Monday, November 08, 2010, the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

| Charles Watson | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Jimmy McDaniel | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Watson called the meeting to order and Pastor Digmon led the Court in prayer.
AGENDA ITEM \#1-General Business
Commissioner Clark moved to approve the minutes as written for the October $25^{\text {th }}$ regular session of Court. Commissioner McDaniel seconded. All voted for. Motion carried.

AGENDA ITEM \#2-Reports
Commissioner Clark moved to accept the reports from the Treasurer and Extension Agent, John Toner. Commissioner Warner seconded. All voted for. Motion carried.

AGENDA ITEM \#3-Line Item Transfers
No line item transfers were submitted. AGENDA ITEM \#4-Budget Amendments

No budget amendments were submitted.
AGENDA ITEM \#5-Discuss with Possible Action on a Letter of Support for a Tax Credit Housing Development in Sabine County

Commissioners Clark and McDaniel visited a site in Center Texas. Commissioner McDaniel said he talked with residents that live at the site and was told that unlawful activity was not tolerated. He said there were no junk vehicles and the yards looked well kept.

Commissioner McDaniel said he also talked with Sheriff Maddox and he was okay with the project.

Commissioner McDaniel moved to proceed forward with the letter of support. Commissioner Warner seconded. All voted for. Motion carried. AGENDA ITEM \#6-Discuss with Possible Action to Reschedule the Commissioners' Court Meeting from December 27 to December 30, 2010

Commissioner Clark moved to change the second Commissioners' Court meeting in December from December $27^{\text {th }}$ to December $30^{\text {th }}$. Commissioner Dickerson seconded. All voted for. Motion carried. AGENDA ITEM \#7-Discuss with Possible Action on Report from Tourism Committee

Robin Johnston and Gene Nethery gave the Court a brief statement concerning their request for funding from the Hotel/Motel tax monies.

Commissioner Dickerson moved to accept the recommendations from the Tourism Committee. Commissioner Warner seconded. All voted for. Motion carried. See attached copy of recommendations.
AGENDA ITEM \#8-Discuss with Possible Action on (2) Applications for Permits to Bore on Lucky Loop and Horseshoe Circle in Precinct \#4

Commissioner Warner moved to approve the applications. Commissioner McDaniel seconded. All voted for. Motion carried. AGENDA ITEM \#9-Discuss with Possible Action to Authorize Judge Watson to Sign the FY 2010 Homeland Security Grant Award Documents

Commissioner Dickerson moved to authorize Judge Watson to sign the FY 2010 Homeland Security Grant Award documents. Commissioner Warner seconded. All voted for. Motion carried.

AGENDA ITEM \#10-Discuss with Possible Action: Experience Works Donation

County Clerk, Janice McDaniel, said that she has had a lady working in her office for about 2 years through the Experience Works program. The lady works 20 hours a week. She is paid through this program and there is no expense to the County. She said that Experience Works asks for a donation once a year. She is requesting the Court for permission to donate $\$ 150.00$.

Commissioner Clark moved to allow a donation of $\$ 150.00$ is made to "Experience Works." Commissioner Warner seconded. All voted for. Motion carried.
AGENDA ITEM \#11-Discuss with Possible Action on Off Rd. Vehicle Trail Proposed by U.S. Forest Service

Judge Watson said the Court has been given some negative publicity concerning their previous action or lack of action taken so far on this item. He said the Court has proceeded according to how Eddie Taylor with the Forest Service asked them to. The trail that was shown in the video by the

Forest Service is a totally different type of trail that would be here. He said he is in favor of supporting this trail, but ultimately the decision will be made by the Forest Service.

Commissioner McDaniel said they (Commissioners) went to visit the trail located at New Waverly. This trail is more in comparison to the one that will possibly be built here.

Commissioner Warner said he has had lots of ayes and nays but more ayes.

Commissioner Warner moved to support the trail. Commissioner Dickerson seconded. All voted for. Motion carried. AGENDA ITEM \#12-Discuss with Possible Action on Reporting and Responsibilities of Constables

Judge Watson said beginning the FY 2011, he is asking the Constables to give a monthly report of their activities and to occasionally give a report of their plans for future actions. He said he is aware that the Constables can not be forced to do this. He said he is just asking for them to do it.

Jerry Dan Webb, Precinct 2 Constable and Constable Precinct 1 elect, Chad Murray said they were not notified that this was on the agenda. They ask that in the future they be notified.

Constable Webb said he has always been available to the Sheriff's department when they needed him.

No action was taken.
AGENDA ITEM \#13-Discuss with Possible Action on Purchasing Mower for Pct. \#2

Commissioner McDaniel said he has spent approximately $\$ 5,000.00$ on the mower he has and they still did not get to mow everywhere they needed to. He said he will have the road grader paid off next year and he will have a year to make the first payment on the mower. He is going through the Buy Board so the bidding for the lowest price has already been done. The cost is $\$ 89,000.00$. He will check with all of the local financing institutions to get the best rate.

Commissioner Dickerson moved to approve the purchase of the mower for precinct 2. Commissioner Clark seconded. All voted for. Motion carried.

AGENDA ITEM \#14-Pay Accounts and Salaries

Commissioner Clark moved to pay the accounts and salaries. Commissioner McDaniel seconded. All voted for. Motion carried.

