND	BALANCE 10/31/08	BALANCE 9/30/09	RECEIPTS	DISBURSEMENTS	BALANCE 10/31/09
FAILURE TO APPEAR	0.00	400.00	300.00	700.00	0.00
JURY REIMBURSEMENT FEE	0.00	816.55	458.00	1,274.55	0.00
JUDICIAL SUPPORT - CRIMINAL ST.	0.00	1,207.60	614.00	1,821.60	0.00
JUDICIAL SUPPORT - CIVIL	0.00	1,421.37	1,243.20	2,664.57	0.00
FAMILY PROTECTION FEE	829.00	360.00	180.00	0.00	540.00
NONDISCLOSURE FEE	0.00	0.00	0.00	0.00	0.00
DRUG COURT PROGRAM	0.00	414.00	150.00	564.00	0.00
INDIGENT DEFENSE FUND	0.00	393.30	218.10	611.40	0.00
RECORD MANAGEMENT FEE	4,044.00	5,580.50	555.50	0.00	6,136.00
COURTHOUSE SECURITY	57,959.24	63,114.66	867.00	0.00	63,981.66
COURTHOUSE SECURITY - JP's	2,464.26	3,092.26	94.00	0.00	3,186.26
LIBRARY	27,426.97	27,185.47	840.00	77.00	27,948.47
JUSTICE COURT TECH FUND	588.37	3,383.65	416.00	0.00	3,799.65
STATE SCHOOL MONEY (SHERIFF)	5,116.27	6,023.41	0.00	0.00	6,023.41
STATE SCHOOL MONEY (CONST.)	0.00	660.67	0.00	60.00	600.67
JUDICIAL SUPPORT - CRIMINAL CO.	1,786.93	2,244.53	66.80	0.00	2,311.33
OMNI FEE	G 151.01	263.01	90.00	202.00	151.01
MEDIATION FEE	0.00	1,170.00	300.00	0.00	1,470.00
GUARDIANSHIP FEE	860.00	2,020.00	160.00	0.00	2,180.00
BALANCE AS OF 10/31/09					1,198,983.38

FUND	BALANCE 10/31/08	BALANCE 9/30/09	RECEIPTS	DISBURSEMENTS	BALANCE 10/31/09
ROAD & BRIDGE #1	253,677.78	208,343.76	8,298.30	12,448.15	204,193.91
ROAD & BRIDGE #2	152,472.78	252,725.47	8,391.96	24,188.14	236,929.29
ROAD & BRIDGE #3	188,522.80	321,704.61	8,455.02	19,331.91	310,827.72
ROAD & BRIDGE #4	88,856.85	260,310.25	13,142.66	19,856.72	253,596.19
ROAD & BRIDGE SPECIAL #1	(640.95)	4,238.64	0.00	65.98	4,172.66
BALANCE AS OF 10/31/09					1,009,719.77



FUND	BALANCE 9/30/09	RECEIPTS	DISBURSEMENTS	BALANCE 10/31/09
ROAD & BRIDGE #1 TexSTAR	386,667.97	68.79	0.00	386,736.76
ROAD & BRIDGE #2 TexSTAR	386,667.96	68.79	0.00	386,736.75
ROAD & BRIDGE #3 TexSTAR	386,667.95	68.80	0.00	386,736.75
ROAD & BRIDGE #4 TexSTAR	386,667.98	68.79	0.00	386,736.77
BALANCE AS OF 10/31/09				1,546,947.03



	FUND	BALANCE 10/31/08	BALANCE 9/30/09	RECEIPTS	DISBURSEMENTS	BALANCE 10/31/09
	RECORD RETENTION	80,067.02	95,343.34	2,247.17	1,933.03	95,657.48
	HOTEL/MOTEL TAX	67,279.13	89,000.55	14,238.61	247.00	102,992.16
	SABINE COUNTY FSM SPECIAL PROJECTS	118,076.43	131,260.11	1,781.87	1,781.87	131,260.11
	DISTRICT CLERK SPECIAL REVENUE	5,964.86	4,837.07	156.83	0.00	4,993.90
	SABINE COUNTY CONVENTION CENTER BUILDING FUND	44,144.21	45,786.33	155.55	0.00	45,941.88
	SABINE COUNTY CLERK RECORD ARCHIVE FEE	39,203.62	45,481.41	2,039.87	0.00	47,521.28
	SABINE COUNTY TCDP#726571	0.00	0.00	0.00	0.00	0.00
,	SABINE COUNTY DISASTER RECOVERY GRANT DRS 060076	0.00	0.00	0.00	0.00	0.00

TY Page

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### Martha Stone, TAC SABINE COUNTY TAX ASSESSOR/ COLLECT September 2009

