4

Monday, April 26, 2010, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

| Charles Watson | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Jimmy McDaniel | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Watson called the meeting to order and Pastor David Digmon led the Court in prayer.

AGENDA ITEM \#1-General Business
Commissioner Clark moved to approve the minutes as written for the April $12^{\text {th }}$ regular session of Court. Commissioner McDaniel seconded. All voted for. Motion carried.

AGENDA ITEM \#2-Approve Reports
Commissioner Clark moved to accept the report from the Tax
Assessor/Collector. Commissioner Warner seconded. All voted for. Motion carried.

AGENDA ITEM \#3-Line Item Transfers
No line item transfers were submitted.
AGENDA ITEM \#4-Budget Amendments
No budget amendments were submitted.
AGENDA ITEM \#5-Discuss with Possible Action: Proposed Road Name /Brookeland Cemetery, Pct. 3

Precinct three (3) Commissioner, Doyle Dickerson, requested this agenda item be struck from the agenda. Agenda item was struck. AGENDA ITEM \#6-Discuss with Possible Action: Accept Brookeland Cemetery as Public Road with County Maintenance, Pct. 3

Precinct three (3) Commissioner, Doyle Dickerson, requested this agenda item be struck from the agenda. Agenda item was struck. AGENDA ITEM \#7-Recognize Commissioners for Continuing Education

Judge Watson said each Commissioner was presented a certificate of continuing education for completing all required hours for the year 2009 and certificates for 16 hours continuing education for the V. G. Young Institute
of County Government. We need to commend our Commissioners in their efforts.

AGENDA ITEM \#8-Discuss with Possible Action Voting Pats. 1 \& 2
County Clerk, Janice McDaniel, informed the Court that the Justice Department is requiring that it be approved through Commissioners' Court that we are permanently moving the voting at precinct 1 from the Fellowship Hall at First Baptist Church to the First Baptist Church New Family Life Center. It is the same at Yellowpine Baptist Church, precinct 2. We are moving the voting from the sanctuary to the new Fellowship building. They are both at the same addresses as before, just different buildings.

Commissioner Dickerson moved to approve these changes for precinct 1 and precinct 2 voting locations. Commissioner Warner seconded. All voted for. Motion carried.

AGENDA ITEM \#9-Discuss with Possible Action on Subdivision Plat Approval from Mark Daigle in Pct. \#2

No action was taken at this time. The required letters were not with the plat.

AGENDA ITEM \#10-Discuss with Possible Action on Representatives from Sabine County Commissioners' Court to Serve on Delegations to Austin and Washington

Commissioner Clark moved to appoint Judge Watson as the representative for Washington. Commissioner McDaniel seconded. All voted for. Motion carried.

Commissioner McDaniel moved to appoint Commissioner Clark as the representative for Austin. Commissioner Dickerson seconded. All voted for. Motion carried.. See attached copy.

AGENDA ITEM \#1 1-Discuss with Possible Action on Memorandum for Understanding with Jasper-Newton County Public Health District

Commissioner Clark moved to enter into the memorandum for understanding with Jasper-Newton County Public Health district. Commissioner McDaniel seconded. All voted for. Motion carried. See attached copy.
AGENDA ITEM \#12-Discuss with Possible Action on Sabine County Floodplain Program


Mr. Lloyd said in $2000^{\circ}$ we enrolled to participate in the flood plain. That was all that happened. He said we will eventually have to complete the requirements. He gave the Court an overview of the requirements.

Commissioner Clark moved to appoint Mr. Lloyd as the Flood Plains Administrator for Sabine County. Commissioner McDaniel seconded. All voted for. Motion carried.

AGENDA ITEM \#13-Pay Accounts and Salaries
Commissioner Clark moved to pay the accounts and salaries.
Commissioner McDaniel seconded. All voted for. Motion passed.
Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for. Meeting adjourned.


