Monday, June 23, 2014, the Sabine County Commissioners' Court met in a regular session. The following members of the Court were present:

Daryl Melton	County Judge
Tommy Clark	Commissioner Pct. #1
Jimmy McDaniel	Commissioner Pct. #2
Doyle Dickerson	Commissioner Pct. #3
Fayne Warner	Commissioner Pct. #4
Janice McDaniel	County Clerk

Judge Daryl Melton called the meeting to order at 8:30am. Commissioner Doyle Dickerson led the Court in prayer which was followed by Commissioner Tommy Clark leading the Court in the Pledge of Allegiance.

AGENDA ITEM # 1 – General Business.

Commissioner Jimmy McDaniel moved to approve one set of minutes for the June 9, 2014 court session as written. Commissioner Fayne Warner seconded the motion. All voted for and the motion carried.

AGENDA ITEM # 2 – Approve Reports.

Commissioner Fayne Warner moved to approve the Treasurer's report. Commissioner Tommy Clark seconded the motion. All voted for and the motion carried. (See Attached)

AGENDA ITEM # 3 – Budget Amendments.

No Budget Amendments were presented.

AGENDA ITEM # 4 – Line Item Transfers.

No Line Item Transfers were presented.

AGENDA ITEM # 5 – Discuss with possible action to introduce prospective employee for FSC Extension position.

Ms. Sheila Lewis the District Extension Administrator with Texas A&M AgriLife Extension Service introduced Ms. Liz Epsie to the Court as their selected candidate to fill the vacant FCS Extension position. Ms. Epsie will participate in the 30-day FIRST STEP for success program in Rusk and then begin her duties in Sabine County on July 21, 2014. Commissioner Doyle Dickerson moved to accept Ms. Epsie's employment. Commissioner Fayne Warner seconded the motion. All voted for and the motion carried.

AGENDA ITEM # 6 – Recognize 911 Coordinator, Kerwin "2K" Lloyd, on DETCOG Training Seminar completion.

This Agenda Item tabled until next Court date (07-14-2014).

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ITEM # 7 –Discuss with possible action on reappointing Jim McReynolds to the Burke Center Board of Directors for a two year term.

Commissioner Doyle Dickerson moved to reappoint Mr. McReynolds to the Burke Center Board of Directors for a two year term. Commissioner Tommy Clark seconded the motion. All voted for and the motion carried.

AGENDA ITEM # 8 – Discuss with possible action to file for Grant with Deep East Texas Council of Government for Region Solid Waste Grant Program.

Commissioner Jimmy McDaniel moved to file for the Grant with DETCOG for the Region Solid Waste Grant Program. Commissioner Fayne Warner seconded the motion. All voted for and the motion carried.

AGENDA ITEM # 9 – Discuss with possible action on Bond Approval for County Judge Daryl Melton.

Commissioner Tommy Clark moved to approve the Bond for County Judge Daryl Melton. Commissioner Doyle Dickerson seconded the motion. All voted for and the motion carried.

AGENDA ITEM # 10 – Discuss with possible action on merging the duties and responsibilities of Sabine County Emergency Management Coordinator and 911 Coordinator into one department currently directed by Kerwin "2K" Lloyd.

Commissioner Jimmy McDaniel moved to appoint Kerwin "2K" Lloyd to temporarily fill the Emergency Management Position until further necessary information regarding pay scale and job description can be obtained. Commissioner Doyle Dickerson seconded the motion. All voted for and the motion carried.

AGENDA ITEM # 11 – Discuss with possible action on order prohibiting the use of certain fireworks in the County.

No action taken.

AGENDA ITEM # 12 – Discuss with possible action on copier lease agreement.

Texas Imaging Representative, Ronnie Hobbs, presented a lease agreement that will upgrade copiers to include scanning capabilities through networking, and maintain the current lease monthly price. Commissioner Fayne Warner moved to approve the new lease agreement. Commissioner Doyle Dickerson seconded the motion. All voted for and the motion carried.

AGENDA ITEM #13 – Discuss with possible action on Dish Network.

After discussion with several other entities regarding Emergency Management, Judge Daryl Melton recommended maintaining Dish Network until the personnel was familiar with the necessary procedures. Commissioner Doyle Dickerson moved to keep Dish Network. Commissioner Fayne Warner seconded the motion. All voted for and the motion carried.

VO13-G PG 842





AGENDA ITEM #14 – Recognize Millard Vaughn to address Court.

Mr. Vaughn was not present at Court.

AGENDA ITEM #15 – Pay accounts and salaries.

Commissioner Fayne Warner moved to pay all accounts and salaries presented in Court, as well as the Dish Network bill. Commissioner Doyle Dickerson seconded the motion. All voted for and the motion carried.

AGENDA ITEM #16 – Public Comments.

County Treasuer, Tricia Jacks, informed the elected officials that there will be a special meeting on July 1, 2014 and Diana Cecil will be present for various information and training.

VA Officer, Bo Mayo, informed the Court that progress was being made regarding the Veterans Affairs.

Bob Kusterman requested to be on the Court Agenda on July 14, 2014 regarding recycling.

Ag Extension Agent Kent Powell informed the Court that the Farmers Market has had success for the past few Saturdays.

AGENDA ITEM - #17 Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that Provide statutory authority will be announced.

Commissioner Fayne Warner moved to adjourn. Commissioner Doyle Dickerson seconded the motion. All voted for and the meeting adjourned.

DARYL MELTON harms **TOMMY CLARK** JIMMY MCDANIEL DOYLE DICKERSON Dor **FAYNE WARNER** DEPUTY COUNTY CLERK ATTEST **GINGER BAILEY** 

VOL 3-G PG 863

# **TREASURER'S CERTIFICATE**

I hereby certify that the foregoing constitutes the Sabine County Treasurer's Report for the period of May 31, 2014.

This report was prepared for the purpose of comparing and reconciling the actual balance for the county's cash accounts and investments to its general ledger for the period stated.

Respectfully submitted,

TRICIA JACKS, COUN

# **ORDER APPROVING TREASURER'S REPORT**

After comparing and examining the Treasurer's Report for the period of <u>May 2014</u>, and determining that the report is correct, the court finds that the report should be approved. It is therefore ORDERED that the report is approved.

It is FURTHER ORDERED that the amounts received and paid from each fund, and the cash balance remaining in the treasurer's custody, are as indicated in the report itself.

APPROVED and EXECUTED THIS 23rd day of June, 2014.

HIN

DARYL MELTON, COUNTY JUDGE

THOMAS CLARK, COMMISSIONER, PRECINCT 1

**COMMISSIONER, PRECINCT 3** DOYLE DICKERSON.

COMMISSIONER, PRECINCT 2

Z lul Hainer

WARNER, COMMISSIONER, PRECINCT 4

ATTEST: NICE MCDANIE .7

013.4 pg 864

# FEES COLLECTED IN MAY, 2014

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JEFF COX, JUSTICE OF THE PEACE, PRECINCT #1, PLACE #1 1,809.05 JAMES BRASHER, JUSTICE OF THE PEACE, PRECINCT #2, PLACE #2 4,348.83 TANYA WALKER, DISTRICT CLERK 6,516.56 9,989.00 JANICE MCDANIEL, COUNTY CLERK

VOI 3- 61 PG 8/05

	· · · · · · · · · · · · · · · · · · ·	NCIAL REPORT Nay 31, 2014			
FUND	BALANCE 05/31/13	BALANCE 04/30/14	RECEIPTS	DISBURSEMENTS	BALANCE 05/31/14
GENERAL	2,480,329.37	2,755,600.41	133,942.33	605,404.22	2,284,138.5
COMPENSATION TO VICTIMS OF CRIME	0.00	30.00	10.00	40.00	0.0
ARREST FEES	0.00	0.00	759.89	0.00	759.8
CIVIL LEGAL SERVICES INDIGENT	0.00	0.00	127.00	6.35	120.6
TIME PAYMENT	0.00	0.00	211.00	0.00	211.0
CHILD SAFETY SEAT & SEAT BELT VIOLATIONS	60.50	183.50	58.50	0.00	242.0
BAIL BOND FEE	175.50	67.50	180.00	18.00	229.5
STATE TRAFFIC FEE	0.00	0.00	1,767.00	88.35	1,678.6
MOTOR CARRIER WEIGHT VIOLATIONS	0.00	0.00	0.00	0.00	0.0
DISTRICT CLERK STATE FEES	0.00	0.00	643.25	0.00	643.2
CCC 01/01/04 FORWARD	0.00	0.00	4,298.10	429.81	3,868.2
CCC 09/01/01 THRU 12/31/03	0.00	0.00	0.00	0.00	0.0
CCC 08/31/99 THRU 08/31/01	0.00	0.00	0.00	0.00	0.0
CCC 09/01/97 THRU 08/30/99	0.00	0.00	0.00	0.00	0.00
CCC 09/01/91 THRU 08/31/97	0.00	0.00	0.00	0.00	0.00

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FUND	BALANCE 05/31/13	BALANCE 04/30/14	RECEIPTS	DISBURSEMENTS	BALANCE 05/31/14
EMS TRAUMA FUND	0.00	0.00	247.00	24.70	222.30
ONA TESTING	0.00	0.00	204.00	20.40	183.60
FAILURE TO APPEAR	0.00	0.00	114.22	0.00	114.22
IURY REIMBURSEMENT FEE	0.00	0.00	358.25	35.83	322.42
IUDICIAL SUPPORT - CRIMINAL STATE	0.00	0.00	462.93	0.00	462.93
IUDICIAL SUPPORT - CIVIL	0.00	0.00	746.69	0.00	746.69
FAMILY PROTECTION FEE	3,585.00	4,365.00	75.00	0.00	4,440.00
NONDISCLOSURE FEE	0.00	0.00	0.00	0.00	0.00
ORUG COURT PROGRAM	0.00	0.00	290.00	29.00	261.00
NDIGENT DEFENSE FUND	0.00	0.00	170.12	. 17.01	153.11
MOVING VIOLATION FINES	0.00	0.00	4.63	0.46	4.17
IUDICIAL FUND	0.00	0.00	290.00	0.00	290.00
MARRIAGE LICENSE STATE FEES	0.00	0.00	300.00	0.00	300.00
ELECTRONIC FILING FEE - CIVIL	0.00	0.00	510.00	0.00	510.00
ELECTRONIC FILING FEE - CRIMINAL	0.00	0.00	20.00	0.00	20.00
BIRTH CERTIFICATE STATE FEES	0.00	0.00	23.40	0.00	23.40
TRUANCY PREVENTION & DIVERSION FUND	0.00	0.00	36.00	0.00	36.00

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FUND	BALANCE 05/31/13	BALANCE 04/30/14	RECEIPTS	DISBURSEMENTS	BALANCE 05/31/14
RECORD MANAGEMENT FEE	16,311.32	19,113.82	380.00	2,120.00	17,373.8
COURTHOUSE SECURITY	86,703.86	93,777.90	636.69	0.00	94,414.5
COURTHOUSE SECURITY - JP	5,927.39	5,557.68	74.57	0.00	5,632.2
LIBRARY	26,837.55	22,667.51	420.00	426.50	22,661.0
COURT RECORDS PRESERVATION	7,144.49	9,208.00	170.00	0.00	9,378.0
JUSTICE COURT TECHNOLOGY FUND	12,296.03	16,036.41	326.25	0.00	16,362.6
COUNTY & DISTRICT CLERK TECHNOLOGY FUND	1,124.00	1,524.00	48.00	0.00	1,572.0
STATE SCHOOL MONEY - SHERIFF	4,635.56	6,214.51	0.00	0.00	6,214.5
STATE SCHOOL MONEY - CONSTABLE, PCT. #1	1,439.36	1,439.36	650.27	0.00	2,089.6
STATE SCHOOL MONEY - CONSTABLE, PCT. #2	662.67	662.67	650.27	0.00	1,312.9
JUDICIAL SUPPORT - CRIMINAL COUNTY	4,239.85	4,944.05	50.97	0.00	4,995.0
OMNI FEE	151.01	151.01	57.26	0.00	208.2
ALTERNATE DISPUTE RESOLUTION	1,200.00	3,030.00	150.00	0.00	3,180.0
GUARDIANSHIP FEE	6,000.00	7,240.00	80.00	0.00	7,320.0
D.A.R.E.	2,512.20	-79.13	0.00	3,101.78	-3,180.9
CHILD SAFETY FEE	2,722.00	13,781.00	1,122.00	0.00	14,903.0
BALANCE AS OF 05/31/14	·				2,504,418.3

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		FINANCIAL REPO	RT		
	· · · · ·	May 31, 2014	· · ·		
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	• · · · ·		· · · ·		
FUND	BALANCE	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
	05/31/13	04/30/14	· · ·	•	05/31/14
ROAD & BRIDGE #1	500,033.64	494,061.62	54,868.61	15,755.27	533,174.96
ROAD & BRIDGE #2	501,418.90	535,962.13	56,723.53	20,495.97	572,189.69
	• • • • • •		• • • • • • • •		
ROAD & BRIDGE #3	429,885.28	451,664.66	56,301.73	25,651.90	482,314.49
		· · · ·	· · · ·	· · · ·	
ROAD & BRIDGE #4	94,058.34	906,204.94	58,381.82	27,353.31	937,233.45
· · · · · · ·		· · · · · · · ·	• • • • • •	i i i i i i i i i i i i i i i i i i i	
ROAD & BRIDGE SPECIAL #1	942.90	2,660.76	0.00	211.10	2,449.66
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		• • • • • • • •	••••••••••••••••••••••••••••••••••••••	
BALANCE AS OF 05/31/14			· · · · · · · · · · · · · · · · · · ·		2,527,362.25

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	FINANCIA	L REPORT			
· · · ·	May 31	, 2014			
· · · ·		· · ·	· .		
· · · · · · · · · · · · · · · · · · ·	· · · · ·	· · · ·	···· · ·	•	
FUND	BALANCE	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
	05/31/13	04/30/14	· ·		05/31/14
RECORD RETENTION	122,469.26	74,006.45	<sup>∞</sup> 2,522.38	154.02	76,374.81
HOTEL/MOTEL TAX	44,667.87	54,085.13	2,222.82	4,429.84	51,878.11
SABINE COUNTY FSM SPECIAL PROJECTS	121,517.47	121,517.47	0.00	0.00	121,517.47
SABINE COUNTY DISTRICT CLERK SPECIAL REVENUE	6,506.55	7,192.44	203.92	0.00	7,396.36
SABINE COUNTY CONVENTION CENTER BUILDING FUND	50,254.23	50,891.12	54.46	0.00	50,945.58
SABINE COUNTY CLERK RECORD ARCHIVE FEE	55,071.58	46,076.70	2,466.56	0.00	48,543.26
SABINE COUNTY DISTRICT CLERK RECORD ARCHIVE FEE	3,375.15	4,607.76	120.05	<b>;</b> 0.00	4,727.81
SABINE COUNTY APPELLATE JUDICIAL SYSTEM	6.21	7.55	70.18	0.00	77.73
SABINE COUNTY TxCDBG No. DR712037	0.00	0.00	0.00	0.00	0.00
SABINE COUNTY DRS #220160 - IKE ROUND 2.2	0.00	0.00	1,014,376.08	370,451.89	643,924.19

1013-6- Pa 870

# ATEXAS A&M AGRILIFE EXTENSION

NEWS

# FOR IMMEDIATE RELEASE

June 23, 2014

# SABINE COUNTY EXTENSION AGENT NAMED

**OVERTON-** Ms. Liz Espie has been named Texas A&M AgriLife Extension Service's County Extension Agent-FCS Sabine County, effective June 23, 2014, according to a joint announcement by Sabine County Judge, Daryl Melton, the Sabine County Commissioners Court, and Ms. Shelia Lewis, District Extension Administrator, Texas A&M AgriLife Extension Service, headquartered at Overton, Texas.

