Monday, September 13, 2010, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

| Charles Watson | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Jimmy McDaniel | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Watson called the meeting to order and led the Court in prayer.
AGENDA ITEM \#1-General Business
Commissioner Clark moved to approve the minutes as written for the August $23^{\text {rd }}$ regular, August $23^{\text {rd }}$ special (PH-Proposed tax rate), August $30^{\text {th }}$ special (PH-Proposed tax rate), August $30^{\text {th }}$ special (PH-Proposed budget) and September $7^{\text {th }}$ special (budget workshop). Commissioner McDaniel seconded. All voted for. Motion carried.

AGENDA ITEM \#2-Reports
Commissioner Clark moved to accept the reports from the Treasurer, Tax Assessor and Ext. Agent, John Toner. Commissioner Warner seconded. All voted for. Motion carried.

AGENDA ITEM \#3-Line Item Transfers
No line item transfers were submitted.

## AGENDA ITEM \#4-Budget Amendments

Commissioner Clark moved to approve the budget amendment for the Sheriff's department. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

AGENDA ITEM \#10-Consider/Approve a Resolution for Submission of a CDBG Application to TDRA for the FY-2011/2012 Funding Cycle

David Waxman presented the resolution to the Court. This concerns a grant that G-M Water is applying for.

Commissioner McDaniel moved to approve the resolution.
Commissioner Warner seconded. All voted for. Motion carried. See attached copy of resolution.

AGENDA ITEM \#1 1-Consider/Approve and Inter-Governmental Agreement Between G-M Water Supply Corporation and Sabine County for a CDBG Application

David Waxman presented the inter-governmental agreement to the Court.

Commissioner McDaniel moved to approve the agreement. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.
AGENDA ITEM \#5-Discuss with Possible Action on Off-road Vehicle Trail Proposed by U. S. Forest Service

Judge Watson said we have two (2) public hearings scheduled. The first is set for 9:00 a.m., Wednesday, September $15^{\text {th }}$ and the second one will be at 6:00 p.m. the same day.

No action was taken.
AGENDA ITEM \#6-Set and Adopt County Holidays Schedule for 2011
A list of holidays for 2011 was presented to the Court.
Commissioner Warner moved to approve the list as presented. Commissioner Dickerson seconded. Commissioners Warner and Dickerson voted for the motion. Commissioners Clark, McDaniel and Judge Watson voted against. Motion failed.

Commissioner Clark moved to approve the list with the exception of Friday, December $23^{\text {rd }}$. Commissioner McDaniel seconded. Commissioners Clark, McDaniel and Judge Watson voted for the motion. Commissioners Dickerson and Warner voted against. Motion passed. See attached copy. AGENDA ITEM \#7-Discuss with Possible Action to Reschedule the October 11, 2010 Commissioners' Court because of the Columbus Day Holiday

Commissioner Dickerson moved to reschedule the meeting for Tuesday, October $12^{\text {th }}$. Commissioner Warner seconded. All voted for. Motion carried.
AGENDA ITEM \#8-Adopt 2011 Budget
Commissioner Clark moved to adopt the 2011 budget with the $\$ 300.00$ increase as a merit payment and not a raise. Commissioner Warner seconded. All voted for. Motion carried. The payment will be given in one lump payment.
AGENDA ITEM \#9-Adopt 2010 Tax Rate


Commissioner Dickerson moved to adopt the 2010 tax rate at . 41142 . Commissioner Warner seconded. All voted for. Motion carried. This is a one cent raise from 2009 rate. See attached copies of resolutions.

AGENDA ITEM \#12-Discuss with Possible Action on Contract with Parks and Wildlife

Tax Assessor, Martha Stone, told the Court that we have to renew the contract about every few years. She said she feels that it is a convenience for the citizens. Boat registration is different from vehicle registration. With vehicles, you have to register in the County in which you live. With boats, you can register in any County in the State of Texas. San Augustine does not register boats so we get a lot of their residents. We also get people that happen to be in our area and discover they need to register their boat.

Commissioner McDaniel moved to approve the Contract with the Texas Parks and Wildlife. Commissioner Dickerson seconded. All voted for. Motion passed. See attached copy.
AGENDA ITEM \#13-Pay Accounts and Salaries
Commissioner Clark moved to pay the accounts and salaries. Commissioner McDaniel seconded. All voted for. Motion carried.

Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for. Meeting adjourned.
Charles E. Watson CHARLES WATSON



[^0]| Ledger as of : 9/11/2010 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Number Description $\quad$ Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| 090910 08/16/10 0 | 09/09/10 09/30/10 |  |  |  |  |  |  |
| BOOM BLADE 5/8 | 6356.601 | \$71.50 |  |  |  |  | \$71.50 |
| BLADE BOLD 5/B | 6356.601 | \$39.80 |  |  |  |  | \$39.80 |
| KNIFE NUT 1-1/8 | 6356.601 | \$16.04 |  |  |  |  | \$16.04 |
| SCREW | 6356.601 | \$53.46 |  |  |  |  | \$53.46 |
| NUT | 6356.601 | \$22.14 |  |  |  |  | \$22.14 |
|  | INVOICE 090910 TOTALS: | \$202.94 | \$0.00 | \$0.00 |  |  | \$202.94 |
|  | GEO. P. BANE, INC. TOTALS: | \$171.34 | \$0.00 | \$0.00 |  |  | \$171.34 |
| GMWS G-M WATER SUPPLY CORP. |  |  |  |  |  |  |  |
| 092010.603 08/20110 0 | 09/09/10 1000/10 |  |  |  |  |  |  |
| WATER FOR ACCOUNT 3181 | 8440.603 | \$33.50 |  |  |  |  | \$33.50 |
| REGULATORY FEE FOR ACCOUNT 3181 | $1 \quad 6440.603$ | \$0.17 |  |  |  |  | \$0.17 |
| LATE FEE FOR ACCOUNT 3181 | 6440.603 | \$2.00 |  |  |  |  | \$2.00 |
|  | INVOHCE 092010.603 TOTALS: | \$35.87 | \$0.00 | \$0.00 |  | $\square$ | \$35.67 |
| 092010.604 08/30110 0 | 09/09/10 10/14/10 |  |  |  |  |  |  |
| WATER BILL FOR ACCOUNT *2251 | 6440.604 | \$33.50 |  |  |  |  | \$33.50 |
| REGULATORY FEE FOR ACCOUNT \$ $\mathbf{2 2 5}$ | 516440.604 | \$0.17 |  |  |  |  | \$0.17 |
|  | INVOICE 092010.604 TOTALS: | \$33.67 | \$0.00 | \$0.00 |  |  | \$33.67 |
|  | G-M WATER SUPPLY CORP. TOTALS: | \$69.34 | \$0.00 | \$0.00 |  |  | \$69.34 |
| GWSC GULF WELDING SUPPLY CO. |  |  |  |  |  |  |  |
| 090910 O8/31/10 0 | 09/09/10 1018/10 |  |  |  |  |  |  |
| RENTAL INVOICE *84668 | 6657.601 | \$9.00 |  |  |  |  | \$9.00 |
|  | INVOICE 090910 TOTALS: | \$9.00 | \$0.00 | \$0.00 |  |  | \$9.00 |
| 090910.602 090\%10 0 | 08/09/10 10/24/10 |  |  |  |  |  |  |
| RENTAL INVOICE 84620 | 6657.602 | \$9.00 |  |  |  |  | \$9.00 |
|  | INVOICE 090910.602 TOTALS: | \$9.00 | \$0.00 | \$0.00 |  |  | \$9.00 |
|  | GULF WELDING SUPPLY CO. TOTALS: | \$18.00 | \$0.00 | \$0.00 |  |  | \$18.00 |
| HPTS HEMPHILL TIRE STORE |  |  |  |  |  |  |  |
| 70989 08/28/10 0 | 09/09/10 10/12/10 |  |  |  |  |  |  |
| PATCHES \& SUPPLIES | 6366.602 | \$2.95 |  |  |  |  | \$2.95 |
| ROAD SERVICE | 6366.602 | \$50.00 |  |  |  |  | \$50.00 |

$\checkmark$ - Denotes Voided Check Entries


[^1]| Involce Number Inv.Date <br> Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000910 08/25/10 | 09/09/10 1000\%/10 |  |  |  |  |  |  |  |
| 18"×24" SINGLE-SIDED RED\&WHITE "BURN BAN" | 6657.602 | \$170.15 |  |  |  |  |  | \$170.15 |
|  | INVOICE 090910 TOTALS: | \$170.15 | \$0.00 | \$0.00 |  |  |  | \$170.15 |
| 090910.603 08/25/10 | 09/09/10 10/09/10 |  |  |  |  |  |  |  |
| $18 " \times 24^{\prime \prime}$ SINGLE-SIDED RED \& WHITE "BURN BAN" | 6657.603 | \$85.07 |  |  |  | 1 |  | \$85.07 |
|  | INVOICE 090910.603 TOTALS: | \$85.07 | \$0.00 | \$0.00 |  |  |  | \$85.07 |
| 090910.604 08/25/10 | 09/09/10 10/09/10 |  |  |  |  |  |  |  |
| 18"X24" SINGLE-SIDED RED ON WHTTE "BURN BAN | 6657.604 | \$85.07 |  |  |  | 1 |  | \$85.07 |
|  | INVOICE 090910.604 TOTALS: | \$85.07 | \$0.00 | \$0.00 |  | $n$ |  | \$85.07 |
|  | MCGRAW SIGNS TOTALS: | \$340.29 | \$0.00 | \$0.00 |  | $\pm$ |  | \$340.29 |
| Mgai maw gear e axle inc. |  |  |  |  |  |  |  |  |
| 85079 09/02/10 | 09/09/10 1017/10 |  |  |  |  |  |  |  |
| SEAL KIT | 6355.602 | \$31.41 |  |  |  |  |  | \$31.41 |
| NUT | 6355.602 | \$30.24 |  |  |  |  |  | \$30.24 |
| INPUT SHAFT FRO | 6355.602 | \$109.13 |  |  |  |  |  | \$109.13 |
| SNAP RING | 6355.602 | \$1.42 |  |  |  |  |  | \$1.42 |
| 16656 BUSHING | 6355.602 | \$3.25 |  |  |  |  |  | \$3.25 |
| RANGE PISTON | 6355.602 | \$39.49 |  |  |  |  |  | \$39.49 |
| STICK GASKET | 6355.602 | \$5.90 |  |  |  |  |  | \$5.90 |
| FRO SHIFT TOP GSK | 6355.602 | \$4.10 |  |  |  |  |  | \$4.10 |
| PEDDLE SHAFT BUSHING | 6355.602 | \$8.00 |  |  |  |  |  | \$8.00 |
| PEDDLE SHAFT LONG | 6355.602 | \$21.75 |  |  |  |  |  | \$21.75 |
| CLUTCH YOKE | 6355.602 | \$47.30 |  |  |  |  |  | \$47.30 |
| PEDDLE SHAFT FULLER | 6355.602 | \$53.64 |  |  |  |  |  | \$53.64 |
| REPLACE OUTPUT SEAL, SHIFT | 6344.602 | \$160.00 |  |  |  |  |  | \$160.00 |
| SHOP SUPPLY FEE | 6344.602 | \$16.00 |  |  |  |  |  | \$16.00 |
| PILOT BRG. MACK | 6355.602 | \$27.50 |  |  |  |  |  | \$27.50 |
| 2 IN STOP BRAKES | 6355.602 | \$34.20 |  |  |  |  |  | \$34.20 |
| SPRING HD MACK | 6355.602 | \$530.78 |  |  |  |  |  | \$530.78 |
|  | INVOICE 85079 TOTALS: | \$1,124.11 | \$0.00 | \$0.00 |  |  |  | \$1,124.11 |
|  | MANY GEAR \& AXLE INC. TOTALS: | \$1,124.11 | \$0.00 | \$0.00 |  |  |  | \$4,124.11 |

[^2]

[^3]| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GOJO | 6645.602 | \$2.59 |  |  |  |  | \$2.59 |
|  | INVOICE 442211 TOTALS: | \$51.73 | 50.00 | 50.00 |  |  | \$51.73 |
| 442254 08/30140 | 09/09/10 10/14/10 |  |  |  |  |  |  |
| EXPRESS VALVE | 6355.604 | \$19.61 |  |  |  |  | \$19.61 |
| COMPRESSOR | 6355.604 | \$169.00 |  |  |  |  | \$169.00 |
| CORE DEPOSIT | 6355.604 | \$15.00 |  |  |  |  | \$15.00 |
| GUN-COUP. | 6355.604 | \$3.29 |  |  |  |  | \$3.29 |
|  | INVOICE 442254 TOTALS: | \$206.90 | \$0.00 | \$0.00 | $\cdots$ |  | \$206.90 |
|  | MAPA AUTO PARTS - HEMPHILL TOTALS: | \$481.63 | \$0.00 | \$0.00 |  |  | \$481.63 |
| NETS NEWMAN TRAFFIC SIGNS |  |  |  |  | 1 |  |  |
| 7-0225057 08/18/10 | 09/09/10 09/30/10 |  |  |  | $n$ |  |  |
| SCHOOL BUS TURN AROUND SIGN | 6657.602 | \$80.39 |  |  |  |  | \$80.39 |
|  | INVOICE TH-0225057 TOTALS: | \$80.39 | \$0.00 | \$0.00 |  |  | \$80.39 |
| TH-0225808 09\%01/10 | 09/09/10 10/16/10 |  |  |  |  |  |  |
| RES PHD SYM-ONLY SIGN | 6657.604 | \$21.10 |  |  |  |  | \$21.10 |
| FREIGHT CHARGES | 6657.604 | \$7.68 |  |  |  |  | \$7.68 |
|  | INVOICE THO225808 TOTALS: | \$28.78 | \$0.00 | \$0.00 |  |  | \$28.78 |
|  | NEWMAN TRAFFIC SiGNS TOTALS: | \$109.17 | \$0.00 | \$0.00 |  |  | \$109.17 |
| POPL POWERPLAN |  |  |  |  |  |  |  |
| J14644 07/27/10 | 09/09/10 00/10/10 |  |  |  |  |  |  |
| FILTER ELEMENT RE509208 | 6356.602 | 522.75 |  |  |  |  | \$22.75 |
| FILTER ELEMENT RE509032 | 6356.602 | \$24.25 |  |  |  |  | \$24.25 |
|  | INVOICE J14544 TOTALS: | \$47.00 | \$0.00 | \$0.00 |  |  | \$47.00 |
|  | POWERPLAN TOTALS: | \$47.00 | \$0.00 | \$0.00 |  |  | \$47.00 |
| RALA RANDY LADNER |  |  |  |  |  |  |  |
| 3922 09107/10 | 09/09/10 10222/10 |  | . |  |  |  |  |
| PARTS - 5 GALS 80 W 90 OiL | 6340.602 | \$40.00 |  |  |  |  | \$40.00 |
| LABOR FOR CLUTCH PROBLEM | 6344.602 | 5950.00 |  |  |  |  | \$950.00 |
|  | INVOICE 3922 TOTALS: | \$990.00 | \$0.00 | \$0.00 |  |  | \$990.00 |