COUNTY FEES:	RECEIPTS	COUNTY DISBURSEMENTS	OTHER DISBURSEMENTS
AD VALOREM		# AAA =-	
DEL. AD VALOREM	5,998.79	5,998.79	
AD VALOREM P&I	2,107.21	2,107.21	4 500 00
Co.Add'l Penalty HOSPITAL	1,569.35		1,569.35
DEL. HOSPITAL	3,088.42	30.89	3,057.53
HOSPITAL P & I	974.68	9.75	964.93
HOSPITAL ADD' L PEN.	793.45	9.73	793.45
HEMPHILL ISD	793.43		/ 33.40
DEL. HEMPHILL ISD	11,740.25	117.41	11,622.84
HEMPHILL P & I	4,126.80	41.27	4,085.53
HEMPHILL ADD'L PEN	3.084.64	71,61	3,084.64
PINELAND CITY	0,007.04		0,007.0
DEL PINELAND CITY	245.86		245.86
PINELAND CITY P & I	67.72		67.72
Pineland Add'l Penalty	62.71		62.71
WEST SABINE ISD			
DEL. WEST SABINE ISD	1,436.58		1,436.58
WEST SABINE P&I	389.21		389.2
West Sabine Add'l Penalty	443.25		443.25
West sabine I & S	327.12		327.12
West Sabine I & S P&I	66.05		66.05
Shelbyville M&O			
Shelbyville Del	182.31	1.83	180.48
Shelbyville P&I	123.98	1.24	12:2.74
Shelbyville I&S			
Shelbyville Del	11.78	0.12	11.66
Shelbyville P&I	8.01	0.08	7.93
Shelbyville Add'n	48.92		48.92
BISD			3.00
BISD Del	285.06	2.85	282.21
BISD P&I	114.47	1.15	113.32
BISD Add'I	59.94		59.94
TAX CERTIFICATES	1,010.00	505.00	505,00
COPIES			
COUNTY ALCOHOL	!		
COUNTY OTHER	19.17	19.17	
NSF FEES	+		
BOAT & MOTOR REG.	:		
COUNTY INTEREST			
COURT COSTS/AB FEES			
COCA COLA COMM.			
TOTALS:	\$ 38,385.73	\$ 8,836.76	\$ 29,548.97
SEAL ED TAVES	<u>i</u>		
DEALER TAXES:	280.97		
VIT/BIT	260.97		
	<u> </u>		
TOTALS:	\$ 280.97	•	\$ -
TOTALO.	200.91	<u> </u>	<u> </u>
SALES TAX FEES:			**
BOAT & MOTOR	3,916.64	195.83	3,720.81
MOTOR VEHICLE	36,932.97		36,932.97
REG. SURCHARGE	168.00		168.00
TERP	1,770.00		1,770.00
1% SURCHARGE			
2.5% SURCHARGE			
The second secon	i i		
TOTALS:	\$ 42,787.61	\$ 195.83	\$ 42,591.78
STATE CEES.			
STATE FEES:	44.407.60	00.004.04	00 400 04
REGISTRATION	44,187.82	20,631.24	20,106.84
ROAD & BRIDGE	8,600.00	7,711.50	238.50
TITLE APPLICATIONS	1,534.00	580.00	928.00
OUNG FARMERS	195.00		195.00
REG EMISSONS	4 000 00	044.00	0.40 70
RP REGISTRATION	1,682.60	841.90	840.70
RP ROAD & BRIDGE	20.00	19.40	0.60
STATE ALCOHOL			•
STATE INTEREST	:		
TOTALS:	e EC 240 42	¢ 20.794.04	\$ 22,309.64
IOTALS.	\$ 56,219.42	\$ 29,784.04	φ
	t to the second of the second		
COMPLETE TOTAL	\$ 137,673.73	\$ 38,816.63	\$ 94,450.39



#### MARTHA M. STONE SABINE COUNTY TAX ASSESSOR/COLLECTOR P.O. BOX 310 HEMPHILL, TX. 75948 (409) 767-2257 FAX (409) 767-4753

# Sabine County Tax Collections for September 2009

2008 Levy:

\$1,717,037.66

Collections:

Current

Current Delinquent

Current Delinquent P&I

Delinquent

5998.79

Penalty & Interest

2107.21

Tax Certificate

505.00

TOTAL:

\$ 8611.00

Percentage of 2008 taxes collected: 96.09%

Current taxes due as of October 01 2009: \$67,150.83

Delinquent taxes (2007 & prior years) as of October 01 2009: \$ 170,255.47

Old State taxes due as of October 01 2009: \$70.76

I hereby certify with my official seal of office that the above figures are true and correct records of collections made through the Sabine County Tax Office.

