Monday, October 24, 2011 the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

| Charles Watson | County Judge |
| :--- | :--- |
| Keith Clark | Commissioner Pct. \#1 |
| Jimmy McDaniel | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Louise Clark | Chief Deputy County Clerk |

Judge Watson called the meeting to order and Pastor Digmon led the Court in prayer.

Judge Watson recessed the meeting for the public hearing.
Judge Watson reconvened the regular session of Commissioners' Court.

## AGENDA ITEM \#1-General Business

Commissioner Clark moved to approve the minutes as written for the October $12^{\text {th }}$ regular session of Court. Commissioner McDaniel seconded. All voted for. Motion carried.

## AGENDA ITEM \#2-Approve Reports

Commissioner Clark moved to accept the reports from Tax Assessor and the Treasurer. Commissioner Warner seconded. All voted for. Motion carried.

## AGENDA ITEM \#3-Budget Amendment

No budget amendments were submitted.

## AGENDA ITEM \#4-Line Item Transfers

No line item transfers were submitted. AGENDA ITEM \#5-Discuss with possible action: Goods and Transit: Martha Stone

Martha Stone, Tax Assessor, said we got ahead of ourselves at the last meeting. We needed to have a public hearing before the Court adopted the resolution. We have to revisit this every year.

Commissioner McDaniel moved to approve to adopt this resolution. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.


AGENDA ITEM \#6-Discuss with possible action: Bids for road oil \& sand mix material for .5 mile-Mill Creek Acres Rd., Pct. \#3

One bid is received. It is from Mathews Construction in the amount of $\$ 94,068.00$.

Commissioner Dickerson moved to accept the bid from Mathews Construction in the amount of $\$ 94,068.00$. Commissioner Warner seconded. All voted for. Motion carried.

AGENDA ITEM \#7-Discuss with possible action on appointment of two members to Sabine County Appraisal District Board

Judge Watson said Martha Stone and Bill Whittington terms are up and they are willing to continue to serve. We need to reappoint them to the Board.

Commissioner Clark moved to reappoint Martha Stone and Bill Whittington. Commissioner Warner seconded. All voted for. Motion carried.

AGENDA ITEM \#8-Discuss with possible action on 2012 Retirement rate
Tricia Jacks, Treasurer, said we have to adopt a retirement rate. The employees contribute 7 percent out of their check and for every dollar they contribute, the County contributes $\$ 1.65$. Retirement eligibility is age 60 with 8 years of service, any age with 30 years of service and the rule of 75 which is your age plus your years of service equals 75 . The retirement system recommends we adopt a rate of 4.78 percent.

Commissioner Clark moved to adopt the 4.78 percent rate and resolution. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

AGENDA ITEM \#9-Discuss with possible action on 2012 Resolution for application for Indigent Defense Grant Program

Commissioner McDaniel moved to adopt the Indigent Defense Grant Program Resolution. Commissioner Clark seconded. All voted for. Motion carried. See attached copy.

AGENDA ITEM \#10-Discuss with possible action on purchase of computer antivirus enterprise license software

Judge Watson said Mr. Lloyd is at school and not able to attend today.
Commissioner McDaniel moved to table this agenda item to the next regular Court meeting. After discussion, Commissioner McDaniel rescinded his motion.

Commissioner Clark moved to approve the purchase of 20 Anti-Virus licenses for a 2 year period at the cost of $\$ 520.00$ from ESET North America.

Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

AGENDA ITEM \#11-Pay accounts and salaries
Commissioner Clark moved to pay the accounts and salaries. Commissioner Warner seconded. All voted for. Motion carried.

## AGENDA ITEM \#12-Public Comment

Bo Mayo, Veterans Service Officer, said we have a lady coming here on Thursday at 3:00 p.m. to speak on Veterans benefits. We would like to use the Commissioners' Courtroom or the District Courtroom if we have a large group. Mr. Mayo asked if maybe the Judge and one of the Commissioners would attend.

Commissioner McDaniel said he would attend especially since he is a Veteran.

Judge Watson said if possible he would attend.
Commissioner Warner moved to adjourn. Commissioner Dickerson seconded. All voted for. Meeting adjourned.
 CHARLES WATSON

## County of Sabine

P.O. Box 720

Hemphill, Texas 75948

## RESOLUTION TO CONTINUE TAXATION OF GOODS-IN-TRANSIT

WHIEREAS, on October 1, 2011, a legislative change to Section 11.253 of the Texas Tax Code (which provides a general exemption from property taxation for certain goods-in-transit personal property) takes effect and nullifies all previous local option actions taken by a Commissioners' Court to provide for the taxation of goods-in-transit; and

WHEREAS, the new statute also provides a local option for Commissioners' Court to opt out of the exemption provided it takes official action to tax the goods-in-transit after October 1, 2011 and before January 1 of the first tax year in which the Commissioners' Court proposes to tax goods-in-transit; and

WHEREAS, the Sabine County Commissioners' Court held a public hearing on the issue of taxing goods-in-transit on October 24 , 2011; and

Whereas, the Sabine County Commissioners' Court finds that the goods-in-transit exemption as authorized by Section 11.253 of the Texas Tax Code is not in the best interest of Sabine County and further finds that more appropriate business incentives exist to encourage economic development and growth of business in Sabine County;

NOW, THEREFORE, BE IT RESOLVED THAT THE COMMISSIONERS' COURT OF
SABINE COUNTY, TEXAS, as permitted by the Texas Constitution and Section 11.253 of the Texas Tax Code, hereby provides for the taxation of goods-in-transit otherwise exempt from taxation by Section 11.253 of the Texas Tax Code.

| Duly adopted by vote of the Commissioners' Court of Sabine County, Texas on the $\quad$ 24 th |
| :--- |
| day of October |$\quad 2011$.



Charles E Watson, Sabine County Judge


Jimmy Mabtniel, Commissioner Pct 2


Fayne/Warner, Commissioner Pct 4


Keith Clark, Commissioner Pct. 1


Boyle Dicfreon, Commissioner Pct. 3
$\because$ ATTEST:


Janice McDaniel, sabine County Clerk/

Y!
 FAX (409) 787-2044
cc: judge


Sabine County Appraisal District PO Box 137, 1920 Worth St. (409) 787-2777 fax (409) 787-4186 www,sabine-cad.org

October 4, 2011

Sabine County Commissioner's Court
P.O. Box 716

Hemphill, TX 75948
Attn: Judge Charles Watson
Dear Judge Watson:
This is to advise you that it is time to select the two members to represent Sabine County on the Sabine County Appraisal District board.

The directors representing the county now are Martha Stone and William Whittington II.

The term will be from January 1, 2012 thru December 31, 2013.
Please let me know of your selection as soon as possible


Both are willing to else ono the teem. per gie nothery

$$
\text { vol } 3-C_{p Q} 178
$$

# MATHEWS CONSTRUCTION COMPANY <br> A BRANCH OF APAC-TEXAS, INC. <br> P.O. BOX 330, JASPER, TEXAS 75951 <br> PHONE: 409-384-4520 FAX: 409-384-8699 

## PROPOSAL



10/18/2011
Sabine Co. Pct \# 3
Mill Creek Acres Road
Attn: Mr. Doyle Dickerson
Mathews Construction Company, a Branch of APAC-Texas, Inc. offers to furnish all labor, equipment and material required for the performance of the following described work in connection with Mill Creek Acres Road.

## DESCRIPTION OF SCOPE OF WORK:

Mill Creek Acres Rd: 16' X 5 mile
Scarify, regrade, water and compact existing base.
Prime: mc-30 Asphalt
Furnish and install 2" Oil Sand Base

TOTAL: \$ 94,068.00
NO TAX INCLUDED
COUNTY WILL FURNISH WATER SOURCE


## MATHEWS CONSTRUCTION COMPANY A BRANCH OF APC- TEXAS, INC. <br> P.O. BOX 330, JASPER, TEXAS 75951 <br> PHONE: 409-384-4520 FAX: 409-384-8699

This proposal expires thirty (30) days from the effective date of this Proposal.
If you agree to these terms, prices and conditions, including the terms and conditions on the next page, please acknowledge acceptance by signing in the space provided and return the original hereof to us, retaining a copy for your files. The person signing for you below represents that he or she is fully authorized to enter into this Agreement.

Sincerely,

L. L. Mathews Jr.

Area Manager
Mathews Construction Company
A Branch of APAC-Texas, Inc.

## ACCEPTED:

(Firm Name)
(Signature)
(Print Name \& Title)
(Date)
vol 3-C $\mathrm{CB}_{\mathrm{PG}} 180$

## APAC-TEXAS, INC.

## TERMS AND CONDITIONS - Proposal and Contract

Payment in full for all work performed hereunder during any month shall be made not later than the tenth ( $10^{\text {th }}$ ) day of the month next following. Final and complete payment for all work performed hereunder shall be made not later than fifteen (15) days after the completion of such work. Interest at the highest rate allowable under the laws of the in state which the work is done, or one and one half percent ( $11 / 2 \%$ ) per month, which ever is less, shall be charged and paid on all unpaid balances from the due date to the date we receive payment. You agree to pay in full all costs and expenses attorneys' fees. Payments received will be applied against open items on unpaid invoices in an order and sequence determined by APAC in its sole discretion. Any monies paid to you for our work shall be held in trust for our benefit.