## RUPS RURAL PIPE \& SUPPLY

v-Denotes Voided Check Entries

| Invoice Number Inv.Date <br> Description <br> 70 | Tims.Date Due.Date Account | Amount | Discount | Amount Pald | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 76282 08/12/10 | 09/09/10 09/28/10 |  |  |  |  |  |  |
| 40 N12-24201B $24{ }^{\circ} \times 20^{\circ}$ ADS CULVERTS | 6370.604 | \$671.60 |  |  |  |  | \$671.60 |
| 40 N12-4820i8 48"X20' ADS CULVERTS | 6370.604 | \$2,208.80 |  |  |  |  | \$2,208.80 |
|  | INVOICE 76262 TOTALS: | \$2,880.40 | \$0.00 | \$0.00 |  |  | \$2,880.40 |
| 763950 | 09/09/10 10/02/10 |  |  |  | 0 |  |  |
| 40 N12-60201B 60'X20' ADS CULVERT | 6370.604 | \$3,940.40 |  |  |  |  | \$3,940.40 |
|  | INVOICE 76395 TOTALS: | \$3,940.40 | \$0.00 | \$0.00 |  |  | \$3,940.40 |
|  | RURAL PIPE \& SUPPLY TOTALS: | \$6,820.80 | \$0.00 | \$0.00 | T |  | \$6,820.80 |
| SASE SIDNEYS AUTOMOTIVE AND |  |  |  |  | 1 |  |  |
| 744345 08/2N10 | 09/09/10 10/08/10 |  |  |  | $\cdots$ |  |  |
| REMOVE OLD BLADES; REPLACE CUTTING BLADES | 6356.603 | \$40.00 |  |  |  |  | \$40.00 |
|  | INVOICE 744345 TOTALS: | \$40.00 | \$0.00 | 50.00 |  |  | \$40.00 |
| 744355 08/z7/10 | 09/09/10 10/11/10 |  |  |  |  |  |  |
| 6 QUARTS OF PENZOIL 10W-30 | 6343.603 | \$29.94 |  |  |  |  | \$29.94 |
| 167060 P.M. OIL FILTER | 6355.603 | \$8.99 |  |  |  |  | \$8.99 |
| LABOR | 6344.603 | \$15.00 |  |  |  |  | \$15.00 |
|  | INVOICE 744355 TOTALS: | \$53.93 | \$0.00 | \$0.00 |  |  | \$53.93 |
|  | SIDNEYS AUTOMOTIVE AND TOTALS: | \$93.93 | \$0.00 | \$0.00 |  |  | \$93.93 |
| STML $\quad$ SOUTHERN TIRE MART LLC |  |  |  |  |  |  |  |
| 64054861 0909/10 | 09/09/10 10/24/10 |  |  |  |  |  |  |
| TIRES FOR COMMISSIONER'S TRUCK | 6365.602 | \$212.00 |  |  |  |  | \$212.00 |
|  | INVOICE 64054861 TOTALS: | \$212.00 | 50.00 | \$0.00 |  |  | \$212.00 |
|  | SOUTHERN TIRE MART LLC TOTALS: | \$212.00 | \$0.00 | \$0.00 |  |  | \$212.00 |
| TPCI TERRILL PETROLEUM |  |  |  |  |  |  |  |
| 12410093 07/30/10 | 09/09/10 09/13/10 |  |  |  |  |  |  |
| 450 GALLONS OF UNLEADED | 6335.604 | \$990.45 |  |  |  |  | \$990.45 |
| STATE EXCISE TAX | 6335.604 | \$90.00 |  |  |  |  | \$90.00 |
| 750 GALLONS OF DIESEL | 6336.604 | \$1,733.25 |  |  |  |  | \$1,733.25 |
| STATE EXCISE TAX | 6336.604 | \$150.00 |  |  |  |  | \$150.00 |
|  | INVOICE 12410093 TOTALS: | \$2,963.70 | \$0.00 | 50.00 |  |  | \$2,963.70 |

v - Denotes Voided Check Entries


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SIGN HERE FOR PAYMENT ATMOML


Charles Watson
County Judge
SIGN HERE FOR PAYMENT APTMOML


Keith Clark
Commissioner Pct. 1
SIGN HERE FOR PAYMENT ATMOMIL


Doyle Dickerson
Commissioner Pct. 3

## SIGN HERE FOR PAYMENT APPROVAL



Jimmy McDaniel
Commissioner Pct. 2

IGN HERE FOR PAYMENT APPMOML


Fayne Warner
Commissioner Pct. 4

[^5]


## SIGN HERE FOR PAYMENT APPROVAI

Charles Watson
County Judge


Janice McDaniel County Clerk

SIGN HERE FOR PAYMENT APPROVAI


Jimmy McDaniel Commissioner Pct. 2


SIGN HERE FOR PAYMENT APPROVAL


Fayne Warner
Commissioner Pct. 4

[^6]| AP Vendor Detail Ledger (Unpaid Invoices - Payment Detaii) <br> Ledger as of : 9/11/2010 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Number <br> Description <br> Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| STORY STORY-WRIGHT 10-95578 08/20/10 10 IMN18385 USB $2.0,4 \mathrm{~GB}$ | $\begin{aligned} & \text { 09/10/10 10/04/10 } \\ & 6310.775 \end{aligned}$ | \$149.90 |  |  |  | $\infty$ |  | \$149.90 |
|  | INVOICE 10-95578 TOTALS: | \$149.90 | \$0.00 | \$0.00 |  | ¢ |  | \$149.90 |
|  | STORY-WRIGHT TOTALS: | \$149.90 | \$0.00 | \$0.00 |  | $\cdots$ |  | \$149.90 |
| TXIS TEXAS IMAGING SYSTEMS |  |  |  |  |  |  |  |  |
| 430354 08/15/10 0 | 09/10/10 09/29/10 |  |  |  |  | $\underline{1}$ |  |  |
| OVERAGE BILLING | 6310.775 | \$151.90 |  |  |  | 1 |  | \$151.90 |
|  | INVOICE 430354 TOTALS: | \$151.90 | \$0.00 | \$0.00 |  | $\cdots$ |  | \$151.90 |
| 430462 08/15/10 | 09/10/10 09/29/10 |  |  |  |  | - |  |  |
| MAINTENANCE AGREEMENT: 8/15/10 TO 8/15/11 | O 6310.775 | \$203.00 |  |  |  | $=$ |  | \$203.00 |
|  | INVOICE 430462 TOTALS: | \$203.00 | \$0.00 | \$0.00 |  |  |  | \$203.00 |
|  | TEXAS IMAAGING SYSTEMS TOTALS: | \$354.90 | \$0.00 | \$0.00 |  |  |  | \$354.90 |
|  | LEDGER TOTALS: | \$504.80 | \$0.00 | \$0.00 |  |  |  | \$504.80 |



Charles Watson County Judge

N HERE FOR PAYM:NT APRGSNL


Keith Clark
Commissioner Pct. 1

SIGN HFRE FOR PAYMENT APPMOWAL


Doyle Dickerson
Commissioner Pct. 3

GN HERE FOR PAYMENT APPROYAI


Janice McDaniel County Clerk

IGN HARE FOR PAYMENT APPROVAL


Jimmy McDaniel
Commissioner Pct. 2

IGN HERE FOR PAYMENT APMOMA


Fayne Wamer
Commissioner Pct. 4

Approved for payment by Sabine County Commissioner's Court on September 13, 2010.

vol 3-A P6 O20

Invoice: 752091 Inv. Date: 08/19/10

PRECINCT KITS - AUTOMARK - EARLY VOTING 6522.403
PRECINCT KITS - AUTOMARK - ELECT DAY 6522.403
SHIPPING \& HANDLING

TOTAL INVOICES GENERATED FOR VENDOR:

| FRAP FRANKSON'S PRINTING $\checkmark$ |  |  |
| :--- | :--- | :--- |
| Invoice: 090310 | Inv. Date: | 09/03/10 |
| PRINTING 1000 NUMBER 10 REGULAR | 6325.403 |  | ENVELOPES

TOTAL INVOICES GENERATED FOR VENDOR:
MIBR MICHELLE BROWN

Invoice: 090810
Inv. Data: 09/08/10
SET UP \& TRAINING QUICK BOOKS 17 HRS. © 6470.403 \$20.00 PER HR

TOTAL INVOICES GENERATED FOR VENDOR: 1
 9074 WRIGHT

TOTAL INVOICES GENERATED FOR VENDOR: 1

| PRIW PREMIER ICE \& WATER |  |  |
| :--- | :--- | :--- | :--- |
| Invoice: $\mathbf{6 1 4 2}$ | Inv. Date: | $\mathbf{0 8 / 2 5 / 1 0}$ |
| WATER DELIVERY, $58 / 16$ | 6310.403 |  |
| WATER DELIVERY, $58 / 16$ |  | 6310.403 |

TOTAL INVOICES GENERATED FOR VENDOR: 1

| SCOT SCOTT - MERRIMAN, INC. |  |  |  |
| :--- | :--- | :--- | :--- |
| Involce: | 043810 | Inv. Date: | $08 / 16 / 10$ |
| 250 FORM 27 CASEBINDERS, RED, CRIMINAL. | 6470.403 |  |  |


| 250 FORM 27 CASEBINDERS, RED, CRIMINAL | 6470.403 |
| :--- | :--- |
| SHIPPING AND HANDLING | 6470.403 |

TOTAL INVOICES GENERATED FOR VENDOR: 1

| SHSB SHELBY SAVNGS BANK |  |  |
| :--- | :--- | :--- |
| Involce: O8/02/10-08/03/10 | Inv. Date: | 08/03/10 |
| COUNTY | 1105.000 |  |
| STADIUM |  | 1105.000 |
| STATE |  | 1105.000 |
| CITY |  | 1105.000 |



[^7]| Description | Account |  | Job | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Invoice: 375468/125819 Inv. Date: | 08/30/10 | Posting Date: 09/09/10 | hotel charge |  |
| ROOM CHARGE | 1105.000 |  |  | \$85.00 |
| CITY TAX | 1105.000 |  |  | \$7.65 |
| State tax | 1105.000 |  |  | \$5.10 |
|  |  |  | INVOICE 375466/125819 TOTALS: | \$97.75 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 2 |  | VENDOR SHSB TOTAL: | \$117.81 |
| STOR STORY-WRIGHT OFFICE SUPPLY |  |  |  |  |
| Invoice: 10-94869 Inv. Date: | 08/17/10 | Posting Date: 09/09/10 | OFFICE SUPPLIES |  |
| MOUSE, OPTICAL, 3 BUTTON | 6310.403 |  |  | \$21.99 |
|  |  |  | INVOICE 10-94859 TOTALS: | \$21.99 |
| Invoice: 1095353 Inv. Date: | 08/19/10 | Posting Date: 09/09/10 | OFFICE SUPPLIES |  |
| FORM, SLS, TRIP, 5.5X8.5, 5C | 6310.403 |  |  | \$56.99 |
| PAD, LGL RULED, PERF, LTR, WE | 6310.403 |  |  | \$15.49 |
|  |  |  | INVOICE 1095363 TOTALS: | \$72.48 |
| Involce: 10-97066 Inv. Date: | 09/03/10 | Posting Date: 09/09/10 | OFFICE SUPPLIES |  |
| BOOK, APT WKLY, 8.5×11, BK | 6310.403 |  |  | \$14.49 |
| TONER, FI HL2040 | 6310.403 |  |  | \$64.99 |
| REFILL, ENERGL, MTL, .7MM, BK | 6310.403 |  |  | \$23.76 |
| REFILL, ENERGL, MTL, .7MM, BE | 6310.403 |  |  | \$47.52 |
|  |  |  | INVOICE 10-97066 TOTALS: | \$160.76 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 3 |  | VENDOR STOR TOTAL: | \$246.23 |
| TXIS TEXAS IMAGING SYSTEMS |  |  |  |  |
| Involce: 430728 Inv. Date: | 08/23/10 | Posting Date: 09/09/10 | MA BASE RATE VENDOR \# NMB |  |
| MA BASE RATE VENDOR \# NMB3 08/23/10 | 6310.403 |  |  | \$27.00 |
|  |  |  | INVOICE 430728 TOTALS: | \$27.00 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 |  | VENDOR TXIS TOTAL: | \$27.00 |
| TOTAL INVOICES GENERATED: | 12 |  | TOTAL GENERATED: | \$1,517.33 |



[^8]| Description Veterans | Account |  | Job | Amount |
| :---: | :---: | :---: | :---: | :---: |
| JOPR JOE PROCELA SERVICE STATION |  |  |  |  |
| Invoice: 082610 lnv. Date: | 08/26/10 | Posting Date: 09/09/10 | 10 GALLONS OF GASOLINE |  |
| 10 GALLONS OF GASOLINE | 6335.405 |  |  | \$30.00 |
|  |  |  | INVOICE 082610 TOTALS: | \$30.00 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 |  | VENDOR JOPR TOTAL: | \$30.00 |
| TOTAL invorces generated: | 1 |  | TOTAL GENERATED: | \$30.00 |

vor 3-A PG 023

| omestome Court thusse | Account |  |
| :---: | :---: | :---: |
| DIPA DIXIE PAPER COMPANY |  |  |
| Invoice: 173729 | Inv. Date: | 08/10/10 |
| 22X16X58 WHITE SUPERTUFF 100CS |  | 6310.408 |
| Invoice: 176153 | Inv. Date: | 08/16/10 |
| WHT ROLL TOWEL 1.75 ${ }^{\text {n }}$ CORE |  | 6310.408 |
| Invoice: 176498 | Inv. Date: | 08/17/10 |
| WHT ROLL 1.75" CORE |  | 6310.408 |
| TOTAL INVOICES GENERATED FO | VENDOR: | 3 |


| DOIM DONNY IMPSON |  |
| :--- | :--- |
| Invoice: 653736 | Inv. Date: $09 / 08 / 10$ |
| UNSTOPPED |  |

UNSTOPPED TOILET IN WOMENS BATHROOM 6450.408

TOTAL INVOICES GENERATED FOR VENDOR:

| LOWE LOWE'S |  |
| :--- | ---: |
| Invoice: 909080 | Inv. Date: |
| 08/18/10 |  |
| 2 PK 3" TEFLON REFILLS SHU |  |
| 3" ECONOMY BRUSH | 6450.408 |
| JH 3" GEN PURP WTRPROOFIN | 6450.408 |
| 5GL VAL SW EXT LATEX S/G | 6450.408 |
| GL VALSPAR SW EXT LATEX S | 6450.408 |
| SVC GIFT CARD | 6450.408 |

> TOTAL INVOICES GENERATED FOR VENDOR:

1

| MEDE METAL DEPOT |  |  |
| :--- | :--- | :--- |
| Involce: | 201004-1 | Inv. Date: |
| ROSCG R PANEL OUTSIDE CLOSURE W |  | 6450.40 |
| ADHESIVE TFC |  |  |
| RISC R PANEL INSIDE CLOSURE NO ADHESIVE | 6450.408 |  |
| TFC |  |  |

TOTAL INVOICES GENERATED FOR VENDOR:
1


[^9]