CHARLES WATSON
 KEITH CLARK


ATTEST: COUNTY CLERK


Amount Disco
Amount Pa

| Invoice Number <br> Description | Inv.Date |  |
| :--- | :--- | :--- |
| AURC | AUSTIN RIBBON \& COMPUTERS |  |
| SI-173290 | $0408 / 10$ | $04 / 2$ |


| SI-173290 04/08/10BLACK TONER TYPE 115 FOR AP600BN | 04/23/10 05/23/10 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | N 6310.403 |  | \$224.25 |  |  |
|  |  | INVOICE SI-173290 TOTALS: | \$224.25 | \$0.00 | \$0.00 |


|  | \$224.25 |
| :---: | :---: |
|  | \$224.25 |
| C | \$224.25 |
| 20 | (\$2.00) |
|  | (\$2.00) |
|  | \$48.06 |
|  | \$48.06 |
|  | \$8.00 |
|  | \$8.00 |


$\$ 30.00$
$\begin{array}{r}\$ 75.00 \\ \hline \$ 105.00\end{array}$
$\$ 105.00$

DIPA DIXIE PAPER COMPANY
DIXIE PAPER COMPAN
WHITE ROLL TOWEL $1.75^{\circ}$ O4/07/10 PRIME SOURCE KITCHEN TOWEL

04/23/10 05/22/10 6310.408
6310.408
$\$ 51.64$
$\$ 51.64$
$v$ - Denotes Voided Check Entries


[^0]
Ledger as of : 4/23/2010

| Invoice Number Description $\quad$ Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 109673 03/2410 | 04/22/10 05/08/10 |  |  |  |  |  |  |  |
| 14 MEALS | 6542.560 | \$63.00 |  |  |  |  |  | \$63.00 |
|  | INVOICE 109673 TOTALS: | \$63.00 | \$0.00 | \$0.00 |  | $\checkmark$ |  | \$63.00 |
|  |  |  |  |  |  |  |  |  |
| 15 MEALS | 6542.560 | \$67.50 |  |  |  | $\cdots$ |  | \$67.50 |
|  | INVOICE 109674 TOTALS: | \$67.50 | \$0.00 | \$0.00 |  |  |  | \$67.50 |
| 109675 03/26110 | 04/22/10 05/10/10 |  |  |  |  |  |  |  |
| 15 MEALS | 6542.560 | \$67.50 |  |  |  |  |  | \$67.50 |
|  | INVOICE 109675 TOTALS: | \$67.50 | \$0.00 | \$0.00 |  |  |  | \$67.50 |
| 109676 03/29/10 | 04/2210 05/13/10 |  |  |  |  |  |  |  |
| 13 MEALS | 6542.560 | \$58.50 |  |  |  |  |  | \$58.50 |
|  | INVOICE 109676 TOTALS: | \$58.50 | \$0.00 | \$0.00 |  |  |  | \$58.50 |
| 109677 03/30110 | 04/22/10 05/14/10 |  |  |  |  |  |  |  |
| 14 MEALS | 6542.560 | \$63.00 |  |  |  |  |  | \$63.00 |
|  | INVOICE 109677 TOTALS: | \$63.00 | \$0.00 | \$0.00 |  |  |  | \$63.00 |
| 109678 03/31/10 | 04/22/10 05/15/10 |  |  |  |  |  |  |  |
| 13 MEALS | 6542.560 | \$58.50 |  |  |  |  |  | \$58.50 |
|  | INVOICE 109678 TOTALS: | \$58.50 | \$0.00 | \$0.00 |  |  |  | \$58.50 |
|  | EAST SABINE NUTRITION TOTALS: | \$1,161.00 | $\mathbf{5 0 . 0 0}$ | \$0.00 |  |  |  | \$1,161.00 |
| FLSE FLEET SERVICES |  |  |  |  |  |  |  |  |
| 71117436-042210 03/05/10 | 04/23/10 0019/10 |  |  |  |  |  |  |  |
| 7.521 GALLONS OF GASOLINE | 6335.560 | \$20.00 |  |  |  |  |  | \$20.00 |
| EXEMPT TAX | 6335.560 | (\$1.38) |  |  |  |  |  | (\$1.38) |
|  | INVOICE 71117436-042210 TOTALS: | \$18.62 | \$0.00 | \$0.00 |  |  |  | \$18.62 |
| M0001240 03/05/10 | 04/23/10 04/19/10 |  |  |  |  |  |  |  |
| 14.347 GALLONS OF GASOLINE | 6335.560 | \$37.00 |  |  |  |  |  | \$37.00 |
| EXEMPT TAX | 6335.560 | (\$2.63) |  |  |  |  |  | (\$2.63) |
|  | INVOICE MO001240 TOTALS: | \$34.37 | \$0.00 | \$0.00 |  |  |  | \$34.37 |
| 202503 03/06/10 | 04/23/10 04/20/10 |  |  |  |  |  |  |  |
| 18.999 GALLONS OF GASOLINE | 6335.560 | \$53.75 |  |  |  |  |  | \$53.75 |