We shall not become obligated to perform the work called for under this Proposal and Contract until we check and approve you credit. This Proposal and Contract shall be null and void if your credit is not approved. If credit conditions become unsatisfactory at any time prior to our completion of the work hereunder, you will furnish adequate security upon our request.

This document is the full agreement between us, regardless of any prior proposals or communications. Any deviations from the specifications or modification of the terms of this contract and any extra or incidental work, or reductions in work, shall be set forth in writing and signed by both parties prior to the making of such change. We will be compensated for any increase in our costs caused by such change, on the basis of the increase plus ten percent ( $10 \%$ ) profit. If a time is set for the performance of work, and if, in our judgment, such change or other circumstances be yond our reasonable control will increase the time necessary for our performance, we will be granted a reasonable extension of time.

We will provide and pay for Worker's Compensation, General Liability and Property Damage Insurance. You agree to carry General Liability and Property Damage Insurance sufficient to protect yourself against any and all claims and liabilities arising from the performance of the work, including but not limited to claims arising under your agreement to indemnify and hold us harmless under this contract

We shall be provided with suitable access to the work area. If our work is dependent upon or must be undertaken in conjunction with the work of others, such work shall be so performed and completed as to permit us to perform out work hereunder in a normal uninterrupted single shift operation.

Unless a time for the performance of our work is specified, we shall undertake it in the course of our normal operating schedule. We shall not be liable for any failure to undertake to complete, and may suspend, the work for causes beyond our reasonable control, including but not limited to fire, flood or other casualty; the presence on or beneath the work site of utilities, facilities, substances, or objects, including to any substance that in our opinion is hazardous or toxic or the reporting, remediation, or clean-up of which is required by any law or regulation (together " subsurface conditions"); Labor disputes or other disagreements; and accidents or other mishaps, whether affecting this work or other operations in which we are involved, directly or indirectly.

If for causes beyond our reasonable control our work is not completed within twelve (12) months after the date of your acceptance of the proposal, we may cancel this agreement at any time thereafter on ten (10) days notice. In such event (I) we shall be relieved of any further obligation with respect to the balance of the work; and (ii) we shall be entitled to receive final and complete payment for work performed by us to the date of cancellation within fifteen (15) days thereafter

We shall not be responsible for, and you agree to indemnify and hold us harmless from, any suit, claim, liability, cost or expense arising from or in any way related to; sidewalks, driveways or other improvements located within our work area or designated areas of access, and to adjacent property and improvements; subsurface conditions; and any and all other alleged damages to persons or property, including but not limited to personal injury and death, arising from the performance of work, unless such alleged damages arise from our sole negligence. You further agree to indemnify and protect us and save us harmless from any and all loss, damage, costs, expenses and attorney's fees suffered or incurred on account of your breach of any obligations and covenants of this contract. It is further understood we shall not be responsible for any damage to or deterioration of any of our work, whether completed or in process, resulting from any cause of causes beyond our reasonable control, including but not limited to failure of sub-grade or other subsurface conditions, or failure or inadequacy of any labor or materials not furnished and installed by us, whether or not such failure or inadequacy was or could have been known at the time our work was undertaken. You agree that the proper jurisdiction and venue for adjudication concerning this contract is Jefferson County, and you waive any right to jurisdiction and venue in any other place.


## PUBLIC NOTICE

Sabine County Precinct 3 is advertising for sealed bids for Road Oil \& Sand mix material for .5 mile-Mill Creek Acres Rd. Bids are requested as follows:

Bid for Road Oil \& Sand mix material
Sealed bids are due in the County Clerk's office by 3:30 p.m., October 21, 2011. Bids will be opened during the regular session of Court, October 24, 2011. For more information contact Commissioner Doyle Dickerson at 787-3543. Sabine County reserves the right to accept or reject any bid.

Janice McDaniel
Sabine County Clerk

## Sabine County, \#30I

## Authorization to maintain TCDRS plan provisions Plan Year 2012

With respect to the participation of Sabine County in the Texas County \& District Retirement System (TCDRS) for the 2012 plan year, the following order was adopted:

1. Sabine County makes no change in the plan provisions for non-recires.

* 2. With respect to benefit payments being paid to retires or their beneficiaries, Sabine County (check one box):

D does not adopt a cost-of-living adjustment (COLA).adopts 2 $\qquad$ \% CPI-based COLA.adopts 2 $\qquad$ \% flat-rate COLA.

* 3. The required employer contribution rate for Plan Year 2012 will be the following:
(a) Required rate without COLA: 4.78\%
(b) COLA rate:
(c) Total required rate ( $\alpha+b$ ):
$\qquad$ (enter 0 if not adopting a COLA)
=.... 4.78\%
* 4. Employers may elect to pay a rate greater than the total required rate listed above. Sabine County adopts for Plan Year 2012 (check one box):

X the total required rate listed above.add a new elected rate of $\qquad$ \%.
5. In the event the 2012 total required rate as set our above exceeds $11 \%$, and if a current waiver of that limit is not on file with TCDRS, the Commissioners Court of Sabine County hereby waives the $11 \%$ limit on the rate of employer contributions and such waiver will remain effective wish respect to future plan years until properly revoked by official action.

## Certification

I certify that the foregoing authorization concerning the participation of Sabine County in TCDRS for Plan Year 2012 truly and accurately reflects the official action taken during a properly posted and noticed meeting on 10/24/2011, 2011, by the Commissioners Court of Sabine County as such action is recorded in the official minutes.


Authorized Signature, County Judge of Sabine County
Charles Watson
Printed Name
Dated: $\qquad$
10/24/11

- Please fill in the required information for items 2,3 and 4 before signing and sending this document to TCDRS.



## 2012 Sabine County Resolution Indigent Defense Grant Program

WHEREAS, under the provisions of the Fair Defense Act, 77th Regular Session, counties are eligible to receive grants from the Texas Indigent Defense Commission to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation of the provisions of the Fair Defense Act and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Sabine County Commissioners Court has agreed that in the event of loss or misuse of the funds, Sabine County Commissioners assures that the funds will be returned in full to the Texas Indigent Defense Commission.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Judge is designated as the Program Director and contact person for this grant and the County Treasurer is designated as the Financial Officer for this grant.


After submitting the formula grant application on-line, the following Internet submission confirmation number was received \#201220220111018. This grant application submission was in accordance with the Commissioners Court Resolution above.

Charles E Watson
County Judge


I will be in Austin on August $24^{\text {th }}$. In lieu of attendance, I would like to submit this request to approve purchase of 20 Anti-Virus licenses for a two year period at the cost of $\$ 520.00$, from ESET North America. This is a cost of $\$ 13.00$ per computer per year.

I have researched this product with certified testing agencies and it was given their highest ratings. I personally have used this product for two years and have no complaints and Customer Support, if needed, is in San Diego, CA.

In addition, we can add licenses as needed with the same pricing on a pro-rated basis. A new Business Edition is scheduled for release in the $1^{\text {st }}$ quarter of 2012 with increased functionality which we will be upgraded to at no additional cost.

Your approval of this request today will allow me to purchase and start installations on November $1^{\text {st }}$.


Kerwin K. Lloyd
911 Administration Coordinator
 pg 185

## TREASURERS CERTIFICATE

I hereby certify that the foregoing constitutes the Sabine County Treasurer's Report for the period of September 30, 2011.

This report was prepared for the purpose of comparing and reconciling the actual balance for the county's cash accounts and investments to its general ledger for the period stated.

Respectfully submitted,

## Inca Cracker TRICIA JACKS, COUNTY TR fasURER

## ORDER APPROVING TREASURER'S REPORT

After comparing and examining the Treasurer's Report for the period of September 2011 and determining that the report is correct, the court finds that the report should be approved. It is therefore ORDERED that the report is approved.

It is FURTHER ORDERED that the amounts received and paid from each fund, and the cash balance remaining in the treasurer's custody, are as indicated in the report itself.