Detail Invoice Register (Post Invoices to AP)
Date Range Posted: 9/1/2010-9/30/2010

| Date Range Posted: 9/1/2010-9/30/2010 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Account |  | Job | Amount |
| JUCO JULE CONNInvoice:SC-06-018 |  |  |  |  |
|  |  |  |  | \$75.00 |
|  |  |  | INVOICE SC-06-018 TOTALS: | \$75.00 |
| Invoice: SC-09-161 Inv. Date: | 08/25/10 | Posting Date: 09/09/10 | ATtORNEY FEES |  |
| ATTORNEY FEESI DEWEY MOTES | 6531.426 |  |  | \$75.00 |
|  |  |  | INVOICE SC-09-151 TOTALS: | \$75.00 |
| Involce: SC-10-015 Inv. Dato: | 09/08/10 | Posting Date: 09/09/10 | ATtORNEY FEES |  |
| ATTORNEY FEESI JODI TAYLOR | 6531.426 |  |  | \$350.00 |
|  |  |  | INVOICE SC-10-015 TOTALS: | \$350.00 |
| Invoice: SC-10-104 Inv. Date: | 08/25/10 | Poating Date: 09/09/10 | ATTORNEY FEES |  |
| ATTORNEY FEES/ JAMES WRIGHT | 6531.426 |  |  | \$250.00 |
|  |  |  | INVOICE SC-10-104 TOTALS: | \$250.00 |
| Invoice: SC-W-036 Inv. Date: | 08/25/10 | Posting Date: 09/09/40 | Attorney fees |  |
| ATTORNEY FEES/ ANNETTE HORTON | 6531.426 |  |  | \$250.00 |
|  |  |  | INVOICE SC-W-036 TOTALS: | \$250.00 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 5 |  | VENDOR JUCO TOTAL: | \$1,000.00 |
| TOTAL INVOICES GENERATED: | 5 |  | TOTAL GENERATED: | \$1,000.00 |



S-Invoice is Selected for Payment, H - Invoice is on Hold

GENERAL FUND
Detail Invoice Register (Post Invoices to AP)
Date Range Posted: 9/1/2010-9/30/2010

| Date Range Posted: 9/1/2010-9/30/2010 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Description District Court | Account |  | Job | Amount |
| JOPR JOE PROCELLA SERVICE STATION |  |  |  |  |
| Invoice: 082010 Inv. Date: | 08/20/10 | Posting Date: 09/10/10 | 13.2 GALLONS OF GASOLINE |  |
| 13.2 GALLONS OF GASOLINE | 6106.435 |  |  | \$37.00 |
|  |  |  | INVOICE 082010 TOTALS: | \$37.00 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 |  | VENDOR JOPR TOTAL: | \$37.00 |
| SCCP SABINE COUNTY CHILD PROTECTIVE |  |  |  |  |
| Invoice: 09011012 Inv. Date: | 09101/10 | Posting Date: 09/09/10 | WILLIAM R. ELLISON/ GRAND J |  |
| WILLIAM R. ELLISON/ GRAND JURY DONATION TO LOCAL CHILD WELFARE SERVICE FUND | 6533.435 |  |  | \$40.00 |
|  |  |  | INVOICE 090110/12 TOTALS: | \$40.00 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 |  | VENDOR SCCP TOTAL: | \$40.00 |
| TOMA TOM MADDOX |  |  |  |  |
| Invoice: 169 Inv. Date: | 09/01/10 | Posting Date: 09/09/10 | DONUTS FOR GRAND JURY 9/1 |  |
| DONUTS FOR GRAND JURY 9/1 | 6533.435 |  |  | \$15.00 |
|  |  |  | INVOICE 169 TOTALS: | \$16.00 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 |  | VENDOR TOMA TOTAL: | \$16.00 |
| TOTAL INVOICES GENERATED: | 3 |  | TOTAL GENERATED: | \$92.00 |


| Date Range Posted: 9/1/2010-9/30/2010 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Description, istrict clerk | Account |  | Job | Amount |
| PRIW PREMIER ICE \& WATER |  |  |  |  |
| WATER DELIVERY, 5 8/16 | 6310.450 |  |  | \$6.45 |
|  |  |  | Invoice 6141 TOTALS: | \$6.45 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 |  | VENDOR PRIW TOTAL: | \$6.45 |
| TOTAL INVOICES GENERATED: | 1 |  | TOTAL GENERATED: | \$6.45 |

[^10]| Date Range Posted: 9/1/2010-9/30/2010 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Description |  | Account |  | Job | Amount |
| DPSI DP SOLUTIONS, INC. |  |  |  |  |  |
| Invoice: 235128 | Inv. Date: | 08/25/10 | Posting Date: 09/09/10 | COMPUTER MAINTNANCE |  |
| COMPUTER MAINTNANCE |  | 6501.455 |  |  | \$127.50 |
|  |  |  |  | INVOICE 235128 TOTALS: | \$127.50 |
| TOTAL INVOICES GENERATED FOR | VENDOR: | 1 |  | VENDOR DPSI TOTAL: | \$127.50 |

PRIW PREMIER ICE \& WATER

| Involce: $\mathbf{5 1 4 3}$ | Inv. Date: | $08 / 25 / 10$ |
| :--- | ---: | :--- |
| WATER DELIVERY, $58 / 16$ | 6310.455 |  |
| 99 RENTAL FEE 911 | 6310.455 |  |

TOTAL INVOICES GENERATED FOR VENDOR:
Posting Date: 09/09/10 WATER DELIVERY 6310.455

|  | $\$ 6.45$ |
| :--- | ---: |
|  | $\$ 10.00$ |
| INVOICE 5143 TOTALS: | $\$ 16.45$ |
| VENDOR PRIW TOTAL: |  |


| QUCO QUILL CORPORATION Involce: 7890321 | Inv. Date: | 08/31/10 |
| :---: | :---: | :---: |
| HP LASERJET CB436A DUAL BLACK |  | 6310.455 | TOTAL INVOICES GENERATED: 3

- 

99 RENTAL FEE $9 / 1$ 10.455

TOTAL INVOICES GENERATED FOR VENDOR:

Posting Date: 09/09/10 OFFICE SUPPLIES

|  | $\$ 125.99$ |
| ---: | ---: |
| INVOICE 7690321 TOTALS: | $\$ 125.99$ |
| VENDOR QUCO TOTAL: | $\$ 126.99$ |
| TOTAL GENERATED: | $\$ 269.94$ |
|  |  |



S - Invoice is Selected for Payment, H - Invoice is on Hold

| Description $\mathcal{L}+2$ | Account |  | Job | Amount |
| :---: | :---: | :---: | :---: | :---: |
| STAM STAMPS COMMERCLAL PRESS |  |  |  |  |
| Invoice: 090110JPit2 Inv. Dato: | 09/01/10 | Posting Date: 09/09/10 | 500 BUS CARDSI JAMIE BRASH |  |
| 500 BUS CARDS/ JAMIE BRASHER | 6310.457 |  |  | \$44.50 |
|  |  |  | INVOICE 090110JP*2 TOTALS: | \$44.50 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 |  | VENDOR STAM TOTAL: | \$4.50 |
| TJCT TEXAS JUSTICE COURT TRANNING |  |  |  |  |
| Invoice: 11/14-11/17 Inv. Date: | 08/19/10 | Posting Date: 09/09/10 | JP SCHOOL TYLER |  |
| REGISTRATION FEE | 6470.457 |  |  | \$70.00 |
| TEXAS STATE UNIVERSITY OVERHEAD ASSESSMENT | 6470.457 |  |  | \$30.00 |
|  |  |  | INVOICE 11/14-11/17 TOTALS: | \$100.00 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 |  | VENDOR TJCT TOTAL: | \$100.00 |
| total invoices generated: | 2 |  | TOTAL GENERATED: | \$144.50 |

Vot $3-A$ PG 031



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$3-A P B$
032

Detail Invoice Register (Post Invoices to AP)
Date Range Posted: 9/1/2010-9/30/2010

| Description Aanty Tlethinar | Account |  | Job | Amount |
| :---: | :---: | :---: | :---: | :---: |
| MSWC m's SOUTH IEST CONSORTIUM |  |  |  |  |
| NON-DOT PRE-EMPLOYMENT DRUG SCREEN/ MCBRIDE | 6475.497 |  |  | \$35.00 |
|  |  |  | INVOICE 14939/MC TOTALS: | \$35.00 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 |  | VENDOR MSWC TOTAL: | \$35.00 |
| SHSB SHELBY SAVINGS BANK Involce: 080210 Inv. Date: | 08/31/10 | Posting Date: 09/0910 | NORTON ANNUAL RENEWAL |  |
| NORTON ANNUAL RENEWAL | 1105.000 |  |  | \$48.69 |
|  |  | INVOICE 080210/0383160339 TOTALS: |  | \$48.69 |
| Invoice: E3631333 Inv. Date: | 08/25/10 | Posting Date: 09/09/10 | OFFICE SUPPLIES |  |
| PRESSTES REPORT COVER, REINFORCED Hinges | 1105.000 |  |  | \$14.76 |
| PRESSTES REPORT COVER; SIDE BOUND, FASTENER | 1105.000 |  |  | \$14.49 |
| SHIPPING | 1105.000 |  |  | \$7.95 |
|  |  |  | INVOICE E3631333 TOTALS: | \$37.20 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 2 |  | VENDOR SHSB TOTAL: | \$85.89 |
| STOR STORY-WRIGHT OFFICE SUPPLY |  |  |  |  |
| Invoice: 20-96567 Inv. Date: | 08/31/10 | Poating Date: 09/09/10 | OFFICE SUPPLIES |  |
| 1401 RECEIPTS TREASURER | 6310.497 |  |  | \$346.20 |
|  |  |  | INVOICE 20-96557 TOTALS: | \$346.20 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 |  | VENDOR STOR TOTAL: | \$346.20 |
| TOTAL INVOICES GENERATED: | 4 |  | TOTAL GENERATED: | \$467.09 |



|  |  |  |
| :--- | :--- | :--- |
| Description |  |  |
| HPCO HEWLETT-PACKARD COMPANY |  |  |
| Invoice: 48183247 | Inv. Date: | $08 / 30 / 10$ |
| HP CLJ 1600/2600 TONER TRI PACK | 6310.499 |  |
| HP 2600/2605/1600 BLACK CRTG DUAL PACK | 6310.499 |  |

TOTAL INVOICES GENERATED FOR VENDOR:
1
QUCO QUILL CORPORATION
Invoice: 7412673 Inv. Date: 08/18/10
RETRACTABLE GEL PEN
LEATHER MANGER CHAIR
POP UP NOTES

08/18/10
6310.499
Posting Date: 09/09/10 OFFICE SUPPLIES

|  | $\$ 212.54$ |
| ---: | ---: |
|  | $\$ 129.72$ |
| INVOICE 48183247 TOTALS: |  |
|  | $\$ 342.23$ |
| VENDOR HPCO TOTAL: |  |


| LEATHER MANGER CHAIR | 6310.499 |
| :--- | :--- |
| POP UP NOTES | 6310.499 |
| POST IT POP UP DISPENSER | 6310.499 |


| TAPE DISPENSER | 6310.499 |
| :--- | :--- |
| PAPER CLIPS | 6310.499 |
| RUBBER BANDS | 6310.499 |


| RUBBER BANDS | 6310.499 |
| :--- | :--- |
| PLASTIC PUSH PINS | 6310.499 |
| CORRECTION TAPE | 6310.499 |


| ZEBRA RETRACTABLE GEL PEN | $\mathbf{6 3 1 0 . 4 9 9}$ |
| :--- | :--- |
| RETRACTABLE PEN | $\mathbf{6 3 1 0 . 4 9 9}$ |

MEDIUM POINT PEN
BEST PENCILS
BOSTON 1900 SHARPENER
BOSTON 1900 SHARPENER
SHARPIE MARKERS
HIGHUGHTERS

HIGHLIGHTERS
Posting Date: 09/09/10 OFFICE SUPPLIES

|  | \$13.94 |
| :---: | :---: |
|  | \$67.49 |
|  | \$25.19 |
|  | \$46.76 |
|  | \$3.86 |
|  | \$6.74 |
|  | \$22.45 |
|  | \$10.20 |
|  | \$28.56 |
|  | \$13.47 |
|  | \$13.47 |
|  | \$5.34 |
|  | \$5.72 |
|  | \$17.99 |
|  | \$18.89 |
|  | \$16.98 |
|  | \$16.64 |
|  | \$135.84 |
|  | \$30.59 |
|  | \$78.64 |
|  | \$17.09 |
|  | \$6.42 |
|  | \$17.99 |
|  | \$7.91 |
|  | \$11.24 |
| $3-934$ | \$58.45 |
| vii $3-7+31$ | \$19.78 |
| UL | \$0.00 |
|  | \$17.09 |
|  | \$8.89 |
| INVOICE 7412673 TOTALS: | \$743.62 |

Involce: 7547958
Inv. Date: 08/25/10

NAME PLATE ON WOOD BASE $2 \times 8{ }^{\prime \prime}$
$\begin{array}{ll}\text { Invoice: 7547958/2 Inv, Date: } 08 \\ \text { NAME PALTE ON WOOD BASE 2X8' (CREDIT) } & 63\end{array}$ TOTAL INVOICES GENERATED FOR VENDOR: 3
$\begin{array}{ll}\text { SCAD SABINE COUNTY APPRAISAL DIST. } \\ \text { Involce: } & \text { 090910/PRO-RATA } \\ \text { Inv. Date: } & 09 / 09 / 10\end{array}$

[^11]Detail Invoice Register (Post Invoices to AP)
Date Range Posted: 9/1/2010-9/30/2010

| Description | Account |  | Job | Amount |
| :---: | :---: | :---: | :---: | :---: |
| PRO-RATA COST OF THE APPRAISAL DISTRICT FOR SEPTEMBER | 6542.499 |  |  | \$4,379.08 |
|  | INVOICE 090910/PRO-RATA TOTALS: |  |  | \$4,379.08 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 | VENDOR SCAD TOTAL: |  | \$4,379.08 |
| SCRE SABINE COUNTY REPORTER |  |  |  |  |
| Invoice: 090910 Inv. Date: | 08/31/10 | Posting Date: 09/09/10 | PUBLIC NOTICE |  |
| $3 \times 19$ LOCAL DISPLAY | 6455.499 |  |  | \$247.95 |
| $3 \times 8$ LOCAL DISPLAY | 6455.499 |  |  | \$104.40 |
|  |  |  | INVOICE 090910 TOTALS: | \$352.36 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 |  | VENDOR SCRE TOTAL: | \$362.35 |
| TOTAL INVOICES GENERATED: | 6 |  | TOTAL GENERATED: | \$5,817.28 |

vor 3-A PG 035

S - Invoice is Selected for Payment, H - Invoice is on Hold


Date Range Posted: 9/1/2010-9/30/2010

| Description | Account | Job | Amoun |
| :--- | :--- | :--- | :--- |
| SUGAR | 6542.560 | $\$ 5.38$ |  |
| SOS LEMON PADS | 6313.560 | $\$ 2.48$ |  |
|  |  | $\$ 158.77$ |  |

involce: 109574
16 BREAKFASTS
MILK, JUICE \& BREAD
CHEESE
FUDGE COOKIES
PREMIUM HAM \& TURKEY
FLOUR, SUGAR
BANANAS
COLD MEDICINE
VARIETY PACKS

Inv. Date: •
08/18/10 6542.560 6542.560 6542.560 6542.560 6542.560 6542.560 6542.560 6543.560 6542.560

Inv. Date:
08/2010
6542.560 6542.560 6542.560 6542.560 6542.560 6542.560

Inv. Date: 07/26/10
6452.560 6452.560 6452.560 6452.560 6452.560 6452.560 6452.560 6452.560 6452.560