[



[^1]


| Invoice Number Inv.Date Description | Trms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1081762 04/06/10 | 04/23/10 05/21/10 |  |  |  |  |  |  |
| CUSTOM STAMP $3 \times 4 \times 1-7 / 8$ | 6310.403 | \$15.60 |  |  | $\begin{aligned} & m \\ & m \\ & m \end{aligned}$ |  | \$15.60 |
|  | INVOICE 1081762 TOTALS: | \$15.60 | \$0.00 | \$0.00 |  |  | \$15.60 |
| 10-82053 04/09/10 | 04/23/10 05/24/10 |  |  |  |  |  |  |
| UNV 12113 MLA 1/3 CUT LETTER | 6310.403 | \$6.19 |  |  |  |  | \$6.19 |
|  | INVOICE 10-82053 TOTALS: | \$6.19 | \$0.00 | \$0.00 |  |  | \$6.19 |
| 10-82069Cm 04/09/10 | 04/23/10 05/24/10 |  |  |  | ${ }_{0}$ |  | (\$103.98) |
| PAPER, 24X150, P24, 24\# WE | 6310.403 | (\$103.98) |  |  | 0 |  |  |
|  | INVOICE 10-82069CM TOTALS: | (\$103.98) | \$0.00 | \$0.00 |  |  | (\$103.98) |
| 10-82483 04/14/10 | 04/23/10 05/29/10 |  |  |  | $N$ |  |  |
| FLAG $1^{\prime \prime} \times 1.77^{\prime \prime}$ PAGE 100, RD | 6310.400 | \$14.17 |  |  |  |  | \$14.17 |
|  | INVOICE 10-82483 TOTALS: | \$14.17 | \$0.00 | \$0.00 |  |  | \$14.17 |
| 10-82484 04/14/10 | 04/23/10 05/29/10 |  |  |  | 5 |  |  |
| CLIP, \#1, GEM, SMOOTH, 1MPK | 6310.400 | \$1.99 |  |  | 7 |  | \$1.99 |
|  | INVOICE 10-82484 TOTALS: | \$1.99 | \$0.00 | \$0.00 |  |  | \$1.99 |
| STORY-WRIGHT OFFICE SUPPLY TOTALS: |  | \$37.95 | \$0.00 | \$0.00 |  |  | \$37.95 |
| STPO STILLPOINTHEMPHILL |  |  |  |  |  |  |  |
| 042210PARKER 03/01/10 | 04/22/10 04/15/10 |  |  |  |  |  | \$65.00 |
| MEDICAL CARE FOR MICHAEL PARKER | INVOICE 042210PARKER TOTALS: | \$65.00 |  |  |  |  |  |
|  |  | \$65.00 | \$0.00 | \$0.00 |  |  | \$65.00 |
| $\begin{array}{lc}\text { 042210DAMD } & 03 / 17 / 10 \\ \text { MEDICAL CARE FOR NEAL RUSSELL } \\ \text { DAVD }\end{array}$ | 04/22/10 05/01/40 |  |  |  |  |  | \$65.00 |
|  | 6543.560 | \$65.00 |  |  |  |  |  |
|  | INVOICE 042210DAVID TOTALS: | \$65.00 | \$0.00 | \$0.00 |  |  | \$65.00 |
| STILLPOINT-HEMPHILL TOTALS: |  | \$130.00 | \$0.00 | \$0.00 |  |  | \$130.00 |
| TACA TACA |  |  |  |  |  |  |  |
| 5683-4-22-10 04/09/10 | 04/23/10 05/24/10 |  |  |  |  |  |  |
| REGISTRATION FEE FOR COURSE \#30 | 6470.499 | \$125.00 |  |  |  |  | \$125.00 |
|  | INVOICE 5683-4-22-10 TOTALS: | \$125.00 | \$0.00 | \$0.00 |  |  | \$125.00 |

