Monday, September 24, 2012 the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

| Charles Watson | County Judge |
| :--- | :--- |
| Gene Graham | Commissioner Pct. \#1 |
| Jimmy McDaniel | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Watson called the meeting to order and Pastor Digmon led the Court in prayer.

## AGENDA ITEM \#1-General Business

Commissioner McDaniel moved to approve the minutes as written for the following meetings: September $10^{\text {th }}$ regular, September $10^{\text {th }}$ special, September $19^{\text {th }}$ special and September $19^{\text {th }}$ public hearing.

AGENDA ITEM \#2-Approve Reports
Commissioner Warner moved to accept the report from the Agri-Life Extension Agent. Commissioner Dickerson seconded. All voted for. Motion carried.

AGENDA ITEM \#3-Budget Amendments
No budget amendments were submitted.

## AGENDA ITEM \#4-Line Item Transfers

Commissioner Warner moved to approve the line item transfer for the County Treasurer. Commissioner Dickerson seconded. All voted for. Motion carried. See attached copy.

AGENDA ITEM \#5-Discuss with possible action on copier at History Center
Ronnie Hobbs, representative for Texas Imaging Systems, said the toner for the copier at the History Center is no longer available. We need to upgrade the copier so we can continue the service.

Commissioner McDaniel moved to approve the upgrade on the copier at the History Center. Commissioner Dickerson seconded. All voted for. Motion carried.

AGENDA ITEM \#6-Presentation of new Agri-Life Extension Agent for Sabine County by Shelia Lewis

Shelia Lewis presented Kent Powell to the Commissioners' Court for their approval.

Commissioner Dickerson moved to approve Kent Powell as Agri-Life Extension Agent for Sabine County. Commissioner Warner seconded. All voted for. Motion carried.

AGENDA ITEM \#7-Discuss with possible action on Windstream Communications contract

Judge Watson said he has the contract but wants to let the County Attorney look at it. He said they gave us a reduction in cost and rates but we have to sign a service agreement by the end of this month (September).

County Auditor, Jo Anna Johnson, said we will be saving approximately $\$ 1,000.00$ a month in comparison to what we are paying now.

Tricia Jacks, County Treasurer, said this will be an automated system. We will have a direct number coming into the Courthouse. The caller will be able to touch a number to reach the office they are calling. We will all still have our office numbers but they can dial this main number. We will have the capability to put a recording on it for example if Court is cancelled. Also for the offices that only have one line, there will be rollover lines if the main number is busy. Each Elected Official will have voice mail at their desk and will have the capability to transfer that phone to their cell phone if they are expecting a call and they are out of the office. We can record webinars to be listened to at a later date. It has many good features. If a phone that we have now breaks, we are having a hard time finding a replacement phone or parts to fix the phone. This system will replace the one we have now for all offices; Sheriff's Dept., Courthouse, Annex etc.

Commissioner McDaniel moved to give Judge Watson the authority to sign the contract after it is approved by the County Attorney. Commissioner Graham seconded. All voted for. Motion carried.

AGENDA ITEM \#8-Discuss with possible action on payment for 2011 Mack dump truck for Pct. \#4

Commissioner Warner moved to allow payment for the 2011 Mack dump truck that was approved for purchase at a previous meeting this year. Commissioner Dickerson seconded. All voted for. Motion carried. The purchase price is $\$ 98,753.84$.

AGENDA ITEM \#9-Discuss with possible action on remodeling of the Agri-Life Bldg.
Commissioner McDaniel said Jay Perkins submitted an estimate of $\$ 2,754.00$ to put 2 coats of paint on all the inside of the building. We discussed
$\square$
whether the building needs to be leveled but did not find that needs to be done. The door hung on the steps when it was opened and someone had chipped some of the concrete off so it wouldn't hang. It left a crack so we are going to get some material to fill that in. Also it needs new carpet. We will need to get a bid on that. He said Jay Perkins was the only person he could get to even come and look at it.