Inv. Date: 07/28/10 6452.560 6452.560 6452.560 6452.560 6452.560

FROSTING
CHEESE DANISH, LEMON CREME COOKIES \&
6452.560
6452.560

PREMIUM TURKEY, PREMIUM HAM \& SMIKED
6452.560
6452.660

Inv. Date: 07/30/10
6452.560
6452.560
6452.560

Posting Date: 09/10/10 PRISONERS BOARD

|  | \$38.84 |
| :---: | :---: |
|  | \$34.68 |
|  | \$10.99 |
|  | $\$ 6.57$ |
|  | \$23.94 |
|  | $\$ 9.88$ |
|  | \$1.08 |
|  | \$7.98 |
|  | \$12.88 |
| INVOICE 109574 TOTALS: | 148.04 |


| Posting Date: 09/10/40 | PRISONERS BOARD |
| :--- | ---: |
|  |  |
|  | $\$ 29.88$ |
|  | $\$ 15.84$ |
|  | $\$ 12.76$ |
|  | $\$ 6.77$ |
|  | $\$ 12.98$ |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Posting Date: 09/09/10 PRISONERS BOARD

|  | $\$ 38.87$ |
| ---: | ---: |
| $\$ 21.90$ |  |
|  | $\$ 34.93$ |
| $\$ 8.56$ |  |
| $\$ 27.94$ |  |
|  | $\$ 12.38$ |
|  | $\$ 8.51$ |
| $\$ 3.39$ |  |
| INVOICE 110872 TOTALS: | $\$ 2.19$ |

Posting Date: 09/09/10 PRISONERS BOARD
$\mathbf{\$ 2 5 . 7 1}$
$\$ 44.85$
$\$ 10.99$
$\$ 6.96$

| $\$ 8.96$ |
| :---: |
| Posting Date: 09/09/10 PRISONERS BOARD |
| INVOLCE 110882 TOTALS: |
| $\$ 3.67$ |
| 12.93 |

S - Invoice is Selected for Payment, H - Invoice is on Hold

| Description | Account | Job | Amount |
| :--- | :---: | :---: | :---: |
| BANANNA'S | 6452.560 | $\$ 1.31$ |  |
| FAJITA, PREMIUM SMOKED HAM | 6452.560 |  | $\$ 14.56$ |
| LOTRIMIN POWDER, BAND AID | 6452.560 |  |  |
|  |  | INVOICE 110884 TOTALS: | $\$ 10.68$ |

Involce: 110886
13 BREAKFASTS
BREAD, JUICE \& MILK
CHEESE \& EGGS
SALT \& PEPPER, FLOUR, SALAD OIL BBQ SAUCE \& MIRACLE WHIP PREMIUM HAM \& SMOKED SAUSAGE

Inv. Date: 08/02/10 6542.560 6542.560

| Posting Date: 09/09/10 | PRISONERS BOARD |  |
| :---: | :---: | :---: |
|  |  | \$38.87 |
|  |  | \$23.82 |
|  |  | \$12.76 |
|  |  | \$11.07 |
|  |  | \$11.37 |
|  |  | \$21.53 |
|  |  | \$12.98 |
|  | INVOICE 110888 TOTALS: | \$132.40 |

Involce: 110895
13 BREAKFASTS
MILK, JUICE \& BREAD
RED VELVET CAKE \& CREAM CHEESE ICING
FUDGE COOKIES, LEMON CREME \& HYTOP
COOKIES

| Invoice: 110900 | Inv. Date: | $08 / 06 / 10$ |
| :--- | :--- | :--- |
| 13 BREAKFASTS |  | 6542.560 |
| BREAD, JUICE \& MILK | 6542.560 |  |
| EGGS, CHEESE | 6542.560 |  |
| LEMON CREME COOKIES \& HYTOP COOKIES | 6542.560 |  |
| VARIETY PACK | 6542.560 |  |
| PREMIUM HAM AND TURKEY, CORNDOGS \& | 6542.560 |  |
| GROUND CHUCK |  |  |
| BANANNA'S AND RUSSET POTATOES | 6542.560 |  |
| DRESSINGS | 6542.560 |  |
| CINNAMON DONUTS \& SUGAR | 6542.560 |  |
| BAND AIDS AND ALLERGY TABS | 6543.560 |  |

TOTAL INVOICES GENERATED FOR VENDOR:

| ESSS EAST SABINE NUTRITION Involce: 109746 | Inv. Date: | 08/02/10 | Posting Date: 09/10/10 | meals |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12 MEALS |  | 6542.560 |  |  | \$54.00 |
|  |  |  |  | INVOICE 109745 TOTALS: | \$54.00 |
| Invoice: 110000 | Inv. Date: | 08/03/10 | Posting Date: 09/10/10 | meals |  |
| 13 MEALS |  | 6542.560 |  |  | \$58.50 |
|  |  |  |  | INVOICE 110000 TOTALS: | \$58.50 |
| Involce: 110002 | Inv. Date: | 08/05/10 | Posting Date: 09/10/10 | MEALS |  |
| 13 MEALS |  | 6542.560 |  |  | \$58.50 |
|  |  |  |  | INVOICE 110002 TOTALS: | \$58.50 |
| Involce: 110003 | Inv. Date: | 08/06/10 | Posting Date: 09/10/10 | MEALS |  |
| 13 MEALS |  | 6542.560 |  |  | \$58.50 |
|  |  |  |  | INVOICE 110003 TOTALS: | \$68.50 |

[^12]Detail Invoice Register (Post Invoices to AP)
Date Range Posted: 9/1/2010-9/30/2010

| Description |  | Account |  | Job | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Involce: 110004 | Inv. Date: | 08/09/10 | Posting Date: 09/10/40 | meals |  |
| 17 MEALS |  | 6542.560 |  |  | \$76.50 |
|  |  |  |  | INVOICE 110004 TOTALS: | \$76.50 |
| Involce: 110005 | Inv. Date: | 08/10/10 | Posting Date: 09/10/10 | meals |  |
| 17 MEALS |  | 6542.560 |  |  | \$76.50 |
|  |  |  |  | INVOICE 110005 TOTALS: | \$76.50 |
| Invoice: 110006 | Inv. Data: | 08/11/10 | Posting Date: 09/10/10 | meals |  |
| 17 MEALS |  | 6542.560 |  |  | \$76.50 |
|  |  |  |  | INVOICE 110006 TOTALS: | \$76.50 |
| Invoice: 110007 | Inv. Dato: | 08/12/10 | Posting Date: 09/10/10 | MEALS |  |
| 17 MEALS |  | 6542.560 |  |  | \$76.50 |
|  |  |  |  | INVOICE 110007 TOTALS: | \$76.60 |
| Invoice: 110008 | Inv. Date: | 08/13/10 | Posting Date: 09/10/10 | meals |  |
| 19 MEALS |  | 6542.560 |  |  | \$85.50 |
|  |  |  |  | INVOICE 110008 TOTALS: | \$85.50 |
| Invoice: 110009 | Inv. Date: | 08/16/10 | Posting Date: 09/10/10 | MEALS |  |
| 14 MEALS |  | 6452.560 |  |  | \$63.00 |
|  |  |  |  | INVOICE 110009 TOTALS: | \$63.00 |
| Involce: 110010 | Inv. Date: | 08/17/10 | Posting Date: 09/10/10 | meals |  |
| 14 MEALS |  | 6542.560 |  |  | \$63.00 |
|  |  |  |  | INVOICE 110010 TOTALS: | \$63.00 |
| Invoice: 110011 | Inv. Date: | 08/18/10 | Posting Date: 09/10/10 | MEALS |  |
| MEALS |  | 6542.560 |  |  | \$63.00 |
|  |  |  |  | INVOICE 110011 TOTALS: | \$63.00 |
| Involce: 110012 | Inv. Date: | 08/19/10 | Posting Date: 09/10/10 | meals |  |
| 12 MEALS |  | 6542.560 |  |  | \$54.00 |
|  |  |  |  | INVOICE 110012 TOTALS: | \$54.00 |
| Invoice: 110013 | Inv. Date: | 08/20/10 | Posting Date: 00/10/10 | MEALS |  |
| 12 MEALS |  | 6542.560 |  |  | \$54.00 |
|  |  |  |  | INVOICE 110013 TOTALS: | \$54.00 |
| Invoice: 110014 | Inv. Date: | 08/23/10 | Posting Data: 09/10/10 | MEALS |  |
| 13 MEALS |  | 6542.560 |  |  | \$58.50 |
|  |  |  |  | INVOICE 110014 TOTALS: | \$68.50 |
| Invoice: 110016 | Inv. Date: | 08/24/10 | Posting Date: 09/10/10 | meals |  |
| 13 MEALS |  | $6542.560$ |  |  | \$58.50 |
|  |  |  |  | INVOICE 110015 TOTALS: | \$58.50 |
| Involca: 110016 | Inv. Data: | 08/25/10 | Posting Date: 09/10/10 | MEALS |  |
| 12 MEALS |  | 6542.560 |  |  | \$54.00 |
|  |  |  |  | INVOICE 110098 TOTALS: | \$54.00 |
| Invoice: 110017 | Inv. Date: | 08/26/10 | Posting Data: 09/10/10 | MEALS | 29 |


|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Description | Account |
| :---: | :---: |
| LATI LAKEWAY TRE \& SERVICE |  |
| Invoice: 0066416 Inv. Date: | 08/27/10 |
| (4) 732605500, P265/60R17, EAGLE RSA/A B 14 PLY, GOODYEAR UNIT PRICE $\$ 107.00$ | 6335.560 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 1 |
| LONE LONE STAR UNIFORNS Involce: $185478 \quad$ Inv. Date: | 09/01/10 |
| 1870C-SHERIFF R $2 \times L$ MJ LIME GRN RAIN CT WI SHERIFF RE: MILLER, TONY <br> FREIGHT: SALES RAX (.0725/001) | 6540.560 6540.560 |
| FREIGHT: SALES RAX (.0725\%001) | 6540.560 |


| MLAR MID LAKE AUTOMOTIVE SERVICES |  |  |
| :--- | :--- | :--- |
| Involce: | 11708 | Inv. Date: |
| 08/13/10 |  |  |
| TSI |  | 6451.560 |
| MOUNT \& BALANCE (4) |  | 6451.560 |


| Involce: 11722 | inv. Date: $08 / 20 / 10$ |  |
| :--- | ---: | :--- |
| R/R INTAKE RESEAL EGR TUBE |  | 6452.560 |
| MOUNT \& BALANCE (4) |  | 6452.560 |
| TOTAL PARTSI LABOR |  | 6452.560 |

TOTAL INVOICES GENERATED FOR VENDOR:
2


TOTAL INVOICES GENERATED FOR VENDOR:
1


$$
\text { TOTAL INVOICES GENERATED FOR VENDOR: } 1
$$

| SBAT SCHERTZ BANK AND TRUST |  |  |  |
| :--- | :--- | :--- | :--- |
| Invoice: | 1933008/029 | Inv. Date: | 09/10/10 |
| LOAN PAYMENT ACCOUNT\# 1933008/ PYMT* \# | 6502.560 |  |  | 029

TOTAL INVOICES GENERATED FOR VENDOR:

## SCOS SABINE COUNTY SHERIFF DEPT.

Involce: 082310/PETTY Inv. Date: 09/10/10

S- invoice is Selected for Payment, H - Invoica is on Hold


| SOM SOUTHERN TIRE MART, LLD |  |  |
| :--- | :--- | :--- | :--- |
| Invoice: 64054501 | Inv. Date: | 08/28/10 |
| P225/60R18 FIREHAWK GT V PURSUIT F077342 | 6335.560 |  | (9) $\$ 97.00 \mathrm{EACH}$


P225/60R18 FRIEHAWK GT V PURSUIT (9) © $\mathbf{\$ 1 7 6 . 1 8}$

TOTAL INVOICES GENERATED FOR VENDOR: 2

| SPLW SPEEDY LUBE, TIRE \& MUFFLER |  |  |
| :--- | :--- | :--- |
| Invoice: 101378 | Inv. Date: | 08/03/10 |
| OIL \& LUBE |  | 6451.560 |
| TIRE BALANCING \& ROTATION |  | 6451.560 |


| Invoice: 101486 | Inv. Date: | $08 / 06 / 10$ |
| :--- | ---: | :--- |
| TIRE BALANCING \& ROTATION (3) |  | 6451.560 |
|  |  |  |
|  |  |  |
| Invoice: 97991 | Inv. Date: | $08 / 27 / 10$ |
| 4 TIRES |  | 6451.560 |

## TOTAL INVOICES GENERATED FOR VENDOR:

3
STA STAPLES, INC.
Invoice: 12370
Inv. Date: 07/20/10
INK RECYCLING LIMIT 101 6310.560 HP 48A TONER (2) (1) $\$ 79.99$ EACH

Posting Date: 09/40/10 AUTO MAINTNANCE

INVOICE 64054501 TOTALS: | $\$ 873.00$ |
| ---: |
|  |
| 8873.00 |

Posting Date: 09/10/10
aUTO MAINTNANCE

|  | $\$ 54.00$ |
| ---: | ---: |
|  | $\$ 1,585.62$ |
| INVOICE 64054683 TOTALS: | $\$ 1,639.62$ |
| VENDOR SOTM TOTAL: | $\$ 2,612.62$ |

Posting Date: 09/10/10 AUTO MAINTNANCE UNIT \# 6

| $\$ 45.45$ |
| ---: |
| INVOICE 101378 TOTALS: |
|  |

Posting Date: 09/10/10 AUTO MAINTNACE UNIT \# 11

INVOICE 101466 TOTALS: | $\$ 30.00$ |
| :---: |

Posting Date: 09/10/10
AUTO MAINTNANCE

|  | $\$ 60.00$ |
| :--- | :--- |
| INVOICE 97891 TOTALS: | $\$ 60.00$ |
| VENDOR SPLW TOTAL: | $\$ 150.46$ |

Posting Date: 09/10/10 OFFICE SUPPLIES
$\$ 0.04$ $\$ 159.94$

| Description | Account |  | Job | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Invoice: 12777 Inv. Dato: | 08/11/10 | Posting Date: 09/10/10 | OFFICE SUPPLIES |  |
| DURACELL gV 4/PK DOUBLE | 6310.560 |  |  | \$12.99 |
| MEMOREX SPK MINI CD-RW (2) © $\$ 9.98$ | 6310.560 |  |  | \$19.96 |
| STAPLES 25PK DVD+RW SPI (2) 22.99 | 6310.560 |  |  | \$45.98 |
|  |  |  | INVOICE 12777 TOTALS: | \$78.93 |
| TOTAL INVOICES GENERATED FOR VENDOR: | 2 |  | VENDOR STAP TOTAL: | \$238.91 |


| STPO STILPOINT-HEMPHIL |  |  |
| :---: | :---: | :---: |
| Involce: 99110 | inv. Data: | 08/11/10 |
| MEDICAL SERVICES/GALYN T. WHITE |  | 6543.560 |
| Involce: 9/9/10/19214920 | Inv. Date: | 08/11/10 |
| MEDICAL SERVICEITIFFANY LEANN |  | 6543.560 |

TOTAL INVOICES GENERATED FOR VENDOR:
TPCI TERRILL PETROLEUM CO., INC.

