Monday, December 28, 2015, the Sabine County Commissioners' Court met in a regular session. The following members of the Court were present:

| Daryl Melton | County Judge |
| :--- | :--- |
| Tommy Clark | Commissioner Pct. \#1 |
| Jimmy McDaniel | Commissioner Pct. \#2 |
| Doyle Dickerson | Commissioner Pct. \#3 |
| Fayne Warner | Commissioner Pct. \#4 |
| Janice McDaniel | County Clerk |

Judge Daryl Melton called the meeting to order at 8:30am. Bro. Dave Digmon led the Court in prayer which was followed by Commissioner Tommy Clark leading the Court in the Pledge of Allegiance.

AGENDA ITEM \# 1 - General Business.
Commissioner Jimmy McDaniel moved to approve one set of minutes. Commissioner Tommy Clark seconded the motion. All voted for and the motion carried. AGENDA ITEM \# 2 - Discuss with possible action for accepting Departmental Reports.

Commissioner Doyle Dickerson moved to accept all Departmental Reports as submitted. Commissioner Fayne Warner seconded the motion. All voted for and the motion carried. (See Attached.)

AGENDA ITEM \# 3 - Discuss with necessary action on Line Item Transfers.
No Line Item Transfers were presented.
AGENDA ITEM \# 4 - Consider and take action on any necessary Budget Amendment(s).
No Budget Amendments were presented.
AGENDA ITEM \# 5 - Discuss with possible action regarding acceptance of District Clerk's resignation.

Judge Daryl Melton read aloud the resignation letter of District Clerk, Tanya Walker to be effective January 31, 2016 and stated that replacement and filling of the vacant position would be handled by the District Judges.

Commissioner Tommy Clark moved to accept the resignation letter. Commissioner Fayne Warner seconded the motion. All voted for and the motion carried. (See Attached.)

AGENDA ITEM \# 6 - Discuss with possible action on gun laws for Sabine County facilities.
This Agenda Item was tabled as it has been added the Special Meeting Agenda to be held on December 31, 2015.

AGENDA ITEM \# 7 - Discuss with possible action regarding acceptance of Veteran Affairs Officer resignation and posting job notice for Veterans' Officer.

Judge Daryl Melton acknowledged the resignation request from Veteran Affairs' Officer Bo Mayo stating that his last day of employment will be April 27, 2015. Judge Daryl Melton then stated that the job opening would be posted and applications taken until February 1, 2016.

Commissioner Doyle Dickerson moved to approve the job posting. Commissioner Fayne Warner seconded the motion. All voted for and the motion carried.

AGENDA ITEM \# 8 - Discuss with possible action on the Capital Defense Program.
Judge Daryl Melton stated the Capital Defense Program is a type of insurance that would only be beneficial in the event that trial was held within the County and the death penalty was being sought. However, discussion was made about the extravagant costs involved with this type of trial and that it may in fact be in the Counties' best interest. The Program cost will be about $\$ 6,619.79$ for a two year term.

Commissioner Jimmy McDaniel moved to approve the Capital Defense Program. Commissioner Fayne Warner seconded the motion. All voted for and the motion carried. (See Attached.)

AGENDA ITEM \# 9 - Discuss with possible action on County Extension Agent, Liza Epsie to address Court regarding Healthy Boot Camp participation.

County Extension Agent, Liz Epsie, addressed the Court regarding the TAC Healthy Boot Camp to be held in February, 2016. Liz stated that all expenses are fully reimbursed by TAC and that she would like to be attend and requested a second person to volunteer to attend the event. Although discussion was favorable, no motion was made.

AGENDA ITEM \# 10 - Discuss with possible action regarding acceptance on platting for Clear Water Estates II Subdivision, Precinct 1.

Scott Holcomb addressed the Court regarding Clear Water Estates II and stated that the plat was complete on the second phase of the subdivision consisting of 24 acres. Judge Daryl Melton stated that the plat had been reviewed and approved by the County Attorney.

Commissioner Jimmy McDaniel moved to approve the plat for Clear Water Estates II. Commissioner Tommy Clark seconded the motion. All voted for and the motion carried. (See Attached.)

AGENDA ITEM \# 11-Recognize Justices of continuing education hours completed.
Judge Daryl Melton commended Roger Gay, Justice of the Peace Precinct 1 and Jaime Brasher, Justice of the Peace Precinct 2 for their continuing education hours completed. No further action required. (See Attached.)

$$
\text { vol } 3.5 \text { Pa } 294
$$

AGENDA ITEM \# 12 - Discuss with possible action on approval of bond for County Auditor.
Commissioner Fayne Warner moved to approve the bond for the County Auditor.
Commissioner Doyle Dickerson seconded the motion. All voted for and the motion carried.

AGENDA ITEM \# 13 - Discuss with possible action on paying accounts and salaries.
This Agenda Item was tabled until the Special Session scheduled on December 31, 2015 at 8:30 am.

AGENDA ITEM \# 14 - Public Comments.
Justice of the Peace, Jaime Brasher commented that their office has seen a decrease in revenue due to the DPS officers being sent to assist at the state border and no citations being issued.

Veterans Affairs' Officer, Beau Mayo, provided an update from his office.
Emergency Coordinator, Kerwin Lloyd, also provided an update of goings on from his office regarding project completions.

County Clerk, Janice McDaniel, stated that the Primary Election process has begun.
Commissioner Fayne Warner moved to adjourn. Commissioner Doyle Dickerson seconded the motion. All voted for and the meeting adjourned.


ATTEST: COUNTY CLERK


## TREASURERS CERTIFICATE

I hereby certify that the foregoing constitutes the Sabine County Treasurer's Report for the period of November 30, 2015.

This report was prepared for the purpose of comparing and reconciling the actual balance for the county's cash accounts and investments to its general ledger for the period stated.

Respectfully submitted,


## ORDER APPROVING TREASURER'S REPORT

After comparing and examining the Treasurer's Report for the period of November 2015, and determining that the report is correct, the court finds that the report should be approved. It is therefore ORDERED that the report is approved.

It is FURTHER ORDERED that the amounts received and paid from each fund, and the cash balance remaining in the treasurer's custody, are as indicated in the report itself.

APPROVED and EXECUTED THIS $14^{\text {th }}$ day of December, 2015.


THOMAS CLARK, COMMISSIONER, PRECINCT 1


JIMMY MCDANiEL, COMMISSIONER, PRECINCT 2


ATTEST:


## FEES COLLECTED IN OCTOBER, 2015

ROGER GAY, JUSTICE OF THE PEACE, PRECINCT \#1, PLACE \#1 ..... 3,358.71
JAMES BRASHER, JUSTICE OF THE PEACE, PRECINCT \#2, PLACE \#2 ..... 1,252.25
TANYA WALKER, DISTRICT CLERK ..... 2,916.33
JANICE MCDANIEL, COUNTY CLERK ..... 9,400.00
FINANCIAL REPORT
November 30, 2015