Commissioner Warner moved to accept the bid from Jay Perkins in the amount of $\$ 2,754.00$. Commissioner Dickerson seconded. All voted for. Motion carried.

AGENDA ITEM \#10-Discuss with possible action on vehicle coverage for Constable
Janice McDaniel, County Clerk, said she has been contacted by Constable Pct. \#1 Chad Murray about insurance coverage on his vehicle that he uses in doing the duties of Constable. She said our insurance carrier (TAC) will cover the vehicle for liability insurance only and the cost will be approximately $\$ 200.00$ a year.

The County Auditor said she would like to talk to the County Attorney about having a County policy on when and how the Constable(s)'s vehicle would be covered and not just say they are covered. There needs to be stipulations on the coverage.

The Court discussed that we need to find out for sure that the Constable Pct. \#2 has liability insurance on the vehicle he uses in doing the duties of Constable.

Commissioner Warner moved to cover the Constable(s)'s vehicle for liability insurance only with the stipulations in the County policy to be written by the County Attorney. Commissioner Dickerson seconded. All voted for. Motion carried.

AGENDA ITEM \#11-Discuss with possible action on purchase of property
Judge Watson said the Court gave him the authority to pursue the purchase of the property and it is down to the point of making a decision of whether to purchase the property or not. He said we are out of space and don't have any more room and this will satisfy a lot of our needs.

Commissioner McDaniel asked what property is it and how much acreage does it have with it?

Judge Watson said it is the Norris Building and the property between the City of Hemphill's parking area all the way to the other street. The cost is two hundred and five thousand dollars $(\$ 205,000)$.

County Auditor, Jo Anna Johnson, said we will need to do a line item transfer from Capital Improvement. She said we can pay for the building and it will be free and clear.


Judge Watson said we have the money to buy the property without raising taxes.

Commissioner Warner moved to allow Judge Watson to proceed with the purchase of the property in the amount of two hundred and five thousand dollars $(\$ 205,000)$ and to sign the earnest money contract after the County Attorney has prepared the proper paperwork. Commissioner Graham seconded. All voted for. Motion carried.

AGENDA ITEM \#12-Pay Accounts and Salaries
Commissioner Dickerson moved to pay the accounts and salaries. Commissioner Warner seconded. All voted for. Motion carried.

## AGENDA ITEM \#13-Public Comments

Bo Mayo, Veterans Service Officer, said he was at a Conference last week for VA Service Officers. He said they are working on a plan to speed up working the claims. There are approximately 800 thousand claims waiting to be processed and it is only getting worse. The thought is that some claims are just getting denied without even being looked at. That is just making things worse because then the Veteran has to appeal the denial.

AGENDA ITEM \#14-Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.