| Invoice: $\mathbf{1 2 4 1 0 1 3 2}$ | Inv. Date: | $08 / 10 / 10$ |
| :--- | :--- | :--- |
| 565 GALLONS OF UNLEADED |  | 6335.560 |
| STATE EXCISE TAX |  | 6335.560 |


| Involce: 12410176 | Inv. Date: 08/19/10 |
| :---: | :---: |
| 600 GALLONS OF UNLEADED | 6335.560 |
| STATE EXCISE TAX | 6335.560 |

TOTAL INVOICES GENERATED FOR VENDOR:

| WAGA WALLER'S GARAGE |  |
| :--- | ---: |
| Invoice: 4374 |  |
| EV \& RECHARGE AC | Inv. Date: 09/01/10 |
| 6451.560 |  |

TOTAL INVOICES GENERATED FOR VENDOR: 1


| Posting Dato: 09/09/10 | Medical services |  |
| :---: | :---: | :---: |
|  |  | \$65.00 |
|  | INVOICE 9/9/10 TOTALS: | \$65.00 |
| Posting Date: 09\%09/10 | MEDICAL SERVICES |  |
|  |  | \$65.00 |
|  | INVOICE 9/9/10/19214920 TOTALS: | \$65.00 |
|  | VENDOR STPO TOTAL: | \$130.00 |
| Posting Date: 09/09/10 | FUEL |  |
|  |  | \$1,283.12 |
|  |  | \$113.00 |
|  | INVOICE 12490132 TOTALS: | \$1,396.12 |
| Posting Date: 09\%09/10 | FUEL |  |
|  |  | \$1,276.80 |
|  |  | \$120.00 |
|  | INVOICE 12410176 TOTALS: | \$1,396.80 |
|  | VENDOR TPCI TOTAL: | \$2,792.92 |

Posting Date: 09\%os/10 97 CHEVY PANEL VAN

|  | $\$ 77.00$ |
| ---: | ---: |
| NVOICE 4374 TOTALS: | $\$ 77.00$ |
|  |  |
| VENDOR WAGA TOTAL: |  |

Posting Date: 09/10/10 1997 CHEVY PANEL


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VOL $3-A$ PG 044

GUN HERE FOR PAYMENT ARPMOML


Charles Watson
County Judge
IGN HERE FOR PAYMENT APPMONM
Musth Clad
Keith Clark
Commissioner Pct. 1
YON HERE FOR PAYMENT APPROVAL


Doyle Dickerson
Commissioner Pct. 3


IGN HERE FOR PAYMENT APPROVAL


Janice McDaniel
County Clerk
IGN GERE FOR PAYMENT APPROVAL


Jimmy McDaniel
Commissioner Pct. 2

IGN HERE FOR PAYMENT APPROVAL


Fane Warner
Commissioner Pct. 4

# Martha Stone, TAC SABINE COUNTY TAXASSESSOR/ COLEECT <br> July <br> 2010 



# MARTHa M. STONE <br> SABINE COUNTY TAX ASSESSOR/COLLECTOR <br> P.O. BOX 310 HEMPHIIL, TX. 75948 <br> (409) 787-2257 FAX (409) 787-4753 

Sabine County
Tax Collections for July 2010
2009 Levy:
$\mathbf{\$ 1 , 8 1 5 , 3 1 4 . 6 3}$

## Collections:

Current
Current Delinquent
Current Delinquent P\&I
Delinquent $16,667.49$
$\begin{array}{ll}\text { Penalty \& Interest } & 3,402.89\end{array}$
Tax Certificate 410.00

TOTAL: \$ 20,480.38
Percentage of 2010 taxes collected: 95.19\%
Current taxes due as of August 01 2010: $\$ 87,388.14$
Delinquent taxes (2008 \& prior years) as of August 01 2009: $\$ 182,534.55$
Old State taxes due as of August 01 2010: \$ 66.44
 reciffstor

August 2010
vol 3-A PG 047


## Martha Stome, Tric SABINE COUNTY TAXX ASSESSOR/ COLEECT Rugust 2010



# MARTHE M. STONE <br> SABINE COUNTY TAX ASSESSOR/COLLECTOR <br> P.O. BOX 310 HEMPHILL, TX. 75948 <br> (409) 787-2257 FAX (409) 787-4753 

Sabine County<br>Tax Collections for August 2010

2009 Levy: ..... $\mathbf{\$ 1 , 8 1 5 , 3 1 4 . 6 3}$
Collections:CurrentCurrent DelinquentCurrent Delinquent P\&I
Delinquent ..... 11090.42
Penalty \& Interest ..... 3337.39
Tax Certificate ..... 495.00
TOTAL: \$ 14,922.81

Percentage of 2010 taxes collected: $95.62 \%$
Current taxes due as of Sept. 01 2010: \$79,450.05
Delinquent taxes (2008 \& prior years) as of Sept. 01 2009: \$178,687.84
Old State taxes due as of August 01 2010: $\$ 66.44$
I hereby certify with my official seal of office that the above figures are true and correct records of collections made through the Sabine County Tax Office.

September 2010

Martha M. Stone
Sabine County Tax A/C


1, Moutha Dtonl_, Tax Collector for COUNTY certify that this is a true and correct report of all collections aetlvities for this time period.
voi $3-A_{\text {PG }}$ O51
$\begin{array}{lll}\text { FROM } & \text { 8/1/2010 TO 8/31/2010 }\end{array}$

| Year | Beg Balance | Refunds | Adjustment | Base Tax | Discounts | P/ | Atty Fec | Other Payment | Total Paid | Total Due |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1991 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1992 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{5 0 . 0 0}$ |
| TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CURRENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 |
| DELINQUENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 |

voi $3-A$ P6 OS2

HISTORY SUMMARY BY JURISDICTION - ALL YEARS
FROM $8 / 1 / 2010$ TO 8/31/2010
01 - COUNTY

| Year | Beg Balance | Refunds | Adjustment | Base Tax | Discounts | P/I | Att'y Fee | Other Payment | Total Paid | Total Due |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1967 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1968 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{5 0 . 0 0}$ |
| 1969 | \$0.00 | 80.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{5 0 . 0 0}$ | $\mathbf{5 0 . 0 0}$ |
| 1970 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1971 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 | 50.00 |
| 1972 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1973 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1974 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1975 | \$3.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.20 |
| 1976 | \$5.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 | \$5.20 |
| 1977 | \$99.00 | \$0.00 | $\mathbf{5 0 . 0 0}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$99.00 |
| 1978 | \$191.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 | \$191.31 |
| 1979 | \$241.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$241.20 |
| 1980 | \$350.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$350.14 |
| 1981 | \$452.42 | \$0.00 | $\mathbf{5 0 . 0 0}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$452.42 |
| 1982 | \$353.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 | \$353.06 |
| 1983 | 5483.97 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$483.97 |
| 1984 | \$650.18 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$650.18 |
| 1985 | \$1,111.52 | \$0.00 | \$0.00 | \$4.68 | \$0.00 | \$14.37 | \$2.86 | \$0.00 | \$21.91 | \$1,106.84 |
| 1986 | \$1,371.05 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$1,371.05 |
| 1987 | \$1,474.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,474.75 |
| 1988 | \$1,325.15 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$1,325.15 |
| 1989 | \$1,944.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,944.02 |
| 1990 | \$1,818.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,818.13 |
| 1991 | \$2,493.00 | $\mathbf{5 0 . 0 0}$ | \$0.00 | \$0.43 | \$0.00 | \$1.01 | \$0.22 | \$0.00 | \$1.66 | \$2,492.57 |
| 1992 | \$2,529.66 | \$0.00 | \$0.00 | \$33.58 | \$0.00 | \$74.87 | \$16.26 | \$0.00 | \$124.71 | \$2,496.08 |
| 1993 | 53,063.85 | \$0.00 | \$0.00 | \$37.64 | $\mathbf{\$ 0 . 0 0}$ | \$79.42 | \$17.56 | \$0.00 | \$134.62 | \$3,026.21 |
| 1994 | \$3,619.41 | \$0.00 | \$0.00 | \$41.99 | \$0.00 | \$83.56 | \$18.83 | \$0.00 | \$144.38 | \$3,577.42 |
| 1995 | \$4,014.86 | \$0.00 | \$0.00 | \$43.22 | \$0.00 | \$80.82 | \$18.60 | \$0.00 | \$142.64 | \$3,971.64 |
| 1996 | \$4,602,14 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,602.14 |
| 1997 | \$5,322.51 | \$0.00 | \$0.00 | \$20.67 | \$0.00 | \$33.69 | \$8.15 | \$0.00 | \$62.51 | \$5,301.84 |
| 1998 | \$4,948.00 | \$0.00 | \$0.00 | \$20.67 | \$0.00 | \$31.21 | \$7.78 | $\mathbf{\$ 0 . 0 0}$ | \$59.66 | \$4,927.33 |
| 1999 | \$6,294.06 | \$0.00 | \$0.00 | \$35.82 | \$0.00 | \$49.80 | \$12.85 | \$0.00 | \$98.47 | \$6,258.24 |
| 2000 | \$8,379.62 | \$0.00 | \$0.00 | \$29.83 | \$0.00 | \$37.90 | \$10.16 | \$0.00 | \$77.89 | \$8,349.79 |
| 2001 | \$5,939.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,939.87 |
| 2002 | \$6,926.79 | \$0.00 | \$(16.96) | 542.11 | \$0.00 | \$43.37 | \$12.82 | \$0.00 | \$98.30 | \$6,867.72 |
| 2003 | \$9,954.35 | \$0.00 | \$(16.59) | \$38.71 | \$0.00 | \$35.20 | \$14.78 | \$0.00 | \$88.69 | \$9,899.05 |
| 2004 | \$10,381.46 | $\mathbf{\$ 0 . 0 0}$ | \$(16.42) | \$134.50 | \$0.00 | \$106.27 | \$48.17 | \$0.00 | \$288.94 | \$10,230.54 |
| 2005 | \$12,670.36 | \$0.00 | \$(15.97) | \$199.32 | \$0.00 | \$133.55 | \$66.56 | \$0.00 | \$399.43 | \$12,455.07 |
| 2006 | \$15,856.51 | \$0.00 | S(15.97) | \$256.39 | \$0.00 | \$141.02 | \$79.50 | \$0.00 | \$476.91 | \$15.584.15 |
| 2007 | \$22,738.99 | \$0.00 | \$(16.40) | \$943.66 | \$0.00 | \$404.41 | \$269.60 | \$0.00 | \$1,617.67 | \$21,778.93 |
| 2008 | \$40,924.99 | \$0.00 | \$(16.83) | \$1,847.73 | $\mathbf{\$ 0 . 0 0}$ | \$570.67 | \$483.65 | \$0.00 | \$2,902.05 | \$39,060.43 |
| 8/31/2010 | 3:13:14PM |  |  |  |  |  |  |  |  | Page 2 of 26 |



## voi 3-A PGO 054

HISTORY SUMMARY BY JURISDICTION - ALL YEARS
FROM 8/1/2010 TO 8/31/2010



8/31/2010 3:13:14 PM

## TREASURER'S CERTIFICATE

I hereby certify that the foregoing constitutes the Sabine County Treasurer's Report for the period of August 31, 2010

This report was prepared for the purpose of comparing and reconciling the actual balance for the county's cash accounts and investments to its general ledger for the period stated.

Respectfully submitted,


## ORDER APPROVING TREASURERS REPORT

After comparing and examining the Treasurer's Report for the period of August 2010, and determining that the report is correct, the court finds that the report should be approved. It is therefore ORDERED that the report is approved.

It is FURTHER ORDERED that the amounts received and paid from each fund, and the cash balance remaining in the treasurer's custody, are as indicated in the report itself.

APPROVED and EXECUTED THIS $13^{\text {th }}$ day of September, 2010.


CHARLES WATSON, COUNTY JUDGE


DOYLE DICKERSON, COMMISSIONER, PRECINCT 3



## FEES COLLECTED IN AUGUST, 2010

JEFF COX, JUSTICE OF THE PEACE,PRECINCT \#1, PLACE \#12,391.10
JAMES BRASHER, JUSTICE OF THE PEACE, PRECINCT \#2, PLACE \#2 ..... $2,800.40$
TANYA WALKER, DISTRICT CLERK ..... 5,093.65
JANICE MCDANIEL, COUNTY CLERK ..... 15,625.25



| FUND | BALANCE 08/31/09 | $\begin{aligned} & \text { BALANCE } \\ & 07 / 31 / 10 \end{aligned}$ | RECEIPTS | DISBURSEMENTS | BALANCE 08/31/10 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| COURTHOUSE SECURITY | 63,985.16 | 69,925.66 | 668.00 | 0.00 | 70,593.66 |
| COURTHOUSE SECURITY - JP | 3,004.26 | 3,766.26 | 63.00 | 0.00 | 3,829.26 |
| LIBRARY | 26,933.47 | 27,761.51 | 480.00 | 77.00 | 28,164.51 |
| COURT RECORDS PRESERVATION | 0.00 | 1,170.00 | 180.00 | 0.00 | 1,350.00 |
| JUSTICE COURT TECHNOLOGY FUND | 3,023.65 | 6,235.65 | 284.00 | 0.00 | 6,519.65 |
| COUNTY \& DISTRICT CLERK TECHNOLOGY FUND | 0.00 | 76.00 | 36.00 | 0.00 | 112.00 |
| STATE SCHOOL MONEY - SHERIFF | 6,023.41 | 5,948.44 | 590.00 | 0.00 | 6,538.44 |
| STATE SCHOOL MONEY - CONSTABLE, PCT. \#1 | 600.67 | 1,238.26 | 0.00 | 0.00 | 1,238.26 |
| JUDICIAL SUPPORT - CRIMINAL COUNTY | 2,183.93 | 2,728.83 | 47.20 | 0.00 | 2,776.03 |
| OMNI FEE | 179.01 | 151.01 | 78.00 | 0.00 | 229.01 |
| ALTERNATE DISPUTE RESOLUTION | 945.00 | 3,180.00 | 195.00 | 0.00 | 3,375.00 |
| GUARDIANSHIP FEE | 1,920.00 | 2,900.00 | 60.00 | 0.00 | 2,960.00 |
| BALANCE AS OF 08/31/10 |  |  |  |  | 1,623,490.48 |



| FINANCIAL REPORT <br> August 31, 2010 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BALANCE 08/31/09 | BALANCE <br> $07 / 31 / 10$ | RECEIPTS | DISBURSEMENTS | BALANCE 08/31/10 |
| ROAD \& BRIDGE \#1 | 219,986.79 | 213,705.95 | 8,963.27. | 16,574.15 | 206,095.07 |
| ROAD \& BRIDGE \#2 | 260,601.83 | 323,491.13 | 9,151.87 ${ }^{-}$ | 16,838.69 | 315,804.31 |
| ROAD \& BRIDGE \#3 | 332,597.00 | 410,076.90 | 8,812.26 | 14,207.16 | 404,682.00 |
| ROAD \& BRIDGE \#4 | 354,268.31 | 414,210.70 | 10,090.11 | 50,818.94 | 373,481.87 |
| ROAD \& BRIDGE SPECIAL \#1 | 4,238.64 | 2,569.31 | 0.00 | 0.00 | 2,569.31 |
| BALANCE AS OF 08/31/10 |  |  |  |  | 1,302,632.56 |






## MONTHLY REPORT TO COMMISSIONERS COURT

Month: May Name: JOHN B. TONER Title: CEA-AGNR

This Month:
Total Miles Traveled: 1178
08/2-4/10-Attended Beef Cattle shortcourse, College Station, Texas A8M.
08/18/10- Sabine county Beef a Forage Committee meeting, 7 attended, discussed Ideas for programs in 2011.
$08 / 16 / 10$ - Meeting for Youth in Agriculture day with Weldon Elliott, Farm Bureau set dates for program.
$08 / 17 / 10$ - Master gardener program, Angelina county, 25 attended, program on ste prep., fertilization, selection,
planting, pruning int trees in East Texas.
$08 / 19 / 10$ - Sabine county 4-H Horse chub leaders meeting, 8 attended, job assignment, re-enroll in horse chub, discussed
2 day clinic for october/November beginning horsemen.
08/21/10- Playday series, 38 participants, 74 attended, series playday.
08/19/10- Multi County planing meeting San Auguatine/Sabine beef committee, 5 attended, plans for feral swine prog.
$08 / 25 / 10$ - Star East Texas show clinic committee meeting, Nacogdoches, 12 attended, finalize plans for district training.
08/28/10- Youth \& Agricultural Foundation meeting 112 attended, discussed plans for 2011, PRCA rodeo, livestock show, building and arena rental, involving CofC in planning.
08/27/10- Attended Forage field day with 5 producers from Sabine county in Jasper meeting.
08/30/10- Hemphill 4-H chub enrollment meeting, 14 members, 9 adults attended, discussed programs available, jr show and chub rules on participation.