Belinda Gay thanked the Court for supporting the Columbia Museum.
Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for. Motion carried.
 CHARLES WATSON
 KEITH CLARK
 JIMMY MCDANIEL
 DOYLE DICKERSON
 PAYNE WARNER
 JANICE MCDANIEL

| Invoice Number <br> Description |
| :--- |

AESI ACTION ELEVATOR SAFETY INSPECT

algr alice grace

| 110410/177 11/02/10 13.25 HOURS ELECTION WORK © $\$ 8.50$ PER HOUR ELECTION JUDGE | 11/04/10 12/17/10 |  | \$112.63 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6520.403 |  |  |  |  |
|  | 6520.403 |  | \$25.00 |  |  |
|  |  | INVOICE 110410/\#7 TOTALS: | \$137.63 | \$0.00 | \$0.00 |
|  | ALICE GRACE TOTALS: |  | \$137.63 | \$0.00 | \$0.00 |
| BEBC BETHANY BAPTIST CHURCH |  |  |  |  |  |
| 110410 11/02/10 | 11/04/10 | 1217/10 |  |  |  |
| ELECTION EXPENSE/USE OF BUILDING | 6520.403 |  | \$25.00 |  |  |
|  |  | INVOICE 110410 TOTALS: | \$25.00 | \$0.00 | \$0.00 |
|  | BETHANY BAPTIST CHURCH TOTALS: |  | \$25.00 | \$0.00 | \$0.00 |



BEBE BECKY BEAUCHAMP
$\begin{array}{llll}110410 \text { N15 } & 11 / 02 / 10 & 11 / 04 / 10 & 1217 / 10\end{array}$

13 HOURS ELECTION WORK © $\$ 8.50$ PER 6520.403

| . 403 | \$110.50 |  |  |
| :---: | :---: | :---: | :---: |
| INVOICE 110410/\#5 TOTALS: | \$110.50 | \$0.00 | \$0.00 |
| BECKY BEAUCHANP TOTALS: | \$110.50 | \$0.00 | \$0.00 |

$\$ 110.50$
$\$ 110.50$

BGE BOBBY GUY ENER
091010/2 09/20/10 GRAND JURORI BOBBY GUY ENER
13 HOU
HOUR

BECKY BEAUCHAMP TOTALS:

11/04/10 6533.435


Check Date Check Number Bank
Amount Paid

ACTION ELEVATOR SAFETY INSPECT TOTALS: $\mathbf{\$ 2 2 5 . 0 0} \quad \$ 0.00 \quad \mathbf{\$ 0 . 0 0}$

| $\$ 10.00$ |
| ---: |
| $\$ 10.00$ |

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\text { Ledger as of : } 11 / 5 / 2010
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[^1]| Invoice Number <br> Description | Inv.Date | Tms.Date <br> Account |
| :--- | :--- | :--- |

CAGR CAPITAL GRAPHICS, INC.
100571
RED PLASTIC ELECTION SEALS
POL STAR TABLE TOP BOOTHS

Check Date Check Number Bank
Balance

RED PLASTIC ELECTION SEALS SHIPPING

CAPTAL GRAPHICS, INC. TOTALS: $\$ 391.60-\$ 0.00 \longrightarrow \$ 0.00$
CAPA CARI PAPANIA
110410/46 $11 / 02 / 10 \quad 11 / 04 / 10 \quad 12 / 17 / 10$
12.5 HOURS ELECTION WORK @ \$8.50 6520.403


## CATRE CATHERINE REEVES

092010/19 09/20/10 11/04/10 11/0/410
GRAND JUROR/ CATHERINE REEVES 6533.435


CHRKI CHRISTIE KING
$173 \begin{array}{llll}10 / 25 / 10 & 11 / 04 / 10 & 12 / 09 / 10\end{array}$
REGISTRATION FEE 6470.665


## CHWD CHANDA FORSE

$\begin{array}{llll}5938 \\ \text { TRAVEL DAY MEALS 11/14 } & \text { 10/27/10 } & 11 / 04 / 10 & 12 / 11 / 10 \\ 6470.499\end{array}$
TRAVEL DAY MEALS 11/14 6470.499
6470.499
6470.499
6470.499

| $\$ 42.00$ | $\$ 42.00$ |
| :--- | :--- |
| $\$ 56.00$ | $\$ 56.00$ |
| $\$ 56.00$ | $\$ 56.00$ |
| $\$ 56.00$ | $\$ 56.00$ |

TRAVEL DAY MEALS 11/17
556.00


| $\$ 10.00$ |
| ---: |
| $\$ 10.00$ |

## $\$ 10.00$

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[^3]