5706-42210 04/20/10 04/23/10 06/04/10
v - Denotes Voided Check Entries


SIGN HERE FOR PAYMENT APPROVAL
Cache E. Watsen
Charles Watson
County Judge
SION HERE FOR PAYMENT APPROVAL


Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPROVAL


ION HERE FOR PAYMENT APPROVAL
 Janice McDaniel County Clerk

GIGN HERE FOR PAYMENTAPPROVAL


Jimmy McDaniel
Commissioner Pct. 2

SIGN HERE FOR PAYMENT APPROVAL


Fayne Warner
Commissioner Pct. 4
Ledger as of : 4/23/2010


V - Denotes Voided Check Entries

Ledger as of : 4/23/2010



SIGN HERE FOR PAYMENT APPMONAL
Dacler $\Sigma$. Watom

## Charles Watson <br> County Judge

## SIGN HERE FOR PAYMENT APPTOWML



Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPOBUAL
Noyd Dichornn
Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL


Janice McDaniel
County Clerk

IIGN HERE FOR PAYMENT APPRONAL


SIGN HERE FOR PAYMENT APPROVAL


Fayne Warner
Commissioner Pct. 4



Invoice Number
Description
CRAP CNH CAPTAL

## H12355

 2 GE90027475 WASHERS 2 GE88551018 MED SPRI FREIGHT \& HANDLINGROAD AND BRIDGE SPECIAL
Page: 1

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 4/22/2010
Inv.Date Trns.Date Due.Date
Account Amount
Amount Discount Amount Paid
Check Date Check Number Bank
Balance
04/05/10



## SIGN HERE FOR PAYMENT APPROVAL

Charles Watson
County Judge

SIGN HERE FOR PAYMENT APPROVAL


Keith Clark
Commissioner Pct. 1

SIGN HERE FOR PAYMENT APPIOVAL

Doyle Dickerson
Commissioner Pct. 3

## IGN HERE FOR PAYMENT APPIONML <br> 

Janice McDaniel
County Clerk

SIGN HERE FOR PAYMENT APMMOWL


Jimmy McDaniel
Commissioner Pct. 2


WON HERE FOR PAYMENT APPROVAL


Fayne Warmer
Commissioner Pct. 4

| nvoice Number Description | Inv.Date | Trms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## BSEL BANNERS \& SIGNS, ETC, LLC

042210
04/22/10 04/22/10 06/06/10

3 2X6' BANNERS
6451.58 INVOICE 042210 TOTALS:

| $\$ 180.00$ |  |
| :---: | :---: | :---: | :---: |
|  | $\$ 180.00$ |
|  | $\$ 180.00$ |



| 1222/09 | 04/22/10 0210 |
| :---: | :---: |
|  | 6453.58 |
|  | 6453.58 |
| TING | 6453.58 |
| E | 6453.58 |
| LIES | 6453.58 |
|  | 6453.58 |
|  | 6453.58 |
|  | 6453.58 |
| LIES | 6453.58 |
| RTER | 6453.58 |
| 01/14110 | 04/22/10 02/2 |


|  | \$158.99 |  |  |
| :---: | :---: | :---: | :---: |
|  | \$40.00 |  |  |
|  | \$50.00 |  |  |
|  | \$110.05 |  |  |
|  | \$113.96 |  |  |
|  | \$101.64 |  |  |
|  | \$527.62 |  |  |
|  | \$469.06 |  |  |
|  | \$40.66 |  |  |
|  | \$35.00 |  |  |
| INVOICE 399 TOTALS: | \$1,646.98 | \$0.00 | \$0.00 |
| 0 |  |  |  |
|  | \$73.60 |  |  |
| INVOICE 378 TOTALS: | \$73.60 | \$0.00 | \$0.00 |