## APPROVED and EXECUTED THIS 24 ${ }^{\text {th }}$ day of October, 2011.




KEITH CLARK, COMMISSIONER, PRECINCT 1



LIMY MCDANIEL COMMISSIONER PRECINCT
JIMMY MCdANIEL, COMMISSIONER, PRECINCT 2



## FEES COLLECTED IN SEPTEMBER, 2011

JEFF COX, JUSTICE OF THE PEACE, PRECINCT \#1, PLACE \#1 ..... 1,893.77
JAMES BRASHER, JUSTICE OF THE PEACE, PRECINCT \#2, PLACE \#2 ..... 1,144.70
TANYA WALKER, DISTRICT CLERK ..... 6,749.57
JANICE MCDANIEL, COUNTY CLERK ..... 16,363.25



|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BALANCE | BALANCE | RECEIPTS | DISBURSEMENTS | BALANCE |
|  | 09/30/10 | 08/31/11 |  |  | 09/30/11 |
|  |  |  |  |  |  |
| RECORD MANAGEMENT FEE | 7,709.31 | 9,581.82 | 495.17 | 0.00 | 10,076.99 |
| . |  |  |  |  |  |
| COURTHOUSE SECURITY | 71,243.66 | 77,825.66 | 640.38 | 2,640.72 | 75,825.32 |
|  |  |  |  |  |  |
| COURTHOUSE SECURITY - JP | 3,871.26 | 4,512.26 | 44.77 | 0.00 | 4,557.03 |
|  |  |  |  |  |  |
| LIBRARY | 28,507.51 | 26,553.61 | 660.00 | 0.00 | 27,213.61 |
|  |  |  |  |  |  |
| COURT RECORDS PRESERVATION | 1,520.00 | 3,498.00 | 220.00 | 0.00 | 3,718.00 |
|  |  |  |  |  |  |
| JUSTICE COURT TECHNOLOGY FUND | 6,697.64 | 8,922.22 | 179.09 | 2,500.00 | 6,601.31 |
|  |  |  |  |  |  |
| COUNTY \& DISTRICT CLERK TECHNOLOGY FUND | 144.00 | 428.00 | 32.00 | 0.00 | 460.00 |
|  |  |  |  |  |  |
| STATE SCHOOL MONEY - SHERIFF | 6,538.44 | 5,825.33 | 0.00 | 0.00 | 5,825.33 |
|  |  |  |  |  |  |
| STATE SCHOOL MONEY - CONSTABLE, PCT. \#1 | 1,238.26 | 1,900.48 | 0.00 | 0.00 | 1,900.48 |
|  |  |  |  |  |  |
| STATE SCHOOL MONEY - CONSTABLE, PCT. \#2 | 0.00 | 662.67 | 0.00 | 0.00 | 662.67 |
|  |  |  |  |  |  |
| JUDICIAL SUPPORT - CRIMINAL COUNTY | 2,807.83 | 3,256.33 | 32.26 | 0.00 | 3,288.59 |
|  |  |  |  |  |  |
| OMNI FEE | 265.01 | 247.01 | 78.00 | 0.00 | 325.01 |
|  |  |  |  |  |  |
| ALTERNATE DISPUTE RESOLUTION | 3,585.00 | 5,715.00 | 240.00 | 0.00 | 5,955.00 |
|  |  |  |  |  |  |
| GUARDIANSHIP FEE | 2,960.00 | 3,880.00 | 140.00 | 0.00 | 4,020.00 |
|  |  |  |  |  |  |
| BALANCE AS OF 09/30/11 |  |  |  |  | 1,809,699.00 |



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| FINANCIAL REPORT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| September 30, 2011 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| FUND | BALANCE | BALANCE | RECEIPTS | DISBURSEMENTS | BALANCE |
|  | 09/30/10 | 08/31/11 |  |  | . 9/30/11 |
|  |  |  |  |  |  |
| RECORD RETENTION | 95,343.34 | 112,017.03 | 1,924.53 | 3,665.94 | 110,275.62 |
|  |  |  |  |  |  |
| HOTEL/MOTEL TAX | 89,000.55 | 71,584.18 | 438.15 | 4,294.62 | 67,727.71 |
|  |  |  |  |  |  |
| SABINE COUNTY FSM SPECIAL PROJECTS | 67,154.82 | 99,082.22 | 0.00 | 0.00 | 99,082.22 |
|  |  |  |  |  |  |
| SABINE COUNTY DISTRICT CLERK SPECIAL REVENUE | 3,313.16 | 4,591.11 | 93.22 | 0.00 | 4,684.33 |
|  |  |  |  |  |  |
| SABINE COUNTY CONVENTION CENTER BUILDING FUND | 47,651.74 | 49,016.90 | 60.43 | 0.00 | 49,077.33 |
|  |  |  |  |  |  |
| SABINE COUNTY CLERK RECORD ARCHIVE FEE | 55,365.05 | 71,994.97 | 1,809.96 | 0.00 | 73,804.93 |
|  |  |  |  |  |  |
| SABINE COUNTY DISTRICT CLERK RECORD ARCHIVE FEE | 739.75 | 1,721.87 | 80.18 | 0.00 | 1,802.05 |
|  |  |  |  |  |  |
| SABINE COUNTY APPELLATE JUDICIAL SYSTEM | 2.15 | 4.12 | 110.08 | - | 114.20 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| SABINE COUNTY DISASTER RECOVERY GRANT DRS \#010160 | 0.00 | 0.00 | 48,449.28 | 48,319.88 | 129.40 |
|  |  |  |  |  |  |




TREASURER'S QUARTERLY REPORT
JULY, AUGUST, AND SEPTEMBER, 2011

| FUND | BALANCE 06/30/11 | RECEIPTS | DISBURSEMENTS | BALANCE 09/30/11 |
| :---: | :---: | :---: | :---: | :---: |
| GENERAL | 2,016,693.30 | 351,914.94 | 728,368.28 | 1,640,239.96 |
| CVC | 10.00 | 35.00 | 10.00 | 35.00 |
| ARREST FEES | 2,808.57 | 1,658.43 | 3,430.00 | 1,037.00 |
| CLSI | 129.20 | 266.00 | 187.15 | 208.05 |
| TIME PAYMENT | 427.50 | 286.50 | 520.00 | 194.00 |
| CHILD SAFETY SEAT \& SEAT BELT | 181.50 | 60.50 | 0.00 | 242.00 |
| BAIL BOND FEE | 432.00 | 555.00 | 487.50 | 499.50 |
| STATE TRAFFIC FEE | 1,738.50 | 1,746.92 | 2,399.65 | 1,085.77 |
| MOTOR CARRIER WEIGHT VOL. | 1,755.00 | 527.50 | 2,022.00 | 260.50 |
| DISTRICT CLERK STATE FEES | 1,143.95 | 2,460.00 | 1,798.95 | 1,805.00 |
| CCC 01/01/04 FORWARD | 6,969.18 | 9,014.04 | 10,597.97 | 5,385.25 |
| CCC 09/01/01 THRU 12/31/03 | 27.00 | 0.00 | 27.00 | 0.00 |
| CCC 08/31/99 THRU 08/31/01 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 09/01/97 THRU 08/31/99 | 0.00 | 38.25 | 38.25 | 0.00 |
| CCC 09/01/91 THRU 08/31/97 | 0.00 | 0.00 | 0.00 | 0.00 |
| EMS TRAUMA FUND | 90.00 | 770.00 | 389.75 | 470.25 |
| DNA TESTING | 152.10 | 198.00 | 195.30 | 154.80 |
| FAILURE TO APPEAR | 736.50 | 1,000.00 | 1,156.50 | 580.00 |
| JURY REIMBURSEMENT FEE | 633.60 | 728.09 | 933.21 | 428.48 |
| JUDICIAL SUPPORT FEE CR ST | 931.82 | 963.16 | 1,264.02 | 630.96 |
| JUDICIAL SUPPORT FEE CV | 1,339.00 | 2,725.00 | 1,938.65 | 2,125.35 |
| FAMILY PROTECTION FEE | 2,025.00 | 255.00 | 0.00 | 2,280.00 |
| NON DISCLOSURE | 0.00 | 0.00 | 0.00 | 0.00 |
| DRUG COURT PROGRAM | 107.10 | 470.00 | 303.50 | 273.60 |
| INDIGENT DEFENSE FUND | 291.60 | 355.54 | 438.75 | 208.39 |
| MOVING VIOLATION FINES | 2.16 | 4.19 | 3.75 | 2.60 |
| CHILD SAFETY SEAT | 0.00 | 0.00 | 0.00 | 0.00 |
| JUDICIAL FUND | 480.00 | 845.00 | 635.00 | 690.00 |
| MARRIAGE LICENSE STATE FEES | 420.00 | 570.00 | 600.00 | 390.00 |
| BIRTH CERTIFICATES STATE FEES | 52.20 | 68.40 | 77.40 | 43.20 |
| COURTHOUSE SECURITY | 76,642.66 | 1,823.38 | 2,640.72 | 75,825.32 |
| COURTHOUSE SECURITY - JP | 4,399.26 | 157.77 | 0.00 | 4,557.03 |
| RECORD MANAGEMENT | 9,046.32 | 1,030.67 | 0.00 | 10,076.99 |
| COURT RECORDS PRESERVATION | 3,098.00 | 620.00 | 0.00 | 3,718.00 |
| LIBRARY | 25,780.51 | 1,800.00 | 367.00 | 27,213.51 |
| JUSTICE COURT TECH FUND | 8,458.22 | 643.09 | 2,500.00 | 6,601.31 |
| CO \& DIST CLERK TECH FUND | 392.00 | 68.00 | 0.00 | 460.00 |
| SHERIFF - SCHOOL FUNDS | 6,720.24 | 0.00 | 894.91 | 5,825.33 |
| CONSTABLE \#1-SCHOOL FUNDS | 1,900.48 | 0.00 | 0.00 | 1,900.48 |
| CONSTABLE *2-SCHOOL FUNDS | 662.67 | 0.00 | 0.00 | 662.67 |
| OMNI FEE | 427.01 | 300.00 | 402.00 | 325.01 |
| JUDICIAL SUPPORT FEE CR CO | 3,180.73 | 107.86 | 0.00 | 3,288.59 |
| ALTERNATE DISPUTE RESOLTUION | 5,250.00 | 705.00 | 0.00 | 5,955.00 |
| GUARDIANSHIP FEE | 3,740.00 | 280.00 | 0.00 | 4,020.00 |
| APPELLATE JUDICIAL SYSTEM | 3.89 | 300.31 | 190.00 | 114.20 |
| RECORD RETENTION | 109,152.68 | 4,985.83 | 3,862.89 | 110,275.62 |
| SCDC SPECIAL REVENUE | 4,357.20 | 327.13 | 0.00 | 4,684.33 |
| HOTELMOTEL TAX | 62,806.66 | 12,961.27 | 8,040.22 | 67,727.71 |
| SABINE COUNTY TXCDBG \$729067 | 0.00 | 61,195.18 | 61,195.18 | 0.00 |
| SABINE COUNTY DRS \#010160 | 0.00 | 48,449.28 | 48,319.88 | 129.40 |
| CONV CENTER BUILDING FUND | 48,892.24 | 185.09 | 0.00 | 49,077.33 |
| FSM SPECIAL PROJECTS | 99,082.22 | 0.00 | 0.00 | 99,082.22 |
| CO CLERK RECORD ARCHIVE FEE | 69,164.59 | 4,640.34 | 0.00 | 73,804.93 |
| DISTRICT CLERK ARCHIVE FEE | 1,527.72 | 274.33 | 0.00 | 1,802.05 |
| ROAD \& BRIDGE \#1 | 863,459.16 | 41,776.20 | 248,243.14 | 656,992.22 |
| ROAD \& BRIDGE \#2 | 983,150.04 | 29,072.55 | 521,786.39 | 490,436.20 |
| ROAD \& BRIDGE \#3 | 1,070,071.22 | 30,254.46 | 435,128.76 | 665,196.92 |
| ROAD \& BRIDGE \#4 | 1,230,285.72 | 71,121.00 | 162,429.48 | 1,138,977.24 |
| ROAD \& BRIDGE SPECIAL \#1 | 7,432.14 | 20,000.00 | 11,158.69 | 16,273.45 |