As a new county agent, Liz will participate in the 30-day FIRST STEP For Success program in Rusk County prior to beginning her career in Sabine County. FIRST STEP provides the new agent an opportunity to develop a basic understanding of the role of county agent and gives them the opportunity to observe and experience the day-to-day operations of a typical county Extension Office.

"I am pleased to have Liz join our County Extension Faculty in Sabine County. She will be a great asset to the county and Texas A&M AgriLife Extension Service," says Ms. Lewis. "I feel certain she will do an excellent job because of her enthusiasm for providing quality, educational programs and working with the public."

Ms. Espie earned a Bachelor's Degree in Exercise and Sports Science from Texas Tech and will complete a Master's Degree in Kinesiology at Stephen F. Austin in August.

-more-

VOL3. G PG 871

# ADD ONE - COUNTY EXTENSION AGENT NAMED

The County Extension Office in Sabine County is part of Texas A&M AgriLife Extension Service, an agency of the Texas A&M University System. Local Extension programs extend university resources to local residents by providing practical information and education in the four areas of agriculture and natural resources, family and consumer sciences, 4-H and youth development, and community development. Extension is a cooperative effort of the United States Department of Agriculture, the State of Texas through Texas A&M University, and the Sabine County Commissioners' Court.

Liz commented, "I am happy to start my career with Texas A&M AgriLife Extension in Sabine County. I cannot wait to start working in and with the community"

FOR MORE INFORMATION CONTACT: Shelia Lewis, District Extension Administrator 903-834-6191 Email: sk-lewis@tamu.edu

VOL 3- G PG 872

Burke Genter

2001 South Medford Drive, Lufkin, Texas 75901 Phone: (936) 639-1141 Fax: (936) 634-8601 www.burke-center.org

June 3, 2014

Honorable Daryl Melton Sabine County Judge P. O. Box 716 Hemphill, TX 75948

Dear Judge Melton:

Jim McReynolds has served as a member of our Board of Trustees representing Sabine and San Augustine Counties since September, 2011. We have been fortunate to have an individual with Mr. McReynolds' leadership abilities on our Board. He has been extremely valuable to us and has been a significant factor in the development of Burke Center over the past few years.

Mr. McReynolds' present term expires August 31, 2014. I would appreciate your having the Commissioner's Court consider reappointing him to our Board for another two-year term before the end of August. Our auditors require that we have a copy of the minutes of the meeting reflecting this action.

If you have any questions concerning this matter, please feel free to call me at your convenience.

Sincerely,

Susan Rushing Chief Executive Officer

Working together to improve lives

VOL 3. 6 PG 87

#### COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

#### Ledger as of : 6/20/2014

Invoice Number In Description	nv.Date	Post.Date Accour			Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
VENDOR: AMSA - AMSAN										
PREFERENCE 2-PLY EMB B	06/05/14 ATH TISSU	<b>06/18/14</b> E 6310.4	<b>07/20/14</b> 08		\$44.55					<b>\$44</b> .55
(1) CS RENOWN KITCHEN ROLL T( (2) CS	OWELS WH	IITE 6310.4	80		\$42.78					\$42.78
(2) 00 RENOWN LINER 38X58 60G (3) CS	L, 1.2 MIL B	LK 6310.4	80		\$78.15		~1			\$78.15
RENOWN EFM HNDWASH F 4 (1) CS	OAM ANTIE	BC - 6310.4			\$36.56					\$36.56
				12534050 TOTALS:	\$202.04	\$0.00	\$0.00			\$202.04
				AMSAN TOTALS:	\$202.04	\$0.00	\$0.00	4		\$202.04
VENDOR: ANGC - ANGELINA	OLLEGE P	POLICE ACAD	).					4		
3247 06/09/14 POLICE ACADEMY CHARGES - HOMER MILLER - MAY, 2014			<b>07/24/14</b> 60		<b>\$75.00</b>					\$75.00
		INV	DICE 8247 TOTALS:	\$75.00	\$0.00	\$0.00	х.		\$75.00	
	AN	GELINA COLL	EGE POLI	CE ACAD. TOTALS:	\$75.00	\$0.00	\$0.00			\$75.00
VENDOR: BBPH - BROOKSHIF	RE BROS PI	HARMACY						· 4.		
05/05/14	05/05/14	06/19/14	06/19/14							
DAVID ZAMORA - RX#12690 DIVALPROEX SODIUM 500M		6543.5	60		\$2.55			•		\$2.55
DAVID ZAMORA - RX#12690 LISINOPRIL 40 MG TAB		6543.5	60		\$2.55					\$2.55
DAVID ZAMORA - RX#12690 CITALOPRAM HBR 40 MG T/		6543.5	60		\$2.55					\$2.55
DAVID ZAMORA - RX#12690 PANTOPRAZOLE SOD DR 4	41-3 -	6543.5	60		\$2.55					\$2.55
DAVID ZAMORA - RX#12690 QUETIAPINE 100 MG TAB		6543.5	60		\$2.55					\$2.55
			INVOIC	E 05/05/14 TOTALS:	\$12.75	\$0.00	\$0.00			\$12.75
05/23/14 0	05/05/14	06/19/14	06/19/14							
SALVATORE TOUCHSTONE RX#1300684-0 - HYDROCOD 10-325 TAB		6543.5	60		\$16.99					\$16.99
SALVATORE TOUCHSTONE RX#1301160-0 - IBUPROFEN		6543.5 AB	60		\$5.00					\$5.00
SALVATORE TOUCHSTONE RX#1301161-0 - BACLOFEN	-	6543.5	60		\$10.00					\$10.00
SALVATORE TOUCHSTONE RX#1301161-1 - BACLOFEN	-	6543.5	60		\$10.00					\$10.00

0-3-6 PG 874

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\*V - Denotes Voided Check Entries

1212 bag 9-5 ton

# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Description	Inv.Date	Acco	Due.Date		Amount	Discount	Amount Paid	Check Date Chec	k No.	Bank	Balance
SALVATORE TOUCHSTO RX#1301160-1 - IBUPROI			560		\$5.00						\$5.00
,		_	INVOICE 05	23/14 TOTALS:	\$46.99	\$0.00	\$0.00			•	\$46.99
05/08/14	05/08/14	06/19/14	06/22/14								
JOSH MENARD - RX#130 ZOLPIDEM TARTRATE 5		6543	3.560		\$24.93						\$24.93
JOSH MENARD - RX#130 BUPROPION HCL 100 M	01159-0 -	6543	3.560		\$77.38		1				\$77.38
JOSH MENARD - RX#130 ZOLPIDEM TARTRATE 5	01158-1 -	6543	3.560		\$24.93						\$24.93
			INVOICE 05	/08/14 TOTALS:	\$127.24	\$0.00	\$0.00			-	\$127.24
05/13/14	05/13/14	06/19/14	06/27/14								
JAMES CHAMBERS - RX TRAMADOL HCL 50 MG		6543	3.560		\$16.99			4			\$16.99
JAMES CHAMBERS - RX#1301861-0 - CUSHION RUBBER INFLATABLE 105	6543	3.560		\$12.87						\$12.87	
		INVOICE 05	/13/14 TOTALS:	\$29.86	\$0.00	\$0.00				\$29.86	
05/13/14-HILLAKER	05/13/14	06/19/14	06/27/14					·			
JOHN HILLAKER - RX#1 TRAMADOL HCL 50MG 1		6543	3,560		\$20.78						\$20.78
JOHN HILLAKER - RX#1 METHOCARBAMOL 500	301534-0 -	6543	3.560		\$15.00			•			\$15.00
JOHN HILLAKER - RX#1 CLONAZEPAM 0.5 MG T	301804-0 -	6543	3.560		\$16.99			-			\$16.99
		INVO	CE 05/13/14-HILL	AKER TOTALS:	\$52.77	\$0.00	\$0.00	-		-	\$52.77
05/16/14	05/16/14	06/19/14	06/30/14								
JACOB MOORE - RX#13 METRONIDAZOLE 500M		654	3.560		\$20.45						\$20.45
JACOB MOORE - RX#13 DOXYCYCLINE HYCLAT	01981-0 -	6543	3.560		\$76.55						\$76.55
JACOB MOORE - RX#13 PERMETHRIN		654	3.560		\$112.88						\$112.88
			INVOICE 05	/16/14 TOTALS: -	\$209.88	\$0.00	\$0.00			-	\$209.88
05/16/14-MOSS	05/16/14	06/19/14	06/30/14								
TYLER MOSS - RX#130 IBUPROFEN 800 MG TA		654	3.560		\$5.00						\$5.00
		11	NVOICE 05/16/14-	MOSS TOTALS:	\$5.00	\$0.00	\$0.00			-	\$5.00
05/02/14	05/31/14	06/19/14	07/15/14								AF 00
LAWRENCE ANDERSON SULFAMETHOXAZOLE	- TMP DS TAB		3.560		\$5.00						\$5.00
LAWRENCE ANDERSON GABAPENTIN 600 MG T		-1 - 654	3.560		\$40.07						<b>\$4</b> 0.07

\*V - Denotes Voided Check Entries

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#### COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Description	Inv.Date	Post.Date Accour		Amount	Discount	Amount Paid	Check Date Check No. 8	ank Balar
LAWRENCE ANDERSON VENLAFAXINE HCL ER		-0 - 6543.56	0	\$36.63				\$36.
LAWRENCE ANDERSON DIVALPROEX SODIUM 2		-0 - 6543.56	0	\$25.81				\$25.
			INVOICE 05/02/14 TOTALS:	\$107.51	\$0.00	\$0.00		\$107.
		BROOKSHIRE	BROS PHARMACY TOTALS:	\$592.00	\$0.00	\$0.00		\$592.
VENDOR: BRBR - BROOK	SHIRE BROS. F	OOD/PHARM	ACY			· ·		
66040	05/07/14	06/18/14	06/21/14					
VANISH BLUE DRP-INS	(7)	6310.40	8	\$10.50				\$10.
PINE-SOL - LAV		6310.40	8	\$3.99				\$3.
TOILET DUCK (2)		6310.40	8	\$9.38			4	\$9.3
PLEDGE SPRAY		6310.40	8	\$4.79				<b>\$4</b> .
AIRWICK REFILL		6310.40	8	\$5.99				\$5.5
			INVOICE 66040 TOTALS:	\$34.65	\$0.00	\$0.00		\$34.
66047	05/12/14	06/18/14	06/26/14					
GLADE BASE WARM		6310.40	8	\$1.69			•	\$1.0
GLADE OIL LINEN		6310.40	8	\$5.99				\$5.
GLADE PLUG IN		6310.40	8	\$5.99				\$5.9
-		·	INVOICE 66047 TOTALS:	\$13.67	\$0.00	\$0.00	4. y	\$13.
	BROOM	SHIRE BROS	. FOOD/PHARMACY TOTALS:	\$48.32	\$0.00	\$0.00	•	\$48.
VENDOR: BROK - BROOK	SHIRE BROS F	OOD/PHARM/	ACY					
66038	05/06/14	06/19/14	06/20/14					
MILK/EGGS/BUTTER		6542.56	60	\$28.67				\$28.0
BREAD		6542.5	50	\$18.06				\$18.0
MUSTARD/TABASCO/PI	INTOS	6542.56	50	\$14.66				\$14.0
COOKIES		6542.5	50	\$15.30				\$15.3
SAUSAGE/BACON		6542.5	50	\$25.33				\$25.3
			INVOICE 66038 TOTALS:	\$102.02	\$0.00	\$0.00		\$102.0
69200	05/15/14	06/19/14	06/29/14					
MILK/EGGS		6542.5		\$27.09				\$27.0
CINNAMON/GARLIC/ON	ION POWDER	6542.5		\$3.07				\$3.0
BREAD		6542.5		\$19.35				\$19.3
COOKING SPRAY		6542.5	60	\$5.97				\$5.9
FREEZER BAGS		6542.5		\$5.90				\$5.9
BACON		6542.5	60	\$14.49				\$14.4
			INVOICE 69200 TOTALS:	\$75.87		\$0.00		\$75.0