[^2]

## IGN HERE FOR PAYMENT APPMOWL



Charles Watson
County Judge
IGN HERE FOR PAYMENT APPROVAL


Keith Clark
Commissioner Pct. 1
SIGN HERE FOR PAYMENT APPROVAL


Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT APPROVAL


Janice McDaniel
County Clerk
IGN HERE FOR PAYMENT APMOML


SIGN HERE FOR PAYMENT APPMOWM


Fayne Warner
Commissioner Pct. 4

04/23/10

| $\begin{array}{l}\text { Invoice Number } \\ \text { Description }\end{array}$ | Inv.Date | $\begin{array}{c}\text { Tms.Date Due.Da } \\ \text { Account }\end{array}$ |
| :--- | :---: | :---: |

JRHL J.R. HUFFMAN PUBLIC LIBRARY
$042210 \quad 04 / 13 / 10 \quad 04 / 22 / 10 \quad 05 / 28 / 10$
BUDGETED FUNDS FOR LIBRARY 6467.225


SIGN HERE FOR PAYMENT ARPIOMM.


Charles Watson County Judge

## SIGN HERE FOR PAYMENT APITMUM



Keith Clark Commissioner Pct. 1

SIGN HERE FOR PAYMENT APIMOHAL


Doyle Dickerson
Commissioner Pct. 3

SIGN HERE FOR PAYMENT ARPIOWLL


Janice McDaniel County Clerk


Jimmy McDaniel
Commissioner Pct. 2
IGN HERE FOR PAYMENT APTIOUAL


Fayne Warner
Commissioner Pct. 4

COUNTY JUDGES \& COMMISSIONERS ASSOCIATION OF TEXAS

COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that
敢eith Clark
Sabine County Commissioner
has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2009


Richard Cortege, Chairman Commissioners Education Committee


$$
\text { yo l } 2 z \text { po. } 348
$$

COUNTY JUDGES \& COMMISSIONERS ASSOCIATION OF TEXAS

COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that
James flcrannel
Sabine County Commissioner
has successfully completed the continuing education provisions of Article 81.0025 of the

Texas Local Government Code

2009


Richard Cortege, Chairman Commissioners Education Committee


$$
\text { voa } 2 z 349
$$

# COUNTY JUDGES \& COMMISSIONERS ASSOCIATION OF TEXAS 

## COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

## hoyle dickerson

Sabine County Commissioner
has successfully completed the continuing education provisions of Article 81.0025 of the

Texas Local Government Code

2009


Richard Cortege, Chairman
Commisoloners Education Committee

$\qquad$

COUNTY JUDGES \& COMMISSIONERS ASSOCIATION OF TEXAS COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that
Jayne warner
Sabine County Commissioner
has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code 2009
 Commissioners Education Committee


$$
\mathrm{val} 22 \mathrm{PQ} 351
$$

## CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government
Awards This Certificate To

## Keith Clark

For Successfully Completing 16 Hours of Educational Training During the
$52^{\text {nd }}$ Annual County Judges and Commissioners' Continuing Education Conference and Educational Exposition

February 9-11, 2010
College Station, Texas

AgriLIFE EXTENSION


Ed Emith, Director, Texas Agrilife Extenaion Service

Texas A\&M System

(fim in institute of County Government

## CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government
Awards This Certificate To
Jimmy McDaniel
For Successfully Completing 16 Hours of Educational Training During the
$52^{\text {nd }}$ Annual County Judges and Commissioners' Continuing Education Conference and Educational Exposition

February 9-11, 2010
College Station, Texas

AgriLIFE EXTENSION
Texas A\&M System


Ed Smith, Director, Texas AgriLife Ertension Service


This education program was co-sponsored by the
Agricultural Leadership, Education and Communications Department at Texas A\&M University

## CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government
Awards This Certificate To
Doyle Dickerson
For Successfully Completing 14 Hours of Educational Training During the

52 ${ }^{\text {nd }}$ Annual County Judges and Commissioners' Continuing Education Conference and Educational Exposition