Martha M. Stone

Bunty Tax A/C

ha MaStone

October 2009

101 - YY 100 575

9/30/2009

12:37:22PM

FROM 9/1/2009

TO 9/30/2009

					Cor	Collected					
	Yearly Beg Bal	Beg Bal	Total Due	Base Tax	Discount	Penalty	Attrny Fee	Other Payment	Total Paid	% Collecte	
1967	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1968	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1969	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1970	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1971	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1972	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1973	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1974	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1975	3.20	3.20	3.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1976	5.20	5.20	5.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1977	105.00	105.00	105.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1978	202.31	210.35	210.35	0.00	0.00	0.00	0.00	0.00	0.00	-3.9	
1979	241.20	260,24	260.24	0.00	0.00	0.00	0.00	0.00	0.00	-7.89	
1980	357.66	386.22	386.22	0.00	0.00	0.00	0.00	0.00	0.00	-7.99	
1981	461.82	509.42	509.42	0.00	0.00	0.00	0.00	0.00	0.00	-10.3	
1982	353.06	372.31	372.31	0.00	0.00	0.00	0.00	0.00	0.00	-5.4:	
1983	509.45	515.47	515.47	0.00	0.00	0.00	0.00	0.00	0.00	-1.1	
1984	677.48	683.93	683.93	0.00	0.00	0.00	0.00	. 0.00	0.00	-0.9	
1985	1,201.74	1,163.26	1,163.26	0.00	0.00	0.00	0.00	0.00	0.00	3.2	
1986	1,517.67	1,470.61	1,470.61	0.00	0.00	0.00	0.00	0.00	0.00	3.1	
1987	1,672.02	1,584.05	1,584.05	0.00	0.00	0.00	0.00	0.00	0.00	5.2	
1988	1,498.37	1,452.17	1,452.17	0.00	0.00	0.00	0.00	0.00	0.00	3.0	
1989	2,125.33	2,099.77	2,099.77	0.00	0.00	0.00	0.00	0.00	0.00	1.2	
1990	2,000.03	1,982.04	1,982.04	0.00	0.00	0.00	0.00	0.00	0.00	0.9	
1991	2,783.79	2,705.38	2,705.38	0.00	0.00	0.00	0.00	0.00	0.00	2.8	
1992	2,826.00	2,726.35	2,722.03	4.32	0.00	9.16	2.02	0.00	15.50	3.6	
1993	3,422.19	3,311.35	3,305.75	5.60	0.00	11.21	2.53	0.00	19.34	3.4	
1994	4,012.43	3,912.29	3,906.96	5.33	0.00	10.02	2.30	0.00	17.65	2.6	
1995	4,600.54	4,535.07	4,501.19	33.88	0.00	59.62	14.02	0.00	107.52	2.0	
1996	5,135.48	5,202.06	5,157.46	44.60	0.00	73.15	17.66	0.00	135.41	-0.4	
1997	6,044.65	5,936.52	5,902.40	34.12	0.00		12.90	0.00	98.89	2.3	
1998	5,697.08	5,606.58	5,551.59	54.99	0.00	51.87	19.80	0.00	151.77		
1999	7,137.16	7,081.29	•	64.52	0.00	76.98	22.07	0.00	169.17	2.5	
			7,016.77			82.58	27.23	0.00		1.6	
2000 2001	9,808.54 7,638.61	9,346.58 7,150.44	9,262.55 7,090.94	84.03 59.50	0.00	97.47	18.20	0.00	208.73 139.57	5.5	
	9,287.65	8,357.64		58.71	0.00	61.87	16.91	0.00	129.63	7.1	
2002			8,298.93			54.01	32.24			10.6	
2003	13,904.02	11,593.93	11,421.77	89.58	0.00	71.66	44.31	0.00	193.48	17.8	
2004	17,257.78	12,524.37	12,391.03	131.90	0.00	89.68		0.00	265.89	28.2	
2005	20,379.02	16,123.96	15,835.28	288.68	0.00	161.68	90.10	0.00	540.46	22.3	
2006	31,599.55	21,540.18	21,077.33	462.81	0.00	203.65	133.30	0.00	799.76	33.3	
2007	60,467.43	32,003.00	31,304.87	698.13	0.00	221.96	183.99	0.00	1,104.08	48.2	
2008	1,717,040.75	73,868.28	67,150.83	3,878.09	0.00	770.64	929.77	0.00	5,578.50	96.0	
TAL:	1,941,974.21	246,328.51	237,406.30	5,998.79		2,107.21	1,569.35	0.00	9,675.	35 87.7	
I INOI	UENT TOTAL DU	E:	\$170,255.47	\$2,120.70	\$0.00	\$1,336.57	\$639.58	\$0.00	\$4,096	.85	