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| Ledger as of : 11/5/2010 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Number <br> Description Inv.Date | Tris. Date Acco | Due.Date <br> nt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| FULL DAY MEALS $11 / 15$ | 6470 |  | \$46.00 |  |  |  |  |  | \$46.00 |
| FULL DAY MEALS 11/16 | 6470 |  | \$46.00 |  |  |  |  |  | \$46.00 |
| TRAVEL DAY MEALS $11 / 17$ | 6470 |  | \$34.50 |  |  |  | $\cdots$ |  | \$34.50 |
|  |  | INVOICE 5905 TOTALS: | \$295.72 | \$0.00 | \$0.00 |  | $\bigcirc$ |  | \$295.72 |
|  |  | JAMES BRASHER TOTALS: | \$295.72 | \$0.00 | \$0.00 |  | C |  | \$295.72 |
| JAMC JANICE MCDANIEL |  |  |  |  |  |  |  |  |  |
| 110310105 MILES © .50 PER MILE | 11/04/90 | 12/48/40 |  |  |  |  |  |  |  |
|  | 6522.403 |  | \$52.50 |  |  |  |  |  | \$52.50 |
|  |  | INVOICE 110310 TOTALS: | \$52.50 | \$0.00 | \$0.00 |  |  |  | \$52.50 |
|  |  | JANICE MCDANIEL TOTALS: | \$52.50 | \$0.00 | \$0.00 |  | $\bigcirc$ |  | \$52.50 |
| JEED JERLENE M. Edge |  |  |  |  |  |  |  |  |  |
| 110410/45 $511 / 02 / 10$ | 11/04/10 | 12147/10 |  |  |  |  |  |  |  |
| 13 HOURS ELECTION WORK @ $\$ 8.50$ PER HOUR <br> ELECTION JUDGE | R 6520.403 |  | \$110.50 |  |  |  |  |  | \$110.50 |
|  | 6520.403 |  | \$25.00 |  |  |  |  |  | \$25.00 |
|  | INVOICE 110410/\#5 TOTALS: |  | \$135.50 | \$0.00 | \$0.00 |  |  |  | \$135.50 |
|  | JERLENE M. EDGE TOTALS: |  | \$135.50 | \$0.00 | \$0.00 |  |  |  | \$135.50 |
| JIBR JIMMIE BROWN |  |  |  |  |  |  |  |  |  |
| $\begin{array}{llll}102010 & 10 / 10 / 10 & 11 / 04 / 10 & 11 / 24 / 10 \\ \text { INSTALL MACHINERY/ REPAIR GAS LEAK } & 6450.560\end{array}$ |  |  |  |  |  |  |  |  |  |
|  |  |  | \$157.50 |  |  |  |  |  | \$157.50 |
| INSTALL MACHINERYI REPAIR GAS LEAK (41/2 HRS © $\$ 35.00$ ) | INVOICE 102010 TOTALS: |  | \$157.50 | \$0.00 | \$0.00 |  |  |  | \$157.50 |
|  | JIMMIE BROWN TOTALS: |  | \$157.50 | \$0.00 | \$0.00 |  |  |  | \$157.50 |
| JINE JIM C. NETHERY |  |  |  |  |  |  |  |  |  |
| 110410**6 11/02/10 11/04/10 12/17/10 |  |  |  |  |  |  |  |  |  |
| 13 HOURS ELECTION WORK © $\$ 8.50$ PER HOUR | 6520.403 |  | \$110.50 |  |  |  |  |  | \$110.50 |
|  | INVOICE 110410/\#6 TOTALS: |  | \$110.50 | \$0.00 | \$0.00 |  |  |  | \$110.50 |
|  | JMM C. NETHERY TOTALS: |  | \$110.50 | \$0.00 | \$0.00 |  |  |  | \$110.50 |
| V - Denotes Voided Check Entries |  |  |  |  |  |  |  |  |  |






[^5]| Invoice Number Inv.Date Description | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NORO NOEL ROSE |  |  |  |  |  |  |  |
| 110410\% $511 / 02 / 10$ | 11/04/10 12/17/10 |  |  |  |  | $\infty$ |  |
| 13 HOURS ELECTION WORK © $\$ 8.50$ PER | ER 6520.403 | \$110.50 |  |  |  |  | \$110.50 |
|  | INVOICE 110410/\#5 TOTALS: | \$110.50 | \$0.00 | \$0.00 |  |  | \$110.50 |
|  | NOEL ROSE TOTALS: | \$110.50 | \$0.00 | \$0.00 |  | $\cdots$ | \$110.50 |
| PAVR PATSY R. VROOMAN |  |  |  |  |  |  |  |
| 110410/\#1 11/00/10 | 11/04/10 12/19/10 |  |  |  |  |  |  |
| 14 HOURS ELECTION WORK @ $\$ 8.50$ PER | ER 6520.403 | \$119.00 |  |  |  | 1 | \$119.00 |
| ELECTION JUDGE | 6520.403 | \$25.00 |  |  |  |  | \$25.00 |
|  | INVOICE 110410/*1 TOTALS: | \$144.00 | \$0.00 | \$0.00 |  |  | \$144.00 |
|  | PATSY R. VROOMAN TOTALS: | \$144.00 | \$0.00 | \$0.00 |  |  | \$144.00 |
| PRIW PREMIER ICE \& WATER |  |  |  |  |  |  |  |
| 5234 10/27/10 | 11/04/10 12/11/10 |  |  |  |  |  |  |
| WATER DELIVERY, 510118 | 6500.560 | \$12.90 |  |  |  |  | \$12.90 |
|  | INVOICE 5234 TOTALS: | \$12.90 | \$0.00 | \$0.00 |  |  | \$12.90 |



| $\mathbf{\$ 6 . 4 5}$ |
| ---: |
| $\$ 6.45$ |
|  |
| $\mathbf{\$ 6 . 4 5}$ |
| $\$ 6.45$ |

5239 WATER DELIVERY, 51018

[^6]10/27/10 11/04/10 12/11/10
WATER DELIVERY, 5 10/18
6310.455 6310.455


Amount Discount Amount Paid Check Date Check Number Bank Balance
MORO NOEL ROSE 11/02/10 11/04/10 12/17/10


P4
14 HOURS ELECTION WORK © $\$ 8.50$ PER 6520.403
6520.403

$$
\text { INVOICE } 5234 \text { TOTALS: }
$$

$$
\$ 12.90{ }^{\$ 12.90} \xrightarrow{ } \quad \$ 0.00<0.00
$$

| $\$ 12.90$ |
| ---: |
| $\$ 12.90$ |

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AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 11/5/2010






invoice 050763565 totals: XEROX CORPORATION TOTALS: $\overline{\$ 136.46} \longrightarrow \mathbf{\$ 0 . 0 0} \longrightarrow \mathbf{\$ 0 . 0 0}$ YELLOWPINE BAPTIST CHURCH
110410
$\begin{array}{lll}11 / 02 / 10 & 11 / 04 / 10 & 1217 / 10\end{array}$ ELECTION EXPENSENUSE OF BUILDING 6520.403

INVOICE 110410 TOTALS:
$\$ 25.00$ .00

YELLOWPINE BAPTIST CHURCH TOTALS: $\$ \mathbf{\$ 2 5 . 0 0} \longrightarrow \$ 0.00 \longrightarrow \mathbf{0 . 0 0}$