February 9-11, 2010
College Station, Texas

AgriLIFE EXTENSION
Texas A\&M System
 Ed Smith, Director, Texas Agrilife Extension Service


Preg/ent, county Judges and Commissioners Association of Texas
 Government

This education program was co-sponsored by the
Agricultural Leadership, Education and Communications Department at Texas A8sM University

## CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government
Awards This Certificate To
Payne Warner
For Successfully Completing 16 Hours of Educational Training

## During the

$52^{\text {nd }}$ Annual County Judges and Commissioners' Continuing Education Conference and Educational Exposition

February 9-11, 2010 College Station, Texas

AgriLIFE EXTENSION
AgriLIFE EXTENSION


Ed Smith, Director, Texas Agrilife Extension Service


Agricultural Leadership, Education and Communications Department at Texas Ads University

April 13, 2010

Subject: DEEP EAST TEXAS COMMISSIONERS \& COUNTY JUDGES ASSOCIATION
Dear Judge, Charles
As you may be aware, at the past meeting of the DEEP EAST TEXAS COMMISSIONERS \& COUNTY JUDGES ASSOCIATION I was voted to serve as your next president, following Willie Kitchens, Houston County Commissioner who served this past term. Kenneth Timmons, Angelina County Commissioner was voted Vice-President with Charles Shofner, Jasper County Commissioner continuing to serve as Treasurer. A copy of the current balance of the funds is included for your consideration.

During the past several months a heightened awareness has developed with the political challenges of Round II Hurricane Ike distributions to several of our DETC\&CJ Association countries. With the concern that our elected representatives may not be heard by HUD, it seems appropriate that a 5 member Austin Committee and a 5 member Washington delegation be formed to travel in our behalf as matters such as this arise. A possible grouping of 3 counties, with each grouping selecting an Austin, a Washington and a substitute for each, Austin and Washington, from a three county configuration for a total of 4 individuals identified from that 3 county group. County groups could consist of the following:

| Panola | Angelina | Hardin | Jasper | Polk |
| :---: | :---: | :---: | :---: | :---: |
| Nacogdoches | San Augustine <br> Shelby | San Jacinto <br> Sabine | Newton | Houston |
| Liberty | Tyler | Trinity |  |  |

I ask each of my county judge counterparts, in each of these 5 county groupings, to assist in coordinating with their respective commissioners a proposed list from our association who would serve our concerns as these issues may arise. Make plans to share these names at a joint meeting with the regular monthly DETCOG meeting planned for June 24, 2010 in Nacogdoches.

I also invite you to begin thinking of an elected official to honor in January 2011. This has become a biannual activity of the DETC\&CJ Association having previously honored Congressman Kevin Brady 2007, State Representative Jim McReynolds, 2009.

Becky Vandenberg, in my office, has complied a "Preferred" contact list of each commissioner and county judge in our association. Review the enclosed list. If you wish to make changes from what is shown please advise her. We want to keep you informed in the manner you desire.
Sincerely,


100 West Bluff Street, RM 102 Woodvilio, Texas 75979


## SABINE COUNTY



# LOCAL PUBLIC HEALTH EMERGENCY PREPAREDNESS 

 AND RESPONSE GRANT
## MEMORANDUM OF UNDERSTANDING

This contract is entered into between Jasper Newton County Public Health District and Sabine County, local governmental units organized and established under Texas Law. This agreement is concluded under and governed by Chapter 121 of the Health and Safety Code ("The Local Public Health Reorganization Act"), Chapter 122 of the Health and Safety Code ("Powers and Duties of Counties and Municipalities Relating to Public Health") and Chapter 791 of the Government Code ("Interlocal Cooperation Contracts")

Jasper and Newton Counties currently have a health district, authorized under Chapter 121 of the Health and Safety Code which provides public health services to the residents of Jasper and Newton counties.

Texas Code Chapter 791 allows local governments to contract with other local governments to obtain public health services (\$791.103(3)(D)).