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\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Description	Inv.Date	Post.Date Acco		Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
69204	05/19/14	06/18/14	07/03/14						
COOKIES (12)		6310.	562	\$30.60					\$30.60
			INVOICE 69204 TOTALS:	\$30.60	\$0.00	\$0.00			\$30.60
69206	05/19/14	06/18/14	07/03/14						
1/2 SHEET CAKE		6310.	562	\$24.99					\$24.99
FULL SHEET ROSES CAI	KE	6310.	562	\$49.99		-1			\$49.99
PAPER PLATES		6310.	562	\$9.56					<b>\$</b> 9.56
			INVOICE 69206 TOTALS:	\$84.54	\$0.00	\$0.00		-	\$84.54
69208	05/19/14	06/19/14	07/03/14						
MILK/EGGS/BUTTER		6542.	560	\$29.56			,		\$29.56
CINNAMON/COOKING SI	PRAY	6542.	560	\$6.35					\$6.35
BREAD		6542.	560	\$20.64			4		\$20.64
WATER		6542.	.560	\$27.50					\$27.50
COOKIES		6542.	.560	\$15.30					\$15.30
BACON		6542.	.560	\$14.49					\$14.49
			INVOICE 69208 TOTALS:	\$113.84	\$0.00	\$0.00	N.	-	\$113.84
69212	05/22/14	06/18/14	07/06/14						
FULL SHEET ROSES CA	K	6310.	.562	\$49.99					\$49.99
			INVOICE 69212 TOTALS:	\$49.99	\$0.00	\$0.00	÷	-	\$49.99
69217	05/23/14	06/18/14	07/07/14			·			
PAPER PLAATES		6310.	.562	\$2.39					\$2.39
1/2 SHEET CAKE		6310	.562	\$24.99					<b>\$</b> 24.99
FULL SHEET ROSES CA	KE	6310	.562	\$49.99					\$49.99
			INVOICE 69217 TOTALS:	\$77.37	\$0.00	\$0.00		-	\$77.37
69230	05/29/14	06/19/14	07/13/14						
SCOUR PADS		6542	.560	\$3.00					\$3.00
MILK/EGGS		6542	.560	\$34.46					\$34.46
BREAD		6542	.560	\$12.90					\$12.90
COOKIES		6542	.560	\$20.40		•			\$20.40
CRISCO SPRAY		6542	.560	\$8.43					\$8.43
SUGAR		6542	.560	\$15.99					\$15.99
SAUSAGE/BACON		6542		\$46.91					\$46.91
			INVOICE 69230 TOTALS:	\$142.09	\$0.00	\$0.00		-	\$142.09
	BRO	OKSHIRE BR	OS FOOD/PHARMACY TOTALS:	\$676.32	\$0.00	\$0.00	·	-	\$676.32

VENDOR: CIRA - CO INFORMATION RESOURCE AGENCY

\*V - Denotes Voided Check Entries

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#### COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Description	Inv.Date	Post.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check No. Bank	Balance
SOP002506	06/12/14	06/18/14 07/27/14					
EMAIL ACCOUNTS FOR	MAY, 2014 (15	•	\$30.00				\$30.00
		INVOICE SOP002506 TOTALS	\$30.00	\$0.00	\$0.00		\$30.00
	CO IN	FORMATION RESOURCE AGENCY TOTALS	\$30.00	\$0.00	\$0.00		\$30.00
VENDOR: CITB - CITIBANK	(CBT)				الدر		
#314569	05/13/14	06/19/14 06/27/14					
TOM MADDOX, - ROOM		6425.560	<b>\$63.25</b>			,	\$63.25
AUSTIN - 5/12/14 (SHER		INVOICE #314569 TOTALS	\$63.25	\$0.00	\$0.00		\$63.25
		CITIBANK (CBT) TOTALS	\$63.25	\$0.00	\$0.00	4 	\$63.25
VENDOR: CITI - CITIBANK	(DART)						
#82444954	05/16/14	06/18/14 06/30/14					
ROOM CHARGES 5/12-5 BRYAN - AUDITOR - CO			\$432.00			N	\$432.00
AUSTIN OCCUPANCY TAX		6470.485	\$38.88				\$38.88
		INVOICE #82444954 TOTALS		\$0.00	\$0.00		\$470.88
		CITIBANK (DART) TOTALS	\$470.88	\$0.00	\$0.00	<b>4</b> . ,	\$470.88
VENDOR: CNAS - CNA SU	RETY					•	
71552895	06/06/14	06/18/14 07/21/14					
BOND 6/6/14-12/31/14 - - TX JUDGE - COUNTY (		TON 6475.400	\$50.00				\$50.00
		INVOICE 71552895 TOTALS	\$50.00	\$0.00	\$0.00		\$50.00
		CNA SURETY TOTALS	\$50.00	\$0.00	\$0.00		\$50.00
VENDOR: CORA - COMMU		OGY ASSOC., PA					
742682	05/15/14	06/19/14 06/29/14					
X-RAY EXAM OF SHOU	LDER	6543.560	\$59.00				\$59.00
		INVOICE 742682 TOTALS	: \$59.00	\$0.00	\$0.00		\$59.00
	CO	MMUNITY RADIOLOGY ASSOC., PA TOTALS	\$59.00	\$0.00	\$0.00		\$59.00
VENDOR: CPSI - CREATIV	E PRODUCT S	SOURCING, INC					
74417 DARE EVERYWHERE T	06/18/14 TEE - XL (4)	06/18/14 08/02/14 6310.562	<b>\$</b> 25.00				<b>\$</b> 25.00
			•=====				÷10.00

\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

nvoice Number Inv.Date Pe Description	ost.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
DARE EVERYWHERE TEE - XXL (1)	6310.562	\$7.75					\$7.75
SHIPPING & HANDLING	6310.562	\$8.00					\$8.00
	INVOICE 74417 TOTALS:	\$40.75	\$0.00	\$0.00			\$40.75
CREATI	VE PRODUCT SOURCING, INC TOTALS:	\$40.75	\$0.00	\$0.00		-	\$40.75
VENDOR: CUPR - CUSTOM PRODUCTS COR	RP.			***			
251095 06/12/14 00	6/18/14 07/27/14						
6X18 SHEETED BLANKS WHITE EGP/AL 3/4" RAD NO HOLES (11)	6310.669	\$42.79					\$42.79
6X18 SHEETED BLANKS WHITE EGP/AL 3/4" RAD NO HOLES (16)	6310.669	\$80.80					\$80.80
6X12 SHEETED GREEN BLANK DF EGP/A 3/4" RADIUS - NO HOLES (75)	L 6310.669	\$249.75					\$249.75
24 X24 BORDER ONLY B/Y EGP/AL DIAMOND P&R YELLOW K 313 STOCK	6310.669	\$89.30			,		\$89.30
ITEM (5) UPS 1ZX594850361776107	6310.669	\$50.00					\$50.00
	INVOICE 251095 TOTALS:	\$512.64	\$0.00	\$0.00	ν.		\$512.64
	CUSTOM PRODUCT'S CORP. TOTALS:	\$512.64	\$0.00	\$0.00		-	\$512.64
VENDOR: DEAN - DEAN'S MEAT SERVICE							
673504 06/04/14 0	6/19/14 07/19/14				•		
10 LB 4X4 FRMLND COOKED HAM (3)	6542.560	\$80.70			•		\$80.70
4/5LB PRE-CUT AMRCN CHSE (3)	6542.560	\$51.07					\$51.07
2/5LB FRMLND STICK BOLOGNA (3)	6542.560	\$91.50					\$91.50
· · · · · ·	INVOICE 673504 TOTALS:	\$223.27	\$0.00	\$0.00			\$223.27
	DEAN'S MEAT SERVICE TOTALS:	\$223.27	\$0.00	\$0.00			\$223.27
VENDOR: DFWI - DFW COMMUNICATIONS,	INC.						
31406310 05/30/14 0	6/19/14 07/14/14						
(2) RW-2049-B350 - MICROWAVE	6452.560	\$2,730.00		•			\$2,730.00
(2) RDW-RW-9921-1012 POWER INJECTOR	6452.560	\$147.10					\$147.10
(4) 14515 - N MALE CRIMP - 9913/LMR400	6452.560	\$24.92					\$24.92
(6) 59520 - LMR 400 COAX	6542.560	\$9.24					\$9.24
UPS GROUND	6542.560	\$58.23					\$58.23
LABOR	6542.560	\$3,900.00					\$3,900.00
	INVOICE 31406310 TOTALS:	\$6,869.49	\$0.00	\$0.00		_	\$6,869.49

\*V - Denotes Voided Check Entries

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#### COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

nvoice Number Description	Inv.Date	Post.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balanc
VENDOR: DOGE - DOLLAR (	SENERAL							
1000308408	05/29/14	06/18/14 07/13/14						
CLOROX WIPES TWIN PK		6310.408	\$8.00					\$8.00
<b>RESOLVE CARPET CLNR</b>		6310.408	\$3.25					\$3.2
FEBREZE AIR EFF		6310.408	\$3.00					\$3.0
GLADE TWIN OIL OCEAN		6310.408	\$10.00		~1			\$10.0
AIRWICK TWN OIL VRGN		6310.408	\$5.00					\$5.0
COMET POWDER		6310.408	\$1.00					\$1.0
THE WORKS TWIN PACK		6310.408	\$1.75					\$1.7
FEBREZE AIR EFF		6310.408	\$3.00					\$3.0
LYSOL DISINF SUMMER		6310.408	\$4.50					\$4.5
RENUZIT SOLID TWIN PA	ск	6310.408	\$1.85			4		\$1.8
AWESOME CLEANER		6310.408	\$1.00					\$1.0
THE WORKS TOILET CLE	ANER (2)	6310.408	\$3.30					\$3.3
FABULOSO LAVENDER		6310.408	\$4.65					\$4.6
		INVOICE 1000308408 TOTALS:	\$50.30	\$0.00	\$0.00			\$50.3
1000308800	05/30/14	06/18/14 07/14/14				·		
SOFT SOAP (3)	03/30/14	6310.408	\$3.00					\$3.0
50F1 50AF (5)		INVOICE 1000308800 TOTALS:	\$3.00	\$0.00	\$0.00			\$3.0
		DOLLAR GENERAL TOTALS:	\$53.30	\$0:00	\$0.00			\$53.3
			<b>4</b> 00.00	••••••	•••••			
VENDOR: DOPD - DONOVAI	N PAUL DUDI	INSKY						
#12,906	06/11/14	06/18/14 07/26/14						
ATTORNEY FEES - CAUS ARNOLD	E#12,906 -	6531.435	\$281.25					\$281.2
		INVOICE #12,906 TOTALS:	\$281.25	\$0.00	\$0.00			\$281.2
		DONOVAN PAUL DUDINSKY TOTALS:	\$281.25	\$0.00	\$0.00			\$281.2
VENDOR: DUAN - ANDIE DU	ITTON							
05/30/14	06/18/14	06/18/14 08/02/14						
556.62 MI. @ .56 TO/FRO ANNUAL ELECTION LAW ANDIE DUTTON		SOS 6470.499	\$311.71					\$311.7
TRAVEL DAY MEALS - 7/6	/14	6470.499	\$53.25					\$53.2
FULL DAY MEALS - 7/7/14	ł	6470.499	\$71.00					\$71.0
FULL DAY MEALS - 7/8/14	L .	6470.499	\$71.00					\$71.0
		A 17A 1AA						A74 0
FULL DAY MEALS - 7/9/14		6470.499	\$71.00					\$71.0

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

nvoice Number Description	Inv.Date	Post.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
		INVOICE 05/30/14 TOTALS:	\$631.21	\$0.00	\$0.00			\$631.21
		ANDIE DUTTON TOTALS:	\$631.21	\$0.00	\$0.00			\$631.21
/ENDOR: EATX - EAST	TEXAS EXTEND	ED CARE, PLLC						
06/03/14	06/03/14	06/19/14 07/18/14						
5/15/14 JOSH MENAR VISIT	D - SCHEDULED	6543.560	\$65.00		14			\$65.00
5/15/14 JAMES CHAM VISIT	BERS - SCHEDU	LED 6543.560	\$65.00					\$65.00
5/15/14 TYLER MOSS	- SCHEDULED V	ISIT 6543.560	\$65.00					\$65.00
5/15/14 JACOB MOOF VISIT			\$65.00					\$65.00
5/29/14 JACOB MOOF	RE - TB SKIN TES		\$25.00			4		\$25.00
		INVOICE 06/03/14 TOTALS:	\$285.00	\$0.00	\$0.00		·	\$285.00
6/08/14	06/08/14	06/19/14 07/23/14						
6/5/14 SALVATORE TO SCHEDULED VISIT	DUCHSTONE -	6543.560	\$65.00			·.		\$65.00
6/5/14 GALYN WHITE	- SCHEDULED V	ISIT 6543.560	\$65.00					\$65.00
6/5/14 JACOB MOORI	E - SCHEDULED	VISIT 6543.560	\$65.00					\$65.00
6/5/14 CURTIS HARRI VISIT	ISON - SCHEDUL	ED 6543.560	\$65.00			i.		\$65.00
		INVOICE 06/08/14 TOTALS:	\$260.00	\$0.00	\$0.00		·	\$260.00
	EAS	T TEXAS EXTENDED CARE, PLLC TOTALS:	\$545.00	\$0.00	\$0.00	•		\$545.00
VENDOR: FIRM - FIRMIN	N'S OFFICE CITY							
59664-0	04/01/14	06/18/14 05/16/14						
DRAWER, KEYBOAR	D, DESKTOP (2)	6501.403	\$239.98					\$239.98
		INVOICE 59664-0 TOTALS:	\$239.98	\$0.00	\$0.00			\$239.98
51020-0	06/09/14	06/18/14 07/24/14						
LABEL, LASER, WHIT	Έ, 2 <b>"Χ4"</b>	6310.403	\$12.79					\$12.79
		INVOICE 61020-0 TOTALS:	\$12.79	\$0.00	\$0.00			\$12.79
61090-0	06/11/14	06/18/14 07/26/14						
MOUSE, WIRELESS,		6310.499	\$30.99					<b>\$30.9</b> 9
TISSUE, FACIAL, BOU		6310.499	\$11.99					\$11.99
STAPLER, EVO DESK	•••	6310.499	\$36.87					\$36.87
CLIP, #1, 1200/PK, W		6310.499	\$10.50					\$10.50
STAPLES, HVY DTY (	1)	6310.499	\$7.50					\$7.50
		INVOICE 61090-0 TOTALS:	\$97.85	\$0.00	\$0.00			\$97.85