LEDGER TOTALS: | $\mathbf{\$ 3 0 , 7 0 3 . 3 6}$ |
| :---: |
| $\mathbf{5 0 . 0 0}$ |





Commissioner, Precinct \#1


Commissioner, Predinct \#3


Commissioner, Precinct \#4

Approved for payment by Sabine County Commissioner's Court on November 8, 2010.

| Ledger as of : 11/8/2010 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Number Inv.Date Description | Trms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| AMTD AMERICAN TIRE DISTRIBUTORS |  |  |  |  |  |  |  |  |
| 5010485621 11/02/10 | 11/04/10 12/17/10 |  |  |  |  | $\bigcirc$ |  |  |
| 11R24.5/14 FR3 FD663 AXL RD | 6365.601 | \$245.31 |  |  |  |  |  | \$245.31 |
| 11R24.5/14 FRS FS560 PLUS | 6365.601 | \$490.62 |  |  |  |  |  | \$490.62 |
|  | INVOICE S010485621 TOTALS: | \$735.93 | \$0.00 | \$0.00 |  |  |  | \$735.93 |
|  | AMERICAN TIRE DISTRIBUTORS TOTALS: | \$735.93 | \$0.00 | \$0.00 |  |  |  | \$735.93 |
| BIG4 BIG "4", INC. |  |  |  |  |  |  |  |  |
| 00336774 10/20/10 | 11/04/10 12/0/10 |  |  |  |  |  |  |  |
| 36 YARDS OF ROAD BASE | 6377.604 | \$432.00 |  |  |  |  |  | \$432.00 |
|  | INVOICE 00336774 TOTALS: | \$432.00 | \$0.00 | \$0.00 |  |  |  | \$432.00 |
| 00336783  <br> 36 YARDS ROAD BASE $10 / 21 / 10$ | 11/04/10 12/05/10 |  |  |  |  |  |  |  |
|  | 6377.604 | \$756.00 |  |  |  |  |  | \$756.00 |
|  | INVOICE 00336783 TOTALS: | \$756.00 | \$0.00 | \$0.00 |  |  |  | \$756.00 |
| 00336790 10/22/10 | 11/04/10 12/06/10 |  |  |  |  |  |  |  |
| 105 YARDS OF ROAD BASE | 6377.604 | \$1,260.00 |  |  |  |  |  | \$1,260.00 |
|  | INVOICE 00336790 TOTALS: | \$1,260.00 | \$0.00 | \$0.00 |  |  |  | \$1,260.00 |
| 0033681012 YARDS OF ROAD BASE | 11/04/10 12/06/10 |  |  |  |  |  |  |  |
|  | 6377.603 | \$144.00 |  |  |  |  |  | \$144.00 |
| 12 YARDS OF ROAD BASE | INVOICE 00336810 TOTALS: | \$144.00 | \$0.00 | \$0.00 |  |  |  | \$144.00 |
| 0033681712 YARDS OF ROAD BASE | 11/04/106377.602 |  |  |  |  |  |  |  |
|  |  | \$144.00 |  |  |  |  |  | \$144.00 |
| 12 YaRDS OF ROAD BASE | INVOICE 00336817 TOTALS: | \$144.00 | \$0.00 | \$0.00 |  |  |  | \$144.00 |
|  | BIG "4", INC. TOTALS: | \$2,736.00 | \$0.00 | \$0.00 |  |  |  | \$2,736.00 |
| CAWE C. CAMPBELL |  |  |  |  |  |  |  |  |
| 110410 11/04/10 | 11/04/10 12/19/10 |  |  |  |  |  |  |  |
| WELDING ON MACK DUMP TRUCK | 6344.602 | \$100.00 |  |  |  |  |  | \$100.00 |
|  | INVOICE 110410 TOTALS: | \$100.00 | \$0.00 | \$0.00 |  |  |  | \$100.00 |
|  | C. CAMPBELL TOTALS: | \$100.00 | $\mathbf{5 0 . 0 0}$ | \$0.00 |  |  |  | \$100.00 |
| CHIS CHRTS ISTRE |  |  |  |  |  |  |  |  |
| V - Denotes Voided Check Entries |  |  |  |  |  |  |  |  |