STATE OF TEXAS
COUNTY OF SABINE
I, TRICIA JACKS, COUNTY TREASURER OF SAID COUNTY, DO SOLEMNLY SWEAR THAT THE ABOVE QUARTERLY REPORT IS TRUE AND CORRECT.

## MARTHA M. STONE

SABINE COUNTY TAX ASSESSOR/COLLECTOR
P.O. BOX 310 HFMPHILL, TX. 75948
(409) 787-2257 FAX (409) 787-4753

Sabine County
Tax Collections for September 2011
2010 Levy: ..... \$1,899,662.79
Collections:Current
Current Delinquent
Current Delinquent P\&I
Delinquent ..... 9,801.81
Penalty \& Interest ..... 2,948.24
Tax Certificate ..... 100.00
TOTAL: \$ 12,850.05

Percentage of 2010 taxes collected: $96.00 \%$
Current taxes due as of October 01 2011: \$83,079.98
Delinquent taxes (2009 \& prior years) as of October 01 2011: \$185,663.85
Old State taxes due as of October 01 2011: \$57.90
I hereby certify with my official seal of office that the above figures are true and correct records of collections made through the Sabine County Tax Office.


October 2011
vol $3-c_{\text {PG }} 195$

HISTORY SUMMMARY BY JURISDICTION - ALL YEARS
FROM 9/1/2011 TO 9/30/2011

| Year | Beg Balance | Refunds | Adjustment | Basc Tax | Discounts | P/I | Atry Fee | Other Payment | Total Paid | Total Due |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1991 | 50.00 | \$0.00 | \$0.00 | 50.00 | 50.00 | 50.00 | 50.00 | 50.00 | 50.00 | \$0.00 |
| 1992 | 50.00 | 50.00 | 50.00 | 50.00 | \$0.00 | 50.00 | 50.00 | 50.00 | 50.00 | \$0.00 |
| TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | 50.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 |
| CURRENTS | 50.00 | 50.00 | 50.00 | $\mathbf{\$ 0 . 0 0}$ | 50.00 | \$0.00 | 50.00 | 50.00 | \$0.00 | \$0.00 |
| DELINQUENTS | \$0.00 | $\mathbf{5 0 . 0 0}$ | \$0.00 | \$0.00 | $\mathbf{5 0 . 0 0}$ | 50.00 | \$0.00 | \$0.00 | $\mathbf{5 0 . 0 0}$ | \$0.00 |

FROM 9/1/2011 TO 9/30/2011

1. COUNTY

Year Beg Bolance Refunds Adjustment Base Tax Discounts P/I Alt'y Fee Other Payment Total Paid Total Due

| 1967 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | 50.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1968 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{5 0 . 0 0}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1969 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1970 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1971 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 |
| 1972 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1973 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1974 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\mathbf{5 0 . 0 0}$ |
| 1975 | \$3.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.20 |
| 1976 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1977 | 587.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$87.00 |
| 1978 | \$170.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$170.27 |
| 1979 | \$212.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$212.16 |
| 1980 | \$317.58 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$317.58 |
| 1981 | 5426.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$426.12 |
| 1982 | \$327.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$327.76 |
| 1983 | \$440.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | S440.01 |
| 1984 | \$541.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$541.08 |
| 1985 | 5831.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$831.13 |
| 1986 | \$1,001.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | S0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,001.64 |
| 1987 | \$1,079.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$1,079.75 |
| 1988 | 5998.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$998.41 |
| 1989 | \$1,416.10 | S0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$1,416.10 |
| 1990 | \$1,653.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$1,653.50 |
| 1991 | \$2,068.48 | S0.00 | \$0.00 | \$1.94 | \$0.00 | \$4.82 | \$1.01 | \$0.00 | \$7.77 | \$2,066.54 |
| 1992 | \$2,091.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,091.90 |
| 1993 | \$2,229.91 | \$0.00 | \$0.00 | \$1.41 | \$0.00 | \$3.16 | \$0.68 | \$0.00 | \$5.25 | \$2,228.50 |
| 1994 | \$2,792.21 | \$0.00 | 50.00 | \$10.39 | \$0.00 | \$22.01 | \$4.86 | \$0.00 | \$37.26 | S2,781.82 |
| 1995 | \$3,306.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | 50.00 | \$3,306.10 |
| 1996 | \$3,301.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,301.20 |
| 1997 | \$3,806.32 | \$0.00 | \$0.00 | \$1.50 | \$0.00 | \$2.64 | \$0.62 | \$0.00 | \$4.76 | \$3,804.82 |
| 1998 | S4,236.86 | \$0.00 | \$0.00 | \$1.50 | \$0.00 | \$2.46 | \$0.59 | \$0.00 | \$4.55 | \$4,235.36 |
| 1999 | \$5,584.90 | \$0.00 | \$0.00 | \$51.12 | \$0.00 | \$77.70 | \$19.33 | \$0.00 | \$148.15 | \$5,533.78 |
| 2000 | \$7,883.46 | \$0.00 | \$0.00 | \$73.54 | \$0.00 | \$102.95 | \$26.47 | \$0.00 | S202.96 | \$7,809.92 |
| 2001 | \$5,466.87 | 50.00 | \$0.00 | \$70.36 | \$0.00 | \$90.06 | \$24.07 | \$0.00 | \$184.49 | \$5,396.51 |
| 2002 | S6,196.50 | \$0.00 | \$0.00 | \$92.24 | \$0.00 | \$107.00 | \$29.89 | \$0.00 | \$229.13 | \$6,104.26 |
| 2003 | \$9,104.80 | \$0.00 | \$0.00 | \$118.15 | \$0.00 | S122.86 | \$48.21 | \$0.00 | 5289.22 | \$8,986.65 |
| 2004 | 59,302.18 | $\mathbf{5 0 . 0 0}$ | \$0.00 | \$112.74 | \$0.00 | \$103.72 | \$43.30 | \$0.00 | \$259.76 | S9,189.44 |
| 2005 | \$10,495.43 | \$0.00 | S(20.06) | \$175.11 | \$0.00 | \$140.08 | \$63.05 | \$0.00 | \$378.24 | \$10,300.26 |
| 2006 | \$12,638.22 | \$0.00 | S(20.06) | \$103.28 | \$0.00 | \$70.23 | 534.70 | \$0.00 | \$208.21 | \$12,514.88 |
| 2007 | \$15,894.11 | S0.00 | S(20.60) | \$68.67 | \$0.00 | \$38.47 | \$21.43 | \$0.00 | \$128.57 | \$15,804.84 |
| 2008 | \$26,448.38 | \$0.00 | S(21.14) | \$455.43 | \$0.00 | \$200.37 | \$131.18 | \$0.00 | \$786.98 | \$25,971.81 |
| 2009 | \$43,310.31 | S0.00 | S(38.58) | \$1,449.50 | \$0.00 | \$463.84 | \$382.68 | \$0.00 | \$2,296.02 | \$41,822.23 |
| 10/3/2011 | 4:15:34PM |  |  |  |  |  |  |  |  | Page 2 of 28 |