\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Inv Description	v.Date	Post.Date Accor		Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
61095-0 06/	/11/14	06/18/14	07/26/14						
SPEAKERS, S-120 (2.1) BK		6310.4	485	\$13.90					\$13.90
			INVOICE 61095-0 TOTALS:	\$13.90	\$0.00	\$0.00			\$13.90
61088-0 06/	/18/14	06/18/14	08/02/14						
NOTE, SLFSTK 3X3, 18 PD/PK	<b>(</b>	6310.4	445	\$10.00					\$10.00
FLAG, 100 DP, ARROWS, BRT	<b>TAS</b>	6310.4	445	\$4.72		~*			\$4.72
LABEL, WHITE, INKJET, FFLD	)	6310.	445	\$22.26					\$22.26
			INVOICE 61088-0 TOTALS:	\$36.98	\$0.00	\$0.00			\$36.98
		F	IRMIN'S OFFICE CITY TOTALS:	\$401.50	\$0.00	\$0.00			\$401.50
VENDOR: FMMS - FMMS HOLDIN	NGS OF T	EXAS LLC					4		
		-	07/40/44				1		
AUSTOPSY SERVICE - #14-04	<b>5/28/14</b> 433 EVAN	<b>06/18/14</b> 6610.	07/12/14 409	\$1,950.00					\$1,950.00
FROSCH			INVOICE 3421 TOTALS:	\$1,950.00	\$0.00	\$0.00			\$1,950.00
	F	MMS HOLD	INGS OF TEXAS, LLC TOTALS:	\$1,950.00	\$0.00	\$0.00			\$1,950.00
VENDOR: HAMM - HAMMOCK FU	URNITUR		NCE						
	5/30/14	06/19/14	07/14/14				÷. ,		
SPEED QUEEN WASHER - SN				\$799.99	,		:		\$799.99
SPEED GOLEN WAGHER FOR			INVOICE 6793 TOTALS:	\$799.99	\$0.00	\$0.00	•		\$799.99
	HAM	MOCK FURM	NITURE & APPLIANCE TOTALS:	\$799.99	\$0.00	\$0.00			\$799.99
VENDOR: HJMR - H J M R R, LLF	P								
KRA10671 05	5/31/14	06/18/14	07/15/14						
WORK TO DATE ON DECEMB	BER 31, 20	13 6616.	409	\$5,000.00					\$5,000.00
			INVOICE KRA10671 TOTALS:	\$5,000.00	\$0.00	\$0.00			\$5,000.00
			H J M R R, LLP TOTALS:	\$5,000.00	\$0.00	\$0.00			\$5,000.00
VENDOR: HOSP - SABINE COUN	NTY HOSP	PITAL							
#20080246 06	6/04/14	06/19/14	07/19/14						
WILLIE DUNCAN - CHEST 2 V 4/22/14	/IEWS -	6543.	560	\$230.00					\$230.00
and the second sec			INVOICE #20080246 TOTALS:	\$230.00	\$0.00	\$0.00			\$230.00
#20080260 06	6/04/14	06/19/14	07/19/14						

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Description	inv.Date		e Due.Date ount	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balanc
JULIE SPEARS - CHEST	2 VIEWS	6543	3.560	\$230.00					\$230.00
			INVOICE #20080260 TOTAI	LS: \$230.00	\$0.00	\$0.00			\$230.0
		SABI	NE COUNTY HOSPITAL TOTAL	LS: \$460.00	\$0.00	\$0.00			\$460.0
VENDOR: JUCO - JULIE LE	E CONN								
#6895	06/13/14	06/18/14	07/28/14			~			
ATTORNEY FEES - CAUS SCOTT HARRISON	SE #6895 - CUR	TIS 6534	1.435	\$75.00					\$75.0
			INVOICE #6895 TOTAI	LS: \$75.00	\$0.00	\$0.00		•	\$75.0
#6919	06/13/14	06/18/14	07/28/14						
ATTORNEY FEES - CAUS SALVATORE TOUCHSTO	SE #6919 -		1.435	\$150.00					\$150.0
			INVOICE #6919 TOTAI	LS: \$150.00	\$0.00	\$0.00		•	\$150.0
CAUSE#6958	06/13/14	06/18/14	07/28/14						
ATTORNEY FEES - CAUS MATTHEW RYAN CALKIN		653	1.435	\$450.00			Α.		\$450.0
			INVOICE CAUSE#6958 TOTAI	LS: \$450.00	\$0.00	\$0.00		•	\$450.0
CAUSE#6959	06/13/14	06/18/14							
ATTORNEY FEES - CAUS GABRIAL BURNS	SE #6959 - JON	653	1.435	\$75.00			•. •		\$75.0
			INVOICE CAUSE#6959 TOTA	LS: \$75.00	\$0.00	\$0.00	,		\$75.0
			JULIE LEE CONN TOTAL	LS: \$750.00	\$0.00	\$0.00		-	\$750.0
VENDOR: KCDR - K-C DRU	GS #2								
13546	04/09/14	06/19/14	05/24/14						
LAWRENCE ANDERSON	- RX#0651062	654	3.560	\$16.98					\$16.9
LAWRENCE ANDERSON	- RX#0651059	6543	3.560	\$25.52					\$25.5
			INVOICE 13546 TOTAI	LS: \$42.50	\$0.00	\$0.00		-	\$42.5
14438	05/14/14	06/19/14	06/28/14						
ANDERSON - RX#06567			3.560	\$25.22					\$25.2
MCGOWN - RX#0656894		6543	3.560	\$27.48	·				\$27.4
MCGOWN - RX#065895		6543	3.560	\$8.33					\$8.3
MCGOWN - RX#065893		6543	3.560	\$53.48					\$53.40
			INVOICE 14438 TOTAI	LS: \$114.51	\$0.00	\$0.00		-	\$114.5
14458	05/15/14	06/19/14	06/29/14						
DAVID ZAMORA - RX#06	56984	6543	-	\$23.50					\$23.50

\*V - Denotes Voided Check Entries

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#### COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

1445    05/15/14    06/15/14    06/15/14    05/13/14      LAWRENCE ANDERSON - RX40055533    5543.560    \$16.59    \$25      LAWRENCE ANDERSON - RX40055533    5543.560    \$16.59    \$25      INVOICE 14465 TOTALS:    \$42.50    \$0.00    \$223      VENDOR: KLIN - KLINE'S / WRAP1T-UP    \$124    05/27/14    00/15/14    07/11/14      1(10) RECEIPT BOOKS (REDROFF)    6310.497    \$223.00    \$0.00    \$200      STARTING #21605-23855    G310.497    \$223.90    \$0.00    \$200      FREIGHT    G310.497    \$223.90    \$0.00    \$200      S1673    06/10/14    06/12/14    07/11/14    \$20.90    \$20.00      (1) HENCND49A CART.    \$310.447    \$223.7    \$0.00    \$20.00      (1) HENCND49A CART.    \$310.445    \$22.7    \$0.00    \$20.00      (1) HENCND49A CART.    \$310.445    \$22.7    \$0.00    \$20.00      (1) HENCND49A CART.    \$310.445    \$22.37    \$0.00    \$20.00      (1) HENCND49A CART.    \$310.477    \$22.37<	Invoice Number Inv.D Description	Date Po	ost.Date Due Account	ə.Date	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balanc
LAWRENCE ANDERSON - RX6056591 6543.560 \$16.98 LAWRENCE ANDERSON - RX6055991 6543.560 \$25.52 INVOICE 14455 TOTALS: \$22.301 \$0.00 \$0.00 \$42 K-C DRUGS #2 TOTALS: \$22.301 \$0.00 \$0.00 \$22.3 VENDOR: KLIN - KLINE'S / WRAP-IT-UP 51284 0527/14 06/18/14 07/11/14 (10) RECEIPT BOOKS (REDRUBR) 6310.497 \$32.3 00 \$0.00 \$50.00 \$50.00 \$22.3 STARTING #21505-23855 FREIGHT 6310.497 \$32.3 00 \$0.00 \$50.00				INVOICE 14458 TOTALS:	\$23.50	\$0.00	\$0.00			\$23.5
LAWRENCE ANDERSON - RX#0565991 5543.560 3255 2 INVOICE 14465 TOTALS: 322.52 30.00 30.00 50.00 52.52 30.00 50.00 52.23 52.52 5	14465 05/10	6/14 06	6/19/14 06/3	30/14						
INVOICE 14465 TOTALS:    \$42.50    \$0.00    \$42      K-C DRUGS #2 TOTALS:    \$223.01    \$0.00    \$0.00    \$223      VENDOR: KLIN - KLINE'S / WRAP-IT-UP    \$128    05/37/14    06/18/14    07/11/14      (10) RECEIPT BOOKS (REODER)    6310.497    \$323.00    \$323.00    \$223      STARTING #21605-23655    6310.497    \$322.30    \$343.90    \$0.00    \$343      S1673    06/10/14    06/18/14    07/75/14    \$322.37    \$0.00    \$30.00    \$322      INVOICE 51673 TOTALS:    \$322.37    \$0.00    \$0.00    \$322    \$322      VENDOR: MARN - MARTHA NANTZ    06/18/14    07/26/14    \$376.27    \$0.00    \$0.00    \$376      VENDOR: MARN - MARTHA NANTZ    06/18/14    06/20/14    08/30/14    \$366.20    \$0.00    \$30.00    \$3263      VENDOR: MARN - MARTHA NANTZ    06/18/14    06/20/14    08/30/14    \$366.00    \$0.00    \$30.00    \$3263    \$263.20    \$30.00    \$3263    \$263.20    \$30.00    \$3263.20    \$30.00    \$30.00	LAWRENCE ANDERSON - RX#0	656593	6543.560		\$16.98					\$16.9
K-C DRUGS #2 TOTALS:    50.00    50.00    50.00    5223      VENDOR: KLIN - KLINE'S / WRAP-IT-UP    51244    06/18/14    07/11/14    5223.01    \$0.00    \$0.00    \$223      51284    0527/14    06/18/14    07/11/14    (10) RECEIPT BOOKS (REORDER)    6310.497    \$223.00    \$220.50	LAWRENCE ANDERSON - RX#0	656591	6543.560		\$25.52					\$25.5
VENDOR: KLIN - KLINE'S / WRAP-IT-UP    51.00    50.00    52.00      51224    05/27/14    05/18/14    07/11/14    520.00    52.00      517ATINO 521805-23855    6310.497    522.30    50.00    50.00    52.00      51673    06/10/14    06/18/14    07/25/14    520.90				INVOICE 14465 TOTALS:	\$42.50	\$0.00	\$0.00			\$42.5
S1224  05/27/14  06/18/14  07/11/14    (10) RECEIPT BOOKS (RECROPER)  6310.497  \$323.00    STARTING %2105-2355  6310.497  \$323.00    S127  05/10/14  06/18/14  07/12/14    (11) HENCND49A CART.  6310.445  \$12.37    (12) HENCSCREPA  \$12.37  \$10.00    VENDOR: MARN - MARTHA NANTZ  69/20/14  08/03/14    MILEAGE REIMB TO ROCKWALL - 470 MI.  6470.455  \$263.20    (2) SEMINAR  6470.455  \$344.50    (2) SEMINAR  6470.455  \$46.00    FULL DAY MEALS - 7/10/14  6470.455				K-C DRUGS #2 TOTALS:	\$223.01	\$0.00	\$0.00			\$223.0
(10) RECEIPT BOOKS (REORDER)  6310.497  \$323.00  7  \$323.00    STARTING #21605-23855  6310.497  \$20.90  \$20.90  \$20.90    FREIGHT  6310.497  \$20.90  \$20.90  \$20.90    S1673  06/10/14  06/18/14  07/25/14  \$323.37  \$0.00  \$0.00  \$32.37    (1) HENCND49A CART.  6310.497  \$322.37  \$0.00  \$0.00  \$32.37    (1) HENCND49A CART.  6310.447  05/18/14  07/25/14  \$32.37  \$0.00  \$0.00  \$32.00    VENDOR: MARN - MARTHA NANTZ  06/19/14  06/20/14  08/03/14  \$32.37  \$0.00  \$0.00  \$32.60	VENDOR: KLIN - KLINE'S / WRAP-	-IT-UP								
STATING #21605-23855  6310.497  \$20.90  \$20.90  \$20.90  \$20.90    S1673  06/10/14  06/18/14  07/25/14  \$32.37  \$0.00  \$0.00  \$33.3    S1673  06/10/14  06/18/14  07/25/14  \$32.37  \$0.00  \$0.00  \$33.3    S1673  06/10/14  06/18/14  07/25/14  \$32.37  \$0.00  \$0.00  \$33.3    VENDOR: MARN - MARTHA NANTZ  6310.445  \$32.37  \$0.00  \$0.00  \$33.76    VENDOR: MARN - MARTHA NANTZ  06/19/14  06/20/14  08/03/14  \$376.27  \$0.00  \$0.00  \$376    VENDOR: MARN - MARTHA NANTZ  06/10/14  08/03/14  \$34.50  \$34.50  \$32.37  \$30.00  \$32.60  \$32.63  \$263.20  \$36.00  \$34.50  \$34.50  \$34.50  \$34.50  \$34.50  \$34.50  \$34.60  \$46.00  \$46.	51284 05/2	7/14 06	6/18/14 07/	11/14						
FREIGHT    6310.497    \$20.90 INVOICE 51284 TOTALS:    \$20.90 \$343.90    \$20.00    \$20.00    \$20.00    \$333      51673    06/10/14    06/18/14    07/28/14    532.37    \$0.00    \$30.00    \$333      (1) HENCND49A CART.    6310.495    \$32.37    \$0.00    \$0.00    \$322      KLINE'S / WRAP-IT-UP TOTALS:    \$32.37    \$0.00    \$0.00    \$3376    \$30.00    \$3376      VENDOR: MARN - MARTHA NANTZ    06/19/14    08/03/14    \$376.27    \$0.00    \$0.00    \$3376      08/19/14    06/19/14    08/03/14    \$263.20    \$264.20    \$264.20    \$	(10) RECEIPT BOOKS (REORDE				\$323.00			4		\$323.0
Stift    Op/10/14    Op/10/14 <thop 10="" 14<="" th="">    Op/10/14    <th< td=""><td></td><td></td><td>6310.497</td><td></td><td>\$20.90</td><td></td><td></td><td>ý.</td><td></td><td>\$20.9</td></th<></thop>			6310.497		\$20.90			ý.		\$20.9
(1) HENCND49A CART.  6310.445  \$32.37				INVOICE 51284 TOTALS:	\$343.90	\$0.00	\$0.00			\$343.9
INVOICE 51673 TOTALS:    \$32.37    \$0.00    \$10.00    \$32.37      KLINE'S / WRAP-IT-UP TOTALS:    \$376.27    \$0.00    \$0.00    \$3376      VENDOR: MARN - MARTHA NANTZ    06/19/14    06/19/14    08/03/14    \$263.20    \$263.20    \$376      WILEAGE REIMB: TO ROCKWALL - 470 MIL    6470.455    \$263.20    \$263.20    \$324      SEMINAR    TRAVEL DAY MEALS - 7/8/1/14 - S470.455    \$34.50    \$334.50    \$334      FULL DAY MEALS - 7/8/14    6470.455    \$34.50    \$34.60    \$366      FULL DAY MEALS - 7/8/14    6470.455    \$34.50    \$34.60    \$46      FULL DAY MEALS - 7/8/14    6470.455    \$34.50    \$34.60    \$46      FULL DAY MEALS - 7/11/14    6470.455    \$34.50    \$442    \$30.00    \$30.00    \$424      MARTHA NANTZ TOTALS:    \$424.20    \$0.00    \$0.00    \$0.00    \$424      MARTHA NANTZ TOTALS:    \$424.20    \$0.00    \$0.00    \$0.00    \$1424      VENDOR: MCMG - MIDCOUNTY MEDICAL GROUP PA    \$6594    \$06/10/14    \$07.50    \$15.00	51673 06/1	0/14 06	6/18/14 07/	25/14						
KLINE'S / WRAP-IT-UP TOTALS:    \$376.27    \$0.00    \$0.00    \$376      VENDOR: MARN - MARTHA NANTZ    06/19/14    06/20/14    08/03/14    \$376    \$376      08/19/14    06/19/14    08/20/14    08/03/14    \$376    \$376      08/19/14    06/19/14    08/03/14    \$376    \$376    \$376      08/19/14    06/19/14    08/03/14    \$376    \$376    \$376      08/19/14    06/19/14    08/03/14    \$376    \$376    \$376      08/19/14    06/19/14    08/03/14    \$376    \$376    \$376      08/19/14    06/19/14    08/03/14    \$376    \$34.50	(1) HENCND49A CART.		6310.445		\$32.37			N		\$32.3
VENDOR: MARN - MARTHA NANTZ    91.00				INVOICE 51673 TOTALS:	\$32.37	\$0.00	\$0.00			\$32.3
VENDOR: MARN - MARTHA NANTZ 06/19/14 06/20/14 08/03/14 MILEAGE REIMB. TO ROCKWALL - 470 MI. 6470.455 \$263.20 @.56 - MARTHA NANTZ - 7/8-7/11/14 - SEMINAR TRAVEL DAY MEALS - 7/8/14 6470.455 \$34.50 FULL DAY MEALS - 7/9/14 6470.455 \$34.50 FULL DAY MEALS - 7/10/14 6470.455 \$34.50 TRAVEL DAY MEALS - 7/10/14 6470.455 \$34.50 TRAVEL DAY MEALS - 7/10/14 6470.455 \$34.50 TRAVEL DAY MEALS - 7/11/14 6470.455 \$35.50 TRAVEL DAY MEALS - 7/11/14 6470.457.50 TRAVEL DAY MEALS - 7/11/14 6475.400 \$110.00 TRAVEL DAY MEALS - 7/10/14 6475.400 TRAVEL DAY MEALS - 7			KLINE	S / WRAP-IT-UP TOTALS:	\$376.27	\$0.00	\$0.00			\$376.2
MILEAGE REIMB. TO ROCKWALL - 470 MI.  6470.455  \$263.20  \$263.20  \$263.20    Ø. 55 - MARTHA NANTZ - 7/8-7/11/14 -  SEMINAR  \$34.50  \$34.50  \$34.50    TRAVEL DAY MEALS - 7/8/14  6470.455  \$46.00  \$46.00  \$46    FULL DAY MEALS - 7/11/14  6470.455  \$46.00  \$46.00  \$46    TRAVEL DAY MEALS - 7/11/14  6470.455  \$44.00  \$46  \$46.00  \$46.00  \$46    TRAVEL DAY MEALS - 7/11/14  6470.455  \$42.20  \$0.00  \$0.00  \$42.20  \$46.00  \$42.4  \$44.20  \$46.00  \$46.00  \$46.00  \$46.00  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4  \$42.4 <t< td=""><td>VENDOR: MARN - MARTHA NANT</td><td>z</td><td></td><td></td><td></td><td></td><td></td><td>*. <u>1</u></td><td></td><td></td></t<>	VENDOR: MARN - MARTHA NANT	z						*. <u>1</u>		
@.56 - MARTHA NANTZ - 7/8-7/11/14 -    SEMINAR    TRAVEL DAY MEALS - 7/8/14  6470.455  \$34.50  \$34    FULL DAY MEALS - 7/9/14  6470.455  \$46.00  \$46    FULL DAY MEALS - 7/10/14  6470.455  \$46.00  \$46    TRAVEL DAY MEALS - 7/11/14  6470.455  \$44.00  \$46    TRAVEL DAY MEALS - 7/11/14  6470.455  \$42.00  \$46.00  \$46    TRAVEL DAY MEALS - 7/11/14  6470.455  \$42.00  \$30.00  \$42.00  \$42.00  \$46.00  \$46    VENDOR: MCMG - MIDCOUNTY MEDICAL GROUP PA  \$424.20  \$0.00  \$0.00  \$0.00  \$42.00 <t< td=""><td>06/19/14 06/1</td><td>19/14 00</td><td>6/20/14 08/</td><td>03/14</td><td></td><td></td><td></td><td>,</td><td></td><td></td></t<>	06/19/14 06/1	19/14 00	6/20/14 08/	03/14				,		
FULL DAY MEALS - 7/9/14  6470.455  \$46.00  \$46    FULL DAY MEALS - 7/10/14  6470.455  \$46.00  \$46    TRAVEL DAY MEALS - 7/11/14  6470.455  \$34.50  \$34.50  \$34.50    INVOICE 06/19/14 TOTALS:  \$424.20  \$0.00  \$0.00  \$0.00  \$424.    MARTHA NANTZ TOTALS:  \$424.20  \$0.00  \$0.00  \$0.00  \$424.    VENDOR: MCMG - MIDCOUNTY MEDICAL GROUP PA  \$424.20  \$0.00  \$0.00  \$0.00  \$424.    VENDOR: MCMG - MIDCOUNTY MEDICAL GROUP PA  \$5594  06/10/14  06/18/14  07/25/14  \$75.00  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50  \$75.50 <td>@ .56 - MARTHA NANTZ - 7/8-7</td> <td></td> <td>. 6470.455</td> <td></td> <td>\$263.20</td> <td></td> <td></td> <td></td> <td></td> <td>\$263.2</td>	@ .56 - MARTHA NANTZ - 7/8-7		. 6470.455		\$263.20					\$263.2
FULL DAY MEALS - 7/10/14  6470.455  \$46.00  \$46.00    TRAVEL DAY MEALS - 7/11/14  6470.455  \$34.50  \$34.50    INVOICE 06/19/14 TOTALS:  \$424.20  \$0.00  \$0.00    MARTHA NANTZ TOTALS:  \$424.20  \$0.00  \$0.00    VENDOR: MCMG - MIDCOUNTY MEDICAL GROUP PA  \$425.100  \$0.00  \$0.00    56594  06/10/14  06/18/14  07/25/14  \$75.00  \$75.00    LARANDA CRYER - EMPLOYEE PHYSICAL  6475.400  \$15.00  \$15.00  \$15.00    COLLECTION  6475.400  \$10.00  \$10.00  \$10.00			6470.455		\$34.50					\$34.5
TRAVEL DAY MEALS - 7/11/14  6470.455  \$34.50  \$34.50  \$34.40  \$34.40  \$34.40  \$424.20  \$0.00  \$0.00  \$424.20  \$42	FULL DAY MEALS - 7/9/14		6470.455		\$46.00					\$46.0
INVOICE 06/19/14 TOTALS:    \$424.20    \$0.00    \$0.00    \$424.20      MARTHA NANTZ TOTALS:    \$424.20    \$0.00    \$0.00    \$424.20    \$424.20    \$0.00    \$424.20 </td <td>FULL DAY MEALS - 7/10/14</td> <td></td> <td>6470.455</td> <td></td> <td>\$46.00</td> <td></td> <td></td> <td></td> <td></td> <td>\$46.0</td>	FULL DAY MEALS - 7/10/14		6470.455		\$46.00					\$46.0
MARTHA NANTZ TOTALS:    \$424.20    \$0.00    \$0.00    \$0.00    \$424.20      VENDOR: MCMG - MIDCOUNTY MEDICAL GROUP PA    \$424.20    \$0.00    \$0.00    \$0.00    \$424.20	TRAVEL DAY MEALS - 7/11/14		6470.455		\$34.50					\$34.5
VENDOR: MCMG - MIDCOUNTY MEDICAL GROUP PA    \$6594    06/10/14    06/18/14    07/25/14      LARANDA CRYER - EMPLOYEE PHYSICAL    6475.400    \$75.00    \$75.00    \$75.00      LARANDA CRYER - DRUGSCREEN    6475.400    \$15.00    \$15.00    \$15.00      COLLECTION    LARANDA CRYER - UA    6475.400    \$10.00    \$10.00    \$10.00			I	NVOICE 06/19/14 TOTALS:	\$424.20	\$0.00	\$0.00			\$424.2
56594    06/10/14    06/18/14    07/25/14      LARANDA CRYER - EMPLOYEE PHYSICAL    6475.400    \$75.00    \$75.00      LARANDA CRYER - DRUGSCREEN    6475.400    \$15.00    \$15.00      COLLECTION    LARANDA CRYER - UA    6475.400    \$10.00				MARTHA NANTZ TOTALS:	\$424.20	\$0.00	\$0.00			\$424.2
LARANDA CRYER - EMPLOYEE PHYSICAL    6475.400    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$10.00    \$1	VENDOR: MCMG - MIDCOUNTY M	REDICAL GI	ROUP PA							
LARANDA CRYER - EMPLOYEE PHYSICAL    6475.400    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$75.00    \$10.00    \$1	56594 06/1	10/14 0	6/18/14 07/	25/14						
LARANDA CRYER - DRUGSCREEN    6475.400    \$15.00    \$10.00 <td></td> <td></td> <td></td> <td></td> <td>\$75.00</td> <td></td> <td></td> <td></td> <td></td> <td>\$75.0</td>					\$75.00					\$75.0
	LARANDA CRYER - DRUGSCRE				\$15.00					\$15.0
INVOICE 56594 TOTALS: \$100.00 \$0.00 \$0.00 \$100	LARANDA CRYER - UA		6475.400		\$10.00					\$10.0
				INVOICE 56594 TOTALS:	\$100.00	\$0.00	\$0.00			\$100.0