Ledger as of : 11/8/2010



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| Ledger as of : 11/8/2010 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Number Description $\quad$ Inv.Date | Tms.Date Acc | Due.Date <br> unt | Armount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| SCREWS | 635 | . 602 | \$2.60 |  |  |  |  |  | \$2.60 |
| SCREWS | 635 | . 602 | \$0.18 |  |  |  |  |  | \$0.18 |
|  |  | INVOICE 60189316 TOTALS: | \$12.27 | \$0.00 | \$0.00 |  |  |  | \$12.27 |
| 60190102 10126/10 | 11/04/10 | 12/10/10 |  |  |  |  |  |  |  |
| ACE 5/8-3/4 HOSE MALE END COUPLER | R 665 | . 603 | \$2.49 |  |  |  | 0 |  | \$2.49 |
|  |  | INVOICE 60190102 TOTALS: | \$2.49 | \$0.00 | \$0.00 |  | $\cdots$ |  | \$2.49 |
| 60190138 10/26/10 | 11/04/10 | 12/10/10 |  |  |  |  |  |  |  |
| LIGHT BULB GE DBL LIFE SOFT WHITE | 664 | . 601 | \$3.29 |  |  |  |  |  | \$3.29 |
| PIGTALE LAMPHOLDER | 664 | . 601 | \$9.58 |  |  |  | 1 |  | \$9.58 |
|  |  | INVOICE 60190138 TOTALS: | \$12.87 | \$0.00 | \$0.00 |  |  |  | \$12.87 |
|  |  | RITTER LUMBER CO. TOTALS: | \$34.12 | \$0.00 | \$0.00 |  | $-3$ |  | \$34.12 |
| RUPS RURAL PIPE \& SUPPLY |  |  |  |  |  |  |  |  |  |
| 78019 10115/10 | 11/04/10 | 11/29/10 |  |  |  |  |  |  |  |
| $8012 \times 20$ ADS CULVERTS | 6370 | . 602 | \$452.80 |  |  |  |  |  | \$452.80 |
| 80 15X20 ADS CULVERTS | 6370 | . 602 | \$609.60 |  |  |  |  |  | \$609.60 |
| $4018 \times 20$ ADS CULVERTS | 6370 | . 602 | \$428.80 |  |  |  |  |  | \$428.60 |
|  |  | INVOICE 78019 TOTALS: | \$1,491.20 | \$0.00 | \$0.00 |  |  |  | \$1,491.20 |
| 78367 10/25/10 | 11/04/10 | 12109/10 |  |  |  |  |  |  |  |
| $436 \times 24^{\prime}$ ADS CULVERT | 6370 | 603 | \$1,587.36 |  |  |  |  |  | \$1,587.36 |
|  |  | INVOICE 78367 TOTALS: | \$1,587.36 | \$0.00 | \$0.00 |  |  |  | \$1,587.36 |
| 78457 10/28/10 | 11/04/10 | 12/42/10 |  |  |  |  |  |  |  |
| 20 36"X20" ADS CULVERT | 6370 | . 603 | \$661.40 |  |  |  |  |  | \$661.40 |
| 36" N -12 COUPLING | 6370 | . 603 | \$78.58 |  |  |  |  |  | \$78.58 |
|  |  | INVOICE 78457 TOTALS: | \$739.98 | \$0.00 | \$0.00 |  |  |  | \$739.98 |
|  |  | URAL PIPE 8 SUPPLY TOTALS: | \$3,818.54 | \$0.00 | \$0.00 |  |  |  | \$3,818.54 |
| TPCI TERRILL PETROLEUM |  |  |  |  |  |  |  |  |  |
| 12410870 10/0W10 | 11/04/10 | 11/18/10 |  |  |  |  |  |  |  |
| 800 GALLONS OF DIESEL | 6335 | . 604 | \$1,998.40 |  |  |  |  |  | \$1,998.40 |
| STATE EXCISE TAX | 6335 | 604 | \$160.00 |  |  |  |  |  | \$160.00 |
|  |  | INVOICE 12410870 TOTALS: | \$2,158.40 | \$0.00 | \$0.00 |  |  |  | \$2,158.40 |
| 776742 10/04/10 | 11/04/10 | 11/18/10 |  |  |  |  |  |  |  |
| *V - Denotes Voided Check Entries |  |  |  |  |  |  |  |  |  |


| Invoice Number <br> Description$\quad$ Inv.Date | $\underset{\text { Account }}{\text { Tms.Date }}$ | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21.85 GALLONS OF UNLEADED | 6335.603 | \$49.49 |  |  |  |  |  | \$49.49 |
| StATE EXCISE TAX | 6335.603 | \$4.37 |  |  |  | $\bigcirc$ |  | \$4.37 |
|  | INVOICE 776742 TOTALS: | \$53.86 | \$0.00 | \$0.00 |  |  |  | \$53.86 |
| 776743 10/04/10 | 11/04/10 11/18/10 |  |  |  |  | C |  |  |
| 22.20 GALLONS OF UNLEADED | 6335.602 | \$50.28 |  |  |  |  |  | \$50.28 |
| State excise tax | 6335.602 | \$4.44 |  |  |  |  |  | \$4.44 |
|  | INVOICE 776743 TOTALS: | \$54.72 | \$0.00 | \$0.00 |  | $+$ |  | \$54.72 |
| 776746 10/06/10 | 11/04/10 11/20/10 |  |  |  |  |  |  |  |
| 1 GALLON OF ANTI-FREEZE | 6343.603 | \$9.45 |  |  |  |  |  | \$9.45 |
| SHOP TOWELS | 6657.603 | \$2.50 |  |  |  | $\cdots$ |  | \$2.50 |
| ROTEUA 1SW40 GALLON | 6341.603 | \$14.25 |  |  |  |  |  | \$14.25 |
|  | INVOICE 776746 TOTALS: | \$26.20 | \$0.00 | \$0.00 |  |  |  | \$26.20 |
| 776747 10/08/10 | 11/04/10 11/22/10 |  |  |  |  |  |  |  |
| 14.57 GALIONS OF UNLEADED | 6335.603 | \$33.44 |  |  |  |  |  | \$33.44 |
| STATE EXCISE TAX | 6335.603 | \$2.91 |  |  |  |  |  | \$2.91 |
|  | INVOICE 776747 TOTALS: | \$36.35 | \$0.00 | \$0.00 |  |  |  | \$36.35 |
| 12410895 10/11/10 | 11/04/10 11/25/10 |  |  |  |  |  |  |  |
| 1650 GALLONS OF DIESEL | 6336.602 | \$4,054.05 |  |  |  |  |  | \$4,054.05 |
| StATE EXCISE TAX | 6336.602 | \$330.00 |  |  |  |  |  | \$330.00 |
|  | INVOICE 12410895 TOTALS: | \$4,384.05 | \$0.00 | \$0.00 |  |  |  | \$4,384.05 |
| 776749 10/1210 | 11/04/10 11/26/10 |  |  |  |  |  |  |  |
| 18.2 GALIONS OF UNLEADED | 6335.602 | \$42.79 |  |  |  |  |  | \$42.79 |
| STATE EXCISE TAX | 6335.602 | \$3.64 |  |  |  |  |  | \$3.64 |
|  | INVOICE 776749 TOTALS: | \$46.43 | \$0.00 | \$0.00 |  |  |  | \$46.43 |
| 613648 10/13/10 | 11/04/10 11/27/10 |  |  |  |  |  |  |  |
| 23.7 GALLONS OF UNLEADED | 6335.602 | \$62.77 |  |  |  |  |  | \$62.77 |
| STATE EXCISE TAX | 6335.602 | \$5.34 |  |  |  |  |  | \$5.34 |
|  | INVOICE 613648 TOTALS: | \$68.11 | \$0.00 | \$0.00 |  |  |  | \$68.11 |
| 956702 1016/10 | 11/04/10 11/30/10 |  |  |  |  |  |  |  |
| 22.05 GALLONS OF UNLEADED | 6336.603 | \$50.85 |  |  |  |  |  | \$50.85 |
| STATE EXCISE TAX | 6336.603 | \$4.41 |  |  |  |  |  | \$4.41 |
|  | INVOICE 956702 TOTALS: | \$55.26 | \$0.00 | \$0.00 |  |  |  | \$55.26 |