HISTORY SUMMARY BY JURISDICTION - ALL YEARS

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FROM 9/1/2011 TO 9/30/2011

| Year | Beg Balance | Refunds | Adjustment | Base Tax | Discounts | P/I | Atty Fee | Other Payment | Total Paid | Total Due |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1967 | \$0.00 | 50.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 |
| 1968 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1969 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1970 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 |
| 1971 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 |
| 1972 | S0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1973 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1974 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | 50.00 | S0.00 | \$0.00 | \$0.00 | 50.00 |
| 1975 | \$0.48 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.48 |
| 1976 | \$0.00 | \$0.00 | S0.00 | 50.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | 50.00 |
| 1977 | \$10.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$10.87 |
| 1978 | \$20.03 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 520.03 |
| 1979 | \$26.52 | $\mathbf{5 0 . 0 0}$ | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26.52 |
| 1980 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1981 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | 50.00 | \$0.00 | 50.00 |
| 1982 | \$0.00 | \$0.00 | \$0.00 | S0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | 50.00 |
| 1983 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | 50.00 | \$0.00 |
| 1984 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1985 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1986 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 |
| totals | \$57.90 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$57.90 |
| CURRENTS | \$0.00 | \$0.00 | \$0.00 | $\mathbf{\$ 0 . 0 0}$ | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DELINQUENTS | \$57.90 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 | \$57.90 |



# Martha Stone, THC <br> SRBENE COUNTY <br> TAX FSSESSOR/ COLLECT <br> <br> September <br> <br> September <br> 2011 

| COUNTY FEES: | RECEIPTS | COUNTY DISBURSEMENTS | OTHER DISEURSEMENTS | Diftorrence |
| :---: | :---: | :---: | :---: | :---: |
| AD VALOREM |  |  | - | - |
| DEL. AD VALOREM | 9,801.81 | 9,801.81 | - | - |
| AD VALOREM PGI | 2,948.24 | 2,948.24 | - | - |
| Co.Addy Penalty | 2,514.31 | -- | 2,514.31 | - |
| HOSPITAL | - | - | - | - |
| DEL. HOSPITAL | 4,873.24 | 48.74 | 4,824.50 | - |
| HOSPITALP \& 1 | 1,355.92 | 13.56 | 1,342.36 | - |
| HOSPITAL ADD' LPEN. | 1,233.52 | $\cdots$ | 1,233.52 | - |
| HEMPHILL ISD | -- | - | - | - |
| DEL. HEMP HILL ISD | 18,539.20 | 185.40 | 18,353.80 | - |
| HEMPHILI P \& 1 | 5,498.45 | 54.99 | 5,443.46 | - |
| HEMPHILL ADD'L PEN | 4,754.44 | - | 4,754.44 | - |
| PINELAND CITY | - | - | - | - |
| DEL PINELAND CITY | 371.74 | - | 371.74 | - |
| PINELAND CITY P \& 1 | 271.75 | - | 271.75 | - |
| Pineland Add'I Penalty | 127.48 | - | 127.48 | - |
| WEST SABINE ISD |  | - |  | - |
| DEL. WEST SABINE ISD | 3,428.01 | - | 3,428.01 | - |
| WEST SABINE P\&I | 903.61 | - | 903.61 | - |
| West Sabine Add'I Penalty | 1,117.09 | - | 1,117.09 | - |
| Wost sabine 18 S | - - | - | - | - |
| Weat Sabine Dell 18 S | 1,058.69 | - | 1,058.69 | - |
| West sabine P\& 1185 | 233.09 | - | 233.09 | - |
| Shellbyville M8O |  |  |  | - |
| Shelbyville Dal | 76.81 | 0.77 | 76.04 | - |
| Shellywille P81 | 14.59 | 0.15 | 14.44 | - |
| Shellyville l8S | - | - | - | - |
| Shellywille Del | 6.92 | 0.07 | 6.85 | - |
| Shelbywillo P\&1 | 1.31 | 0.02 | 1.29 | - |
| Shelbyville Add'n | 19.93 | - | 19.93 | - |
| BISD | - | - | - | - |
| BiSD Del | 669.87 | 6.70 | 663.17 | - |
| BISD P8! | 260.42 | 2.61 | 257.81 | - |
| BISD Add'I | 171.13 | - | 171.13 | - |
| TAX CERTIFICATES | 200.00 | 100.00 | 100.00 | - |
| COPIES | - | - | - | $\cdot$ |
| COUNTY ALCOHOL | - | - | - | $\cdots$ |
| COUNTY OTHER | 35.82 | 11.67 | 24.15 | - |
| NSF FEES | - | - | - | - |
| Refunds | - | - | - | -- |
| Escrow | 1,035.06 | $\square$ | - | 1,035.06 |
| BOAT \& MOTOR REG. | 1,825.00 | 188.20 | 1,834.20 | (197.40) |
| COUNTYINTEREST | 70.84 | 70.84 | - | - |
| COURT COSTS/AB FEES | 218.33 | 30.99 | 187.34 | - |
| COCA COLA COMM. | 2 | - |  |  |
| TOTALS: | \$ 63,636.63 | 13,464.76 | 49,334.21 | 837.66 |
|  |  | - | - | - |
| DEALER TAXES: |  | - | - |  |
| VIT/BIT | 222.59 | - | - | 222.59 |
| Dealer Interest | 2.19 | - | - | 2.19 |
| TOTALS: | \$ 224.78 | - | - | 224.78 |
|  |  | - | - | - |
| SALES TAX FEES: |  | - | - | - |
| BOAT \& MOTOR | 3,891,60 | 194.59 | 3,697.01 | - |
| MOTOR VEHICLE | 35,664.18 | - | 35,664.18 | - |
| REG. SURCHARGE | 534.18 | - | 534.18 | - |
| TERP | 1,695.00 | - | 1,695.00 | - |
| 1\% Surcharge | - | - | - - | - |
| 2.5\% SURCHARGE | - | - | - | - |
| TOTALS: | \$ 41,784.96 | 194.59 | 41,590.37 | - |
|  |  | - | - | - |
| STATE FEES: |  | - | - | - |
| REGISTRATION | 50,419.25 | 24,692.83 | 32,797.63 | (7,071.21) |
| ROAD \& BRIDGE | 8,840.00 | 9,797.00 | 303.00 | (1,260.00) |
| TITLE APPLICATIONS | 1,469.00 | - | 1,469.00 | - |
| YOUNG FARMERS | 145.00 | - | 145.00 | - |
| REG EMISSONS | 84.00 | - | 84.00 | -- |
| IRP REGISTRATION | 1,088.97 | 549.73 | 549.24 |  |
| IRP ROAD \& BRIDGE | 20.00 | 19.40 | 0.60 | - |
| REFUND | - | $\square$ | - | - |
| STATE ALCOHOL | . | - | - | $-$ |
| STATE INTEREST | 26.76 | 26.16 | - | - |
| TOTALS: | \$ 62,102.38 | \$ 35,085.12 | \$ 35,348.47 | (8,331.21) |
| COMPLETE TOTAL | \$ 167,748.75 | \$ 48,744.47 | 126,273.05 | (7,268.77) |