4 articles sent to Sabine County Reporter, and Web page Toledo Chronicle.
4 newspaper article, 19 farm visits, 29 Office visits,, 64 phone calls,

## Next Month:

09/03/40-Meeting with West Sabine Principal, on 4-H school enrichment "Take A Stand", sot date for Youth in Ag day. 09/03/10-Meeting with Brookeland elementary, Hemphill elementary school enrichment'Youth in Ag Day 09/03/10- Ag Teacherlagent planning meeting for prospect show.
09/10/10- Prospect show committee meeting
09/13/10-District Fall Faculty conference, Overton
09/14/10 -Feral Swine program
09/18/10- Horse leaders committee meeting
09/18/10-Playday series finals/awards presentation
09/20/10- Hemphill 4-H club meeting
09/23/10- Youth Foundation meeting
n9/25/1ח. Sabine rsuintu Dmarfeed


Improving lives, Improving Iexins,

> County

## MONTHLY SCEEDULE OF TRAVEL REPORT

Month: August 2010
Name: JOHN B. TONER
Title: CEA-AGNR

| Date | Scopo/Doscription of Travel | Miles Traveled | Amount |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Meals | Lodging |
| $8 / 2$ | Beef Catte Short Course, College Station | 360.0 | \$20.00 |  |
| 8/8. | L. Ferguson Lawn Problem, Leouna Shores | 38.0 |  |  |
| 819 | J. Andorson, hay meadow amy worms | 19.0 |  |  |
| 8/10 | Bundy 4-H membera/Heley Elliott show propects | 35.0 |  |  |
| 8/11 | Star East Texas show committee meeting Nacondoches | 124.0 | \$10.00 |  |
| $8 / 18$ | Beef Committee meeting | 8.0 |  |  |
| 8/16 | W. Elliott Youth in Ag day planning meating | 11.0 |  |  |
| $8 / 17$ | Master Gardeners Program Angelina county Extension | 128.0 | \$10.00 |  |
| 8118 | Rhames now pesture forace | 34.0 |  |  |
| 8/19 | Horse ctub leaders meeting | 22.0 |  |  |
| $8 / 20$ | Henwedge EI Camino lawn/tree problem | 34.0 |  |  |
| 8/21 | Sabine county 4-H Playday | 22.0 | \$10.00 |  |
| $8 / 23$ | D. Boulcher hay harvest problem/army worms | 24.0 |  |  |
| $8 / 19$ | J Nickerson Beet Committoe meoting San Aurustine | 56.0 |  |  |
| 8124 | Rene weed control problem | 17.0 |  |  |
| $8 / 25$ | Star East Texas show commiltee meeting Nacordoches | 124.0 | \$10.00 |  |
| 8/28 | Youth Foundation meeting | 22.0 |  |  |
| 8/27 | Jasper forape field day | 78.0 |  |  |
| 8/30 | Hemphlll 4-H ctub enrollment meoting | 22.0 |  |  |
| Grand Total of Milenge, Meals and Lodging |  | 1,178.0 | \$80.00 | 50.00 |

Other expenses in field (list):

$$
\text { voi } 3-A \text { P6 } 065
$$



## BUDGET AMENDMENT

Date: September 13, 2010

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following budget amendments:

|  | FUND | DEPT. | ACCOUNT |
| :--- | :--- | :--- | :--- | AMOUNT

This is to record monies received from DETCOG for reimbursement of invoices.

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Sabine County 2011 Holiday Schedule

| 1) | New Year's Day | Friday, December 31, 2010 |
| :--- | :--- | :--- |
| 2) | Martin Luther King's Birthday | Monday, January 17, 2011 |
| 3) | Presidents' Day | Monday, February 21, 2011 |
| 4) | Good Friday | Friday, April 22, 2011 |
| 5) | Memorial Day | Monday, May 30, 2011 |
| 6) | Independence Day | Monday, July 4, 2011 |
| 7) | Labor Day | Monday, September 5, 2011 |
| 8) | Columbus Day | Monday, October 10, 2011 |
| 9) | Veterans Day | Friday, November 11, 2011 |
| 10 \& 11) | Thanksgiving Holidays | Thursday, November 24, 2011 |
| 12) | Christmas Holiday | Friday, November 25, 2011 |

Adopted September 13, 2010


Charles E. Watson, Sabine County Judge
vol 3-A P6 067

## RESOLUTION

## SABINE COUNTY

BE IT RESOLVED BY THE COMMISSIONERS COURT OF SABINE COUNTY; That the Tax Assessor/Collector has calculated a tax for each property listed on the Certified Appraisal Roll with taxable value and has submitted said roll for 2010 and hereby is approved.

## BE IT FURTHER RESOLVED;

That the Tax Assessor/Collector of Sabine County is hereby authorized and directed to implement said Tax Roll and begin collection of taxes for 2010.

## BE IT FURTHER RESOLVED;

That the above resolutions will stand for any and all former appraisal rolls and/or certified tax rolls of the Sabine County Tax Office and the Sabine County Commissioners Court.

ADOPTED: Leptember. 13 2010.


facpre noospe
Fayne Warner, Commissioner Pct. 4

Charles Watson, Sabine County Judge


# A RESOLUTION LEVYING A TAX RATE FOR SABINE COUNTY FOR THE TAX YEAR OF 2010 

## BE IT ORDAINED AND ORDERED by the Sabine County Commissioners Court that:

WE, the Commissioners Court of Sabine County, hereby levy or adopt the tax rate on $\$ 100.00$ valuation for this county for the 2010 tax year as follows:
$\$ \quad .41142 \quad / \$ 100$ for the purpose of maintenance and operations
$\$ \quad$ /\$100 for the payment of principal and interest on bonds

## $\$ \quad .41142 \quad$ / $\$ 100$ TOTAL TAX RATE

## THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE.

The tax assessor/collector is hereby authorized to assess and collect the taxes of Sabine County employing the above rate.

The above resolution and order was unanimously passed by the Commissioners Court of Sabine County on this 13 day of September, 2010 and was executed in duplicate.



Fayne $\$$ Warner, Commissioner Pct. 4


Charles Watson, Sabine County Judge $\because$
ATTEST:

$$
9+
$$

Janice McDaniel, Sabine County Clerk


## RESOLUTION

## A RESOLUTION OF THE COMMISSIONERS COURT OF THE COUNTY OF SABINE, TEXAS, AUTHORIZING THE SUBMISSION OF A TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM APPLICATION TO THE TEXAS DEPARTMENT OF RURAL AFFAIRS FOR THE COMMUNITY DEVELOPMENT FUND; AND AUTHORIZING THE COUNTY JUDGE TO ACT AS THE COUNTY'S EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE COUNTY'S PARTICIPATION IN THE COMMUNITY DEVELOPMENT PROGRAM.

WHEREAS, the Commissioners Court of the County of Sabine desires to develop a viable urban community including decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low/moderate income; and

WHEREAS, certain conditions exist which represent a threat to the public health and safety; and
WHEREAS, it is necessary and in the best interests of the County of Sabine to apply for funding under the 2011/2012 Texas Community Development Block Grant Program;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF THE COUNTY OF SABINE, TEXAS:

1. That a Texas Community Development Block Grant Program application for the Community Development Fund is hereby authorized to be filed on behalf of the County with the Texas Department of Rural Affairs.
2. That the County's application be placed in competition for funding under the Community Development Fund.
3. That the application be for $\$ 275,000.00$ of grant funds to carry out a water system improvements project in the unincorporated area between Hemphill, Bronson, and Pineland, with the County providing $\$ 0.00$ in local funds.
4. That the County Commissioners Court directs and designates the County Judge as the County's Chief Executive Officer and Authorized Representative to act in all matters in connection with the application and the County's participation on the Texas Community Development Block Grant Program.

PASSED AND APPROVED THIS 13 th DAY OF September 2010.

## ATTEST:




County of Sabine, Texas

# INTER-GOVERNMENTAL AGREEMENT <br> BETWEEN <br> COUNTY OF SABINE <br> AND <br> G-M WATER SUPPLY CORPORATION 

## STATE OF TEXAS

## COUNTY OF SABINE

This Agreement between the COUNTY OF SABINE, TEXAS, whose address is, P.O. Box 716, 201 Main, Hemphill, Texas 75949 hereinafter referred to as "County" and the G-M WATER SUPPLY CORPORATION whose address is P.O. Box 727, 455 HWY 87, Hemphill, Texas 75949 hereinafter referred to as WSC, is as follows:

WHEREAS, the County will apply for a FY 2011-2012 Texas Community Development Block Grant Funds from the Texas Department of Rural Affairs in the amount of $\$ 275,000.00$ on behalf of the WSC; and.

WHEREAS, the WSC has agreed by Resolution to provided all local matching funds (a minimum of $\$ 54,815.00$ ) if the County is awarded the TXCDBG contract, a copy of the resolution of which is marked Exhibit "A", and attached hereto and incorporated herin for all purposes; and

WHEREAS, the TXCDBG contract will provide water system improvements to serve residents in the unincorporated area between Hemphill, Bronson and Pineland, a copy of the project map of which is marked Exhibit "B" and attached hereto and incorporated herein for all purposes; and

WHEREAS, the County and WSC are desirous of working toward providing water system improvements in the target area in an orderly and responsible fashion; and

WHEREAS, the County and WSC are desirous of reducing in writing certain duties and obligations between the parties hereto:

FOR AND IN CONSIDERATION of the mutual benefits flowing to the WSC as well as the County as a result of the application by the County and the receipt of a contract award under the Texas Community Development Block Grant Program and in consideration of Ten Dollars ( $\$ 10.00$ ) and other good and valuable considerations the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. In the event the County should incur any costs at the request or under the direction of/or approved by the WSC which is determined by the Texas Department of Rural Affairs to exceed actual or reasonable costs for performances rendered under said Texas Community Development Program Contract, the WSC will be responsible and pay for any such costs on or before thirty (30) days from the date of notice and demand for payment of same with the County providing a copy of the paid receipt or invoice in question.
2. The Project Engineer shall coordinate with the County and WSC all plans and specifications.
$\qquad$
3. Prior to the bidding process, the Project Engineer shall submit specifications to the County, Texas Commission on Environmental Quality and the WSC for approval.
4. The County shall fully and satisfactorily perform all of the conditions and obligations of the County as contractor under the terms of the TxCDBG Contract.
5. The WSC will fully and satisfactorily perform all of its obligations under the terms of this contract.
6. The County shall submit WSC such reports as are required under Section 8 of the TxCDBG Contract. The WSC shall timely provide the County with all information and documents in the possession of the WSC necessary for such required reports of the County. Should the WSC fail to timely furnish any such information or documents in the possession of the WSC following timely request for same, should the County incur any expenses or damages whatsoever as a result of the WSC failing to timely furnish such information necessary to comply with the reporting requirements of said TxCDBG Disaster Contract then the District shall be required to repay such expenses to the County and otherwise indemnify the County for any loss or damages sustained as a result thereof.
7. The WSC hereby agrees to indemnify and hold harmless the County against any and all claims, demands, causes of action of every kind or character which may be asserted by the Texas Department of Rural Affairs, an agency of the State of Texas, occurring or in any way incident to, arising out of, or in connection with the services to be performed by the WSC under this Contract.
8. In the event of the termination of the TxCDBG 2010 CONTRACT for any grounds other than the negligence or intentional violation of the TxCDBG CONTRACT by the County resulting in said termination, the WSC shall indemnify and hold harmless the County for any and all claims, demands, damages, or other causes of action asserted by any subcontractors or suppliers or others, as a result of any contract entered into by and between the County and any said subcontractors or others as a result of the award of said TxCDBG CONTRACT to the County.
9. The County and/or the WSC may terminate this Contract in whole or in part at either of the following times: (1) Upon notification by the Department of the termination of said TxCDBG CONTRACT, or (2) upon a violation of the terms of the Contract by other party.
10. The parties expressly agree that the County requested and obtained the partial amount allocated for this proposed TxCDBG Grant at the request of the WSC for the benefit of the citizens in the project area. Therefore, it is expressly agreed that any expenses or damages suffered by the County as a result of said project under the TxCDBG Contract or grant, other than such damages or unreasonable expenses which are incurred as a result of the intentional conduct of the County, shall be paid by the WSC All said additional expenses not covered by the allocated grant funds shall be paid for by the WSC.
11. The parties further agree that all land purchases and improvements placed thereon, and all water facility improvements acquired by funds from said TxCDBG CONTRACT and/or purchased or provided by the WSC shall be conveyed in fee simple to the WSC by the County upon completion of the grant contract. In consideration therefore, the WSC agrees and will assume all legal responsibilities and obligations connected with the improvements and operation of said water facilities.
12. This is a good faith effort between the County and the WSC to accommodate and assist the citizens of the WSC by providing improved water system to the project target area and each of the entities here do pledge their best efforts to fulfill the obligation set forth herein as well as the obligations and requirements set forth in said TXCDBG CONTRACT if awarded by the Texas Department of Rural Affairs, the same being incorporated herein by reference the same as if fully set forth in this Contract.

## COUNTY OF SABINE

WITNESS OUR HANDS effective this


Charles Watson, County Judge County of Sabine


WITNESS OUR HANDS effective this $10^{\text {th }}$ day of August, 2010.


ATTEST:


Debra McDaniel, Secretary
G-M Water Supply Corporation

## TEXAS PARKS AND WILDLIFE DEPARTMENT COUNTY BOAT AGENT AGREEMENT

Texas Parks and Wildlife Department (TPWD), a state agency located at 4200 Smith School Road, Austin, Texas and Sabine County Tax Assessor-Coliector (Agent), located at P.O. Box 310, Hemphill, Texas 759480310, enter into this Agent Agreement according to the following terms and conditions.