[^11]

Commissioner, Precinct \#1


Commissioner, Precinct \#3


Janice McDaniel County Clerk


Jimmy McDaniel Commissioner, Precinct \#2


Commissioner, Precinct \#4

Approved for payment by Sabine County Commissioner's Court on November 8, 2010.

| $\begin{aligned} & \text { 11/05/10 } \\ & \text { 5:58:21 P } \end{aligned}$ | ROAD AND BRIDGE SPECIAL |  |  |  |  |  | Page: 1 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) |  |  |  |  |  |  |  |  |  |
|  | Ledger as of : 11/5/2010 |  |  |  |  |  |  |  |  |  |
| Invoice Descrip | Inv.Date | Tms.Date | Due.Date <br> nt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| RALA RANDY LADNER |  |  |  |  |  |  |  |  |  |  |
| 3931 | 10/19/10 | 11/05/10 | 12/03/10 |  |  |  |  | $\square$ |  |  |
| MAT | S FOR LIGHTS AND BRAKES | 6450 | 3050 | \$520.00 |  |  |  |  |  | \$520.00 |
| LABCR |  | 6450 | 6050 | \$450.00 |  |  |  |  |  | \$450.00 |
|  |  |  | INVOICE 3931 TOTALS: | \$970.00 | \$0.00 | \$0.00 |  |  |  | \$970.00 |
|  |  |  | RANDY LADNER TOTALS: | \$970.00 | \$0.00 | \$0.00 |  |  |  | \$970.00 |
| TPCI TERRILL PETROLEUM CO. INC. |  |  |  |  |  |  |  |  |  |  |
| 776745 | 10/06/10 | 11/05/10 | 11/20/10 |  |  |  |  |  |  |  |
|  | LONS UNLEADED | 635 | 6050 | \$50.75 |  |  |  |  |  | \$50.75 |
| EXCI |  | 635 | 6050 | \$4.44 |  |  |  |  |  | \$4.44 |
|  |  |  | INVOICE 776745 TOTALS: | \$55.19 | \$0.00 | \$0.00 |  |  |  | \$55.19 |
|  |  | TERRILL | ETROLEUM CO. INC. TOTALS: | \$55.19 | \$0.00 | \$0.00 |  |  |  | \$55.19 |
|  |  |  | LEDGER TOTALS: | \$1,025.19 | \$0.00 | \$0.00 |  |  |  | \$1,025.19 |




Charles Watson
County Judge


Commissioner, Precinct \#1


Commissioner, Precinct \#3


Jimmy McDaniel
Commissioner, Precinct \#2


Commissioner, Precinct \#4

Approved for payment by Sabine County Commissioner's Court on November 8, 2010.



Charles Watson
County Judge


Commissioner, Precinct \#1


Commissioner, Precinct \#3


Janice McDaniel County Clerk


Commissioner, Precinct \#2


Fayne Warner
Commissioner, Precinct \#4

Approved for payment by Sabine County Commissioner's Court on November 8, 2010.

## EXTENSION

## MONTHLY SCHEDULE OF TRAVEL REPORT



Other expenses in field (list):


VOL $3-A$

MONTHLY REPORT TO COMMISSIONERS COURT

Month: September 2010
This Month:

Name: JOHN B. TONER

10/01/10-Collecting forage samples for winter pasture program, meeting with 7 producers as demostrators.
10/05/10-Program fro West Sabine third grade on WTD, 32 students, 3 teachers, discussed habitat, antler growth and aging Deer.
10/6-7/10- In-service training program, specialist scheduling, Nacogdoches.
10/12/10-Gold Star Banquet, SFASU, Nacogdoches.
10/13/10-Program for West Sabine third graders discussed, deer foods, history of deer use, habitat. 43 students.
10/14/10- Pre-test for White Tall Deer Brookeland third grade.
10/18/10- Program for Brookeland third grade, 28 students, 2 teachers, antier growth, habltat, aging deer.
10/19/10-Winter pasture/ Forage testing/Feral swine trapplng, Rosevine Volunteer Fire Hall, 24 attended, evaluation survey, program covered trapping mothods/demo, winter pasture costs and beneftt, hay comparison, weight.
10/20/10- Program planning meeting Overton with District and RPD.
10/22/10-Preparation meeting Nacogdochers East Texas Star series.
10/23/10-Assisted with beef animal clinics for Star series, 110 youth, 255 total.
10/24/10-Assisted with judging events for Star show series, 110 youth, 255 total.
10/25/10- Brookeland third grade program on White Tail Deer, 28 students, 2 teachers.
10/28/10-Winter pruning, fril tree care, ste prep, soil testing, 22 attended, 2 CEU's.
10/30/10- Validation county beef and nutrition program, 23 attended.
4 articles sent to Sabine County Reporter, and Web page Toledo Chronicle.
4 newspaper article, 32 farm visits, 22 Office visits, 56 phone calls,

Next Month:
11/02/10- White Tall Deer program Brookeland 11/04/10-In-service training Nacogdoches.
11/05/10-Planning meeting for Multh-county Beef cattle program, Angelina County. 11/12/10-Planning meeting for CEU program Multi-county Angelina county office. 11/15/10-Hemphill 4-H meating.
11/17/10-Administrative training Overton.
11/22/10. Winter fruit tree care program.
11/24/10-Establishing permanent pasture demonstration Elliott farm.