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1013-61 Pa 885

# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

nvoice Number Description	Inv.Date	Post.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balanc
		MIDCOUNTY MEDICAL GROUP PA TOTAL	_S: \$100.00	\$0.00	\$0.00		-	\$100.00
VENDOR: MISA - MIKE'S	SANITATION							
06/01/14	06/01/14	06/18/14 07/16/14						
MAY TRASH FOR PCT.	. 1	6614.409	\$100.00					\$100.0
JUNE TRASH FOR PCT	Г. 1	6614.409	\$100.00					\$100.0
WEIGH BILL FOR MAR	CH THRU MAY	r 6614.409	\$62.46		~ <b>?</b>			\$62.4
		INVOICE 06/01/14 TOTAL	S: \$262.46	\$0.00	\$0.00		-	\$262.4
		MIKE'S SANITATION TOTAL	_S: \$262.46	\$0.00	\$0.00		-	\$262.4
VENDOR: MITO - MICKEY	TOMPKINS, C	CSR				4		
06/11/14	06/11/14	06/18/14 07/26/14						
COURT REPORTER CI COURT - 6/11/14		6534.435	\$195.00					\$195.0
		INVOICE 06/11/14 TOTAL	_S: \$195.00	\$0.00	\$0.00		-	\$195.0
		MICKEY TOMPKINS, CSR TOTAL	_S: \$195.00	\$0.00	\$0.00		-	\$195.0
VENDOR: MLAR - MID LA	KE AUTOMOT	NVE SERVICES						
84086	05/14/14	06/19/14 06/28/14				÷. ,		
(1) 9005XS BULB		6451.560	\$25.89			· · · · ·		\$25.8
LABOR		6451.560	\$5.00			•		\$5.0
		INVOICE 84086 TOTAL	_S: \$30.89	\$0.00	\$0.00		-	\$30.8
	I	MID LAKE AUTOMOTIVE SERVICES TOTAL	_S: \$30.89	\$0.00	\$0.00		-	\$30.8
VENDOR: MRUE - MART	IN F. RUEFFER	२, DDS						
C00053	06/03/14	06/19/14 07/18/14						
DAVID ZAMORA - LIMI EVALUATION 5/15/14	TED ORAL	6543.560	\$50.00					\$50.0
DAVID ZAMORA - INTF - 1ST FILM - 5/15/14	RAORAL-PERIA	APICAL 6543.560	\$15.00					\$15.0
DAVID ZAMORA - EXT TH/EXPOSED RT - 5/2		ED 6543.560	\$135.00					\$135.0
		INVOICE C00053 TOTAL	_S: \$200.00	\$0.00	\$0.00		-	\$200.0
÷		MARTIN F. RUEFFER, DDS TOTAL					_	

VENDOR: NACR - NACRC

06/17/14 06/18/14 08/01/14

\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Inv.Da Description	te Post.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
NACRC MEMBERSHIP RENEWAL	L - 6470.403	\$55.00					\$55.00
	INVOICE 06/17/14 TOTALS:	\$55.00	\$0.00	\$0.00		-	\$55.00
	NACRC TOTALS:	\$55.00	\$0.00	\$0.00		-	\$55.00
VENDOR: NAPH - NAPA AUTO PART	S - HEMPHILL			*1			
523806 05/03/	14 06/19/14 06/17/14						
OIL FILTER	6451.560	\$3.29					\$3.29
	INVOICE 523806 TOTALS:	\$3.29	\$0.00	\$0.00			\$3.29
524036 05/03/	14 06/19/14 06/17/14						
OIL FILTER RETURNED	6451.560	(\$3.29)					(\$3.29
	INVOICE 524036 TOTALS:	(\$3.29)	\$0.00	\$0.00			(\$3.29
524895 05/21/							
WASHERFLUID	6451.560	\$4.47				-	\$4.47
	INVOICE 524895 TOTALS:	\$4.47	\$0.00	\$0.00			\$4.47
525093 06/19/		\$127.00					\$127.00
BATTERY	6451.560 INVOICE 525093 TOTALS:					-	
		\$127.00	\$0.00	\$0.00	14. E	_	\$127.00
	NAPA AUTO PARTS - HEMPHILL TOTALS:	\$131.47	\$0.00	\$0.00	•	-	\$131.47
VENDOR: OWAI - ORIGINAL WATER	& AIR INC.						
171435 06/16	/14 06/18/14 07/31/14						
(2) ORIGINAL DRINKING WATER	- 5 GAL. 6310.499	\$13.50					\$13.50
FUEL SURCHARGE	6310.499	\$1.95				_	\$1.95
	INVOICE 171435 TOTALS:	\$15.45	\$0.00	\$0.00			\$15.45
	ORIGINAL WATER & AIR INC. TOTALS:	\$15.45	\$0.00	\$0.00		-	\$15.45
VENDOR: PBCC - PITNEY BOWES							
3105047-JN14 06/13	/14 06/18/14 07/28/14						
POSTAGE METER RENTAL - 3/30 SERIAL #8002095 - ACCT. #31050		\$754.83					\$754.83
	INVÒICE 3105047-JN14 TOTALS:	\$754.83	\$0.00	\$0.00		-	\$754.83
	PITNEY BOWES TOTALS:	\$754.83	\$0.00	\$0.00		-	\$754.83