WHEREAS TPWD is authorized by law to issue vessel registrations, vessel and outboard motor titling and similar items to individuals and the Agent desires to act as an Agent for TPWD in issuing those items under the authority of Texas Parks and Wildlife Code Section 31.0341; and

WHEREAS, under the authority of Chapters 11 and 31 of the Texas Parks and Wildlife Code, TPWD issues vessel registrations, titles and renewals through the Boat Registration Information and Titling System (BRITS);

THEREFORE, TPWD and Agent each for adequate consideration agree to the following:

1. TERM: This Agreement begins on the date of the last signature and ends August 31, 2015 or when funds are not appropriated by the Texas legislature to support the function of vessel registrations, vessel and outboard motor titling, and related items through TPWD. The Agreement may be extended for up to an additional sixty (60) month period. Any extensions shall be written, with the same terms and conditions, plus any approved changes.
2. DEFINITIONS: For the purposes of this Agreement the following terms have the following meaning:
2.1. Account Notice means: A notice available to the Agent, which can be printed the day following end of the Sales Period, stating the total sales less the sales tax and commissions withheld by the agent to show a total amount to be swept by TPWD on a certain date.
2.2. Account Notice Date means: The date on which an Account Notice is available to the Agent of the amount to be withdrawn from the Agent's electronic funds transfer account. (see Para. 3.1.7.3)
2.3. Agent means: The government entity entering into an agreement with TPWD to issue vessel registrations, vessel and outboard motor titling and similar items authorized by TPWD.
2.4. Compliance means: Adherence to state law, TPWD rules and processes, policies or procedures. Compliance may be stated in terms of percent or in terms of raw counts.
2.5. Day of Sales means: The time period from when the office opens in the morning to the time the office closes and encompasses all sales which have occurred during that time period. Total sales will be calculated based upon those transactions which occurred during the business day. beginning at 12:01 a.m. and will include any transaction conducted that day up to 12:00 p.m. (midnight).
2.6. Funds means: All money regardless of the form or method of payment received by the Agent for Issuing TPWD items, except for Agent's commission and boat sales and use taxes collected.
2.7. Inventory means: Registration decals and ID card stock paper consigned to each county office issued from TPWD Headquarters.
2.8. Other Funds means: Funds due TPWD as repayment for damaged and lost inventory as set out in Para. 3.5.
2.9. Sales Period means: The seven (7) calendar day period of sales prior to the Account Notice Date.
2.10. Scheduled Sweep Date means: The regularly scheduled day of the week in which funds are electronically withdrawn from the Agent account and deposited to TPWD. Whenever the Scheduled Sweep Date falls on a U.S. Federal Reserve holiday, the Scheduled Sweep Date shall be the next business day after the holiday.

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## TEXAS PARKS AND WILDLIFE DEPARTMENT COUNTY BOAT AGENT AGREEMENT

3. RESPONSIBILITIES OF THE AGENT: Agent shall issue vessel registrations, vessel and outboard motor titling and similar items authorized by TPWD to individuals at each Agent location set out in Schedule 2.

### 3.1. Fee Collection and Remittance: Agent shall:

3.1.1. Collect from each customer only the fee for each liem as established by law or TPWD regulation. Agent understands that such fees may be changed by TPWD and that al changes will be communicated to the agent and incorporated into the automated boat system.
3.1.2. Each office must have established and implemented internal control procedures in accordance with Generally Accepted Accounting Principles which function to prevent internal or external fraud and theft from occurring in relation to inventory control, customer information recorded, and accuracy of the funds collected and remitted. Periodic audits shall be established as part of this function in order to ensure an ongoing monitoring process.
3.1.3. Acknowledge that it is a material breach for Agent to charge a customer an amount greater than that authorized by this Agreement. Upon receiving a customer complaint that Agent charged the customer more than authorized under this Agreement, TPWD will investigate the complaint. If TPWD determines that such complaint is valid, TPWD may terminate this Agreement.
3.1.4. Collect all information and required documentation from customers as required by TPWD.
3.1.5. Issue items only in the form prescribed by or furnished by TPWD.
3.1.6. Accept payment from customers in the form of cash, check, debit card, or credit card for purchase of any item sold under this Agreement, except when Agent does not accept one of the above ttems in its usual course of business. Agent is responsible for all charges or losses related to acceptance of any such form of payment.

### 3.1.7. Electronic Funds Transfer Account:

3.1.7.1. Agent shall establish an account with a financial institution with the capability to transfer funds electronically in a manner which is acceptable to the State Comptroller for the deposit of all Funds received under this Agreement and for the deposit of all Other Funds due TPWD. Agent shall fumish to TPWD, at least ten (10) business days prior to the beginning date of this Agreement, all information pertaining to Agent's account as set out in Schedule 2. Agent shall provide TPWD with two (2) weeks prior notice of changes to the account. If changing accounts, Agent shall continue to fund prior account for Scheduled Sweeps until the new account transfer is confirmed by TPWD.
3.1.7.2. Agent authorizes TPWD to make automatic, periodic withdrawals from or deposits to the Agent's designated bank account listed in Schedule 2. Agent understands that withdrawals, deposits and/or adjustments will be electronically made in accordance with this Agreement and that all such transactions are governed by the rules and regulations of the National and Local Automated Clearing House (ACH) Associations and Texas Law.
3.1.7.3. Agent agrees to authorize the financial institution to charge or credit withdrawals and deposits to the account as indicated on the Account Notice made available to Agent by TPWD and to adjusting entries to correct errors and to collect additional charges, as authorized under this Agreement.

## TEXAS PARKS AND WILDLIFE DEPARTMENT COUNTY BOAT AGENT AGREEMENT

3.1.8. Scheduled Sweeps:
3.1.8.1. The Funds due to TPWD shall be remitted according to the schedule set out in Schedule 1. Agent understands and acknowledges that it holds all Funds in trust for TPWD.
3.1.8.2. The date of the electronic sweep will be indicated on the Account Notice and will be avaliable to the Agent two (2) business days prior to the Scheduled Sweep Date. The Account Notice will list the total sales minus the commission and sales tax and indicate the amount to be swept by TPWD. The Agent Activity Report will reflect order reference numbers for transactions listed by day during the Sales Period. Agent shall ensure that funds are available on or before each Scheduled Sweep Date.
3.1.9. Insufficient Funds:
3.1.9.1. Agent shall provide the amount set out in the Account Notice of Funds due TPWD, making it available for the account transfer on the Scheduled Sweep Date set out in Schedule 1 unless otherwise directed in writing by TPWD. Agent acknowledges and agrees that is a material breach of this Agreement to have insufficient funds in the account available for transfer on Scheduled Sweep Dates.
3.1.9.2. If Agent does not have sufficient funds in an account for transfer on a Scheduled Date, TPWD may immediately terminate Agent's ability to issue items through the system or other methods. TPWD may also require Agent to pay the funds by cashier's check or money order.
3.2. BRITS System Support:
3.2.1. If the Agent requires assistance on vessel or outboard motor processing issues, such as void authorization, fees, supporting documentation, or business rule overrides or any other related questions, contact the TPWD Boat Section Field Liaison phone bank at (512) 389-4393 or (512) 389-8090.
3.2.2. If the Agent has trouble with the printer or the network connection, Agent should contact the Texas Department of Motor Vehicies (TxDMV) at 512-302-2020.
3.2.3. If the Agent has computer operating issues and problems related to system functionality provided through TPWD, Agent should contact the TPWD Help Desk at 512-389-4357.

### 3.3. Voids:

3.3.1. In the normal issue of vessel registrations, vessel and outboard motor titling and similar items, errors may occur due to cierical errors, mechanical errors (e.g. printer problems), a transaction involving the wrong item or failure of the buyer to communicate current information on address, or other ownership transaction related problems.
3.3.2. The Agent may void the transaction with an authorization code issued by an authorized Agent supervisor or acquired from TPWD Headquarters. Voided transactions must meet the following criteria:
3.3.2.1. The void must occur on the same day the transaction was processed;
3.3.2.2. The void must be processed at the originating office location;
3.3.2.3. The transaction to be voided must be the last transaction for the specific asset (TX numbered item);

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## TEXAS PARKS AND WILDLIFE DEPARTMENT COUNTY BOAT AGENT AGREEMENT

3.3.2.4. The same employee that entered the transaction in error must also void the transaction. If the employee is unavailable, a supervisor may also void the transaction for that employee;
3.3.2.5. The employee must return the original form of payment to the customer,
3.3.2.6. The employee must collect all titles, decals and other items related to the transaction processed in error, and
3.3.2.7. The Agent employee, Agent supervisor and customer must complete the required void forms.
3.3.3. Voided transactions and supporting documentation shall be submitted with the Agent's normal processing office paperwork for mailing and subsequent imaging to TPWD Headquarters as instructed by the TPWD Document Packaging and Processing Procedures which are located within the BRITS Users Manual.
3.3.4. Voids which do not meet the criteria established in Para.3.3.2 must be submitted to TPWD Headquarters for the void to be processed and completed. Voids which are completed by TPWD Headquarters on behalf of the Agent, and which require money to be refunded, will either be credited to the Agent through the account notice or refunded via warrant directly to the Agent. Agents are responsible for refunding money to customers. Agents should refer all customer questions for the voided transactions submitted to TPWD Headquarters to (512) 389-4393 or (512) 389-8090.
3.3.5. All Agents submitting requests for TPWD Headquarters voids are required to mail (or hand deliver) all documents pertaining to voided transactions to TPWD with all required documentation. All inventory related to these voided transactions must be attached to the Void Request Forms and signed by the customers, Agent's employee, and Agent's supervisor when submitted to TPWD. Unless inventory is retumed or an affidavit of loss signed by the customer is provided with the Void Request Form, the Agent will be charged the cost established by TPWD in section 3.5.4.
3.4. Agent Compliance with TPWD Processing Requirements:
3.4.1. As each Agent enters transactions, they will be instantly updating the state system of record for boats and outboard motors. Due to this feature, accurate compliance with TPWD regulations is key in recording and protecting individual's ownership of these assets. In order to ensure accurate information, TPWD Headquarters Boat Titling and Registration Section staff may conduct post audits of transactions processed by each Agent and produce a compliance audit report quarterly listing the number of transactions reviewed and the number of non-compliance lems found for all offices inclusive of TPWD locations. If non-compliance continues for a six month period, TPWD can request a plan in writing from the Agent as to how they will correct the noted errors. If the noncompliance continues after the plan is put into place, TPWD reserves the right to suspend processing privileges to title or register vessels and outboard motors.
3.4.2. Full compliance meets the following standards:
3.4.2.1. Compliance with all state and federal laws pertaining to the registration of vessels, the titling of vessels and outboard motors, ownership of vessels and outboard motors, and the collection of associated fees and taxes as outlined under the Texas Water Safety Act, Chapter 31 of the Texas Parks and Wildlife Code, the 31 Texas Administrative Code, Part 2, Chapter 53, the Texas Tax Code, Chapter 160 and the Texas Property Code, Chapters 59 and 70.
3.4.2.2. Processing transactions in accordance to instructions for general processing from the "Basics to Boat Transactions" training manual, the "Requirements for

## TEXAS PARKS AND WILDLIFE DEPARTMENT

 COUNTY BOAT AGENT AGREEMENTSpecific Transactions" matrices, and the BRITS Users Manual issued by TPWD Headquarters.
3.4.2.3. Accurate tracking and control of inventory issued by TPWD.
3.4.2.4. Obtaining and submitting all supporting documentation required for each transaction as stated in the matrix requirements supplied by TPWD. All matrices are available on the TPWD web site at: http://www.tpwd.state.tx.us/fishboat/boat/owner/titles and registration/

Transactions should not be completed unless the required documentation is obtained. Each office conducting transactions on behalf of TPWD shall submit:

- Required documentation completed in full as described under the matrices;
- Application form PWD 143, PWD 144, PWD 143M, PWD 144M, PWD 310A, PWD 403, PWD 763, PWD 1084, PWD 1208, or PWD 1238 completed, as applicable, with all required information and original signatures;
- Manufacturer's Statement of Origin (MSO), Builder Certificates, titles or out-ofstate or federal documentation, when required, with original signatures from the owner of record or lawful representative;
- Bill of sale, invoice or signed tax affidavit from the seller. This bill of sale must list the date of sale, the sales price of each item (vessel, outboard motor, related accessones), a description of the item (make, TX number or serial number and year built), purchaser's name and seller's signature or signature of lawful representative;
- Lien Release in the acceptable format as outlined in the matrix requirements;
- Original or unaltered copies of legal documentation required; and
- Required notary on forms with notary requirement.

No exception to the required documentation shall be made unless approved through the TPWD Headquarters staff. All exceptions must be thoroughly documented, explained on the submitted paperwork and sigried and dated by the staff, noting the name of the TPWD Headquarters staff who approved the alternative process.
3.4.3. Ownership transactions which do not have the appropriate supporting documentation may be voided by TPWD. Examples of transactions which may be voided include, but are not limited to:

- Transfer of ownership without a Texas title;
- Transfer of ownership with no out-of-state title or registration provided (registration information is required for non-titing states);

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- Transfer of ownership with partial or no title assignment;
- Transfer of ownership with no signature of seller;
- Title issuance with no Manufacturer Statement of Origin (MSO) or Builders Certificate or inaccuracies on MSO assignment on a new vessel or outboard motor;

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## TEXAS PARKS AND WILDLIFE DEPARTMENT COUNTY BOAT AGENT AGREEMENT

- Transfer of ownership with no supporting documents supporting the authority to sell on behalf of the deceased owner; heirship affidavit, letters of testamentary, court order, trust, power of attomey, etc.;
- Transfers with obvious forgery or alteration on any part of the transaction
- Transactions that transferred the wrong boat or outboard motor;
- Transactions that have no serial number (HIN/MIN) on record (does not apply to registration of a USCG documented vessel);
- Transfer of ownership with an invalid marine dealer licensee number;
- No bill of sale, no invoice or tax affidavit signed by both seller and purchaser;
- Right of Survivorship form accepted after owner of record is deceased;
- Use of Power of Attomey after the owner of record is deceased; or
- Fraudulent and/or false entry of customer information
3.4.4. All transaction paperwork, titles, decals and registration cards required for processing transactions must be batched and submitted to TPWD Headquarters weekly. This paperwork shall be received not later than the following Friday of the next business week. Delays in the submission of the associated documentation may result in the delay of titles and other items which are fulfilled by TPWD Headquarters. Each Agent shall submit paperwork in bundled order according to the TPWD Document Packaging and Processing Procedures stated within the BRITS Users Manual.
3.5. Inventory:
3.5.1. The Agent shall be responsible for maintaining an inventory record of the registration decals as they are issued by reconciling each decal against the Decal Distribution Log Report which is available in BRITS and accounting for any discrepancies. The County offices will be issued registration decal inventory and ID card stock to be used only for situations of renewal of registration and replacement decals for the current owner of record until programming resources can be dedicated to allow Agents to issue decals for all registration transactions. Untll that change occurs, registration decals and ID cards to be issued due to a titling event or ownership transfer will be fulfilled through the TPWD Headquarters office.
3.5.2. The Agent shall accept inventory mailed to the Agent by using the TPWD Decal Consignment Confirmation Form. The Agent is responsible for retuming the signed form within seven (7) calendar days. The form will ensure that: (a) the Agent received the proper inventory requested; (b) the inventory sent corresponds to the inventory listed on the Decal Consignment Confirmation Form; and (c) a signature is provided confirming receipt and responsibility of tracking TPWD inventory. Unused inventory must be accounted for and returned when no longer valid for use.
3.5.3. Registration decals which are voided must be attached to the Void Request Form and sent in with all other transaction paperwork.
3.5.4. The Agent is responsible for consigned inventory consisting of registration decals and ID card stock paper. If the Agent cannot account for consigned inventory, the Agent shall be responsible for remitting value of the lost inventory at a rate of $\$ 53$ per piece of inventory. TPWD will not ship additional inventory until payment for lost inventory is recelved.