CHARLES WATSON GENE GRAHAM
 JIMMY MCDANIEL DOYLE DICKERSON


PAYNE WARNER

## ATTEST: COUNTY CLERK



| Ledger as of : 9/21/2012 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Number <br> Description$\quad$ Inv.Date | $\underset{\text { Acc }}{\text { Tins.Date }}$ | Due.Date <br> nt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| 2 IIS TWO SISTERS |  |  |  |  |  |  |  |  |  |
| 3105047-SP12 09/13/12 0912 | 09/19/12 | 10/28/12 |  |  |  |  | 1 |  |  |
| EQUIPMENT RENTAL | 661 |  | \$754.83 |  |  |  |  |  | \$754.83 |
|  |  | VOICE 3105047-SP12 TOTALS: | \$754.83 | \$0.00 | \$0.00 |  | $\square$ |  | \$754.83 |
| TWO SISTERS TOTALS: |  |  | \$754.83 | \$0.00 | \$0.00 |  |  |  | \$754.83 |
| ABSS ALLISON, BASS \& ASSOCIATES |  |  |  |  |  |  |  |  |  |
| 10684 09/12/12 09/19/12 $10127 / 12$ |  |  |  |  |  |  |  |  |  |
| 2010 REDISTRICTING SERVICES FILE \#: 6617.409 178.05, INV. \#: 10684 |  |  | \$6,500.00 |  |  |  | $Q$ |  | \$6,500.00 |
| INVOICE 10684 TOTALS: |  |  | \$6,500.00 | \$0.00 | \$0.00 |  | 1 |  | \$6,500.00 |
| ALLISON, BASS \& ASSOCIATES TOTALS: |  |  | \$6,500.00 | \$0.00 | \$0.00 |  |  |  | \$6,500.00 |
| AECP AMERICAN EAGLE COMPUTER PROD |  |  |  |  |  |  |  |  |  |
| 58303 07/19/12 09/19/12 09/02/12 |  |  |  |  |  |  |  |  |  |
| (6) HAND SANITIZER 12 OZ PUMP BOTTLE 6310.499 |  |  | \$65.94 |  |  |  |  |  | \$65.94 |
| (4) 3X3 FANFOLD POP-UP YELLOW 6310.499 STICKY NOTES |  |  | \$76.32 |  |  |  |  |  | \$76.32 |
| (10) \#64 3-1/2X1/2X1/32 RUBBER BANDS | 6310.499 |  | \$89.90 |  |  |  |  |  | \$89.90 |
| (1) H.P. 1536 COMPATIBLE TONER CARTRIDGE <br> FREIGHT \& HANDLING | 6310.499 |  | \$129.99 |  |  |  |  |  | \$129.99 |
|  | 6310.499 |  | \$24.48 |  |  |  |  |  | \$24.48 |
| INVOICE 58303 TOTALS: |  |  | \$386.63 | \$0.00 | \$0.00 |  |  |  | \$386.63 |
| AMERICAN EAGLE COMPUTER PROD TOTALS: |  |  | \$386.63 | \$0.00 | \$0.00 |  |  |  | \$386.63 |
| BBPH BROOKSHIRE BROS PHARMACY |  |  |  |  |  |  |  |  |  |
| 08/31/12 09/19/12 09/19/12 11/03/12 |  |  |  |  |  |  |  |  |  |
| PROAIR HFA 9OMCG/NH AER - BRANDON AMBURN | N 6543.560 |  | \$48.89 |  |  |  |  |  | \$48.89 |
| AMOXICILLING 500MG CAP CHRISTOPHER BRITE | 6543.560 |  | \$4.00 |  |  |  |  |  | \$4.00 |
| CLONIDINE HCL 0.2MG TAB CHRISTOPHER BRITE | 6543.560 |  | \$14.00 |  |  |  |  |  | \$14.00 |
| TRAMADOL HCL 50MG TAB CHRISTOPHER BRITE | 6543.560 |  | \$23.49 |  |  |  |  |  | \$23.49 |
| DIOVAN HCT 160-25MG TAB - MICHAEL CONNER | 6543.560 |  | \$147.68 |  |  |  |  |  | \$147.68 |
| TEMAZEPAM 30 MG CAP - MICHAEL | 6543.560 |  | \$12.91 |  |  |  |  |  | \$12.91 |

V - Denotes Voided Check Entries




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V - Denotes Voided Check Entries



*     - Denotes Voided Check Entries

| Invoice Number <br> Description | Inv.Date | Trns.Date <br> Account |
| :--- | :--- | :--- |

Amount
Discount Description

KERWIN LLOYD TOTALS:
Amount Paid



[^1]