VENDOR: POST - POSTMASTER

\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Inv.I Description	Date Po	ost.Date Accourt		Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
BOX#536-6/17/14 06/1	7/14 06/	/18/14	08/01/14						
P.O. BOX RENTAL - BOX #536 - MONTHS	12	6315.40	9	\$34.00					\$34.00
		INVOIO	E BOX#536-6/17/14 TOTALS:	\$34.00	\$0.00	\$0.00			\$34.00
848-6/19/14 06/1	9/14 06/	/19/14	08/03/14						
P.O. BOX RENTAL - #848 - 12 M	ONTHS	6315.56	i0	\$86.00					\$86.00
		I.	NVOICE 848-6/19/14 TOTALS:	\$86.00	\$0.00	\$0.00		·	\$86.00
			POSTMASTER TOTALS:	\$120.00	\$0.00	\$0.00			\$120.00
VENDOR: RITT - RITTER LUMBER	co.								
60248708 05/1	5/14 06/	/19/14	06/29/14						
HUDSON 60152 POLY GARDEN 2 - GAL. (2)	SPRAYER	6450.56	60	\$38.58			<i>2</i>		\$38.58
ACE FLEX - TECH ALL SEASON 5/8X100	HOSE	6450.56	0	\$31.99					\$31.99
			INVOICE 60248708 TOTALS:	\$70.57	\$0.00	\$0.00			\$70.57
60248896 05/1	19/14 06/	6/19/14	07/03/14						
(2) IGLOO 10 GAL WATER COO	LER	6500.56	_	\$134.98		<del></del>		_	\$134.98
			INVOICE 60248896 TOTALS:	\$134.98	\$0.00	\$0.00	÷. ,		\$134.98
		R	ITTER LUMBER CO. TOTALS:	\$205.55	\$0.00	\$0.00	•	-	\$205.55
VENDOR: SABT - SABINE COUNT	Y TREASUR	RER							
05/31/14 05/2	21/14 06	5/18/14	07/05/14						
GLOBAL DATA VAULT, LLC		1105.00	0	\$26.65					\$26.65
			INVOICE 05/31/14 TOTALS:	\$26.65	\$0.00	\$0.00		-	\$26.65
	S	SABINE CO	OUNTY TREASURER TOTALS:	\$26.65	\$0.00	\$0.00		-	\$26.65
VENDOR: SACD - SAM'S CLUB/G	ECRB					;			
000988 05/1	15/14 06	5/19/14	06/29/14						
NECTARINE/CANTALOUPE - CP BOIL	RAWFISH	6542.58	60	\$9.96					\$9.96
SEA SALT/DRESSING/SOUR CREAM/SEASONING		6542.58	60	\$83.86					\$83.86
HEINZ 57/A-1 SAUCE/MARGAR DRESSING	INE/ONION	6542.58	50 <sup>°</sup>	\$56.24					\$56.24
MM TOWEL/CUPS		6542.58	60	\$37.84					\$37.84
SUGAR/P. BEANS/BBQ SAUCE		6542.56	60	\$43.39					\$43.39
LIGHTER FLUID/FOIL/FULL ST	EAM	6542.56	60	\$45.76					\$45.76

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

nvoice Number Description	Inv.Date	Post.Date Accou			Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
CHARCOAL	-	6542.	560		\$107.88					\$107.88
A-1 SAUCE		6542.	560		(\$4.00)					(\$4.00
			INVOICE 000	988 TOTALS:	\$380.93	\$0.00	\$0.00		-	\$380.93
000689	05/16/14	06/18/14	06/30/14							
(5) 24 PK COKES @ 7.35		6310.	562		\$36.75					\$36.75
(7) 24 PK DR PEPPER @	7.48	6310.	562		\$52.36		~1			\$52.36
(1) 24 PK COKES VOIDE	D	6310.	562		(\$7.35)					(\$7.35
			INVOICE 000	689 TOTALS:	\$81.76	\$0.00	\$0.00		-	\$81.76
000644	05/21/14	06/19/14	07/05/14							
FOIL 2 PACK - CRAWFIS	H BOIL	6542.	560		\$13.98			,		\$13.98
SWEET N LOW		6 <b>542</b> .	560		\$11.68			4		\$11.68
SUGAR PKTS		6542.			\$8.14			4		\$8.14
SV FOIL 2 PACK		6542.	560	_	(\$3.25)					(\$3.25
			INVOICE 000	644 TOTALS:	\$30.55	\$0.00	\$0.00			\$30.55
05/21/14	05/21/14	06/19/14	07/05/14					х. Х		
INTEREST CHARGE REI	FUND	6542.		_	(\$26.07)					(\$26.07
			INVOICE 05/2	1/14 TOTALS:	(\$26.07)	\$0.00	\$0.00			(\$26.07
000716	06/03/14	06/19/14	07/18/14					÷. ,		
(2) HP 96/96/96		6310.			\$89.98		<u> </u>	•		\$89.98
			INVOICE 000	716 TOTALS:	\$89.98	\$0.00	\$0.00	•		\$89.98
000907	06/19/14	06/19/14	08/03/14							
CORN - CRAWFISH BOI		6542.			\$65.78					\$65.78
NAPKINS/PICNIC PACK/	PLATES	6542.	560		\$79.50					\$79.50
COOLERS		6542.			\$139.96					\$139.96
GREEN DISH		6542.			\$5.38					\$5.38
BOWL 300 CT		6542.		-	\$8.48					\$8.48
			INVOICE 000	907 TOTALS:	\$299.10	\$0.00	\$0.00			\$299.10
			SAM'S CLUB/GE	CRB TOTALS:	\$856.25	\$0.00	\$0.00		•	\$856.25
VENDOR: SAME - SABINE			t							
#20080157	06/02/14	06/19/14	07/17/14							
SHERYL WEST - EMER( VISIT L 4/19/14	SENCY ROOM	6543.	560		\$300.00					\$300.00
			INVOICE #20080	157 TOTALS:	\$300.00	\$0.00	\$0.00		-	\$300.00
	-			_					-	

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\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

nvoice Number Inv.Da Description	te Post.Date Acco	Due.Date unt	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
VENDOR: SCRE - SABINE COUNTY	REPORTER							
05/31/14 05/31/ <sup>-</sup>	4 06/19/14	07/15/14						
INV. REF. #94W NOTICE OF EMPLOYMENT - DEPUTY	6325.	560	\$16.58					\$16.58
INV. REF. #64W NOTICE OF EMPLOYMENT - PT JAILER	6325.	560	\$11.48					\$11.48
		INVOICE 05/31/14 TOTALS:	\$28.06	\$0.00	<b>\$0.00</b>		-	\$28.06
	SABINE	COUNTY REPORTER TOTALS:	\$28.06	\$0.00	\$0.00		-	\$28.06
VENDOR: SCSO - ALISA LINDOW								
06/13/14 06/13/	14 06/19/14	07/28/14				,		
TRANSPORT/TONY MILLER - CAS KWICK STOP - MEAL	EY'S 6425	560	\$4.84					\$4.84
CERTIFIED MAIL - HEMPHILL POS OFFICE	ST 6315	560	\$6.49					\$6.49
		INVOICE 06/13/14 TOTALS:	\$11.33	\$0.00	\$0.00		-	\$11.33
		ALISA LINDOW TOTALS:	\$11.33	\$0.00	\$0.00		-	\$11.33
VENDOR: SIRC - SIRCHIE FINGER F	RINT LAB, INC.							
0167240-IN 06/03/	14 06/19/14	07/18/14				÷. ,		
(4) FIBERGLAS RETRACTABLE B	RUSH 6500	.560	\$102.68	,				\$102.68
		INVOICE 0167240-IN TOTALS:	\$102.68	\$0.00	\$0.00	*	-	\$102.68
	SIRCHIE FIN	IGER PRINT LAB, INC. TOTALS:	\$102.68	\$0.00	\$0.00		-	\$102.68
VENDOR: SPLW - SPEEDY LUBE, T	RE & MUFFLER							
118554 02/14/	14 06/19/14	03/31/14						
OIL & LUBE	6335	.560	<b>\$7</b> 5.95					\$75.95
		INVOICE 118554 TOTALS:	\$75.95	\$0.00	\$0.00		-	\$75.95
119968 05/31/	14 06/19/14	07/15/14						
OIL & LUBE	6335	.560	\$80.95		•			\$80.95
CHANGE FUEL FILTER	6335	-	\$5.00				_	\$5.00
		INVOICE 119968 TOTALS:	\$85.95	\$0.00	\$0.00		. –	\$85.95
120023 06/05/		07/20/14		-				
OIL & LUBE	6335	_	\$29.00				-	\$29.00
		INVOICE 120023 TOTALS:	\$29.00	\$0.00	\$0.00		-	\$29.00

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Description	Inv.Date	Post.Date Accor	Due.Date unt	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
VENDOR: STOR - STORY-WR	IGHT OFFIC	E SUPPLY							
20-194562	06/09/14	06/18/14	07/24/14						
FOLDER, MLA, 1/3 CT, LTR	8, 100	6310.4	405	\$8.49					\$8.49
			INVOICE 20-194562 TOTALS:	\$8.49	\$0.00	\$0.00			\$8.49
20-194563	06/09/14	06/18/14	07/24/14						
INK, DURABRITEULTRA, B	LK, BK	6310.		\$46.53		<b>ڊ~</b>			\$46.53
			INVOICE 20-194563 TOTALS:	\$46.53	\$0.00	\$0.00			\$46.53
		STORY-WRI	GHT OFFICE SUPPLY TOTALS:	\$55.02	\$0.00	\$0.00			\$55.02
VENDOR: TACR - TAC RISK		NT POOL					4		
#2020-6/4/14	06/18/14	06/18/14	08/02/14				,		
PROPERTY INSURANCE -	7/1/14 - 7/1/			\$13,218.68					\$13,218.68
			INVOICE #2020-6/4/14 TOTALS:	\$13,218.68	\$0.00	\$0.00			\$13,218.68
130954	06/19/14	06/19/14 6640.	08/03/14	\$3,408.91			4		\$3,408.91
PROPERTY COVERAGE 7	/  / 14 - //  / 13	0040.	INVOICE 130954 TOTALS:	\$3,408.91	\$0.00	\$0.00			\$3,408.91
		TAC RISK	MANAGEMENT POOL TOTALS:	\$16,627.59	\$0.00	\$0.00	· •.		\$16,627.59
			<b>n</b> /				•		
VENDOR: TEEX - TX ENGINE							•		
JH7204150 BASIC COUNTY CORREC	06/03/14	06/19/14 RSE 6470.	07/18/14 560	\$200.00					\$200.00
BASIC COUNTY CORREC		GE 0470.	INVOICE JH7204150 TOTALS:	\$200.00	\$0.00	\$0.00			\$200.00
	тх	ENGINEERII	NG EXTENSION SERV TOTALS:	\$200.00	\$0.00	\$0.00		-	\$200.00
VENDOR: TIPA - TIANNA VIL	LAGRANA								
187	06/13/14	06/18/14	07/28/14						
INTERPRETER SERVICES ANTONIO YANEZ)	- (JOSE	6531.	426	\$25.00					\$25.00
			INVOICE 187 TOTALS:	\$25.00	\$0.00	\$0.00		-	\$25.00
			TIANNA VILLAGRANA TOTALS:	\$25.00	\$0.00	\$0.00		-	\$25.00
VENDOR: TISL - TEXAS IMA	GING SYSTE	M							
5001246482	06/11/14	06/18/14	07/26/14						
(5) SHARP COPIERS - LE 7/8/14-8/7/14		NT - 6500.	409	\$448.00					\$448.00
*V - Denotes Voided Check En	tries								

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# COUNTY OF SABINE

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# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Description	Inv.Date	Post.Date Acco	Due.Date unt	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balanc
			INVOICE 5001246482 TOTALS:	\$448.00	\$0.00	\$0.00			\$448.00
		TEX	AS IMAGING SYSTEM TOTALS:	\$448.00	\$0.00	\$0.00			\$448.0
VENDOR: TMAD - TOM MAD	DOX								
20994	06/03/14	06/19/14	07/18/14						
REIMB. FOR (2) CARTRID FROM GTI ACQUISITION (		REPL 6450.	560	\$130.00		**			\$130.0
			INVOICE 20994 TOTALS:	\$130.00	\$0.00	\$0.00			\$130.0
			TOM MADDOX TOTALS:	\$130.00	\$0.00	\$0.00			\$130.0
VENDOR: TPCI - TERRILL P	ETROLEUM	CO., INC.							
12415523	05/30/14	06/19/14	07/14/14				4		
730 GAL UNLEADED 87 E	-10	6335.	.560	\$2,273.95					\$2,273.9
730 STATE EXCISE TAX		6335.	.560	\$146.00					\$146.0
			INVOICE 12415523 TOTALS:	\$2,419.95	\$0.00	\$0.00	·		\$2,419.9
12415562	06/13/14	06/19/14	07/28/14						
615 UNLEADED 87 E10		6335.		\$1,954.78					\$1,954.7
615 STATE EXCISE TAX		6335.	_	\$123.00					\$123.0
			INVOICE 12415562 TOTALS:	\$2,077.78	\$0,00	\$0.00	*. <i>1</i>		\$2,077.7
		TERRILL P	PETROLEUM CO., INC. TOTALS:	\$4,497.73	\$0.00	\$0.00	•		\$4,497.7
VENDOR: WEXB - WEX BAN	NK								
94967	05/08/14	06/19/14	06/22/14						
21.609 GAL OF DIESEL		6335	.560	\$80.80					\$80.8
EXEMPT TAX		6335	.560	(\$3.95)					(\$3.9
			INVOICE 94967 TOTALS:	\$76.85	\$0.00	\$0.00			\$76.8
95306	05/11/14	06/19/14	06/25/14						
17.045 GALLONS OF UNL	. @ 3.579	6335	.551	<b>\$61.00</b>		•			\$61.0
EXEMPT TAX		6335		(\$3.12)					(\$3.1
			INVOICE 95306 TOTALS:	\$57.88	\$0.00	\$0.00			\$57.8
864239	05/12/14	06/19/14	06/26/14						
21.077 GAL OF DIESEL	0 3.729	6335		\$78.60					\$78.6
EXEMPT TAX		6335	-	(\$5.12)					(\$5.1
			INVOICE 864239 TOTALS:	\$73.48	\$0.00	\$0.00			. \$73.4
170410	05/15/14	06/19/14	06/29/14						