| FINANCIAL REPORT November 30, 2015 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BALANCE <br> 11/30/14 | BALANCE 10/31/15 | RECEIPTS | DISBURSEMENTS | BALANCE <br> 11/30/15 |
| GENERAL | 2,090,124.09 | 1,679,236.08 | 1,037,506.23 | 315,731.36 | 2,401,010.95 |
| COMPENSATION TO VICTIMS OF CRIME | 0.83 | 0.00 | 50.00 | 0.00 | 50.00 |
| ARREST FEES | 656.99 | 0.00 | 356.93 | 0.00 | 356.93 |
| CIVIL LEGAL SERVICES INDIGENT | 107.35 | 0.00 | 121.00 | 6.05 | 114.95 |
| TIME PAYMENT | 328.00 | 0.00 | 183.40 | 0.00 | 183.40 |
| CHILD SAFETY SEAT \& SEAT BELT VIOLATIONS | 360.38 | 212.00 | 0.00 | 0.00 | 212.00 |
| BAIL BOND FEE | 351.00 | 243.00 | 315.00 | 31.50 | 526.50 |
| STATE TRAFFIC FEE | 1,109.80 | 0.00 | 497.45 | 24.87 | 472.58 |
| MOTOR CARRIER WEIGHT VIOLATIONS | $\cdots 0.00$ | 0.00 | 0.00 | 0.00 | 0.00 |
| DISTRICT CLERK STATE FEES | 1,009.67 | 0.00 | 454.79 | 0.00 | 454.79 |
| CCC 01/01/04 FORWARD | 3,851.59 | 0.00 | 3,000.18 | 300.02 | 2,700.16 |
| CCC 09/01/01 THRU 12/31/03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 08/31/99 THRU 08/31/01. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 09/01/97 THRU 08/30/99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CCC 09/01/91 THRU 08/31/97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| FUND | BALANCE <br> 11/30/14 | BALANCE <br> 10/31/15 | RECEIPTS | DISBURSEMENTS | BALANCE <br> 11/30/15 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EMS TRAUMA FUND | 196.20 | 0.00 | 216.00 | 21.60 | 194.40 |
| DNA TESTING | 123.30 | 0.00 | 47.00 | 4.70 | 42.30 |
| FAILURE TO APPEAR | 159.85 | 0.00 | 25.32 | 0.00 | 25.32 |
| JURY REIMBURSEMENT FEE | 347.49 | 0.00 | 235.12 | 23.51 | 211.61 |
| JUDICIAL SUPPORT - CRIMINAL STATE | 478.06 | 0.00 | 328.22 | 0.00 | 328.22 |
| JUDICIAL SUPPORT - CIVIL | 916.24 | 0.00 | 546.00 | 0.00 | 546.00 |
| FAMILY PROTECTION FEE | 4,800.00 | 5,490.00 | 30.00 | 0.00 | 5,520.00 |
| NONDISCLOSURE FEE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DRUG COURT PROGRAM | 432.00 | 0.00 | 227.00 | 22.70 | 204.30 |
| INDIGENT DEFENSE FUND | 170.12 | 0.00 | 116.05 | 11.61 | 104.44 |
| MOVING VIOLATION FINES | 2.91 | 0.00 | 1.49 | 0.15 | 1.34 |
| JUDICIAL FUND | 505.00 | 0.00 | 385.00 | 0.00 | 385.00 |
| MARRIAGE LICENSE STATE FEES | 240.00 | 0.00 | 180.00 | 0.00 | 180.00 |
| BIRTH CERTIFICATE STATE FEES | 16.20 | 0.00 | 7.20 | 0.00 | 7.20 |
| ELECTRONIC FILING FEE - CIVIL | 540.00 | 0.00 | 510.00 | 0.00 | 510.00 |
| ELECTRONIC FILING FEE - CRIMINAL | 80.00 | 0.00 | 35.00 | 0.00 | 35.00 |
| TRUANCY PREVENTION \& DIVERSION FUND | 106.75 | 0.00 | 97.11 | 0.00 | 97.11 |


| FUND | $\begin{aligned} & \text { BALANCE } \\ & 11 / 30 / 14 \end{aligned}$ | $\begin{aligned} & \text { BALANCE } \\ & 10 / 31 / 15 \end{aligned}$ | RECEIPTS | DISBURSEMENTS | BALANCE <br> 11/30/15 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| RECORD MANAGEMENT FEE | 20,192.81 | 24,318.57 | 345.00 | 0.00 | 24,663.57 |
| COURTHOUSE SECURITY | 93,115.01 | 84,978.63 | 473.34 | 0.00 | 85,451.97 |
| COURTHOUSE SECURITY - JP | 6,052.07 | 6,698.62 | 50.77 | 0.00 | 6,749.39 |
| LIBRARY | 22,758.01 | 17,806.51 | 360.00 | 319.00 | 17,847.51 |
| COURT RECORDS PRESERVATION | 10,528.00 | 12,293.00 | 130.00 | 0.00 | 12,423.00 |
| JUSTICE COURT TECHNOLOGY FUND | 18,053.93 | 19,187.39 | 203.12 | 0.00 | 19,390.51 |
| COUNTY \& DISTRICT CLERK TECHNOLOGY FUND | 1,832.00 | 2,248.00 | 52.00 | 0.00 | 2,300.00 |
| STATE SCHOOL MONEY - SHERIFF | 6,214.51 | 2,547.24 | 0.00 | 0.00 | 2,547.24 |
| STATE SCHOOL MONEY - CONSTABLE, PCT. \#1 | 2,089.63 | 2,748.78 | 0.00 | 0.00 | 2,748.78 |
| STATE SCHOOL MONEY - CONSTABLE, PCT. \#2 | 1,312.94 | 1,972.09 | 0.00 | 0.00 | 1,972.09 |
| JUDICIAL SUPPORT - CRIMINAL COUNTY | 5,286.95 | 4,688.91 | 36.46 | 0.00 | 4,725.37 |
| OMNI FEE | 198.94 | 151.01 | 7.59 | 0.00 | 158.60 |
| ALTERNATE DISPUTE RESOLUTION | 4,350.00 | 675.00 | 180.00 | 0.00 | 855.00 |
| GUARDIANSHIP FEE | 7,860.00 | 8,820.00 | 120.00 | 0.00 | 8,940.00 |
| D.A.R.E. | -3,830.85 | 2,246.81 | 0.00 | 0.00 | 2,246.81 |
| CHILD SAFETY FEE | 20,778.00 | 14,407.14 | 775.00 | 2,810.00 | 12,372.14 |
| E-FILING FEES | 0.00 | 0.00 | 112.00 | 0.00 | 112.00 |
| BALANCE AS OF 11/30/15 |  |  | , |  | 2,607,606.34 |


|  |  | FINANCIAL R November 30 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BALANCE | balance | RECEIPTS | DISBURSEMENTS | balance |
|  | 11/30/14 | 10/31/15 |  |  | 11/30/15 |
| ROAD \& BRIDGE \#1 | 456,506.48 | 476,857.62 | 7,547.14 | 19,740.42 | 464,664.34 |
| ROAD \& BRIDGE \#2 | 491,052.68 | 475,315.53 | 7,813.27 | 21,700.92 | 461,427.88 |
| ROAD \& BRIDGE \#3 | 384,928.99 | 372,580.43 | 7,648.64 | 22,183.17 | 358,045.90 |
| ROAD \& BRIDGE\#4 | 819,214.17 | 489,007.15 | 8,436.04 | 24,465.66 | 472,977.53 |
| ROAD \& BRIDGE SPECIAL \#1 | 1,468.16 | 5,079.31 | 0.00 | 459.89 | 4,619.42 |
| BALANCE AS OF 11/30/15 |  |  |  |  | 1,761,735.07 | 11/30/15 $4,664.34$


| FINANCIAL REPORT <br> November 30, 2015 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | BALANCE | BALANCE | RECEIPTS | DISBURSEMENTS | balance |
|  | 11/30/14 | 10/31/15 |  |  | 11/30/15 |
| RECORD RETENTION | 87,859.98 | 104,261.05 | 2,121.98 | 2241.44 | 104,141.59 |
| HOTEL/MOTEL TAX | 74,843.92 | 74,177.94 | 1,053.69 | 1,976.30 | 73,255.33 |
| SABINE COUNTY FSM SPECIAL PROJECTS | 121,517.47 | 112,226.81 | 0.00 | 2000.00 | 110,226.81 |
| SABINE COUNTY DISTRICT CLERK SPECIAL REVENUE | 8,585.76 | 2,297.80 | 100.78 | 0.00 | 2,398.58 |
| SABINE COUNTY CONVENTION CENTER BUILDING FUND | 51,268.27 | 51,864.28 | 53.71 | 0.00 | 51,917.99 |
| SABINE COUNTY CLERK RECORD ARCHIVE FEE | 36,082.16 | 28,878.67 | 2,045.74 | 0.00 | 30,924.41 |
| SABINE COUNTY DISTRICT CLERK RECORD ARCHIVE FEE | 839.17 | 2,022.95 | 57.14 | 0.00 | 2,080.09 |
| SABINE COUNTY APPELLATE JUDICIAL SYSTEM | 98.64 | 235.08 | 60.24 | 285.00 | 10.32 |
| SABINE COUNTY TXCDBG No. DR712037 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SABINE COUNTY DRS \#220160 - IKE ROUND 2.2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SABINE COUNTY TXCDBG \#7214390 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## MONTHLY TREASURER'S REPORT <br> 11/1/2015-11/30/2015