| Invoice Number Description | Inv. Date | $\begin{array}{r} \text { Tms.Date } \\ \text { Acco } \end{array}$ | Due.Date nt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEAM BLADE (2) |  | 645 |  | \$33.98 |  |  |  |  |  | \$33.98 |
| WASHERFLUID (2) |  | 645 |  | \$2.98 |  |  |  |  |  | \$2.98 |
| SMART STRAW LUBR |  | 645 |  | \$6.99 |  |  |  |  |  | \$6.99 |
|  |  |  | INVOICE 487261 TOTALS: | \$58.44 | \$0.00 | \$0.00 |  |  |  | \$58.44 |
| 487417 | 08/17/12 | 09/19/12 | 1001/12 |  |  |  |  | $\infty$ |  |  |
| PLAST |  | 645 |  | \$9.49 |  |  |  |  |  | \$9.49 |
| XTRM PWR 2PK HAL |  | 645 |  | \$54.99 |  |  |  |  |  | \$54.99 |
| AIR FILTER |  | 645 |  | \$19.69 |  |  |  |  |  | \$19.69 |
|  |  |  | INVOICE 487417 TOTALS: | \$84.17 | \$0.00 | \$0.00 |  |  |  | \$84.17 |
| 488221 | 08/29/12 | 09/19/12 | 10/13/12 |  |  |  |  | 0 |  |  |
| WIPER BLADE |  | 645 |  | \$10.49 |  |  |  | 1 |  | \$10.49 |
| CHV WEATHER FLOO |  | 645 |  | \$39.99 |  |  |  | $M$ |  | \$39.99 |
| BEAM BLADE (2) |  | 645 |  | \$33.98 |  |  |  |  |  | \$33.98 |
|  |  |  | INVOICE 488221 TOTALS: | \$84.46 | \$0.00 | \$0.00 |  | 5 |  | \$84.46 |
| 488222 | 08/29/12 | 09/19/12 | 10/13/12 |  |  |  |  |  |  |  |
| WPR BLADE |  | 645 |  | \$9.99 |  |  |  |  |  | \$9.99 |
| WPR BLADE |  | 645 |  | \$12.99 |  |  |  |  |  | \$12.99 |
|  |  |  | INVOICE 488222 TOTALS: | \$22.98 | \$0.00 | \$0.00 |  |  |  | \$22.98 |
|  |  | NAPA AU | PARTS - HEMPHILL TOTALS: | \$328.06 | \$0.00 | \$0.00 |  |  |  | \$328.06 |
| NEDA NET DATA |  |  |  |  |  |  |  |  |  |  |
| 13991 | 09/04/12 | 09/19/12 | 10/19/12 |  |  |  |  |  |  |  |
| REPLACEMENT PORTAGE LIGHTENING STRIKE) (IT1 | 1000 (DUE <br> 1011) | $\text { - } \quad 6500$ |  | \$995.00 |  |  |  |  |  | \$995.00 |
|  |  |  | INVOICE 13991 TOTALS: | \$995.00 | \$0.00 | \$0.00 |  |  |  | \$995.00 |
| 14058 | 09/10/12 | 09/19/12 | 10/25/12 |  |  |  |  |  |  |  |
| ND ANNUAL HARDWARE N 10/1/12-09/30/13 | MAINTENANC | E 650 |  | \$1,666.67 |  |  |  |  |  | \$1,666.67 |
|  |  |  | INVOICE 14058 TOTALS: | \$1,666.67 | \$0.00 | \$0.00 |  |  |  | \$1,666.67 |
| 14058-\#2 | 09/10/12 | 09/19/12 | 10/25/12 |  |  |  |  |  |  |  |
| ND ANNUAL HARDWARE M 10/01/12-09/30/13 | MAINTENANC | E 650 |  | \$1,666.67 |  |  |  |  |  | \$1,666.67 |
|  |  |  | INVOICE 14058-\#2 TOTALS: | \$1,666.67 | \$0.00 | \$0.00 |  |  |  | \$1,666.67 |
| 14058-3 | 09/10/12 | 09/19/12 | 10/25/12 |  |  |  |  |  |  |  |