## TEXAS PARKS AND WILDLIFE DEPARTMENT COUNTY BOAT AGENT AGREEMENT

3.5.5. TPWD will monitor Agents lost inventory payments and, after two such instances, TPWD will require Agent to provide a reason for the repeat circumstances and a corrective action plan to ensure no further instances of lost inventory. If not satisfied with the corrective action plan, TPWD reserves the right to suspend the Agent from acting on behalf of TPWD.
3.5.6. Agent shall receive applications, forms and other documents from TPWD in order to complete transactions. These documents are considered supplies, not consigned inventory, in that they have minimal monetary value. All forms can be printed from the agency web site at: http://www.tpwd.state.tx.us/fishboat/boat/forms/
3.5.7. Additional supplies can be requested by calling (512) 389-4479. Additional decal inventory can be requested by contacting the TPWD Boat Section Field Liaison phone bank at (512) 389-4393 or (512) 389-8090.
3.6. Staff: The Agent shall:
3.6.1. Maintain staff that is adequately trained in the maintenance and use of the BRITS application. Agent shall ensure that all staff that works with the public have a general knowledge of the services avallable and general knowledge of laws and regulations that apply to each service as listed under the "Basics to Boat Transactions" training document and the "Requirements for Specific Transactions" matrices.
3.6.2. Not release information regarding a boat or outboard motor with a status of "Stolen". Each office shall contact TPWD to verify that the status is valid and notify their County, City or TPWD law enforcement to provide information for recovery of the stolen asset. This notification will not apply to situations where an insurance company is transferring ownership due to the payment of a customer's theft claim.
3.6.3. Submit a BRITS Log-in Request Form (PWD 0057B) If any Agent has a change regarding a current user of the system. This form must be signed by the Agent representative. User changes include termination of employees, addition of employees or a change in an employee's duties related to the system. User logons will not be shared or transferred from one employee to another.
3.6.4. Notify TPWD Boat Titling and Registration Liaison at (512) 389-4393 or (512) 389-8090 of any change in staff, office supervisor, business or malling address, or phone number.
3.6.5. Request any changes for user's roles at least two (2) days in advance of the needed change.
3.7. Sales Commission: Agent will be paid a 10\% commission, or any other amount as established by the Texas Legislature, on TPWD fees for sales made by the Agent as stated under the Texas Parks and Wildlife Code, Chapter 31, Section 31.048(b).
3.8. System Configuration and Use: The Agent shall:
3.8.1. Obtain prior written consent of TPWD prior to disposing, lending or otherwise transferring possession to another party other than the Agent's satellite office locations for any materials (including inventory Items) or supplies furnished under this Agreement.
3.8.2. Contract with TxDMV to support the internet connections and printers for issuing TPWD related transactions.
3.8.3. Maintain appropriate inventory of ID card stock paper, applications, forms and decals based upon sales volume. In order to responsibly budget resource expenditures, TPWD may limit the quantities of supplies based on the number of transactions processed by each Agent.

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## TEXAS PARKS AND WILDLIFE DEPARTMENT COUNTY BOAT AGENT AGREEMENT

3.8.4. Notify TPWD immediately if any unauthorized user obtains access to the system. Until TPWD receives such notification, the Agent understands and agrees that the Agent shall continue to be responsible to pay for all transactions that are processed through the Agent's users.
3.9. Recordkeeping: The Agent shall:
3.9.1. Allow employees or representatives of TPWD or Texas State Auditor's Office access to Agent's records related to this Agreement during normal business hours. After prior notice and/or upon request by TPWD, Agent shall mail requested records to TPWD at 4200 Smith School Road, Austin, Texas, 78744. Further, Agent will allow TPWD and/or Texas State Auditor's Office access to its records for at least three (3) years following termination of this Agreement. Failure of Agent to allow access to or provide records as required under this Agreement is a material default.
3.9.2. Comply with the Texas Sales Tax remittance requirements as outlined in the Texas Tax Code and Chapter 31 of the Texas Parks and Wildlife Code.
3.10. Other Requirements: The Agent shall:
3.10.1. Not accept customer's remittances for transactions if the system is unavailable.
3.10.2. Fumish to TPWD, without undue delay, all information reasonably necessary to fulfill any requirement of this Agreement.
3.10.3. Allow authorized. employees or representatives of TPWD access to Agent's premises during normal hours of business.
3.10.4. Be responsible for its actions and those of its employees, officers, or agents and, to the extent permitted by law, indemnify and hold TPWD harmless from any claim or legal action, resulting damages, costs and expenses that may be incurred by TPWD as a result of direct or indirect actions of the Agent, its employees, officers, or agents.
3.10.5. Disclose any and all known or suspected conflicts of interest or potential conflict of interest related to TPWD employees or TPWD Commissioners that may be involved, either directly or indirectly, in any aspect of Agent's issuance of items under this Agreement.
3.10.6. Implement and follow all rules and procedures provided in writing or available from the Agency's web site to Agent.
4. TPWD RESPONSIB\|LITIES: TPWD will:

4.1. Establish a contact person to coordinate and to help resolve any issues between TPWD and Agent expeditiously and fairly. TPWD will provide training aids for Agent and Agent's employees.
4.2. Maintain a help desk to provide assistance to Agent.
4.3. Provide Account Notices prior to sweeping funds from Agent's accounts) and daily activity reports.
4.4. Provide supplies and materials needed to perform duties under this Agreement such as ID card stock paper, applications, decals, void request forms and other related forms.
5. SEVERABILITY: If any provision of this Agreement is held by a court of competent jurisdiction to be contrary to law, the remaining provisions of this Agreement shall continue in full force and effect.
6. FORCE MAIEURE: None of the parties shall be considered in default of their obligations hereunder (except the payment of money, which shall not be excused) if performance of such obligations is prevented or delayed by acts of God or government, war, riots, acts of civil disorder, failure or delay of transportation,

## TEXAS PARKS AND WILDLIFE DEPARTMENT COUNTY BOAT AGENT AGREEMENT

or such other causes as are beyond such party's control. The burden of proof for the need of such relief shall rest upon the Agent. To obtain release based on force majeure, Agent shall file a written request with TPWD.
7. WAVERS: Agent understands that the terms of this Agreement are subject to change upon prior notice by TPWD. The Parties agree that any waiver of any breach of any term or condition of this Agreement shall not be deemed a waiver of any subsequent or prior breach.
8. ASSIGNMENT: Agent may not transfer or assign any part or the whole of this Agreement without prior written consent of TPWD. This does not apply to a change of County Tax Assessor/Collector.
9. DISPUTES: The parties shall attempt to resolve all disputes arising from this Agreement but to the extent that it is applicable and not preempted by other law, those disputes not resolved shall follow the dispute resolution process provided for in Texas Government Code, Title 10, Chapter 2260.
10. SPECIAL CONDITIONS: TPWD may cancel this Agreement without penalty if subsequent law necessitates cancellation. Nothing in this Agreement is intended to waive any sovereign or governmental immunity to which TPWD is entitled under law.
11. TERMINATION: Either party may terminate this Agreement with a minimum of thirty (30) calendar days written notice. TPWD may terminate this Agreernent without notice immediately following material default by Agent. Upon termination of this Agreement the Agent shall:
11.1. Remit all monies due to TPWD, no later than the next regularly Scheduled Sweep Date following the date of termination.
11.2. Submit all processed transaction documentation according to established schedule or prior to closeout.
11.3. Provide a listing of all employees with electronic access for deactivation.
11.4. Return all unused TPWD inventory and work with TPWD to reconcile any allocation discrepancies.
12. RIGHT TO AUDIT: Agent understands that acceptance of funds under this contract acts as acceptance of the authority of the State Auditor's Office, TPWD, or any successor agency to conduct an audit or investigation in connection with those funds. Agent further agrees to cooperate fully with the above parties in the conduct of the audit or investigation, including providing all records requested.
13. NOTICES: All notices given by any party or required under this Agreement shall be in writing and addressed and delivered to the relevant party or parties at the following locations:

## For TPWD:

Texas Parks and Wildlife Department
Boat Titling and Registration Section
Attention: Frances Stiles
4200 Smith School Road
Austin, Texas 78744
For AGENT:
Sabine County


Attention: Mrs. Tammy Reeves
P.O. Box 310

Hemphill, Texas, 75948-0310
14. COMPLETE AGREEMENT: This Agreement and the attached Schedules 1 and 2 represent the complete Agreement and understanding of the parties with respect to the subject matter herein, and supersede any other understanding, written or oral. This Agreement may be amended by written agreement of both Parties which will be attached to the original agreement. All such amendments are subject to the terms and conditions of this Agreement not specifically amended thereby.

## TEXAS PARKS AND WILDLIFE DEPARTMENT

 COUNTY BOAT AGENT AGREEMENT15. AUTHORTIY TO BIND: The signatories to this Agreement represent and warrant that they have the authority to enter into this Agreement and that they have authority to bind the entity on whose behalf they execute this Agreement.
16. SIGNATURE AND DELIVERY INSTRUCTIONS: Agent shall sign this page, make a copy, and send the original to TPWD. Upon signature of TPWD's representative, a copy of the completed agreement will be made and sent back to Agent for its records. If original signatures are desired for Agent's copy, Agent shall obtain signatures on two identical agreements and, upon receipt, TPWD's representative will sign both and retum the second back to Agent.


Date: $\qquad$
brantivim Atone
County Agent
Title: $\square$ Cosesom Collector

Date: 9. $13-10$ County Agent

Title: $\qquad$

Date: $\qquad$

## Services <br> Texas Parks and Wildlife Department <br> Title: Director of Purchasing, Contracts and Distribution

$\qquad$
vol 3-A PG 083

# TEXAS PARKS AND WILDLIFE DEPARTMENT COUNTY BOAT AGENT AGREEMENT 

Schedule 1
Schedule for Sweeping Revenue
Between TPWD and Sabine County Tax Assessor-Collector (Agent)

## 1. Scheduled Sweeps:

1.1. Account Notice Date will occur on Monday each week. The Scheduled Sweep Date (Wednesday) shall occur two (2) business days after the Account Notice (Monday). Whenever the scheduled sweep date falls on a U.S. Federal Reserve holiday, the scheduled sweep date will be the next business day after the holiday. (See Scheduled Sweeps, Para. 3.1.8).
1.2. The Account Notice will encompass one Sales Period and include the sales made during each Day of Sales that the office was conducting business. The Sales Period begins on Monday and ends on Sunday.
1.3. Offices with substations that deposit funds into the same bank account can generate an Agent Activity Report and Account Notice for each office. A combined Agent Activity Report and Account Notice will be available which shows the combined totals for all offices with the same bank account.

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Schedule 2
Sabine County Office Information
MAN OR PRIMARY OFFICE:

1. County Office Name: $\qquad$ Saline County Sac offices
2. Federal Employer's Identification Number: 75-4001136
3. Bank Account Type $\square$ Checking or $\square$ Savings
4. Routing/Transit Number: _ 13122082
5. Account Number: $\qquad$ 010-959.5
6. Mailing Address: $\qquad$ P. D. Bor 310

City, state, zap: Hemphiel Ex 75948
7. Physical Across: 213 Market St_or Or $\square$ Check if same as mailing address City, State, Zip: $\qquad$ Hemphill on 75948
8. Office Contact Information:

- Office Manager's Name: Martha lone
$\qquad$
- Telephone Number: $\qquad$ 409-787-2257
- Fax Number: $\qquad$ 409-787. 4753

SATELLITE OR SUB-OFFICE:

1. Office Name: $\qquad$ Sabins 10 $75-6001136$ Or $\square$ Check if same as main office
2. Bank Account Type $\square$ Checking or $\square$ Savings
3. Routing/ Transit Number: $\qquad$ 113122082 Or $\square$ Check if same as main office
4. Account Number: $\qquad$ 010-959.5 Or $\square$ Check if same as main office
5. Mailing Address: Po. Box 310
city, state, zip: Nemphiel Ok 75948
6. Physical Address: 101 Aimilenland Hurwist or
$\square$ Check if same as mailing address City, State, Zip: Pineland Der 25968
$\qquad$
7. Office Contact Information (need separate contact names for each office location):

- Office Manager's Name: $\qquad$ Kim Sues
- Office Manager's Na 409-584-2942
- Fax Number: $\qquad$ 409-584-2139
$\qquad$
$\qquad$
$\qquad$


## TEXAS PARKS AND WILDLIFE DEPARTMENT COUNTY BOAT AGENT AGREEMENT

## SATELLITE OR SUBSTATION OFFICES):

1. Office Name: $\qquad$
2. Federal Employer's Identification Number: $\qquad$ Or $\square$ Check if same as main office
3. Bank Account TypeChecking or Savings
4. Routing/ Transit Number: $\qquad$ OrCheck if same as main office
5. Account Number: $\qquad$ OrCheck if same as main office
6. Mailing Address: $\qquad$ City, State, Zip: $\qquad$
7. Physical Address: $\qquad$ Or $\square$ Check if same as mailing address

City, State, Zip: $\qquad$
8. Office Contact Information (need separate contact names for each office location):

- Office Manager's Name:
- Telephone Number: $\square$
- Fax Number: $\qquad$


## SATELLITE OR SUBSTATION OFFICES):

1. Office Name: $\qquad$ $-1$.

2. Federal Employer's Identification Number: $\qquad$ Or $\square$ Check if same as main office
3. Bank Account TypeChecking or Savings
4. Routing/ Transit Number: $\qquad$ orCheck if same as main office
5. Account Number: $\qquad$ OrCheck if same as main office
6. Mailing Address: $\qquad$
City, State, Zip: $\qquad$
7. Physical Address: $\qquad$ Or $\square$ Check if same as mailing address
City, State, Zip: $\qquad$
8. Office Contact Information (need separate contact names for each office location): vo r 3-A PG 086

- Office Manager's Name: $\qquad$
- Telephone Number: $\qquad$
- Fax Number: $\qquad$

COPY AND PROVIDE ADDITIONAL SHEETS IF NEEDED FOR ADDITIONAL LOCATION(S).


[^0]:    v-Denotes Voided Check Entries

[^1]:    v-Denotes Voided Check Entries

[^2]:    *     - Denotes Voided Check Entries

[^3]:    V - Denotes Voided Check Entries

[^4]:    V - Denotes Voided Check Entries

[^5]:    Approved for payment by Sabine County Commissioner's Court on September 13, 2010.

[^6]:    Approved for payment by Sabine County Commissioner's Court on September 13, 2010.

[^7]:    S - Invoice is Selected for Payment, H-Invoice is on Hold

[^8]:    S - Invoice is Selected for Payment, H-Invoice is on Hold

[^9]:    S-Invoice is Selected for Payment, H-Invoice is on Hold

[^10]:    S - Invoice is Selected for Payment, H - Invoice is on Hold

[^11]:    S- Invoice is Selected for Payment, H - Involce is on Hold

[^12]:    S - Involce is Selected for Payment, H - Invoice is on Hold

[^13]:    Page 5 of 13