OF FEES COLLECTED IN THE District Clerk'S OfFICE OF Sabine COUNTY.

| CODE | AGENCY | AMOUNT |
| :--- | :--- | ---: |
| ADR | Alternative Dispute Resolution | $\$ 90.00$ |
| CCC | Consolidated Court Cost | $\$ 188.00$ |
| CCOP | Court Copies | $\$ 172.00$ |
| CEF | Criminal Electronic Fund | $\$ 5.00$ |
| COA | 12th Court of Appeals | $\$ 30.00$ |
| CRP | Court Records Preservation | $\$ 60.00$ |
| CSF | Court Security Fee | $\$ 60.00$ |
| DC | District Clerk Fees | $\$ 1,224.34$ |
| DCP | Drug Court Fee | $\$ 13.00$ |
| DNACS | DNA Testing Community Supervision | $\$ 1.00$ |
| EFFRM | Electronic Filing Fee Records Management | $\$ 66.00$ |
| FG | Fine - General | $\$ 1,379.00$ |
| FPF | Family Protection Fee | $\$ 30.00$ |
| IDF | Indigent Defense Fund | $\$ 1.50$ |
| ILSF | Indigent Legal Service Fee | $\$ 89.85$ |
| JF | Jury Fee | $\$ 30.00$ |
| JSF | Judiciary Support Fee | $\$ 301.17$ |
| LL | Law Library Fee | $\$ 180.00$ |
| RAF | Records Archive Fee | $\$ 60.00$ |
| RMF | Records Management Fees | $\$ 119.97$ |
| RPF | Records Preservation Fee | $\$ 97.95$ |
| SEF | State Electronic Fees | $\$ 300.00$ |
| SF | State Fee | $\$ 371.19$ |
| SH | Sheriff Fee | $\$ 539.23$ |
| STF | State Traffic Fee | $\$ 4.50$ |
| TP | Time Payment | $\$ 25.00$ |

I HEREBY THAT THE FOREGOING IS A TRUE AND CORRECT REPORT OF ALL FEES COLLECTED BY ME DUE Sabine COUNTY FOR 11/01/2015 TO 11/30/2015.

SIGNED ON December 14, 2015.

Tanya Walker, District Clerk
Sabine COUNTY

RECIEVED OF $\qquad$
$\qquad$ AMOUNT OF FEES COLLECTED BY Tanya Walker, District Clerk DUE FOR 11/01/2015 TO 11/30/2015 TH $\qquad$ DAY OF

## SABINE COUNTY CLERK'S OFFICE

REPORT TO THE TREASURER FOR THE MONTH OF NOVEMBER 2015
County Fees

| Recording Fees |  |  | \$4,445.00 |
| :---: | :---: | :---: | :---: |
| Copy Fees |  |  | \$1,025.50 |
| Finance Statements |  |  | \$0.00 |
| Marriage License |  |  | \$240.00 |
| Probate Fees (includes service fee) |  |  | \$309.00 |
| Assumed Name |  |  | \$17.00 |
| Civil Fees |  |  | \$0.00 |
| Brands |  |  | \$0.00 |
| Application for Beer License |  |  | \$0.00 |
| Deposit for Wills |  |  | \$0.00 |
| Criminal Fees |  |  | \$4,212.50 |
| Resitution |  |  | \$0.00 |
| Court Technology Fund (CTF) | 10 cases @ | \$4.00 | \$40,00 |
| Court Preservation Fee (CRPF) | 4 cases@ | \$10.00 | \$40.00 |
| County Supplement Fee (SCF) | 4 cases@ | \$20.00 | \$80.00 |
| County JSF | 10 cases @ | \$0.60 | \$6.00 |
| CT | 14 cases @ | \$2.00 | \$28.00 |
| Archive Fee |  |  | \$1,700.00 |
| VSCC |  |  | \$35.00 |
| Record Retention Fees |  |  | \$1,690.00 |
| Courthouse Security Fees |  |  | \$211.00 |
| Records Management Fees |  |  | \$220.00 |
| Law Library | 4 cases @ | \$30.00 | \$120.00 |
| County Clerk Surcharge (County) | 8 cases @ | \$0.20 | \$1.60 |
| County Clerk Surcharge (State) | 13 cases@ | \$0.17 | \$2.21 |
| IRS Deposit |  |  | \$32.00 |
| E-Filing Fees | 0 cases @ | \$2.00 | \$0.00 |
| Escrowed Accounts |  |  | *120.00 |
| (* escrowed account not included in Subtotal) |  | Subtotal | \$14,454.81 |

## State Fees

| Online Birth Certificate State (Online BCST) | 13 | @ | \$1.83 | \$23.79 |
| :---: | :---: | :---: | :---: | :---: |
| Birth Certificate State (BCST) | 8 | @ | \$1.80 | \$14.40 |
| Marriage License State (MLST) | 8 | @ | \$30.00 | \$240.00 |
| Judicial Fund Criminal (JFD CR) | 8 | @ | \$15.00 | \$120.00 |
| Judicial Fund Civil (JFD CV) | 4 | @ | \$40.00 | \$160.00 |
| Alternate Dispute Resolution (ADR) | 4 | @ | \$15.00 | \$60.00 |
| Moving Violation Fine (MVF) | 0 | @ | \$0.10 | \$0.00 |
| Appellate Judicial System (AJS) | 4 | @ | \$5.00 | \$20.00 |
| Indigent Defense Fund (IDF) | 13 | @ | \$2.00 | \$26.00 |
| Judicial Support Fee State (JSF CR ST) | 10 | @ | \$5.40 | \$54.00 |
| Judicial Support Fee Civil (JSF Civil) | 4 | @ | \$42.00 | \$168.00 |
| EMS Trauma |  | @ | \$100.00 | \$194.00 |
| Civil Legal Services Indigent (CLSI) | 4 | @ | \$10.00 | \$40.00 |
| Time Payment (TP) | 7 | Q | \$12.50 | \$87.50 |
| Drug Court Program / A\&D | 3 | @ | \$60.00 | \$180.00 |
| Jury Reimbursement Fee (JRF) | 16 | @ | \$4.00 | \$64.00 |
| Electronic Filing Fee - Criminal (EFF CR) | 6 | @ | \$5.00 | \$30.00 |
| Electronic Filing Fee - Civil (EFF CV) | 4 | @ | \$30.00 | \$120.00 |
| Arrest Fees | 10 | @ | \$5.00 | \$50.00 |
| State Traffic Fine (STF) | 0 |  |  | \$0.00 |
| DNA Testing Fee (DNA) | 0 |  |  | \$0.00 |
| Nondisclosure Fee | 0 |  |  | \$0.00 |
| Early Childhood Health (ECH) | 0 | @ | \$5.00 | \$0.00 |
|  |  |  | Subtotal | \$1,651.69 |


| JCD | 15 | $@$ | $\$ 0.50$ | $\$ 7.50$ |
| :--- | ---: | ---: | ---: | ---: |
| FA | 18 | $@$ | $\$ 5.00$ | $\$ 90.00$ |
| CCC | 8 | $@$ | $\$ 40.00$ | $\$ 320.00$ |
| JCPT | 13 | $@$ | $\$ 2.00$ | $\$ 26.00$ |
| CMI | 15 | $@$ | $\$ 0.50$ | $\$ 7.50$ |
| CVC | 6 | $@$ | $\$ 35.00$ | $\$ 210.00$ |


| Court Costs for Offenses Committed (CCC) |  |
| :--- | :--- |
| $01 / 01 / 04$ Forward |  |
| $09 / 01 / 01$ thru $12 / 31 / 03$ |  |
| $08 / 31 / 99$ thru 08/31/01 |  |
| $09 / 01 / 97$ thru 08/30/99 |  |
| $09 / 01 / 95$ thru 08/31/97 |  |