V - Denotes Voided Check Entries


| Invoice Number <br> Description | Tms.Date Acco | Due.Date nt | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60221023 08/21/12 0 | 09/19/12 | 10/05/12 |  |  |  |  |  |  |  |
| (7) STARTER FS-5 4,6,8 WATT | 6450 | 560 | \$19.53 |  |  |  |  |  | \$19.53 |
| (3) FS4B 30-40WATT STARTER | 6450 | 560 | \$8.37 |  |  |  |  |  | \$8.37 |
| (3) LIGHT BULB GE FLUORESCENT FBT5/CW | 6450 |  | \$29.97 |  |  |  | $\infty$ |  | \$29.97 |
| (1) LIGHT BULB GE FLUORESCENT FBT5/CW | 6450 |  | \$9.99 |  |  |  |  |  | \$9.99 |
|  |  | INVOICE 60221023 TOTALS: | \$67.86 | \$0.00 | \$0.00 |  | 8 |  | \$67.86 |
| 60221024 08/21/12 0 | 09/19/12 | 10/05/12 |  |  |  |  |  |  |  |
| (30) LIGHT BULB ACE FLUORESCENT F40T12 | 6450 | 560 | \$89.70 |  |  |  | $\theta$ |  | \$89.70 |
|  |  | INVOICE 60221024 TOTALS: | \$89.70 | \$0.00 | \$0.00 |  |  |  | \$89.70 |
| 60221283 08/27/12 0 | 09/19/12 | 10/11/12 |  |  |  |  |  |  |  |
| KW1 KEY BLANK (4) | 6450 | 560 | \$9.96 |  |  |  | 자 |  | \$9.96 |
|  |  | INVOICE 60221283 TOTALS: | \$9.96 | \$0.00 | \$0.00 |  | 0 |  | \$9.96 |
|  |  | RITTER LUMBER CO. TOTALS: | \$292.02 | \$0.00 | \$0.00 |  |  |  | \$292.02 |
| SACJ SAN AUGUSTINE CO SHERIF | FF'S OFF |  |  |  |  |  |  |  |  |
| 09/04/12 09/20/12 O9, | 09/19/12 | 11/04/12 |  |  |  |  |  |  |  |
| WRANGER PRICE 8/4-8/28/12-(25) DAY | YS 654 | 560 | \$1,062.50 |  |  |  |  |  | \$1,062.50 |
| BRANDON AMBURN 8/4-8/28/12-(25) DAYS | 654 | 560 | \$1,062.50 |  |  |  |  |  | \$1,062.50 |
| BILL WILLIAMS 8/4-8/28/12-(25) DAYS | 654 | 560 | \$1,062.50 |  |  |  |  |  | \$1,062.50 |
| GLEN NOBLES 8/25-8/28/12-(4) DAYS | 6544 | 560 | \$170.00 |  |  |  |  |  | \$170.00 |
| RICHARD HUTSELL - 8/25/12 - 9/4/12 - (11) DAYS | 1) 654 | 560 | \$467.50 |  |  |  |  |  | \$467.50 |
| CHRISTOPHER BRTTE - 8/25/12-8/30/12 <br> (6) DAYS | $2-\quad 6544$ | 560 | \$255.00 |  |  |  |  |  | \$255.00 |
|  |  | INVOICE 09/04/12 TOTALS: | \$4,080.00 | \$0.00 | \$0.00 |  |  |  | \$4,080.00 |
| SAN | aUgusti | E CO SHERIFF'S OFF TOTALS: | \$4,080.00 | \$0.00 | \$0.00 |  |  |  | \$4,080.00 |
| SCOS SABINE COUNTY SHERIFF D | DEPT. |  |  |  |  |  |  |  |  |
| 09/12/12 09/12/12 0, | 09/19/12 | 10/27/12 |  |  |  |  |  |  |  |
| REIMB. FOR PINELAND COMMUNICATIONS INV. \#1001 \& \#1002 TV FEES 2 MOS. @ 30.00 | $\text { - }{ }^{6500}$ | 560 | \$60.00 |  |  |  |  |  | \$60.00 |
|  |  | INVOICE 09/12/12 TOTALS: | \$60.00 | \$0.00 | \$0.00 |  |  |  | \$60.00 |

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Gene Graham Commissioner, Precinct \#1


Commissioner, Precinct \#3


Janice McDaniel County Clerk


Jimmy McDaniel
Commissioner, Precinct \#2


Fayne Warner
Commissioner, Precinct \#4

Approved for payment by Sabine County Commissioner's Court on September 24, 2012.