\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

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# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Description	inv.Date	Post.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
16.533 GALLONS OF UN	L @ 3.469	6335.551	\$57.35					\$57.35
EXEMPT TAX	· .	6335.551	(\$3.03)					(\$3.03)
•.		INVOICE 170410 TOTALS:	\$54.32	\$0.00	\$0.00		-	\$54.32
71117407-5/15/14	05/15/14	06/19/14 06/29/14						
20.495 GALS OF DSL @	3.516	6335.560	\$77.04					\$77.04
EXEMPT TAX		6335.560	(\$4.98)		~1			(\$4.98)
		INVOICE 71117407-5/15/14 TOTALS:	\$72.06	\$0.00	\$0.00		-	\$72.06
96414	05/19/14	06/19/14 07/03/14						
22.716 GALS OF DIESEL	. @ 3.739	6335.560	\$84.94					\$84.94
EXEMPT TAX		6335.560	(\$4.16)			,		(\$4.16)
		INVOICE 96414 TOTALS:	\$80.78	\$0.00	\$0.00	•	-	\$80.78
96814	05/22/14	06/19/14 07/06/14						
16.773 GALLONS OF UN	IL @ 3.579	6335.551	\$60.03					\$60.03
EXEMPT TAX		6335.551	(\$3.07)				_	(\$3.07)
		INVOICE 96814 TOTALS:	\$56.96	\$0.00	\$0.00	ъ.	-	\$56.96
96939	05/23/14	06/19/14 07/07/14						
23.222 GALS OF DIESEL	@ 3.779	6335.560	\$87.76					\$87.76
EXEMPT TAX		6335.560	(\$4.25)				_	(\$4.25)
		INVOICE 96939 TOTALS:	\$83.51	\$0.00	\$0.00	•. !		\$83.51
97712	05/27/14	06/19/14 07/11/14				•		
22.443 GAL OF DIESEL	@ 3.739	6335.560	\$83.91					\$83.91
EXEMPT TAX		6335.560	(\$4.11)				_	(\$4.11)
		INVOICE 97712 TOTALS:	\$79.80	\$0.00	\$0.00			\$79.80
103330	05/30/14	06/19/14 07/14/14						
22.493 GALLONS OF DI	ESEL	6335.560	\$84.55					\$84.55
EXEMPT TAX		6335.560	(\$5.47)				_	(\$5.47)
		INVOICE 103330 TOTALS:	\$79.08	\$0.00	\$0.00		_	\$79.08
190656	05/30/14	06/19/14 07/14/14		-				
17.639 GALLONS OF UN	IL @ 3.479	6335.551	\$61.37					\$61.37
EXEMPT TAX		6335.551	(\$3.23)				-	(\$3.23)
		INVOICE 190656 TOTALS:	\$58.14	\$0.00	\$0.00			\$58.14
98893	06/05/14	06/19/14 07/20/14						
11.814 GALLONS OF UN	IL @ 3.579	6335.551	\$42.28					\$42.28
EXEMPT TAX		6335.551	(\$2.16)				-	(\$2.16)
		INVOICE 98893 TOTALS:	\$40.12	\$0.00	\$0.00			\$40.12

\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Inv.Date Description	Post.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
06/06/14-SHER 06/06/14	06/19/14 07/21/14						
MONTHLY CARD CHARGE	6335.560	\$18.00					\$18.00
	INVOICE 06/06/14-SHER TOTALS:	\$18.00	\$0.00	\$0.00			\$18.00
37124817-CONST#1 06/06/14	06/19/14 07/21/14						
MONTHLY CARD CHARGE	6335.550	\$2.00					\$2.00
	INVOICE 37124817-CONST#1 TOTALS:	\$2.00	\$0.00	\$0.00			\$2.00
37124817-CONST#2 06/06/14	06/19/14 07/21/14						
MONTHLY CARD CHARGE	6335.551	\$2.00					\$2.00
	INVOICE 37124817-CONST#2 TOTALS:	\$2.00	\$0.00	\$0.00			\$2.00
200837 06/19/14	06/19/14 08/03/14				4		
19.439 GAL OF DIESEL @ 3.639	6335.560	\$70.74			N		\$70.74
EXEMPT TAX	6335.560	(\$4.72)					(\$4.72)
	INVOICE 200837 TOTALS:	\$66.02	\$0.00	\$0.00			\$66.02
416651 06/19/14	06/19/14 08/03/14				4		
20.799 GAL OF DIESEL @ 3.739	6335.560	\$77.77					\$77.77
EXEMPT TAX	6335.560	(\$5.05)					(\$5.05)
	INVOICE 416651 TOTALS:	\$72.72	\$0.00	\$0.00			\$72.72
71117407-6/5/15 06/19/14	06/19/14 08/03/14						
19.626 GALS OF DIESEL @ 3.516	6335.560	<b>\$</b> 73.77					\$73.77
EXEMPT TAX	6335.560	(\$4.77)					(\$4.77)
	INVOICE 71117407-6/5/15 TOTALS:	\$69.00	\$0.00	\$0.00			\$69.00
	WEX BANK TOTALS:	\$1,042.72	\$0.00	\$0.00			\$1,042.72
	LEDGER TOTALS:	\$48,421.27	\$0.00	\$0.00			\$48,421.27

\*V - Denotes Voided Check Entries

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**Daryl Melton County Judge** 

Janice McDaniel

Tounty Clerk

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Thomas Clark Commissioner, Precinct #1

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**Jimmy McDaniel Commissioner, Precinct #2** 

**Doyle Dickerson** 

**Commissioner, Precinct #3** 

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Fayne Warner **Commissioner, Precinct #4** 

Approved for payment by Sabine County Commissioner's Court on June 23, 2014.

#### COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

#### Ledger as of : 6/20/2014

Invoice Number Description	Inv.Date	Post.Date Accor	Due.Date unt	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
VENDOR: ACLL - ATTOYAC C	ONSTRUCT	ION, LLC							
4749	06/06/14	06/19/14	07/21/14						
33.58 TON OF GLAUCONIT	E ROAD BA	SE 6377.	603	\$218.27					\$218.27
			INVOICE 4749 TOTALS:	\$218.27	\$0.00	\$0.00			\$218.27
		ATTOYAC	CONSTRUCTION, LLC TOTALS:	\$218.27	\$0.00	\$ <u>0</u> .00			\$218.27
VENDOR: APRR - APAC TEX	S INC. (RO	UND ROCK)							
200311378	06/06/14	06/19/14	07/21/14						
50.68 TON OF ROAD BASE		6377.		\$1,256.86					\$1,256.86
			INVOICE 200311378 TOTALS:	\$1,256.86	\$0.00	\$0.00	4		\$1,256.86
		APAC TEXAS	INC. (ROUND ROCK) TOTALS:	\$1,256.86	\$0.00	\$0.00	4		\$1,256.86
VENDOR: ATZT - A TO Z TRE	E SERVICE								
1273	06/06/14	06/19/14	07/21/14						
CUT DOWN PINE TREE O				\$150.00					\$150.00
			INVOICE 1273 TOTALS:	\$150.00	\$0.00	\$0.00			\$150.00
		۵	TO Z TREE SERVICE TOTALS:	\$150.00	\$0.00	\$0.00	•. •		\$150.00
VENDOR: BIG4 - BIG "4", INC									
00344615	06/11/14	06/19/14	07/26/14						
75 YARDS OF ROAD BASE		6377.	604	\$750.00					\$750.00
			INVOICE 00344615 TOTALS:	\$750.00	\$0.00	\$0.00			\$750.00
00344603	06/13/14	06/19/14	07/28/14						
36 YARDS OF ROAD BASE		6377.	602	\$360.00					\$360.00
			INVOICE 00344603 TOTALS:	\$360.00	\$0.00	\$0.00			\$360.00
			BIG "4", INC. TOTALS:	\$1,110.00	\$0.00	\$0.00			\$1,110.00
VENDOR: BOXS - BOX'S SE	RVICES								
11334	06/04/14	06/18/14	07/19/14						
SERPENTINE BELT		6357.	603	\$100.63					\$100.63
FUEL LINE		6357.	603	\$28.25					\$28.25
HOSE CLAMP		6357.	603	\$13.40					\$13.40
O-RING		6357.	603	\$5.45					\$5.45
KIT		6357.	603	\$466.30					\$466.30

\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

nvoice Number Description	Inv.Date	Post.Date Accoun		Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
O-RING		6357.60	3	\$8.26					\$8.26
RELIEF VALVE		6357.60	3	\$151.71					\$151.71
RELIEF VALVE		6357.60	3	\$202.80					\$202.80
FREIGHT		6357.60	3	\$31.98					\$31.98
OIL FILTER		6357.60	3	\$60.39					\$60.39
OIL FILTER		6357.60	3	\$118.09					\$118.09
HOUSING		6357.60	3	\$120.71		ત્ર			\$120.71
GASKET		6357.60	3	\$3.68					\$3.68
FREIGHT		6357.60	3	\$29.40					\$29.40
1.5 HOURS OF LABOR		6346.60	3	\$142.50					\$142.50
26 MILES; 3-20-14		6346.60	13	\$65.00					\$65.00
8.5 HOURS OF LABOR		6346.60	3	\$807.50					\$807.50
24 MILES; 3-21-14		6346.60	13	\$60.00					\$60.00
6 HOURS OF LABOR		6346.60	3	\$570.00					\$570.00
0 MILES; 4-7-14; INV. 1142	21	6346.60	3						\$0.00
1.5 HOURS OF LABOR		6346.60	3	\$142.50					\$142.50
4 HOURS OF LABOR		6346.60	3	\$380.00					\$380.00
<b>3 HOURS OF LABOR</b>		6346.60	3	\$285.00					\$285.00
3 HOURS OF LABOR		6346.60	3	\$285.00					\$285.00
45 MILES; 5-20-14		6346.60	3	\$112.50					\$112.50
2 HOURS OF LABOR		6346.60	3	\$190.00					\$190.00
ENVIRONMENTAL FEE		6346.60	3	\$20.00			•.		\$20.00
			INVOICE 11334 TOTALS:	\$4,401.05	\$0.00	\$0.00			\$4,401.05
			BOX'S SERVICES TOTALS:	\$4,401.05	\$0.00	\$0.00			\$4,401.05
VENDOR: BROK - BROOKS	HIRE BROTI	HERS							
66042	05/31/14	06/18/14	07/15/14						
BOUNTY BASIC		6657.60	)1	\$12.98					\$12.98
FOLGERS COFFEE		6657.60	)1	\$10.99					\$10.99
			INVOICE 66042 TOTALS:	\$23.97	\$0.00	\$0.00			\$23.97
		BROOM	SHIRE BROTHERS TOTALS:	\$23.97	\$0.00	\$0.00			\$23.97
VENDOR: CITI - CITICAPITAI	L (SM)								
ROOM530	05/15/14	06/19/14	06/29/14						
HOTEL ROOM		6654.60	•	\$405.00					\$405.00
STATE OCCUPANCY TAX		6654.60		\$24.30					\$24.30
CITY TAX		6654.60		\$36.45					\$36.45
		0004.00	INVOICE ROOM530 TOTALS:		\$0.00	±0.00			
			The residence is the	\$465.75	\$U.UU	\$0.00			\$465.75

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#### COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

#### Ledger as of : 6/20/2014

Invoice Number Description	Inv.Date	Post.Date Accou		Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
ROOM532	05/15/14	06/19/14	06/29/14						
HOTEL ROOM		6654.6	603	\$405.00			•		\$405.00
STATE OCCUPANCY		6654.6	603	\$24.30					\$24.30
CITY OCCUPANCY		6654.6	603	\$36.45					\$36.45
			INVOICE ROOM532 TOTALS:	\$465.75	\$0.00	\$0.00			\$465.75
ROOM624	05/15/14	06/18/14	06/29/14			~*			
HOTEL ROOM		6654.6	601	\$135.00					\$135.00
STATE OCCUPANCY TAX		6654.6	601	\$8.10					\$8.10
CITY TAX		6654.6	501	\$12.15					\$12.15
			INVOICE ROOM624 TOTALS:	\$155.25	\$0.00	\$0.00			\$155.25
ROOM632	06/15/14	06/19/14	07/30/14	•	•	•	4		<b>+</b> • • • • • • • • • • • • • • • • • • •
HOTEL ROOM	•••••	6654.6		\$405.00			<i>4</i>		\$405.00
STATE OCCUPANCY TAX		6654.6	502	\$24.30					\$24.30
CITY TAX		6654.6	502	\$36.45					\$36.45
			INVOICE ROOM632 TOTALS:	\$465.75	\$0.00	\$0.00			\$465.75
			CITICAPITAL (SM) TOTALS:	\$1,552.50	\$0.00	\$0.00			\$1,552.50
VENDOR: CYPO - CYPRESS	POINTS INC	CORPORATED	)						
334A	06/09/14	06/19/14	07/24/14						
156 YARDS OF ROAD BAS	SE	6377.6	602	\$1,008.00					\$1,008.00
			INVOICE 334A TOTALS:	\$1,008.00	\$0.00	\$0.00	٠		\$1,008.00
335A	06/09/14	06/19/14	07/24/14						
892 YARDS OF ROAD BAS	SE	6377.0	604	\$6,690.00					\$6,690.00
			INVOICE 335A TOTALS:	\$6,690.00	\$0.00	\$0.00			\$6,690.00
337A	06/09/14	06/18/14	07/24/14						
72 YARDS OF ROAD BAS	E	6377.0	501	\$540.00					\$540.00
			INVOICE 337A TOTALS:	\$540.00	\$0.00	\$0.00			\$540.00
336A	06/19/14	06/19/14	08/03/14			•			
180 YARDS OF ROAD BAS	SE	<b>6377</b> .		\$1,350.00					\$1,350.00
			INVOICE 336A TOTALS:	\$1,350.00	\$0.00	\$0.00			\$1,350.00
	C	CYPRESS POI	NTS INCORPORATED TOTALS:	\$9,588.00	\$0.00	\$0.00			\$9,588.00