County Extension Agent-AGNR
Title
Date

FEES COLLECTED IN OCTOBER, 2010
JEFF COX, JUSTICE OF THE PEACE, PRECINCT \#1, PLACE \#1 ..... 1,177.42
JAMES BRASHER, JUSTICE OF THE PEACE,
PRECINCT \#2, PLACE \#2 ..... 3,673.60
TANYA WALKER, DISTRICT CLERK ..... 4,928.65
JANICE MCDANIEL, COUNTY CLERK ..... 18,325.06

| FINANCIAL REPORT October 31, 2010 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BALANCE 10/31/09 | BALANCE 09/30/10 | RECEIPTS | DISBURSEMENTS | BALANCE 10/31/10 |
| GENERAL | 1,080,250.92 | 1,485,536.06 | 102,022.54 | 311,565.62 | 1,413,203.99 |
| COMPENSATION TO VICTIMS OF CRIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ARREST FEES | 0.00 | 973.30 | 390.00 | 1,363.30 | 0.00 |
| CIVIL LEGAL SERVICES INDIGENT | 0.00 | 102.60 | 82.00 | 184.60 | 0.00 |
| TIME PAYMENT. | 0.00 | 499.10 | 205.00 | 704.10 | 0.00 |
| CHILD SAFETY SEAT \& SEAT BELT VIOLATIONS | 242.00 | 44.60 | 0.00 | 0.00 | 44.60 |
| BAIL BOND FEE | 162.00 | 459.00 | 150.00 | 474.00 | 135.00 |
| STATE TRAFFIC FEE | 0.00 | 2,076.70 | 943.30 | 3,020.00 | 0.00 |
| MOTOR CARRIER WEIGHT VIOLATIONS | 0.00 | 1,321.00 | 875.50 | 2,196.50 | 0.00 |
| DISTRICT CLERK STATE FEES | 0.00 | 1,695.73 | 640.00 | 2,335.73 | 0.00 |
| CCC 01/01/04 FORWARD | 0.00 | 6,376.01 | 3,922.86 | 10,298.87 | 0.00 |
| CCC 09/01/01 THRU 12/31/03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 08/31/99 THRU 08/31/01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 09/01/97 THRU 08/30/99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| FUND | BALANCE 10/31/09 | BALANCE 09/30/10 | RECEIPTS | DISBURSEMENTS | BALANCE 10/31/10 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CCC 09/01/91 THRU 08/31/97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| EMS TRAUMA FUND | 0.00 | 332.55 | 205.50 | 538.05 | 0.00 |
| DNA TESTING | 0.00 | 91.80 | 0.00 | 91.80 | 0.00 |
| FAILURE TO APPEAR | 0.00 | 380.00 | 330.00 | 710.00 | 0.00 |
| JURY REIMBURSEMENT FEE | 0.00 | 495.90 | 274.00 | 769.90 | 0.00 |
| JUDICIAL SUPPORT - CRIMINAL STATE | 0.00 | 722.00 | 383.50 | 1,105.50 | 0.00 |
| JUDICIAL SUPPORT - CIVIL | 0.00 | 1,633.00 | 709.00 | 2,342.00 | 0.00 |
| FAMIL Y PROTECTION FEE | 540.00 | 1,455.00 | 45.00 | 0.00 | 1,500.00 |
| NONDISCLOSURE FEE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DRUG COURT PROGRAM | 0.00 | 531.00 | 180.00 | 711.00 | 0.00 |
| INDIGENT DEFENSE FUND IUN | 0.00 | 234.00 | 140.00 | . 374.00 | 0.00 |
| MOVING VIOLATION FINES | 0.00 | 4.23 | 1.80 | 6.03 | 0.00 |
| CHILD SAFETY SEAT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| JUDICIAL FUND - \% | 0.00 | 405.00 | 325.00 | 730.00 | 0.00 |
| MARRIAGE LICENSE STATE FEES . | 0.00 | 480.00 | 300.00 | 780.00 | 0.00 |
| BIRTH CERTIFICATE STATE FEES | 0.00 | 32.40 | 10.80 | 43.20 | 0.00 |