## Ledger as of : 9/21/2012



- V - Denotes Voided Check Entries



[^4]| Invoice Number Description | Inv.Date | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | LARR | \$60.00 | \$0.00 | \$0.00 |  |  | \$60.00 |



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[^7]| Ledger as of : 9/21/2012 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Number <br> Description$\quad$ Inv.Date $\quad$ T | Trns.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| SCRE SABINE COUNTY REPORTER |  |  |  |  |  |  |  |  |
| 092012 08/31/12 0 | 09/21/12 10/15/12 |  |  |  |  |  |  |  |
| 08/01/12 AD; REF. 12W 2000 MF TRACTOR | R 6650.604 | \$20.57 |  |  |  |  |  | \$20.57 |
| 08/01/12 AD; REF. 89W DUMP TRUCK | 6650.604 | \$15.13 |  |  |  |  |  | \$15.13 |
| 08/08/12 AD; REF. 89W DUMP TRUCK | 6650.604 | \$15.13 |  |  |  | 0 |  | \$15.13 |
|  | INVOICE 092012 TOTALS: | \$50.83 | \$0.00 | \$0.00 |  |  |  | \$50.83 |
| 092012.602 08/31/12 0 | 09/21/12 10/15/12 |  |  |  |  |  |  |  |
| 08/15/12 AD; REF. 64W; PCT 2 PART-TIME AD | E 6650.602 | \$12.48 |  |  |  | 9 |  | \$12.48 |
|  | INVOICE 092012.602 TOTALS: | \$12.48 | \$0.00 | \$0.00 |  | 0 |  | \$12.48 |
|  | SABINE COUNTY REPORTER TOTALS: | \$63.31 | \$0.00 | \$0.00 |  | $\cdots$ |  | \$63.31 |
| TEJO TED JONES |  |  |  |  |  | \% |  |  |
| 092012 09/20/12 O | 09/20/12 11/04/12 |  |  |  |  | \% |  |  |
| CUTTING DEAD TREES | 6381.603 | \$180.00 |  |  |  | as |  | \$180.00 |
|  | INVOICE 092012 TOTALS: | \$180.00 | \$0.00 | \$0.00 |  |  |  | \$180.00 |
|  | TED JONES TOTALS: | \$180.00 | \$0.00 | \$0.00 |  |  |  | \$180.00 |
| TPCI TERRILL PETROLEUM |  |  |  |  |  |  |  |  |
| 612919 09/04/12 0 | 09/20/12 10/19/12 |  |  |  |  |  |  |  |
| 4.10 GALLONS OF UNLEADED | 6335.603 | \$13.37 |  |  |  |  |  | \$13.37 |
| STATE EXCISE TAX | 6335.603 | \$0.82 |  |  |  |  |  | \$0.82 |
| 68 GALLONS OF DYED DIESEL | 6336.603 | \$237.18 |  |  |  |  |  | \$237.18 |
| 14.7 GALLONS OF UNLEADED | 6335.603 | \$47.91 |  |  |  |  |  | \$47.91 |
| State excise tax | 6335.603 | \$2.94 |  |  |  |  |  | \$2.94 |
|  | INVOICE 612919 TOTALS: | \$302.22 | \$0.00 | \$0.00 |  |  |  | \$302.22 |
| 612920 09/04/12 0 | 09/20/12 10/19/12 |  |  |  |  |  |  |  |
| 22.44 GALLONS OF UNLEADED | 6335.603 | \$73.14 |  |  |  |  |  | \$73.14 |
| StATE EXCISE TAX | 6335.603 | \$4.49 |  |  |  |  |  | \$4.49 |
|  | INVOICE 612920 TOTALS: | \$77.63 | \$0.00 | \$0.00 |  |  |  | \$77.63 |
| 12413419 09/10/12 0 | 09/20/12 10/25/12 |  |  |  |  |  |  |  |
| 1385 GALLONS OF DIESEL | 6336.602 | \$4,760.38 |  |  |  |  |  | \$4,760.38 |
| State excise tax | 6336.602 | \$277.00 |  |  |  |  |  | \$277.00 |
|  | INVOICE 12413419 TOTALS: | \$5,037.38 | \$0.00 | \$0.00 |  |  |  | \$5,037.38 |