Sabine County desires to obtain the following health services for its citizens:
(1) Continued assessment of Sabine County 's emergency preparedness and response capabilities related to bioterrorism, other infectious disease outbreaks, and other public health threats and emergencies.
(2) Review and revision of county-wide plans for responding to incidents of bioterrorism, other infectious disease outbreaks and other public health threats and emergencies.
(3) Placement of a "Bioterrorism Response Planner" (Public Health Nurse [Fulltime]), to enhance the capacity to rapidly and effectively investigate and respond to a potential bioterrorist event, other outbreaks of infectious disease, and other public health threats and emergencies.
and Jasper Newton County Public Health District agrees to provide those services to the citizens of Sabine County. The compensation for such services will be the cost of providing those services as determined by mutually accepting accounting methods. But in no event will this sum be more or less than as allocated for Sabine County as determined by Texas Department of State Health Services.

The term of this agreement shall extend a period of three years or until the expiration of Public Health Emergency Preparedness program as determined by the Texas Department of State Health Services.


Either party may cancel this memorandum of understanding by providing thirty days notice to the other party in writing.


Hubert Franks, Chairman

$$
\frac{4-2 b-10}{(\text { Date })}
$$

Board of Health Jasper Newton County Public Health District


Judge Charles Watson Sabine County

$$
\text { var } z \geq \mathrm{PG} 359
$$

# MARTHA M. STONE SABINE COUNTY TAX ASSESSOR/COLLECTOR P.O. BOX 310 НЕМРНしL, TX. 75948 (409) 787-2257 FAX (409) 787-4753 

Sabine County<br>Tax Collections for March 2010

2009 Levy:\$1,815,314.63Collections:Current
Current Delinquent ..... 45013.48
Current Delinquent P\&I ..... 3,727.17
Delinquent ..... 8,285.37
Penalty \& Interest ..... 3,074.14
Tax Certificate ..... 190.00
TOTAL: \$ 60,100.16
Percentage of 2010 taxes collected: 90.78\%
Current taxes due as of April 01 2010: \$167,372.25Delinquent taxes (2008 \& prior years) as of April 01 2009: \$194,631.75Old State taxes due as of April 01 2010: \$ 66.44I hereby certify with my official seal of office that the above figures are true and correctrecards,of ctillections made through the Sabine County Tax Office.


FROM 3/1/2010 TO 3/31/2010

1. COUNTY

Year Beg Balance Refunds Adjustment Base Tax Discounts P/ $\quad$ Atty Fee Other Payment Total Paid Total Due