## Martha Stome, TAC SRBINE COUNTY TRXEASSESSOR/COLEECT September 2011





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v - Denotes Voided Check Entries
Ledger as of : 10/21/2011

| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REGIS FOR FALL JUDICIAL SESSION; CHARLES WATSON | 6470.400 | \$100.00 |  |  |  |  | \$100.00 |
|  | INVOICE 102011 TOTALS: | \$100.00 | \$0.00 | \$0.00 |  |  | \$100.00 |
|  | CO. JUDGES EDUCATION FUND TOTALS: | \$100.00 | \$0.00 | \$0.00 |  |  | \$100.00 |
| CNSU CNA SURETY |  |  |  |  |  |  |  |
| 102011 10/07/11 | 10/20/11 11/21/11 |  |  |  |  |  |  |
| BOND NO. 18300927; DA INVESTIGATOR | R 6100.435 | \$14.65 |  |  |  |  | \$14.65 |
|  | INVOICE 102011 TOTALS: | \$14.65 | \$0.00 | \$0.00 |  |  | \$14.65 |
|  | 10/20/11 11/21/11 6475.497 | \$14.64 |  |  | 1 |  | \$14.64 |
|  | INVOICE 102011.497 TOTALS: | \$14.64 | \$0.00 | \$0.00 | $\bigcirc$ |  | \$14.64 |
|  | CNA SURETY TOTALS: | \$29.29 | \$0.00 | \$0.00 | 0 |  | \$29.29 |
| CONN CONNS PEST CONTROL |  |  |  |  |  |  |  |
| 102019 10190111 | $10 / 20111$ 11/24/11 |  |  |  |  |  |  |
| ANNUAL TERMITE CONTRACT RENEWAL 6450.408 |  | \$500.00 |  |  |  |  | \$500.00 |
|  | INVOICE 102011 TOTALS: | \$500.00 | \$0.00 | \$0.00 |  |  | \$500.00 |
|  | CONN'S PEST CTONTROL TOTALS: | \$500.00 | \$0.00 | \$0.00 |  |  | \$500.00 |
| DEAN DEAN'S MEAT SERVICE |  |  |  |  |  |  |  |
| 601318 10/2/11 | 10/21/11 11/28/11 |  |  |  |  |  |  |
| SPICED LUNCHEON LOAF | 6542.560 | \$61.49 |  | . |  |  | \$61.49 |
|  | INVOICE 601318 TOTALS: | \$61.49 | \$0.00 | \$0.00 |  |  | \$61.49 |
|  | dean's meat service totals: | \$61.49 | 50.00 | \$0.00 |  |  | \$61.49 |
| DGRE DEBRA GREENE |  |  |  |  |  |  |  |
| 102011 10/20/11 | 10/20/11 12/00/11 |  |  |  |  |  |  |
| JURY COMMISSIONER; 10/1/11 | 6532.435 | \$10.00 |  |  |  |  | \$10.00 |
|  | INVOICE 102011 TOTALS: | \$10.00 | \$0.00 | \$0.00 |  |  | \$10.00 |
|  | DEBRA GREENE TOTALS: | \$10.00 | \$0.00 | \$0.00 |  |  | \$10.00 |

V - Donotes Voided Check Entries

Ledger as of : 10/21/2011

| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CANDIDATESNES-NO SPANISH | 6522.403 | \$145.80 |  |  |  | \$145.80 |
| PROPS/AMENDS SPANISH | 6522.403 | \$154.80 |  |  |  | \$154.80 |
| BALLOT FACES SPANISH | 6522.403 | \$84.24 |  |  | 0 | \$84.24 |
| ADMIN COLLECTION SURCHARGE | 6522.403 | \$197.00 |  |  |  | \$197.00 |
| M-100 MEMORY CARD BATTERY | 6522.403 | \$20.25 |  |  |  | \$20.25 |
| SHIPPING AND HANDLING | 6522.403 | \$14.72 |  |  |  | \$14.72 |
|  | INVOICE 787565 TOTALS: | \$2,852.76 | \$0.00 | \$0.00 |  | \$2,852.76 |
| 786938 10/20/11 | 10/2011 12/04/11 |  |  |  |  |  |
| BREAKFIX-HDW MAINT-AUTO | 6522.403 | \$112.35 |  |  |  | \$112.35 |
| FIRMWARE USAGE AGREEMENT | 6522.403 | \$34.00 |  |  |  | \$34.00 |
|  | INVOICE 786938 TOTALS: | \$146.35 | \$0.00 | \$0.00 |  | \$146.35 |
| ELEC | ECTION SYSTEMS \& SOFTWARE TOTALS: | \$2,999.11 | \$0.00 | \$0.00 |  | \$2,999.11 |
| FAFC FAUSTOS FRIED CHICKEN |  |  |  |  | 5 |  |
| 60 0922/11 | 10/20111 11/12/11 |  |  |  |  |  |
| 9 MEALS FOR JURY | 6530.435 | \$53.25 |  |  |  | \$53.25 |
|  | INVOICE 60 TOTALS: | \$53.25 | \$0.00 | \$0.00 |  | \$53.25 |
|  | FAUSTOS FRIED CHICKEN TOTALS: | \$53.26 | \$0.00 | \$0.00 |  | \$63.25 |
| FLSE FLEET SERVICES |  |  |  |  |  |  |
| 3429400 0906/11 | 10/21/11 10/21/11 |  |  |  |  |  |
| 16.579 GALLONS OF UNLEADED | 6335.560 | \$60.00 |  |  |  | \$60.00 |
| STATE EXEMPT TAX | 6335.560 | (\$3.03) |  |  |  | (\$3.03) |
|  | INVOICE 3429400 TOTALS: | \$56.97 | \$0.00 | \$0.00 |  | \$56.97 |
| 3430477 09/08/11 | 1021/11 1023/11 |  |  |  |  |  |
| 11.881 GALLONS OF UNLEADED | 6335.560 | \$43.00 |  |  |  | \$43.00 |
| STATE EXEMPT TAX | 6335.560 | (\$2.17) |  |  |  | (\$2.17) |
|  | INVOICE 3430477 TOTALS: | \$40.83 | \$0.00 | \$0.00 |  | \$40.83 |
| 1362606 0012/11 | 10/20111 10027/11 |  |  |  |  |  |
| 14.976 GALLONS OF DIESEL | 6335.560 | \$55.70 |  |  |  | 355.70 |
| STATE EXEMPT TAX | 6335.560 | (\$3.64) |  |  |  | (\$3.64) |
|  | INVOICE 1362608' TOTALS: | \$52.06 | \$0.00 | \$0.00 |  | \$52.06 |
| 110049 09/18/41 | 10/21/11 11/02/11 |  |  |  |  |  |
| V- Denotes Voided Check Entries |  |  |  |  |  |  |



| Invoice Number Description $\quad$ Inv.Date | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BBQ MEATBALLS | 6542.560 | \$112.80 |  |  |  |  | \$112.80 |
| SWEDISH MEATBALLS NOODLES | 6542.560 | \$107.07 |  |  |  |  | \$107.07 |
| CHOPPED STEAK RANCH GRACY | 6542.560 | \$107.07 |  |  |  |  | \$107.07 |
| CHARGRILL STEAK PATTY | 6542.560 | \$112.80 |  |  |  | - | \$112.80 |
| NEW YORK STRIP PATTYS | 6542.560 | \$112.80 |  |  |  |  | \$112.80 |
| COUNTRY MEATLOAF | 6542.560 | \$108.93 |  |  |  |  | \$108.93 |
| BEEF STEW W/ VEgETABLESL | 6542.560 | \$126.75 |  |  |  |  | \$126.75 |
| BEEF NUGGETS W/ SAUCE | 6542.560 | \$124.68 |  |  |  |  | \$124.68 |
| CHICKEN BREAST PATTY | 6542.560 | \$123.45 |  |  |  | - | \$123.45 |
| GRILED BBQ CHICKEN BREAST | 6542.560 | \$114.18 |  |  |  |  | \$114.18 |
| POLO ALA SALSA | 6542.560 | \$116.64 |  |  |  |  | \$116.64 |
| LEMON PEPPER CHICKEN | 6542.560 | \$116.64 |  |  |  | 1 | \$116.64 |
| PORK CUTLET W/ GRAVY | 6542.560 | \$122.82 |  |  |  |  | \$122.82 |
| PORT RIBLET W/ BBQ SAUCE | 6542.560 | \$228.36 |  |  |  | $C$ | \$228.36 |
| PORK CHOP PATTY WI SAUCE | 6542.560 | \$116.88 |  |  |  |  | \$146.88 |
| MACARONI \& BEEF CASSEROLE | 6542.560 | \$107.07 |  |  |  |  | \$107.07 |
| FRANKFURTER WI BAKED BEANS | 6542.560 | \$106.62 |  |  |  | - | \$106.62 |
| BATTER DIPPED FISH NUGGET | 6542.560 | \$122.07 |  |  |  |  | \$122.07 |
| FREIGHT CHARGES | 6542.560 | \$409.00 |  |  |  |  | \$409.00 |
|  | INVOICE 828609 TOTALS: | \$2,703.70 | \$0.00 | \$0.00 |  |  | \$2,703.70 |
|  | GA FOOD SERVICE, INC. TOTALS: | \$2,703.70 | \$0.00 | \$0.00 |  |  | \$2,703.70 |
| GEGR GEORGE GRIFFITH |  |  |  |  |  |  |  |
| 102011 10/21/14 | 10/21/11 12/05/11 |  |  |  |  |  |  |
| TRANSPORTING PRISIONER; MEAL REIMBURSEMENT | 6425.560 | \$12.64 |  |  |  |  | \$12.64 |
| REPAIR GLASS ON PATROL CAR | 6425.560 | $\$ 32.53$ |  |  |  |  | \$32.53 |
|  | INVOICE 102011 TOTALS: | \$45.17 | \$0.00 | \$0.00 |  |  | \$45.17 |
|  | GEORGE GRIFFITH TOTALS: | \$46.17 | \$0.00 | \$0.00 |  |  | \$46.17 |
| Jamc Janice medaniel |  |  |  |  |  |  |  |
| 102011 10/20/11 | 10/20111 12/04/11 |  |  |  |  |  |  |
| MEALS; TWO TRAVEL DAYS | 6470.403 | \$99.00 |  |  |  |  | \$69.00 |
| MILEAGE; 258 | 6470.403 | \$128.90 |  |  |  |  | \$128.90 |
|  | INVOICE 102011 TOTALS: | \$197.90 | \$0.00 | \$0.00 |  |  | \$197.90 |
|  | JANICE MCDANIEL TOTALS: | \$197.90 | \$0.00 | \$0.00 |  |  | \$197.90 |