[^8]| Invoice Number Inv.Date Description | Tms.Date Due.Date Account | Amount | Discount | Amount Paid | Check Date | Check Number | Bank | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 612923 09/10/12 | 09/20/12 10/25/12 |  |  |  |  |  |  |  |
| 19.45 GALLONS OF UNLEADED | 6335.603 | \$63.47 |  |  |  |  |  | \$63.47 |
| StATE EXCISE TAX | 6335.603 | \$3.89 |  |  |  | $\bigcirc$ |  | \$3.89 |
|  | INVOICE 612923 TOTALS: | \$67.36 | \$0.00 | \$0.00 |  |  |  | \$67.36 |
| 612924 09/10/12 | 09/20/12 10/25/12 |  |  |  |  | $\square$ |  |  |
| 4.1 GALLONS OF DYED DIESEL | 6336.603 | \$14.02 |  |  |  |  |  | \$14.02 |
| 13.3 GALLONS OF UNLEADED | 6335.603 | \$43.40 |  |  |  | 3 |  | \$43.40 |
| STATE EXCISE TAX | 6335.603 | \$2.66 |  |  |  | 8 |  | \$2.66 |
|  | INVOICE 612924 TOTALS: | \$60.08 | \$0.00 | \$0.00 |  |  |  | \$60.08 |
| 12413421 09/11/12 | 09/21/12 10/26/12 |  |  |  |  | $\cdots$ |  |  |
| 450 GALLONS OF UNLEADED | 6335.601 | \$1,477.35 |  |  |  |  |  | \$1,477.35 |
| State ExcIse tax | 6335.601 | \$90.00 |  |  |  | $\cdots$ |  | \$90.00 |
| 800 GALLONS OF DIESEL | 6336.601 | \$2,765.60 |  |  |  |  |  | \$2,765.60 |
| StATE EXCISE TAX | 6336.601 | \$160.00 |  |  |  |  |  | \$160.00 |
|  | INVOICE 12413421 TOTALS: | \$4,492.95 | \$0.00 | \$0.00 |  |  |  | \$4,492.95 |
| 612925 09/11/12 | 09/20/12 10/26/12 |  |  |  |  |  |  |  |
| 24.2 GALIONS OF UNLEADED | 6335.602 | \$78.97 |  |  |  |  |  | \$78.97 |
| 24.2 GALLONS OF UNLEADED | 6335.602 | \$4.84 |  |  |  |  |  | \$4.84 |
|  | INVOICE 612925 TOTALS: | \$83.81 | \$0.00 | \$0.00 |  |  |  | \$83.81 |
| 612927 09/14/12 | 09/20/12 10/29/12 |  |  |  |  |  |  |  |
| 20.07 GALLONS OF DIESEL | 6335.603 | \$63.98 |  |  |  |  |  | \$63.98 |
| STATE EXCISE TAX | 6335.603 | \$4.02 |  |  |  |  |  | \$4.02 |
| 3 QUARTS OF AUTOMATIC TRANSMISSION FLUID | 6342.603 | \$7.20 |  |  |  |  |  | \$7.20 |
|  | INVOICE 612927 TOTALS: | \$75.20 | \$0.00 | \$0.00 |  |  |  | \$75.20 |
|  | TERRILL PETROLEUM TOTALS: | \$10,196.63 | \$0.00 | \$0.00 |  |  |  | \$10,196.63 |
| WERO WELSH ROCK, INC. |  |  |  |  |  |  |  |  |
| 092012 09/20/12 | 09/20/12 11/00/12 |  |  |  |  |  |  |  |
| 228 LOADS OF ROAD BASE; JULY 2012 | 6377.603 | \$1,140.00 |  |  |  |  |  | \$1,140.00 |
| 2008 LOADS OF ROAD BASE; JULY 2012 | 26377.603 | \$10,040.00 |  |  |  |  |  | \$10,040.00 |
|  | INVOICE 092012 TOTALS: | \$11,180.00 | \$0.00 | \$0.00 |  |  |  | \$11,180.00 |
|  | WELSH ROCK, INC. TOTALS: | \$11,180.00 | \$0.00 | \$0.00 |  |  |  | \$11,180.00 |