VENDOR: DONS - DON'S SALVAGE & OILFIELD SERV

27696 05/05/14 06/19/14 06/19/14

\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Description	Inv.Date	Post.Date Account		Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
DOT INSPECTION		6344.60	3	\$62.00					\$62.00
			INVOICE 27696 TOTALS:	\$62.00	\$0.00	\$0.00			\$62.00
27540	05/06/14		06/20/14						
STATE INSPECTION		6344.60		\$14.50					\$14.50
			INVOICE 27540 TOTALS:	\$14.50	\$0.00	\$0.00			\$14.50
27789	06/02/14	06/19/14	07/17/14						
ROAD CALL TO REPAIR	TIRE	6366.60	3	\$45.00					\$45.00
			INVOICE 27789 TOTALS:	\$45.00	\$0.00	\$0.00			\$45.00
	ſ	DON'S SALVAGE	E & OILFIELD SERV TOTALS:	\$121.50	\$0.00	\$0.00	4		\$121.50
VENDOR: GEOB - GEO. P.	BANE, INC.						4		
1098769	06/04/14	06/18/14	07/19/14						
POLYCARB WINDOW		6357.60	1	\$1,380.64					\$1,380.64
FREIGHT OUT		6357.60	1	\$49.63					\$49.63
			INVOICE 1098769 TOTALS:	\$1,430.27	\$0.00	\$0.00			\$1,430.27
			GEO. P. BANE, INC. TOTALS:	\$1,430.27	\$0.00	\$0.00			\$1,430.27
VENDOR: GMWS - G-M WA	TER SUPPLY	CORP.					14. y		
061914	06/09/14	06/19/14	07/24/14						
MONTHLY WATER BILL; 1262				\$33.67					\$33.67
1202			INVOICE 061914 TOTALS:	\$33.67	\$0.00	\$0.00			\$33.67
		G-M WAT	TER SUPPLY CORP. TOTALS:	\$33.67	\$0.00	\$0.00			\$33.67
VENDOR: ISBS - INTERST	ATE BILLING	SERVICE INC							
X0030823341	05/28/14	06/19/14	07/12/14						
HEADLALMP		6355.60	)4	\$214.00					\$214.00
		INV	VOICE X0030823341 TOTALS:	\$214.00	\$0.00	\$0.00			\$214.00
	1	NTERSTATE BIL	LING SERVICE INC TOTALS:	\$214.00	\$0.00	\$0.00			\$214.00
VENDOR: JTGR - J.T. GRE	ENE TRUCK		e.						
6051401	06/05/14	06/19/14	07/20/14						
MOUNT TWO TIRES		6365.60	)4	\$50.00		·			\$50.00

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\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

Ledger as of : 6/20/2014

Invoice Number Description	Inv.Date	Post.Date Accoun	Due.Date It	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
	J.	T. GREENE TR	UCK & EQUIPMENT TOTALS:	\$50.00	\$0.00	\$0.00			\$50.00
VENDOR: MCMG - MID-CO		AL GROUP PA							
51352EMP	06/10/14	06/18/14	07/25/14						
DOT PHYSICAL		6651.60	)1	\$75.00					<b>\$7</b> 5.00
CERUMEN IMPACTION	REMOVAL	6651.60	)1	\$72.39		~4			\$72.39
DRUG SCREEN COLLE	CTION	6651.60	)1	\$15.00					\$15.00
UA		6651.60	)1	\$10.00					\$10.00
			INVOICE 51352EMP TOTALS:	\$172.39	\$0.00	\$0.00			\$172.39
			EDICAL GROUP PA TOTALS:	\$172.39	\$0.00	\$0.00	1		\$172.39
							•		
VENDOR: NAPH - NAPA A	UTO PARTS - H	IEMPHILL					·		
524046	05/07/14	06/19/14	06/21/14						
OIL TREATMENT		6657.60	)4	\$3.99					\$3.99
GEAR OIL		6657.60	)4	\$17.97					\$17.97
			INVOICE 524046 TOTALS:	\$21.96	\$0.00	\$0.00		•	\$21.96
524178	05/09/14	06/18/14	06/23/14						
BLACK HOSE CLAMP		6657.60	)1	\$8.45					\$8.45
			INVOICE 524178 TOTALS:	\$8.45	\$0.00	\$0.00		-	\$8.45
525059	05/23/14	06/19/14	07/07/14				•		
TOWELS		6357.60	02	\$5.38					\$5.38
JB WELD		6357.60	)2	\$6.49					\$6.49
			INVOICE 525059 TOTALS:	\$11.87	\$0.00	\$0.00		-	\$11.87
525171	05/27/14	06/18/14	07/11/14						
SNAP RING PLIERS		6657.60	)1	\$7.49					\$7.49
			INVOICE 525171 TOTALS:	\$7.49	\$0.00	\$0.00		-	\$7.49
525335	05/29/14	06/19/14	07/13/14						
PENZOIL 10W40 MOTO		6355.60		\$35.94		•			\$35.94
OIL FILTER		6355.60		\$2.58					\$2.58
TOWELS		6657.60		\$2.69					\$2.69
SHOP TOWELS		6657.60	02	\$18.99					\$18.99
			INVOICE 525335 TOTALS:	\$60.20	\$0.00	\$0.00		-	\$60.20
525336	05/29/14	06/19/14	07/13/14						
BRAKE PADS		6357.60		\$29.99					\$29.99
			INVOICE 525336 TOTALS:	\$29.99	\$0.00	\$0.00		-	\$29.99

\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

#### Ledger as of : 6/20/2014

Invoice Number Description	Inv.Date	Post.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
625370	05/30/14	06/19/14 07/14/14						
BRAKE PADS		6357.602	(\$29.99)					(\$29.99)
		INVOICE 625370 TOTALS:	(\$29.99)	\$0.00	\$0.00			(\$29.99)
		NAPA AUTO PARTS - HEMPHILL TOTALS:	\$109.97	\$0.00	\$0.00			\$109.97
VENDOR: PTSS - PROCELLA	TIRE & SE	RV. STATION			×4			
<b>5926</b>	05/21/14	06/19/14 07/05/14						
BULK OIL 5W30 SYN BLEN		6340.603	\$21.00					\$21.00
OIL FILTER		6355.603	\$11.95					\$11.95
SHOP SUPPLIES		6355.603	\$3.50			,		\$3.50
		INVOICE 6926 TOTALS:	\$36.45	\$0.00	\$0.00	.•		\$36.45
7062	06/10/14	06/19/14 07/25/14						
FLAT REPAIR 30		6365.602	\$30.00					\$30.00
		INVOICE 7062 TOTALS:	\$30.00	\$0.00	\$0.00			\$30.00
7077	06/11/14	06/18/14 07/26/14						
ROAD SERVICE		6366.601	\$45.00					\$45.00
FLAT REPAIR		6366.601	\$30.00					\$30.00
		INVOICE 7077 TOTALS:	\$75.00	\$0.00	\$0.00	4. <u>4</u>		\$75.00
7084	06/13/14	06/18/14 07/28/14						
TUBE 1300/1400-24		6366.601	\$64.49					\$64.49
ROAD SERVICE		6366.601	\$45.00					\$45.00
		INVOICE 7084 TOTALS:	\$109.49	\$0.00	\$0.00			\$109.49
		PROCELLA TIRE & SERV. STATION TOTALS:	\$250.94	\$0.00	\$0.00			\$250.94
VENDOR: RUPS - RURAL PI	PE & SUPPI	LY						
107701	06/04/14	06/19/14 07/19/14						
12"X24' ADS CULVERT	00/04/14	6370.603	\$136.80					\$136.80
		INVOICE 107701 TOTALS:	\$136.80	\$0.00	\$0.00			\$136.80
			#130.0U	40.00	40.00			a 130.60
78454	06/17/14	06/19/14 08/01/14						
12"X20' ADS CULVERTS		6370.604	\$934.40					\$934.40
		INVOICE 78454 TOTALS:	\$934.40	\$0.00	\$0.00			\$934.40
		RURAL PIPE & SUPPLY TOTALS:	\$1,071.20	\$0.00	\$0.00			\$1,071.20

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#### COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

#### Ledger as of : 6/20/2014

	Invoice Number Description	Inv.Date	Post.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
	VENDOR: SPLW - SPEEDY	LUBE, TIRE	& MUFFLER						
	120137 OIL & LUBE	06/13/14	06/18/14 07/28/14 6340.601 INVOICE 120137 TOTALS:	\$50.95					\$50.95
			SPEEDY LUBE, TIRE & MUFFLER TOTALS:	\$50.95 	\$0.00 \$0.00	\$0.00 \$9.00			\$50.95  \$50.95
						~ <b>1</b>			• • • • • •
	VENDOR: TACR - TAC RISK								
	130594.603 PROPERTY COVERAGE	06/04/14	06/19/14 07/19/14 6639.603	\$1,510.51					<b>\$1,</b> 510.51
I			INVOICE 130594.603 TOTALS:	\$1,510.51	\$0.00	\$0.00		-	\$1,510.51
	130954.601	06/04/14	06/18/14 07/19/14				4		
	PROPERTY COVERAGE		6639.601	\$2,609.19					\$2,609.19
			INVOICE 130954.601 TOTALS:	\$2,609.19	\$0.00	\$0.00			\$2,609.19
	130954.602	06/04/14	06/19/14 07/19/14				ъ.		
	PROPERTY COVERAGE		6639.602	\$1,762.39				-	\$1,762.39
			INVOICE 130954.602 TOTALS:	\$1,762.39	\$0.00	\$0.00			\$1,762.39
	130954.604	06/04/14	06/20/14 07/19/14						
	PROPERTY TAX		6370.604	\$2,272.32	•		•. :		\$2,272.32
i			INVOICE 130954.604 TOTALS:	\$2,272.32	\$0.00	\$0.00	•	-	\$2,272.32
			TAC RISK MANAGEMENT POOL TOTALS:	\$8,154.41	\$0.00	\$0.00		-	\$8,154.41
	VENDOR: TISH - TIRE SHO	P							
	0040564	06/16/14	06/19/14 07/31/14						
	FLAT REPAIR		6365.603	\$30.00					\$30.00
			INVOICE 0040564 TOTALS:	\$30.00	\$0.00	\$0.00		-	\$30.00
			TIRE SHOP TOTALS:	\$30.00	\$0.00	\$0_00		-	\$30.00
	VENDOR: TPCI - TERRILL	PETROLEUM	I						
	12095	05/30/14	06/19/14 07/14/14						
	16.92 GALLONS OF UNL	EADED	6335.602	\$56.09					\$56.09
			INVOICE 12095 TOTALS:	\$56.09	\$0.00	\$0.00		-	\$56.09
	12101	06/02/14	06/19/14 07/17/14						
	13 GALLONS OF UNLEA	DED	6335.603	\$40.50					\$40.50

\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Inv.E Description	ate Post.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check No. Bank	Balance
STATE EXCISE TAX	6335.603	\$2.60				\$2.60
	INVOICE 12101 TOTAL	S: \$43.10	\$0.00	\$0.00		\$43.10
12109 06/03	3/14 06/19/14 07/18/14					
21.86 GALLONS OF UNLEADED	6335.603	\$68.09				\$68.09
STATE EXCISE TAX	6335.603	\$4.37				\$4.37
	INVOICE 12109 TOTAL	S: \$72.46	\$0.00	\$Ŏ. <b>0</b> 0		\$72.46
12126 06/05						
2 CASES OF DIESEL EXHAUST		\$47.90			·	\$47.90
	INVOICE 12126 TOTAL	S: \$47.90	\$0.00	\$0.00		\$47.90
12415531 06/0	5/14 06/19/14 07/20/14					
900 GALLONS OF DIESEL	6336.603	\$2,810.34				\$2,810.34
900 STATE EXCISE TAX	6336.603	\$180.00				\$180.00
282 GALLONS OF DIESEL	6336.603	\$894.50				\$894.50
	INVOICE 12415531 TOTAL		\$0.00	\$0.00		\$3,884.84
12415532 06/0	5/14 06/19/14 07/20/14					
1500 GALLONS OF DIESEL	6336.602	\$4,683.90				\$4,683.90
STATE EXCISE TAX	6336.602	\$300.00				\$300.00
	INVOICE 12415532 TOTAL	S: \$4,983.90	\$0.00	\$0.00	÷. ,	\$4,983.90
12415541 06/0	6/14 06/19/14 07/21/14					
350 GALLONS OF UNLEADED	6335.604	\$1,077.90				\$1,077.90
STATE EXCISE TAX	6335.604	\$70.00				\$70.00
815 GALLONS OF DIESEL	6336.604	\$2,565.54				\$2,565.54
STATE EXCISE TAX	6336.604	\$163.00				\$163.00
250 GALLONS OF DYED DIESEI		\$799.33				\$799.33
	INVOICE 12415541 TOTAL	.S: \$4,675.77	\$0.00	\$0.00		\$4,675.77
12134 06/0						
24.8 GALLONS OF UNLEADED	6335.602	\$76.76				\$76.76
STATE EXCISE TAX	6335.602	\$4.96	·			\$4.96
	INVOICE 12134 TOTAL	S: \$81.72	\$0.00	\$0.00		\$81.72
12136 06/1	0/14 06/19/14 07/25/14					
23.96 GALLONS OF UNLEADED	6335.602	\$74.16				\$74.16
STATE EXCISE TAX	6335.602	\$4.79				\$4.79
	INVOICE 12136 TOTAL	S: \$78.95	\$0.00	\$0.00		\$78.95

12158 06/13/14 06/19/14 07/28/14

\*V - Denotes Voided Check Entries

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# COUNTY OF SABINE

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# AP Vendor Detail Ledger (Unpaid Invoices - Payment Detail)

# Ledger as of : 6/20/2014

Invoice Number Description	Inv.Date	Post.Date Due.Date Account	Amount	Discount	Amount Paid	Check Date Check No.	Bank	Balance
20.27 GALLONS OF	JNLEADED	6335.603	\$64.43					\$64.43
STATE EXCISE TAX		6335.603	<b>\$4.0</b> 5					<b>\$4</b> .05
		INVOICE 12158 TOTALS	5: \$68.48	\$0.00	\$0.00			\$68.48
		TERRILL PETROLEUM TOTALS	\$13,993.21	\$0.00	\$0.00			\$13,993.21
		LEDGER TOTALS	5: \$43,983.16	\$0.00	\$0.00			\$43,983.16

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\*V - Denotes Voided Check Entries

& mella Janice McDaniel **Daryl Melton** €ounty Clerk **County Judge** Thamas N. P. **Jimmy McDaniel Thomas Clark Commissioner, Precinct #1 Commissioner, Precinct #2** ۰. Farme Ilamei **Doyle Dickerson Fayne Warner Commissioner, Precinct #4 Commissioner, Precinct #3** 

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The State Of Texas § County Of Sabine §

I hereby certify that these documents were filed and duly recorded in the Commissioner Court Minutes of Sabine County, Texas. Volume <u>3-G</u> Page <u>86</u>

Deputy

3-G ng 904

Janice McDaniel ~ County Clerk

Approved for payment by Sabine County Commissioner's Court on June 23, 2014.