TOTAL
\$16,767.50
I. Janice McDaniel, County Clerk of Sabine County, Texas, do hereby certify that the above is a true and correct account of fees received in the office of the County Clerk gi Sabine County for the month ending November, 2015.


$$
\frac{12-14-15}{\text { Date }}
$$

3.JPG 305

$\qquad$
$\qquad$
-


## DISTRIBUTION SUMMARY

JUDGE JAMES BRASHER _____11/01/2015 TO 11/30/2015



| JUDGE ROGER GAY |
| :--- |



## DISTRIBUTION SUMMARY

## JUDGE ROGER GAY

11/01/2015 TO 11/30/2015
TPPE: ALL
PAYTYPES: CKOD


## AgriLIFE EXTENSION

Texas A\&M System
Improving Lives. Improving Texas

SABINE
County

## MONTHLY SCHEDULE OF TRAVEL REPORT

Month:
November

| Date | Miles <br> Traveled | Amount <br> Meals <br> Lodging |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $11 / 3$ | Fresh Start to Healthier You at Pineland Housing Authority | 22 |  |  |
| $10 / 10$ | Fresh Start to Healthier You at Pineland Housing Authority | 22 |  |  |
| $10 / 16$ | Programming Planning Tyler | 268 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Other expenses in field (list):

1 hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.
Elizabeth A Espie
Signature
$\qquad$
Date

## Making a

## Difference sobinc cannty

## Extension Newsletter for Commissioners Court

## Overview of maior programming efforts of County Agent Liz Espie for month of November 2015:

November 2-4H FCS planning meeting
November 3- BLT Fresh Start to Healthier You Pineland Housing Authority (5 participants)
November 3-Car Seat Installation Extension Office
November 4- Article appeared in Sabine County Reporter
November 5- Appeared on Sabine Speaks to promote 4H club
November 6-Email blast to Walk Across Texas Participants (20 participants)
November 10- BLT Fresh Start to Healthier You Pineland Housing Authority (5 participants)
November 11-County Holiday
November 13- Email blast to Walk Across Texas Participants (20 participants)
November 16- Programming Planning in Tyler
November 18-Attended Lion's Club Meeting
November 18- Article appeared in Sabine County Reporter
November 20-Car Seat Installation Extension Office
November 20 - Booth in conjunction with Sabine Chamber of Commerce at Milam Settlers Day
November 21- Booth in conjunction with Sabine Chamber of Commerce at Milam Settlers Day
Overview of maior programming planned by Countv Agent Liz Espie for November, 2015.
Implementing Fresh Start to Healthier You

## Educational Contacts:

Telephone: 10
Office/Site Visits: 6
Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A\&M University System, US Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Emails/Facebook: 48

## Media Outreach:

Media Release: 2
Number of Print Media Outlets: 1
Media contacts: 3,000
Radio:1


# Tanya Walker, District Clerk County of Sabine P.O. Box 850 <br> Hemphill, Texas 75948 (409) 787-2912 

## Hand Delivered

December 18, 2015

Hon. Darrell Melton
County Judge
Sabine County, Texas
Dear Judge Melton,
I am giving you my resignation notice as District Clerk of Sabine County effective January 31, 2016

## JOB POSTIING

Veterans Service Officer

## PUBLIC NOTICE JOB APPLICATION

Sabine County currently has one (1) part-time job opening for the following position: Veterans Service Officer

Application and job description are available at the County Judge's office on the $2^{\text {nd }}$ floor of the Courthouse. Closing date for applications will be February 1, 2016.

Sabine County is an Equal Opportunity Employer. Sabine County does not discriminate against any applicant for employment due to age, color, sex, disability, national origin, race, religion or veteran status. Sabine County reserves the right to accept or reject any or all applications.

For more information contact County Judge's office at 409-787-3543.

Run 4X $1 / 6,1 / 13,1 / 20,1 / 27$

## Allocation for Regional Public Defender office

From: Elaine Nauert
Sent: Wed, Dec 9, 2015 at 11:38 am
To: daryl.melton@co.sabine.tx.us
Judge Melton - Jack asked me to send you the amount for Sabine to be in the program.
The amount for FY16 is $\$ 6,619.79$; the amount will be the same for FY17.
This is substantially less than the $\mathbf{\$ 2 3 , 9 8 1}$ for 2016 and $\$ 29,976$ for 2017 under the previous terms.
If you have any questions, please feel free to contact us.
Elaine Nawert Office Administrator
Regional Public Defender for Capital Cases
P. O. Box 2097

Lubbock, TX 79408
(806) 775-1520
(806)775-7954

## INTERLOCAL AGREEMENT

This Interlocal Agreement (the "Agreement") is made by and between LUBBOCK COUNTY, TEXAS ("LUBBOCK COUNTY"), a political subdivision of the State of Texas, acting through the Regional Public Defender for Capital Cases (the "PD"), and SABINE COUNTY, TEXAS ("PARTICIPANT"), a political subdivision of the State of Texas, (also, individually, a "Party" or, collectively, the "Parties"). This Agreement is made pursuant to the Fair Defense Act, Texas Code of Criminal Procedure 26.044(b), and Texas Government Code Chapter 791.

## RECITALS

WHEREAS, each Party finds: 1) that the subject of this Agreement is necessary for the benefit of the public; and 2) that it has the legal authority to perform and to provide the government function or service which is the subject matter of this Agreement; and,

WHEREAS, the performance of this Agreement by LUBBOCK COUNTY and PARTICIPANT will be in the common interest of the Parties;

NOW, THEREFORE, the Parties agree as follows:

## ARTICLE I <br> PROGRAM

1.01 Program Purpose and Term. The Regional Public Defender for Capital Cases (the "PD"), funded proportionately by the Texas Indigent Defense Commission Multi-Year Discretionary Grant Program Funds (the "TIDC"), will provide court-appointed counsel for individuals charged with the offense of capital murder (death-eligible) in the participating counties and who cannot afford to hire their own attorney. Inmates in units of the Texas Department of Criminal Justice within the region who are charged with capital murder will continue to be represented by the State Counsel on Offenders, or by private counsel in the case of a conflict. Capital murder cases filed against inmates in units of the Texas Department of Criminal Justice shall not be counted in the average number of capital murder cases filed in a county.

Participant recognizes that counties from other Administrative Regions are also participating in the program. Each county's participatory costs are based upon funding by the Texas Indigent Defense Commission Multi-Year Discretionary Grant Program Funds in the amount of $\$ 1,300,000$ for FY16 and $\$ 1,300,000$ for FY17 as appropriated by the 84th Texas Legislature, and cost-sharing commensurate with all eligible counties applicable inclusion in the program.

Pursuant to continued funding, the TIDC is anticipated to provide funds to operate the PD in the amount of $\$ 2,230,400$ for FY16 and the amount of $\$ 1,194,188$ for FY17 in addition to the legislative appropriation heretofore described in the paragraph above. It is possible that the TIDC may consider additional funding mechanisms during Fiscal Years

2016 and 2017; however, the TIDC funding is not anticipated to be less than detailed above. In order to provide sustainable funding for the PD office and a fund balance for emergency situations, counties in the region will contribute (with a minimum contribution of $\$ 1,000$ per county) per the detailed county allocation schedule marked as Attachment 1 and incorporated herein for all purposes. Based upon this cost-sharing approach, participating counties shall provide the remaining operating costs based upon a formula taking into account the population of the county as a percentage of the whole of the 240 eligible counties ( $50 \%$ ) and the average number of capital murder cases filed between 2003 and 2013 as a percentage of the 240 eligible counties (50\%).