[^9]


Commissioner, Precinct \#1
 Commissioner, Precinct \#3


Janice McDaniel County Clerk


Jimmy McDaniel
Commissioner, Precinct \#2


Payne Warner
Commissioner, Precinct \#4

Approved for payment by Sabine County Commissioner's Court on September 24, 2012.



Charles Watson
County Judge


Commissioner, Precinct \#1


Commissioner, Precinct \#3



Janice McDaniel County Clerk


Jimmy McDaniel
Commissioner, Precinct \#2


Fayne Warner
Commissioner, Precinct \#4


Approved for payment by Sabine County Commissioner's Court on September 24, 2012.



Charles Watson
County Judge


Commissioner, Precinct \#1


Commissioner, Precinct \#3


Janice McDaniel County Clerk


Jimmy McDaniel
Commissioner, Precinct \#2


Faye Warner
Commissioner, Precinct \#4

Approved for payment by Sabine County Commissioner's Court on September 24, 2012.

## MONTHLY REPORT TO COMMISSIONERS COURT

| Month: August | Name: Renee Thomas |
| :--- | :--- |

8-1 to 8-3 In office. On 8-3, consulted with Don Williams on the results of his water test.
8-6 to 8-10 In office.
8-13 Attended the Commissioners Court Meeting.
8-14 to 8-17 In office.
8-20 to 8-22 In office.
8-23 In Tyler for BLT (Better Living for Texans) training, 10:30 to 1:00 and 4-H training from 1:30 to 3:30. 322 mile round trip.

8-24 In office.
8-27 Association Meeting in Palestine, 9:30 to 2:30. Rode with the Lufkin agent. 154 mile round trip.
8-28 My mentor from Center spent the day in my office for training.
8-29 $\quad$ Training in Nacogdoches from 8:30 to 4:00. 186 mile round trip.
8-30 to 8-31 in office.

## Next Month:

The trainings I received this month will help me in knowing how to develop 4-H and BLT programs in Sabine County. I am also continuing with the organization of the office space.


## LINE-ITEM TRANSFERS

Date: September 24, 2012

Honorable Commissioners Court of Sabine County:

I submit to you for your consideration the following line-item transfers:

|  | FUND | DEPT. | ACCOUNT | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| FROM: | General | County Treasurer | Deputy Treasurer | $\$ 23,066.00$ |
| TO: |  |  |  |  |


\%A 3-D PG 805

# J. Perkins <br> Carpenter Service <br> 4145 State Hwy 184 - Hemphill, Texas 75948 <br> Phone: 409-787-3286 - Cell : 938-275-6794 

September 24, 2012
Sabine County Courthouse
Hemphill, Texas
Attn: Jimmy McDanlel

| Estimate |  |
| :--- | :---: |
| Labor \& Matarial for Agricultural Office |  |
|  | $\$ 2760.00$ |
| TOTAL |  |




[^0]:    v - Denotes Voided Check Entries

[^1]:    *V - Denotes Voided Check Entries

[^2]:    V - Denotes Voided Check Entries

[^3]:    $\vee$ - Denotes Voided Check Entries

[^4]:    *     - Denotes Voided Check Entries

[^5]:    *V - Denotes Voided Check Entries

[^6]:    v - Denotes Voided Check Entries

[^7]:    *     - Denotes Voided Check Entries

[^8]:    $\checkmark$ - Denotes Voided Check Entries

[^9]:    V - Denotes Voided Check Entries