[^1]GENERAL FUND
Page: 12


AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)
Ledger as of : 10/21/2011


| Ledger as of : 10/21/2011 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Number Inv.Date <br> Description | Tms.Date Acco | Due.Date <br> unt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| RANDOM DRUG TESTING; M. DUFFEY | 6621 | 409 | \$35.00 |  |  |  |  |  | \$35.00 |
| RANDOM DRUG TESTING; C. FORSE | 6621 | 409 | \$35.00 |  |  |  |  |  | \$35.00 |
| RANDOM DRUG TESTING; T. MILLER | 6621 | 409 | \$35.00 |  |  |  |  |  | \$35.00 |
| RANDOM DRUG TESTING; J. POPE | 6621 |  | \$35.00 |  |  |  | $J$ |  | \$35.00 |
| RANDOM DRUG TESTING; T. WAYMAN | 6621 | 409 | \$35.00 |  |  |  |  |  | \$35.00 |
|  |  | INVOICE 16403.409 TOTALS: | \$210.00 | \$0.00 | \$0.00 |  | $\cdots$ |  | \$210.00 |
| 16403.560 10\%08/19 1 | 10/21/41 | 11/22/11 |  |  |  |  |  |  |  |
| PRE-EMPLOYMENT DRUG TESTING: MELVN JAMES | 6475 | 560 | \$35.00 |  |  |  |  |  | \$35.00 |
| PRE-EMPLOYMENT DRUG TESTING; KERRY STONE | 6475 |  | \$35.00 |  |  |  | c |  | \$35.00 |
| POST-ACCIDENT DRUG TESTING; DAVID WEST | ID 6475 | 560 | \$35.00 |  |  |  | 1 |  | \$35.00 |
|  |  | INVOICE 16403.560 TOTALS: | \$105.00 | \$0.00 | \$0.00 |  | $\cdots$ |  | \$105.00 |
| 16403.669 1020/19 1 | 10/20111 | 12/04/11 |  |  |  |  |  |  |  |
| PRE-EMPLOYMENT DRUG TESTING; A. DUTTON | 6310 |  | \$35.00 |  |  |  |  |  | \$35.00 |
|  |  | INVOICE 16403.669 TOTALS: | \$35.00 | \$0.00 | \$0.00 |  |  |  | \$35.00 |
|  | M'S Sout | WEST CONSORTIUM TOTALS: | \$350.00 | \$0.00 | \$0.00 |  |  |  | \$350.00 |
| NAPH NAPA AUTO PARTS - HEMPHILI | HIL |  |  |  |  |  |  |  |  |
| 465931 09/06/11 1 | 10/20111 | 10/21/11 |  |  |  |  |  |  |  |
| NAPA GOLD FUEL FILTER | 6451 | 560 | \$49.99 |  |  |  |  |  | \$49.99 |
|  |  | INVOICE 465931 TOTALS: | \$49.99 | \$0.00 | \$0.00 |  |  |  | \$49.99 |
| 468494 00/14/41 1 | 10/20/11 | 1029/11 |  |  |  |  |  |  |  |
| RAIN X | 6451 |  | \$4.99 |  |  |  |  |  | \$4.99 |
| WASHER | 6451 |  | \$4.39 |  |  |  |  |  | \$4.39 |
|  |  | INVOICE 468494 TOTALS: | \$9.38 | \$0.00 | \$0.00 |  |  |  | \$9.38 |
| 466013 09/2014 1 | 10/2011 | 11/0/111 |  |  |  |  |  |  |  |
| NO TOUCH | 6451 |  | \$4.79 |  |  |  |  |  | \$4.79 |
| TWAX HARD SHELL | 6451 |  | 55.99 |  |  |  |  |  | \$5.99 |
| WASHER FLUIDS | 6451 |  | \$3.33 |  |  |  |  |  | \$3.33 |
|  |  | INVOICE 466813 TOTALS: | \$14.11 | \$0.00 | \$0.00 |  |  |  | \$14.11 |
| 467062 09/23/41 1 | 10/20/11 | 11/07/11 |  |  |  |  |  |  |  |
| ARMOR-ALL | 6451 |  | \$11.38 |  |  |  |  |  | \$11.38 |
| DEGREASER | 6451 |  | \$27.49 |  |  |  |  |  | \$27.49 |
| $\checkmark$ - Denotes Voided Check Entries |  |  |  |  |  |  |  |  |  |



| Invoice Number <br> Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 156872 10\%07/11 | 10/20/11 11/21/11 |  |  |  |  |  |  |
| DRINKING WATER; ONE 5-GALLON | 6310.497 | \$6.45 |  |  |  |  | \$6.45 |
|  | INVOICE 156872 TOTALS: | \$8.45 | \$0.00 | \$0.00 |  |  | \$6.45 |
| 156869 10/20/11 | 1020111 12/0411 |  |  |  |  |  |  |
| DRINKING WATER; OCTOBER COOLER | 6310.455 | \$8.95 |  |  |  | * | \$8.95 |
|  | INVOICE 156869 TOTALS: | \$8.95 | \$0.00 | \$0.00 |  |  | \$8.95 |
|  | ORIGINAL WATER \& AIR INC. TOTALS: | \$34.75 | \$0.00 | \$0.00 |  | 0 | \$34.75 |
| PPOS POSTMASTER (PINELAND) |  |  |  |  |  |  |  |
| 102011 1014111 | 10/20/11 11/28/11 |  |  |  |  | $\cdots$ |  |
| ROLI OF 100 POSTAGE STAMPS | 6315.409 | \$44.00 |  |  |  |  | \$44.00 |
|  | INVOICE 102011 TOTALS: | \$44.00 | \$0.00 | \$0.00 |  | E | \$44.00 |
|  | POSTMASTER (PINELAND) TOTALS: | \$44.00 | \$0.00 | \$0.00 |  |  | \$44.00 |
| QUCO QUILL CORPORATION |  |  |  |  |  |  |  |
| 37888743 09330/11 | 10/20111 11/14/11 |  |  |  |  |  |  |
| REFILL G301, 07MM, 2-PACK | 6310.499 | \$4.58 |  |  |  |  | \$4.58 |
|  | INVOICE 37866743 TOTALS: | \$4.58 | \$0.00 | \$0.00 |  |  | \$4.58 |
| 3799930011000111 | 10/2011 11/18/11 |  |  |  |  |  |  |
| LIGHT TOUCH 3-HOLE PUNCH | 6310.499 | \$23.39 |  |  |  |  | \$23.39 |
| SPIRAL MONEY/RENT RECEIPT BOOK | 6310.499 | \$15.82 |  |  |  |  | \$15.82 |
|  | INVOICE 37999300 TOTALS: | \$39.21 | \$0.00 | \$0.00 |  |  | \$39.21 |
|  | QUILL CORPORATION TOTALS: | \$43.79 | \$0.00 | \$0.00 |  |  | \$43.78 |
| RABU RANDY BURCH |  |  |  |  |  |  |  |
| 102011.3 10/14/11 | 10/2011 11/28/19 |  |  |  |  |  |  |
| JURY COMMMSSIONER; 10/14/11 | 6532.435 | \$10.00 |  |  |  |  | \$10.00 |
|  | INVOICE 102011.3 TOTALS: | \$10.00 | \$0.00 | \$0.00 |  |  | \$10.00 |
|  | RANDY BURCH TOTALS: | \$10.00 | \$0.00 | \$0.00 |  |  | \$10.00 |