| 1967 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1968 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1969 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1970 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1971 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1972 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1973 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1974 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1975 | \$3.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.20 |
| 1976 | \$5.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5.20 |
| 1977 | \$99.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$99.00 |
| 1978 | \$191.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$191.31 |
| 1979 | \$241.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$241.20 |
| 1980 | \$350.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.14 |
| 1981 | \$452.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$452.42 |
| 1982 | \$353.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$353.06 |
| 1983 | \$483.97 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$483.97 |
| 1984 | \$650.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$650.18 |
| 1985 | \$1,111.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,111.52 |
| 1986 | \$1,392.61 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,392.61 |
| 1987 | \$1,478.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$1,478.18 |
| 1988 | \$1,328.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$1,328.22 |
| 1989 | \$1,947.49 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{5 0 . 0 0}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,947.49 |
| 1990 | \$1,838.69 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,838.69 |
| 1991 | \$2,550.58 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$2,550.58 |
| 1992 | \$2,543,47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,543.47 |
| 1993 | \$3,083.38 | \$0.00 | \$0.00 | \$0.56 | \$0.00 | \$1.16 | \$0.26 | \$0.00 | \$1.98 | \$3,082.82 |
| 1994 | \$3,655.47 | \$0.00 | \$0.00 | \$2.31 | \$0.00 | \$4.48 | \$1.02 | \$0.00 | 57.81 | \$3,653.16 |
| 1995 | \$4,050.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$4,050.16 |
| 1996 | \$4,638.40 | \$0.00 | \$0.00 | \$6.40 | \$0.00 | \$10.88 | \$2.59 | \$0.00 | \$19.87 | \$4,632.00 |
| 1997 | \$5,378.81 | \$0.00 | \$0.00 | \$11.08 | \$0.00 | \$17.51 | \$4.29 | \$0.00 | \$32.88 | \$5,367.73 |
| 1998 | \$5,013.21 | \$0.00 | \$0.00 | \$11.28 | \$0.00 | \$16.47 | \$4.17 | \$0.00 | \$31.92 | \$5,001.93 |
| 1999 | \$6,381.33 | \$0.00 | \$0.00 | \$35.96 | \$0.00 | \$48.06 | \$12.60 | \$0.00 | \$96.62 | \$6,345.37 |
| 2000 | \$8,453.51 | \$0.00 | \$0.00 | \$34.21 | \$0.00 | \$41.75 | \$11.38 | \$0.00 | \$87.34 | \$8,419.30 |
| 2001 | \$6,067.06 | \$0.00 | \$0.00 | \$112.44 | \$0.00 | \$123.66 | \$35.43 | \$0.00 | \$271.53 | \$5,954.62 |
| 2002 | \$7,173.62 | \$0.00 | \$0.00 | \$114.08 | \$0.00 | \$111.82 | \$33.87 | \$0.00 | \$259.77 | \$7,059.54 |
| 2003 | \$10,286.43 | \$0.00 | \$0.00 | \$140.88 | \$0.00 | \$121.17 | \$52.41 | \$0.00 | \$314.46 | \$10,145.55 |
| 2004 | \$10,820.34 | \$0.00 | \$0.00 | \$198.16 | \$0.00 | \$146.64 | \$68.97 | \$0.00 | \$413.77 | \$10,622.18 |
| 2005 | \$13,919.89 | \$0.00 | \$0.00 | \$267.37 | \$0.00 | \$164.82 | \$86.42 | \$0.00 | \$518.61 | \$13,652.52 |
| 2006 | \$17,973.14 | \$0.00 | \$0.00 | \$599.81 | \$0.00 | \$298.93 | \$179.75 | \$0.00 | \$1,078.49 | \$17,373.33 |
| 2007 | \$26,956.27 | \$0.00 | \$0.00 | \$1,861.48 | \$0.00 | \$706.21 | \$513.50 | \$0.00 | \$3,081.19 | \$25,094.79 |
| 2008 | \$52,046.46 | \$0.00 | \$0.00 | \$4,889.35 | \$0.00 | \$1,260.58 | \$1,230.01 | \$0.00 | \$7,379.94 | \$47,157.11 |
| 3/31/2010 | 4:03:32PM |  |  |  |  | $102$ | $Z$ |  | $1$ | Page 2 of 29 |

HISTORY SUMMARY BY JURISDICTION - ALL YEARS

| FROM 3/1/2010 TO 3/31/2010 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2009 | \$212,480.32 | \$0.00 | \$(87.22) | \$45,020.85 | S(7.37) | \$3,727.17 | \$268.58 | \$0.00 | \$49,009.23 | \$167,372.25 |
| TOTALS | \$415,398.24 / | \$0.00 | (587.22) | \$53,306.22 | (\$7.37) | \$6,801.31 | \$2,505.25 | \$0.00 | \$62,605.41 | \$362,004.80 |
| 45013.48 |  |  |  |  |  |  |  |  |  |  |
| CURRENTS | \$212,480.32 $\checkmark$ | \$0.00 | (587.22) | \$45,020.85 | (\$7.37) | \$3,727.17 | \$268.58 | \$0.00 | \$49,009.23 | \$167,372.25 |
| delinquents | \$202,917.92 | \$0.00 | \$0.00 | \$8,285.37 | \$0.00 | \$3,074.14 | \$2,236.67 | \$0.00 | \$13,596.18 | \$194,632.55 |

60100.16


FROM 3/1/2010 TO 3/31/2010



## Mast ham. Stone Tax Collector for county certify that this is a true and correct report of all collections activities for

this time period.

Page 1 of 25

i, Mauthan, stor coliector for STATE certify that this is a true and correct report of all collections activities for this time period.

Martha Stone, TAC SABINE COUNTY TAX ASSESSOR/ COLLECT March 2010



[^0]:    V - Denotes Voided Check Entries

[^1]:    v - Denotes Voided Check Entries

[^2]:    V - Denotes Voided Check Entries