The Interlocal Agreements shall become effective October 1, 2015, and continue through September 30, 2016. Thereafter, the agreements shall renew automatically each October $1^{\text {st }}$ for a successive one-year term through September 30, 2017, unless otherwise terminated under this agreement.
1.02 Judges Authorized to Appoint PD. The District Courts in the $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}, 4^{\text {th }}, 5^{\text {th }}, 6^{\text {th }}, 7^{\text {th }}$, $8^{\text {th }}$ and $9^{\text {th }}$ Administrative Judicial Regions in eligible counties may participate in the Program. The Program allows the Honorable Judge(s) of the Judicial District having jurisdiction within PARTICIPANT's geographic boundaries to appoint the PD for the trial defense of death-eligible capital murder cases. In the event of a conflict of interest among defendants or a legal liability for the PD which prevents acceptance of an appointment, the trial court shall appoint an attomey or attorneys other than the PD at the PARTICIPANT's expense.
1.03 Duties and Responsibilities of the PD. The PD will represent defendants at the trial or re-trial phase only. All decisions pertaining to the presentation of the case will be at the sole discretion of the PD. The PD will at all times be guided by and comply with his or her duties as a licensed attorney in the State of Texas and the Texas Disciplinary Rules of Professional Conduct in making these determinations.
1.04 Program Analysis. At least quarterly throughout the period of the grant and at the end thereof, the PD will prepare an analysis of the Program, as well as an estimated cost for PARTICIPANT's continued participation after all grant funds are expended. The analysis will consist of a fiscal analysis and an analysis of the effectiveness of the PD in meeting pre-established goals and objectives. The PD will provide copies of the analysis to PARTICIPANT's Commissioners Court and to the Honorable Judges identified of the Participating Administrative Judicial Regions. PARTICIPANT shall have three months from the date the cost analysis is provided to the Commissioners Courts to consider the analysis and determine whether it will continue to participate in the Program. If PARTICIPANT requests to continue participating in the Program, a new interlocal agreement as to funding and the funding cycle will be necessary.
1.05 Data for the Analysis. As consideration for its participation in the Program, PARTICIPANT agrees to provide the PD information as needed to conduct the analysis, including the current payment schedule for court-appointed counsel on capital murder
cases, and the previous five fiscal years' data on the amount PARTICIPANT paid for appointed counsel on capital murder cases, if available.
1.06 Additional Experts. PARTICIPANT will continue to incur the expense of additional experts as approved by the local court.
1.07 Fact Investigators and Mitigation Specialists. The PD will provide a fact investigator and mitigation specialist to cases assigned to the PD office.
1.08 No other Costs Incurred. Neither the TIDC nor the PD will assume any additional costs associated with representation of indigent defendants. Costs of interpreters or any other collateral cost must be absorbed by PARTICIPANT.

## ARTICLE II

## OTHER TERMS AND CONDITIONS

2.01 Notice and Addresses. Unless otherwise specifically provided herein, all notices, reports, and invoices required under this Agreement shall be given in person or by certified or registered mail, addressed to the proper Party, at the following address:

## If to LUBBOCK COUNTY:

Honorable Tom V. Head
County Judge
Lubbock County
PO Box 10536
Lubbock, Texas 79408
And:
Jack Stoffregen
Chief Public Defender
Regional Public Defender for Capital Cases
P O Box 2097
Lubbock, Texas 79408

## If to PARTICIPANT:

Honorable Daryl Melton
County Judge
Sabine County
PO Box 720
Hemphill, Texas 75948
2.02 No Partnership. Nothing contained in this Agreement is intended to create a partnership or joint venture between the Parties and any implication to the contrary is hereby expressly disavowed. This Agreement does not create a joint enterprise, nor does it appoint any Party as an agent of the other Party, for any purpose whatsoever.
2.03 Waiver. The failure of any Party to insist upon the performance of any terms or provision of this Agreement or to exercise any right granted hereunder shall not constitute a waiver of that Party's right to insist upon appropriate performance or to assert any such right on any future occasion.
2.04 Benefit of the Parties. The terms and conditions of this Agreement are solely for the benefit of the Parties and are not intended to create any rights, contractual or otherwise, for any other person or entity.
2.05 Force Majeure. If the performance of any obligation under this Agreement is delayed by something reasonably beyond the control of the Party obligated to perform ("Force Majeure"), that Party shall be excused from performing the obligation during that period, so that the time period applicable to the performance shall be extended for a period of time equal to the period that Party was delayed due to the event of Force Majeure.
2.06 Severability. In case any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision and this Agreement shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.
2.07 Prior Agreements Superseded. This Agreement constitutes the only agreement of the Parties and supersedes any prior understanding or written or oral agreements between the Parties respecting the within subject matter.
2.08 Amendments. In order to be binding, an amendment to this Agreement must be in writing, dated subsequent to the date of this Agreement, and executed by the Parties.

### 2.09 Withdrawal by Party.

(a) Voluntary Withdrawal. Voluntary withdrawal by PARTICIPANT from the Agreement shall occur upon the affirmative decision by PARTICIPANT's Commissioners Court to withdraw from the Agreement and the withdrawing PARTICIPANT giving at least one hundred and eighty (180) calendar days' notice to LUBBOCK COUNTY and the PD. The effective date of voluntary withdrawal shall be one hundred and eighty (180) calendar days after the withdrawing Participant gives notice to LUBBOCK COUNTY.
(b) Involuntary Withdrawal. PARTICIPANT shall be deemed to have involuntarily withdrawn from the Agreement upon the failure by the PARTICIPANT to pay any
cost-sharing payment by the due date, as provided in a notice to the PARTICIPANT. PARTICIPANT shall be given thirty (30) days written notice of non-payment by the PD office and shall not be deemed to be in default until the expiration of thirty (30) days after receipt of the written notice.
(c) In the event that PARTICIPANT withdraws under (a) or (b) and the PD is representing an individual or individuals after having been appointed by a court in PARTICIPANT'S county, beginning on the effective date of the withdrawal, PARTICIPANT shall be responsible for timely payment of $\$ 150.00$ per hour for the first chair attorney, $\$ 125.00$ per hour for the second chair attorney, $\$ 60.00$ per hour for the mitigation specialist and $\$ 50.00$ per hour for the investigator. Additionally, PARTICIPANT shall also timely pay upon receipt and documentation all investigative costs incurred by the PD including but not limited to travel, lodging, meals and records collection.

SIGNED AND EXECUTED this $\qquad$ day of Lecem hor , 2015.

COUNTY OF LUBBOCK


ATTEST:


APPROVED AS TO CONTENT:

COUNTY OF SABINE


Honorable Daryl Melton
County Judge

ATTEST:


APPROVED AS TO CONTENT:


## REVIEWED FOR FORM:

N. Neal Burt

Criminal District Attomey's Office
Lubbock County

REVIEWED FOR FORM:
$\qquad$
$\square$

| County | 2010 Pop | \% Total Population | Avg cases per yr | \%Total <br> Cases | FY16 | FY17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anderson | 58,458 | 0.66\% | 0.9 | 0.69\% | \$20,828.82 | \$20,828.82 |
| Andrews | 14,786 | 0.17\% | 0.4 | 0.31\% | \$7,307.91 | \$7,307.91 |
| Angelina | 86,771 | 0.97\% | 1.3 | 1.00\% | \$30,492.07 | \$30,492.07 |
| Aransas | 23,158 | 0.26\% | 0.2 | 0.15\% | \$6,398.97 | \$6,398.97 |
| Archer | 9,054 | 0.10\% | 0.0 | 0.00\% | \$1,576.49 | \$1,576.49 |
| Armstrong | 1,901 | 0.02\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Atascosa | 44,911 | 0.50\% | 0.6 | 0.46\% | \$14,919.98 | \$14,919.98 |
| Austin | 28,417 | 0.32\% | 0.9 | 0.69\% | \$15,598.06 | \$15,598.06 |
| Bailey | 7,165 | 0.08\% | 0.6 | 0.46\% | \$8,347.62 | \$8,347.62 |
| Bandera | 20,485 | 0.23\% | 0.1 | 0.08\% | \$4,750.21 | \$4,750.21 |
| Bastrop | 74,171 | 0.83\% | 0.5 | 0.38\% | \$18,831.42 | \$18,831.42 |
| Baylor | 3,726 | 0.04\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Bee | 31,861 | 0.36\% | 1.6 | 1.23\% | \$24,481.11 | \$24,481.11 |
| Bell | 310,235 | 3.48\% | 6 | 4.62\% | \$125,018.81 | \$125,018.81 |
| Blanco | 10,497 | 0.12\% | 0.2 | 0.15\% | \$4,194.43 | \$4,194.43 |
| Borden | 641 | 0.01\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Bosque | 18,212 | 0.20\% | 0.3 | 0.23\% | \$6,721.11 | \$6,721.11 |
| Bowie | 92,565 | 1.04\% | 2.9 | 2.23\% | \$50,434.37 | \$50,434.37 |
| Brazoria | 313,166 | 3.52\% | 1.2 | 0.92\% | \$68,728.81 | \$68,728.81 |
| Brazos | 194,851 | 2.19\% | 2.7 | 2.08\% | \$65,877.81 | \$65,877.81 |
| Brewster | 9,232 | 0.10\% | 0 | 0.00\% | \$1,607.48 | \$1,607.48 |
| Briscoe | 1,637 | 0.02\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Brooks | 7,223 | 0.08\% | 0 | 0.00\% | \$1,257.67 | \$1,257.67 |
| Brown | 38,106 | 0.43\% | 1.9 | 1.46\% | \$29,118.52 | \$29,118.52 |
| Burleson | 17,187 | 0.19\% | 0.5 | 0.38\% | \$8,909.32 | \$8,909.32 |
| Burnet | 42,750 | 0.48\% | 0.1 | 0.08\% | \$8,627.01 | \$8,627.01 |
| Caldwell | 38,066 | 0.43\% | 0.1 | 0.08\% | \$7,811.42 | \$7,811.42 |
| Calhoun | 21,381 | 0.24\% | 0.3 | 0.23\% | \$7,272.90 | \$7,272.90 |
| Callahan | 13,544 | 0.15\% | 0.1 | 0.08\% | \$3,541.63 | \$3,541.63 |
| Camp | 12,401 | 0.14\% | 0 | 0.00\% | \$2,159.27 | \$2,159.27 |
| Carson | 6,182 | 0.07\% | 0 | 0.00\% | \$1,076.41 | \$1,076.41 |
| Cass | 30,464 | 0.34\% | 0.5 | 0.38\% | \$11,221.12 | \$11,221.12 |
| Castro | 8,062 | 0.09\% | 0 | 0.00\% | \$1,403.76 | \$1,403.76 |
| Chambers | 35,096 | 0.39\% | 0.2 | 0.15\% | \$8,477.63 | \$8,477.63 |
| Cherokee | 50,845 | 0.57\% | 0.4 | 0.31\% | \$13,586.54 | \$13,586.54 |
| Childress | 7,041 | 0.08\% | 0 | 0.00\% | \$1,225.98 | \$1,225.98 |
| Clay | 10,752 | 0.12\% | 0.3 | 0.23\% | \$5,422.17 | \$5,422.17 |


| Cochran | 3,127 | 0.04\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coke | 3,320 | 0.04\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Coleman | 8,895 | 0.10\% | 0.1 | 0.08\% | \$2,732.15 | \$2,732.15 |
| Collingsworth | 3,057 | 0.03\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Colorado | 20,874 | 0.23\% | 0.1 | 0.08\% | \$4,817.94 | \$4,817.94 |
| Comal | 108,472 | 1.22\% | 0.4 | 0.31\% | \$23,620.60 | \$23,620.60 |
| Comanche | 13,974 | 0.16\% | 0.2 | 0.15\% | \$4,799.85 | \$4,799.85 |
| Concho | 4,087 | 0.05\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Cooke | 38,437 | 0.43\% | 0.9 | 0.69\% | \$17,342.75 | \$17,342.75 |
| Coryell | 75,388 | 0.85\% | 0.8 | 0.62\% | \$22,593.35 | \$22,593.35 |
| Cottle | 1,505 | 0.02\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Crane | 4,375 | 0.05\% | 0.1 | 0.08\% | \$1,945.12 | \$1,945.12 |
| Crockett | 3,719 | 0.04\% | 0.1 | 0.08\% | \$1,830.90 | \$1,830.90 |
| Crosby | 6,059 | 0.07\% | 0.1 | 0.08\% | \$2,238.34 | \$2,238.34 |
| Culberson | 2,398 | 0.03\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Dallam | 6,703 | 0.08\% | 0 | 0.00\% | \$1,167.13 | \$1,167.13 |
| Dawson | 13,833 | 0.16\% | 0 | 0.00\% | \$2,408.61 | \$2,408.61 |
| De Witt | 20,097 | 0.23\% | 0 | 0.00\% | \$3,499.31 | \$3,499.31 |
| Deaf Smith | 19,372 | 0.22\% | 0.1 | 0.08\% | \$4,556.41 | \$4,556.41 |
| Delta | 5,231 | 0.06\% | 0.1 | 0.08\% | \$2,094.17 | \$2,094.17 |
| Dickens | 2,444 | 0.03\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Dimmit | 9,996 | 0.11\% | 0.1 | 0.08\% | \$2,923.85 | \$2,923.85 |
| Donley | 3,677 | 0.04\% | 0.1 | 0.08\% | \$1,823.58 | \$1,823.58 |
| Duval | 11,782 | 0.13\% | 0 | 0.00\% | \$2,051.49 | \$2,051.49 |
| Eastland | 18,583 | 0.21\% | 0.1 | 0.08\% | \$4,419.03 | \$4,419.03 |
| Ector | 137,130 | 1.54\% | 3.8 | 2.92\% | \$68,844.13 | \$68,844.13 |
| Edwards | 2,002 | 0.02\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Ellis | 149,610 | 1.68\% | 1 | 0.77\% | \$37,883.62 | \$37,883.62 |
| Erath | 37,890 | 0.43\% | 1.2 | 0.92\% | \$20,797.53 | \$20,797.53 |
| Falls | 17,866 | 0.20\% | 0.8 | 0.62\% | \$12,577.57 | \$12,577.57 |
| Fannin | 33,915 | 0.38\% | 0.5 | 0.38\% | \$11,822.01 | \$11,822.01 |
| Fayette | 24,554 | 0.28\% | 0 | 0.00\% | \$4,275.36 | \$4,275.36 |
| Fisher | 3,974 | 0.04\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Floyd | 6,446 | 0.07\% | 0 | 0.00\% | \$1,122.38 | \$1,122.38 |
| Foard | 1,336 | 0.02\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Franklin | 10,605 | 0.12\% | 0.6 | 0.46\% | \$8,946.60 | \$8,946.60 |
| Freestone | 19,816 | 0.22\% | 0.2 | 0.15\% | \$5,817.06 | \$5,817.06 |
| Frio | 17,217 | 0.19\% | 0.4 | 0.31\% | \$7,731.20 | \$7,731.20 |
| Gaines | 17,526 | 0.20\% | 0.8 | 0.62\% | \$12,518.37 | \$12,518.37 |
| Galveston | 291,309 | 3.27\% | 3.1 | 2.39\% | \$87,406.52 | \$87,406.52 |
| Garza | 6,461 | 0.07\% | 0 | 0.00\% | \$1,124.99 | \$1,124.99 |