| FUND | BALANCE 10/31/09 | BALANCE 09/30/10 | RECEIPTS | DISBURSEMENTS | BALANCE $10 / 31 / 10$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| RECORD MANAGEMENT FEE | 6,136.00 | 7,709.31 | 462.00 | 1,183.99 | 6,987.32 |
| COURTHOUSE SECURITY | 63,981.66 | 71,243.66 | 627.00 | 0.00 | 71,870.66 |
| COURTHOUSE SECURITY - JP | 3,186.26 | 3,871.26 | 50.00 | 0.00 | 3,921.26 |
| LIBRARY | 27,948.47 | 28,507.51 | 480.00 | 1,307.00 | 27,680.51 |
| COURT RECORDS PRESERVATION | 0.00 | 1,520.00 | 160.00 | 0.00 | 1,680.00 |
| JUSTICE COURT TECHNOLOGY FUND | 3,799.65 | 6,697.64 | 212.01 | 217.93 | 6,691.72 |
| COUNTY \& DISTRICT CLERK TECHNOLOGY FUND | 0.00 | 144.00 | 40.00 | 0.00 | 184.00 |
| STATE SCHOOL MONEY - SHERIFF | 6,023.41 | 6,538.44 | 0.00 | 1,087.00 | 5,451.44 |
| STATE SCHOOL MONEY - CONSTABLE, PCT. \#1 | 600.67 | 1,238.26 | 0.00 | 0.00 | 1,238.26 |
| JUDICIAL SUPPORT - CRIMINAL COUNTY | 2,311.33 | 2,807.83 | 42.40 | 0.00 | 2,850.23 |
| OMNI FEE | 151.01 | 265.01 | 96.00 | 210.00 | 151.01 |
| ALTERNATE DISPUTE RESOLUTION | 1,470.00 | 3,585.00 | 180.00 | 0.00 | 3,765.00 |
| GUARDIANSHIP FEE | 2,180.00 | 2,960.00 | 100.00 | 0.00 | 3,060.00 |
| BALANCE AS OF 10/31/10 |  |  |  |  | 1,623,490.48 |




| FINANCIAL REPORT October 31, 2010 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FUND | BALANCE 09/30/10 | RECEIPTS | DISBURSEMENTS | BALANCE 10/31/10 |
| ROAD \& BRIDGE \#1 TexSTAR | 387,386.63 | 65.87 | 0.00 | 387,452.50 |
| ROAD \& BRIDGE \#2 TexSTAR | 387,386.64 | 65.87 | 0.00 | 387,452.51 |
| ROAD \& BRIDGE \#3 TexSTAR | 387,386.62 | 65.87 | 0.00 | 387,452.49 |
| ROAD \& BRIDGE \#4 TexSTAR | 387,386.63 | 65.87 | 0.00 | 387,452.50 |
| LANCE AS OF 10/31/10 |  |  |  | 1,549,810.00 |



## RECOMMENDATIONS OF THE TOURISM COMMITTEE OF SABINE COUNTY COMMISSIONERS' COURT

NOVEMBER 8, 2010
The now famous Tourism Committee met on November 4, 2010, at the J. R. Huffman Library to consider a proposal from Mr. Gene Nethery who is the Project Manager for the Patricia Huffman Smith Museum. His request of $\$ 9,857.00$ is for paving a bus parking lot in conjunction with the Museum. This need falls under Section II of legal tourism expenditures: bringing folks into the County and Section IV which deals with the construction and maintenance of historical sites. After much discussion and a tour of the construction site, the Committee voted unanimously to recommend funding this project to a level of $\$ 15,000.00$. One member abstained.

As the Committee proposed in the last Commissioners' Court meeting, Mrs. Robin Johnston is present to discuss the FLW Regional Tournament. Said event was approved by the Committee for an amount of $\$ 20,000.00$ in its October meeting.

Respectfully submitted,


Maurice Patterson

# County of sabine <br> P.O. Box 720 

Hemphill, Texas 75948

Keith Clark Precinct \#2 Doyle Dickerson Fayne Warner Precinct \#3 Precinct \#4

November 8, 2010
Bicebar Enterprises LLC
PO Box 1947
Hemphill, TX 75948
RE: Whitetail Ridge Development
Dear Mr. and Mrs. Bartholdi:
This letter is to confirm the support by the Commissioners' Court of Sabine County for the development of quality, safe, and affordable housing in Sabine County. The primary requirement to obtain approval for Tax Credit Housing will be the commitment of approximately $\$ 100,000.00$ from the Hurricane Ike Funds allotted to Sabine County.

There is currently a great shortage of decent affordable housing (especially rental units) for the citizens in our community.

It is our understanding that the Whitetail Ridge Development will include forty-four (44) family units in a new residential setting located conveniently to shopping, schools, and medical facilities at Hwy. 83 West in Hemphill, TX. This development plans on providing additional benefits to the tenants with educational programs, a computer business center, and recreation facilities.

Thank you for your continued work in improving the lives of citizens in Sabine County.
Sincerely,


Charles E. Watson
Sabine County Judge
CEW:jdm


Keith Clark, Pct. \#1 Commissioner
Double Dickerson
DoydeDickerson, Pct. \#3 Commissioner


Jimmy McDaniel, Pct. \#2 Commissioner


Fayne Warner, Pct. \#4 Commissioner

| Keith Clark | Precinct \#1 |
| :--- | :--- |
| Jimmy McDaniel | Precinct \#2 |
| Doyle Dickerson | Precinct \#3 |
| Fayne Warner | Precinct \#4 |

P.O. Box 720

Hemphill, Texas 75948

November 8, 2010

## Eddie Taylor

U.S. Forest Service

Sabine National Forest
P. O. Box 227

Hemphill, TX 75948

RE: Off road vehicle trail

## Dear Eddie,

The Sabine County Commissioners met on Monday, November 8, 2010 and approved the support for the proposed off road vehicle trail location for Red Hill Lake.

Sincerely,


Charles E. Watson
Sabine County Judge
CEW:jdm


Keith Clark, Pret. \#1 Commissioner



[^0]:    V Denotes Voided Check Entries

[^1]:    *     - Denotes Voided Check Entries

[^2]:    V. Denotes Voided Check Entries

[^3]:    V Denotes Voided Check Entries

[^4]:    V - Denotes Voided Check Entries

[^5]:    V - Denotes Voided Check Entries

[^6]:    5240
    99
    RENTAL FEE $11 / 1$

[^7]:    V - Denotes Voided Check Entries

[^8]:    V - Denotes Voided Check Entries

[^9]:    V - Denotes Voided Check Entries

[^10]:    V - Denotes Voided Check Entries

[^11]:    *V - Denotes Voided Check Entries