576 576

# Highway Bridge Program (HBP) Eligible Bridges as of 8-21-2009 **SABINE COUNTY**

#### County's East 91129027 POMPONAUGH CREEK BILL LOWE RD 112020AA0553001 Feb-11 91129033 DORSEY BRANCH CHAMBERS RD. 112020AA0102001 Feb-11 91129028 BEAR CREEK BEAR CREEK RD. 112020AA0428001 Feb-11 91129901 CORSEY CREEK **CEDAR GROVE RD** 112020AA0132001 \$420,000 \$23,940 Sep-12 91129902 MADDOX CREEK ANDERS RD 112020AA0180001 \$25,650 \$450,000 Oct-12 91129904 TEBO CREEK **TUTTLE RD** 112020AA0229001 \$675,000 \$38,475 Oct-12 91129908 ROCK CREEK **ROCK CREEK RD** 112020AA0539001 \$671,000 \$38,247 Sep-14 91129911 DEVILS FORD CREEK M WILLIAMS DRIVE 112020AA0566001 \$611,000 \$34,827 Sep-14 91129913 BEAR CREEK **CENTERVIEW RD** 112020AA0425001 \$442,000 \$25,194 Oct-14

These already have agreements & we are preparing plans

W 53 577

#### SABINE COUNTY CHAMBER OF COMMERCE **EVENT REPORT**

**EVENT: PAA Tournament Series** 

**DATE(S):** October 7-10, 2009

NOTE: Data collected from Anglers via PAA registration process and Chamber of Commerce Survey

**NUMBER OF EVENT PARTICIPANTS:** 

212

Breakdown of participants - 110 Professional Anglers

92 Angler Observers

10 Organization Staff

TOTAL VOLUNTEER\* HOURS TO CONDUCT EVENT:

191

Number of Chamber of Commerce Volunteers Utilized - 24

TOTAL INVESTMENT TO SECURE EVENT:

\$22,000.00

Breakdown of Investment

**\$12,000 – Sabine County** 

\$10,000 - Fin & Feather Resort

TOTAL REPORTED REVENUE GENERATED:

\$197,821.00

Breakdown of Revenue -

\$50,351.00 Lodging (\$38,410 Hotel; \$5,930 Campground; \$6,011 Private) \$53,360.00 Food/Meals \$65,885.00 Fuel/Gas\*

\$28,225.00 Incidentals

\*Data may include amounts spent in travel to Sabine County, not just during reported stay

LODGING UTILIZATION:

1126 Room Nights Generated

Breakdown of Lodging Sources By Type:

\* Numbers in tables below indicate number of individuals staying at source, not room nights per source

**Hotels:** 

Fin & Feather Lodge - 61\*

Cypress Bend - 3\*

Fisherman's Village - 1\*

Sportsman's - 1\*

Bridge Bay - 5\*

Americas Best - 2\* MidLake - 1\*

Toledo Town - 1\*

500 Room Nights; \$38410.00

Alpine Marina - 3\* Harborlight - 1\*

Pendleton - 1\*

Campgrounds:

Fin & Feather RV Park - 16\* God's Country RV - 1\*

Pirates Cove Campground - 1\*

Mid Lake Campground - 2\* Lowe's Creek Park - 1\*

Powell Park Campground - 1\*

183 Room Nights; \$5930.00

Cypress Bend Park - 1\*

Paradise Point Campground - 1\*

**Private Homes:** 

Rentals - 4\*

Owned/Loaned - 92\*

443 Room Nights; \$6011.00

**CHAMBER OF COMMERCE SURVEY RESULTS:** 

83% Patronized local dining establishments

76% Patronized local shopping establishments

93% Would consider Sabine County as a future vacation destination

69% Would not consider Sabine County as a retirement destination\*

100% Would recommend Sabine County to a friend

\*Of those responding with comments:

50% already had a destination other than Sabine County in mind for retirement

19% stated that the town was too small and/or that there were too few business establishments

#### LINE-ITEM TRANSFERS

Date: November 23, 2009

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	ACCOUNT	AMOUNT
FROM:	General	County Treasurer	Part-Time Help	\$1,900.00
TO:	General General	County Treasurer County Treasurer	Office Supplies Continuing Education	\$1,000.00 \$900.00

Department Head

Aftest County Clerk

Approved Commissioners Court

The State Of Thems
County Of Sakins
County Of Sakins
I Haddely MCERTLEY THAT THESE DOCUMENTS WERE FILED AND
DULY RECOGNED IN THE COMMISSIONER COURT MINUTES OF SABING
COUNTY, TRANSPORT
JANTA MEMANITA COUNTY CLERK
BY COMMISSIONER COUNTY CLERK
BY COUNTY

TOL # 579