3.T PG 326

| Gillespie | 24,837 | 0.28\% | 0 | 0.00\% | \$4,324.64 | \$4,324.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Glasscock | 1,226 | 0.01\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Goliad | 7,210 | 0.08\% | 0.1 | 0.08\% | \$2,438.75 | \$2,438.75 |
| Gonzales | 19,807 | 0.22\% | 0.7 | 0.54\% | \$11,732.20 | \$11,732.20 |
| Gray | 22,535 | 0.25\% | 0.8 | 0.62\% | \$13,390.54 | \$13,390.54 |
| Grayson | 120,877 | 1.36\% | 1.9 | 1.46\% | \$43,530.67 | \$43,530.67 |
| Gregg | 121,730 | 1.37\% | 2 | 1.54\% | \$44,862.54 | \$44,862.54 |
| Grimes | 26,604 | 0.30\% | 0.2 | 0.15\% | \$6,998.99 | \$6,998.99 |
| Guadalupe | 131,533 | 1.48\% | 1.3 | 1.00\% | \$38,286.06 | \$38,286.06 |
| Hale | 36,273 | 0.41\% | 0.5 | 0.38\% | \$12,232.59 | \$12,232.59 |
| Hall | 3,353 | 0.04\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Hamilton | 8,517 | 0.10\% | 0 | 0.00\% | \$1,482.99 | \$1,482.99 |
| Hansford | 5,613 | 0.06\% | 0.1 | 0.08\% | \$2,160.68 | \$2,160.68 |
| Hardeman | 4,139 | 0.05\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Hardin | 54,635 | 0.61\% | 0.7 | 0.54\% | \$17,796.48 | \$17,796.48 |
| Harrison | 65,631 | 0.74\% | 2.8 | 2.15\% | \$44,561.26 | \$44,561.26 |
| Hartley | 6,062 | 0.07\% | 0 | 0.00\% | \$1,055.52 | \$1,055.52 |
| Haskell | 5,899 | 0.07\% | 0 | 0.00\% | \$1,027.14 | \$1,027.14 |
| Hays | 157,107 | 1.76\% | 0.9 | 0.69\% | \$38,005.66 | \$38,005.66 |
| Hemphill | 3,807 | 0.04\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Henderson | 78,532 | 0.88\% | 0.7 | 0.54\% | \$21,957.44 | \$21,957.44 |
| Hill | 35,089 | 0.39\% | 0.5 | 0.38\% | \$12,026.43 | \$12,026.43 |
| Hockley | 22,935 | 0.26\% | 0 | 0.00\% | \$3,993.46 | \$3,993.46 |
| Hood | 51,182 | 0.57\% | 0.6 | 0.46\% | \$16,011.90 | \$16,011.90 |
| Hopkins | 35,161 | 0.39\% | 0.4 | 0.31\% | \$10,855.62 | \$10,855.62 |
| Houston | 23,732 | 0.27\% | 0.4 | 0.31\% | \$8,865.60 | \$8,865.60 |
| Howard | 35,012 | 0.39\% | 0 | 0.00\% | \$6,096.32 | \$6,096.32 |
| Hudspeth | 3,476 | 0.04\% | 0.25 | 0.19\% | \$3,563.60 | \$3,563.60 |
| Hunt | 86,129 | 0.97\% | 2.8 | 2.15\% | \$48,130.39 | \$48,130.39 |
| Hutchinson | 22,150 | 0.25\% | 0.3 | 0.23\% | \$7,406.80 | \$7,406.80 |
| Irion | 1,599 | 0.02\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Jack | 9,044 | 0.10\% | 0 | 0.00\% | \$1,574.75 | \$1,574.75 |
| Jackson | 14,075 | 0.16\% | 0.3 | 0.23\% | \$6,000.77 | \$6,000.77 |
| Jasper | 35,710 | 0.40\% | 1.5 | 1.15\% | \$23,967.96 | \$23,967.96 |
| Jeff Davis | 2,342 | 0.03\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Jefferson | 252,273 | 2.83\% | 4.1 | 3.16\% | \$92,442.95 | \$92,442.95 |
| Jim Hogg | 5,300 | 0.06\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Jim Wells | 40,838 | 0.46\% | 1.8 | 1.39\% | \$28,410.88 | \$28,410.88 |
| Johnson | 150,934 | 1.69\% | 1 | 0.77\% | \$38,114.16 | \$38,114.16 |
| Jones | 20,202 | 0.23\% | 1.1 | 0.85\% | \$16,534.34 | \$16,534.34 |
| Karnes | 14,824 | 0.17\% | 0 | 0.00\% | \$2,581.17 | \$2,581.17 |


| Kaufnan | 103,350 | $1.16 \%$ | 2.1 | $1.62 \%$ | $\$ 42,845.54$ | $\$ 42,845.54$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Kendall | 33,410 | $0.38 \%$ | 0.2 | $0.15 \%$ | $\$ 8,184.06$ | $\$ 8,184.06$ |
| Kenedy | 416 | $0.00 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Kent | 808 | $0.01 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Kerr | 49,625 | $0.56 \%$ | 0.3 | $0.23 \%$ | $\$ 12,190.77$ | $\$ 12,190.77$ |
| Kimble | 4,607 | $0.05 \%$ | 0.2 | $0.15 \%$ | $\$ 3,168.86$ | $\$ 3,168.86$ |
| King | 286 | $0.00 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Kinney | 3,598 | $0.04 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Kleberg | 32,061 | $0.36 \%$ | 0.7 | $0.54 \%$ | $\$ 13,865.87$ | $\$ 13,865.87$ |
| Knox | 3,719 | $0.04 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| La Salle | 6,886 | $0.08 \%$ | 0.3 | $0.23 \%$ | $\$ 4,749.02$ | $\$ 4,749.02$ |
| Lamar | 49,793 | $0.56 \%$ | 1.9 | $1.46 \%$ | $\$ 31,153.47$ | $\$ 31,153.47$ |
| Lamb | 13,977 | $0.16 \%$ | 0.1 | $0.08 \%$ | $\$ 3,617.03$ | $\$ 3,617.03$ |
| Lampasas | 19,677 | $0.22 \%$ | 0.4 | $0.31 \%$ | $\$ 8,159.54$ | $\$ 8,159.54$ |
| Lavaca | 19,263 | $0.22 \%$ | 0.5 | $0.38 \%$ | $\$ 9,270.79$ | $\$ 9,270.79$ |
| Lee | 16,612 | $0.19 \%$ | 0.1 | $0.08 \%$ | $\$ 4,075.84$ | $\$ 4,075.84$ |
| Leon | 16,801 | $0.19 \%$ | 0.1 | $0.08 \%$ | $\$ 4,108.74$ | $\$ 4,108.74$ |
| Liberty | 75,643 | $0.85 \%$ | 1.7 | $1.31 \%$ | $\$ 33,287.81$ | $\$ 33,287.81$ |
| Limestone | 23,384 | $0.26 \%$ | 0.9 | $0.69 \%$ | $\$ 14,721.71$ | $\$ 14,721.71$ |
| Lipscomb | 3,302 | $0.04 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Live Oak | 11,531 | $0.13 \%$ | 0 | $0.00 \%$ | $\$ 2,007.79$ | $\$ 2,007.79$ |
| Llano | 19,301 | $0.22 \%$ | 0 | $0.00 \%$ | $\$ 3,360.71$ | $\$ 3,360.71$ |
| Loving | 82 | $0.00 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Lubbock | 278,831 | $3.13 \%$ | 3 | $2.31 \%$ | $\$ 84,050.50$ | $\$ 84,050.50$ |
| Lynn | 5,915 | $0.07 \%$ | 0 | $0.00 \%$ | $\$ 1,029.92$ | $\$ 1,029.92$ |
| Madison | 13,664 | $0.15 \%$ | 0.8 | $0.62 \%$ | $\$ 11,845.91$ | $\$ 11,845.91$ |
| Marion | 10,546 | $0.12 \%$ | 0.1 | $0.08 \%$ | $\$ 3,019.62$ | $\$ 3,019.62$ |
| Martin | 4,799 | $0.05 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Mason | 4,012 | $0.05 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Matagorda | 36,702 | $0.41 \%$ | 1.1 | $0.85 \%$ | $\$ 19,407.33$ | $\$ 19,407.33$ |
| Maverick | 54,258 | $0.61 \%$ | 0 | $0.00 \%$ | $\$ 9,447.45$ | $\$ 9,447.45$ |
| McCulloch | 8,283 | $0.09 \%$ | 0 | $0.00 \%$ | $\$ 1,442.24$ | $\$ 1,442.24$ |
| McLennan | 234,906 | $2.64 \%$ | 3.7 | $2.85 \%$ | $\$ 84,685.63$ | $\$ 84,685.63$ |
| McMullen | 707 | $0.01 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Medina | 46,006 | $0.52 \%$ | 0.7 | $0.54 \%$ | $\$ 16,293.99$ | $\$ 16,293.99$ |
| Menard | 2,242 | $0.03 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Midland | 136,872 | $1.54 \%$ | 1 | $0.77 \%$ | $\$ 35,665.67$ | $\$ 35,665.67$ |
| Milam | 24,757 | $0.28 \%$ | 0.4 | $0.31 \%$ | $\$ 9,044.07$ | $\$ 9,044.07$ |
| Mills | 4,936 | $0.06 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Mitchell | 9,403 | $0.11 \%$ | 0 | $0.00 \%$ | $\$ 1,637.26$ | $\$ 1,637.26$ |
| Montague | 19,719 | $0.22 \%$ | 0.8 | $0.62 \%$ | $\$ 12,900.21$ | $\$ 12,900.21$ |
|  |  |  |  |  |  |  |