RITT RITIER LUMBER CO.
V - Denotes Voided Check Entries



*     - Denotes Voided Check Entries



10/21/11
1:49:15 PN
Invoice Number
Description
$\begin{array}{lll}\text { Invoice Number Inv.Date Tms.Date Due.Date } \\ \text { Description } & \text { Tm }\end{array}$
In.Date Tms.Date Due.D
Account Amount Discount Amount Paid
Account
VICTOR WALLER TOTALS: $\$ \mathbf{\$ 1 0 . 0 0} \longrightarrow \$ 0.00 \longrightarrow \mathbf{\$ 0 . 0 0}$
VICTOR WALLER TOTALS: $\$ \mathbf{\$ 1 0 . 0 0} \longrightarrow \$ 0.00<\mathbf{\$ 0 . 0 0}$
WAGA WALLER'S GARAGE

## 102111 10/06/11 <br> STATE INSPECTION

| 60 | \$14.50 | \$0.00 |  |
| :---: | :---: | :---: | :---: |
| INVOICE 102111 TOTALS: | \$14.50 |  | \$0.00 |
| WALLER'S GARAGE TOTALS: | \$14.50 | \$0.00 | \$0.00 |
| Ledger totals: | \$26,556.38 | \$0.00 | \$0.00 |

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail) Ledger as of : 10/21/2011 -



Charles Watson
County Judge


Commissioner, Precinct \#1



Jimmy McDaniel
Commissioner, Precinct \#2


Approved for payment by Sabine County Commissioner's Court on October 24, 2011.


| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CUP | 6357.601 | \$41.36 |  |  |  |  |  | \$41.36 |
| CONE | 6357.601 | \$71.31 |  |  |  |  |  | \$71.31 |
| SEAL | 6357.601 | \$23.77 |  |  |  |  |  | \$23.77 |
| SKID SHOE, 50" RT | 6357.601 | \$76.32 |  |  |  |  |  | \$76.32 |
| PLOW BOLT | 6357.601 | \$3.60 |  |  |  |  |  | \$3.60 |
| 3/8-16 | 6357.601 | \$4.95 |  |  |  |  |  | \$4.95 |
| 3/8 SAE FW | 6357.601 | \$2.70 |  |  |  |  |  | \$2.70 |
| FREIGHT OUT | 6357.601 | \$17.83 |  |  |  |  |  | \$17.83 |
|  | INVOICE 1087256 TOTALS: | \$347.55 | \$0.00 | \$0.00 |  |  |  | \$347.55 |
|  | GEO. P. BANE, INC. TOTALS: | \$347.55 | \$0.00 | \$0.00 |  |  |  | \$347.65 |
| GWSC GULF WELDING SUPPLY CO |  |  |  |  |  |  |  |  |
| 102011.602 1020/11 | 10/20/11 12/0N/11 |  |  |  |  |  |  |  |
| WATER BILL; ACCOUNT NO. 1262 | 6440.602 | \$35.67 |  |  |  |  |  | \$35.67 |
|  | INVOICE 102011.602 TOTALS: | \$35.87 | \$0.00 | \$0.00 |  |  |  | \$35.67 |
|  | GULF WELDING SUPPLY CO. TOTALS: | \$35.67 | \$0.00 | $\mathbf{8 0 . 0 0}$ |  |  |  | \$35.67 |
| ROMC ROMCO EQUIPMENT CO. |  |  |  |  |  |  |  |  |
| 10528037 10/20/11 | 10/20111 12/04/11 |  |  |  |  |  |  |  |
| PC345-600; GRADER EDGE, 5 / 8X6X72 | 6356.601 | \$650.50 |  |  |  |  |  | \$650.50 |
| DELIVERY FREIGHT | 6356.601 | \$76.44 |  |  |  |  |  | \$76.44 |
|  | INVOHCE 10526037 TOTALS: | \$726.94 | \$0.00 | \$0.00 |  |  |  | \$726.94 |
|  | ROMCO EQUIPMENT CO. TOTALS: | \$728.94 | \$0.00 | \$0.00 |  |  |  | \$726.94 |
| RUPS RURAL PIPE \& SUPPLY |  |  |  |  |  |  |  |  |
| 88491 1003/19 | 10/20/11 11/17/11 |  |  |  |  |  |  |  |
| $12^{\circ} \times 20^{\prime}$ ADS CULVERT | 6370.602 | \$116.80 |  |  |  |  |  | \$116.80 |
|  | INVOICE 86491 TOTALS: | \$116.80 | \$0.00 | \$0.00 |  |  |  | \$116.80 |
|  | RURAL PIPE \& SUPPLY TOTALS: | \$146.80 | \$0.00 | \$0.00 |  |  |  | \$116.80 |
| TACR TAC RISK management Po | 00 L |  |  |  |  |  |  |  |
| 122231 10/20/11 | 10/20/11 12/0w11 |  |  |  |  |  |  |  |
| ADD MEQ 2011 JOHN DEERE 670G MOTOR GRADER | 6639.601 | \$781.00 |  |  |  |  |  | \$781.00 |
| * - Denotes Voided Check Entries | INVOICE 122231 TOTALS: | \$781.00 | \$0.00 | \$0.00 |  |  |  | \$781.00 |


| \$781.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: |
| 4,407.96 | \$0.00 | \$0.00 |




Approved for payment by Sabine County Commissioner's Court on October 24, 2011.

| Invoice Number Inv.Date Description | $\begin{gathered} \text { Trms.Date Due.Date } \\ \text { Account } \\ \hline \end{gathered}$ | Amount | Discount | Amount Paid | Check Date Check Number Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HINA HI-WAY EQUIPMENT CO. |  |  |  |  |  |  |
| W2753401 09/29/11 | 10/20/11 11/13/11 |  |  |  | $\bigcirc$ |  |
| FRT SPRI K08D | 6355.6050 | \$187.34 |  |  |  | \$187.34 |
| HIGH NUT CO8BF | 6355.6050 | \$2.35 |  |  |  | \$2.35 |
| HIGH NUT CO8BF | 6355.6050 | \$16.45 |  |  | $\pm$ | \$16.45 |
| FRONT SP U04A | 6355.6050 | \$1,239.50 |  |  | $\bigcirc$ | \$1,239.50 |
| SPRING C GO6C | 6355.6050 | \$65.44 |  |  | 0 | \$65.44 |
| WASHER | 6355.6050 | \$4.72 |  |  |  | \$4.72 |
| BUSHING | 6355.6050 | (\$55.56) |  |  | ) | (\$55.56) |
| BUSING | 6355.6050 | \$55.56 |  |  |  | \$55.56 |
| CLP SEA | 6355.6050 | \$166.78 |  |  |  | \$166.78 |
| DOWEL PI | 6355.6050 | (\$24.18) |  |  |  | (\$24.18) |
| DOWEL PI | 6355.6050 | \$24.18 |  |  |  | \$24.18 |
| HHCS 71 C08B3 | 6355.6050 | \$2.36 |  |  |  | \$2.36 |
| STOVER L COBE4 | 6355.6050 | \$2.36 |  |  |  | \$2.36 |
| LUB FITT C03B2 | 6355.6050 | \$2.78 |  |  |  | \$2.78 |
| FREIGHT IN | 6355.6050 | \$99.96 |  |  |  | \$99.96 |
| HAZARDOUS DISPOSAL FEE | 6355.6050 | \$25.00 |  |  |  | \$25.00 |
| muleage | 6355.6050 | \$412.50 |  |  |  | \$412.50 |
| FUEL SURCHARGE | 6355.6050 | \$42.40 |  |  |  | \$42.40 |
| SHOP SUPPLIES | 6355.6050 | \$165.00 |  |  |  | \$165.00 |
| ZONE 3 | 6355.6050 | \$500.00 |  |  |  | \$500.00 |
| LABOR | 6355.6050 | \$2,070.00 |  |  |  | \$2,070.00 |
|  | INVOICE W2753401 TOTALS: | \$5,004.94 | \$0.00 | \$0.00 |  | \$5,004.94 |
|  | HI-WAY EQUIPMENT CO. TOTALS: | \$5,004.94 | \$0.00 | \$0.00 |  | \$5,004.94 |
|  | LEDGER TOTALS: | \$5,004.94 | \$0.00 | $\$ \mathbf{\$ 0 . 0 0}$ |  | \$5,004.94 |



Approved for payment by Sabine County Commissioner's Court on October 24, 2011.
Invoice Number

Description $\quad$ inv.Date | Trns.Date |
| :---: |
| Account |

AURC AUSTIN RIBBON \& COMPUTER
St-196279 10/20/11 10/20/11 12/0a/11 DELL OPTIPLEX 390 MINITOWER 90 PSU 6451.58 D/N 294885

| U 6451.58 | \$980.76 |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| INVOICE SI-196279 TOTALS: | \$980.76 | \$0.00 | \$0.00 |
| AUSTIN RIBBON \& COMPUTER TOTALS: | \$980.76 | \$0.00 | \$0.00 |
| LEDGER TOTALS: | \$980.76 | \$0.00 | \$0.00 |





[^0]:    $v$ - Denotes Voided Check Entries

[^1]:    V - Denotes Voided Check Entries