| Moore | 21,904 | 0.25\% | 0.3 | 0.23\% | \$7,363.96 | \$7,363.96 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Morris | 12,934 | 0.15\% | 0.2 | 0.15\% | \$4,618.76 | \$4,618.76 |
| Motley | 1,210 | 0.01\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Nacogdoches | 64,524 | 0.72\% | 1.7 | 1.31\% | \$31,351.76 | \$31,351.76 |
| Navarro | 47,735 | 0.54\% | 0.6 | 0.46\% | \$15,411.70 | \$15,411.70 |
| Newton | 14,445 | 0.16\% | 0.2 | 0.15\% | \$4,881.86 | \$4,881.86 |
| Nolan | 15,216 | 0.17\% | 0.2 | 0.15\% | \$5,016.10 | \$5,016.10 |
| Ochiltree | 10,223 | 0.11\% | 0 | 0.00\% | \$1,780.04 | \$1,780.04 |
| Oldham | 2,052 | 0.02\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Orange | 81,837 | 0.92\% | 0.7 | 0.54\% | \$22,532.91 | \$22,532.91 |
| Palo Pinto | 28,111 | 0.32\% | 0.9 | 0.69\% | \$15,544.78 | \$15,544.78 |
| Panola | 23,796 | 0.27\% | 0.2 | 0.15\% | \$6,510.06 | \$6,510.06 |
| Parker | 116,927 | 1.31\% | 0.6 | 0.46\% | \$27,459.47 | \$27,459.47 |
| Parmer | 10,269 | 0.12\% | 0 | 0.00\% | \$1,788.05 | \$1,788.05 |
| Pecos | 15,507 | 0.17\% | 0.5 | 0.38\% | \$8,616.79 | \$8,616.79 |
| Polk | 45,413 | 0.51\% | 1.6 | 1.23\% | \$26,840.80 | \$26,840.80 |
| Potter | 121,073 | 1.36\% | 1.6 | 1.23\% | \$40,014.78 | \$40,014.78 |
| Presidio | 7,818 | 0.09\% | 0 | 0.00\% | \$1,361.28 | \$1,361.28 |
| Rains | 10,914 | 0.12\% | 0.6 | 0.46\% | \$9,000.40 | \$9,000.40 |
| Randall | 120,725 | 1.36\% | 1.6 | 1.23\% | \$39,954.19 | \$39,954.19 |
| Reagan | 3,367 | 0.04\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Real | 3,309 | 0.04\% | 0.1 | 0.08\% | \$1,759.51 | \$1,759.51 |
| Red River | 12,860 | 0.14\% | 0.5 | 0.38\% | \$8,155.90 | \$8,155.90 |
| Reeves | 13,783 | 0.15\% | 0.1 | 0.08\% | \$3,583.25 | \$3,583.25 |
| Refugio | 7,383 | 0.08\% | 0 | 0.00\% | \$1,285.53 | \$1,285.53 |
| Roberts | 929 | 0.01\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Robertson | 16,622 | 0.19\% | 0.7 | 0.54\% | \$11,177.62 | \$11,177.62 |
| Rockwall | 78,337 | 0.88\% | 0.3 | 0.23\% | \$17,190.12 | \$17,190.12 |
| Runnels | 10,501 | 0.12\% | 0 | 0.00\% | \$1,828.44 | \$1,828.44 |
| Rusk | 53,330 | 0.60\% | 2 | 1.54\% | \$32,952.68 | \$32,952.68 |
| Sabine | 10,834 | 0.12\% | 0.4 | 0.31\% | \$6,619.79 | \$6,619.79 |
| San Augustine | 8,865 | 0.10\% | 1 | 0.77\% | \$13,376.99 | \$13,376.99 |
| San Jacinto | 26,384 | 0.30\% | 1.1 | 0.85\% | \$17,610.75 | \$17,610.75 |
| San Patricio | 64,804 | 0.73\% | 0.3 | 0.23\% | \$14,833.75 | \$14,833.75 |
| San Saba | 6,131 | 0.07\% | 0.7 | 0.54\% | \$9,350.92 | \$9,350.92 |
| Schleicher | 3,461 | 0.04\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Scurry | 16,921 | 0.19\% | 0.2 | 0.15\% | \$5,312.98 | \$5,312.98 |
| Shackelford | 3,378 | 0.04\% | 0 | 0.00\% | \$1,000.00 | \$1,000.00 |
| Shelby | 25,448 | 0.29\% | 0.9 | 0.69\% | \$15,081.09 | \$15,081.09 |
| Sherman | 3,034 | 0.03\% | 0.1 | 0.08\% | \$1,711.62 | \$1,711.62 |
| Smith | 209,714 | 2.35\% | 3.8 | 2.92\% | \$81,482.52 | \$81,482.52 |

vol 3.J_pa 329

| Somervell | 8,490 | $0.10 \%$ | 0 | $0.00 \%$ | $\$ 1,478.29$ | $\$ 1,478.29$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Starr | 60,968 | $0.68 \%$ | 1.5 | $1.15 \%$ | $\$ 28,365.91$ | $\$ 28,365.91$ |
| Stephens | 9,630 | $0.11 \%$ | 0 | $0.00 \%$ | $\$ 1,676.78$ | $\$ 1,676.78$ |
| Sterling | 1,143 | $0.01 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Stonewall | 1,490 | $0.02 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Sutton | 4,128 | $0.05 \%$ | 0.2 | $0.15 \%$ | $\$ 3,085.45$ | $\$ 3,085.45$ |
| Swisher | 7,854 | $0.09 \%$ | 0.2 | $0.15 \%$ | $\$ 3,734.23$ | $\$ 3,734.23$ |
| Taylor | 131,506 | $1.48 \%$ | 1.1 | $0.85 \%$ | $\$ 35,914.68$ | $\$ 35,914.68$ |
| Terrell | 984 | $0.01 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Terry | 12,651 | $0.14 \%$ | 0.1 | $0.08 \%$ | $\$ 3,386.14$ | $\$ 3,386.14$ |
| Throckmorton | 1,641 | $0.02 \%$ | 0 | $0.00 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| Titus | 32,334 | $0.36 \%$ | 0.1 | $0.08 \%$ | $\$ 6,813.36$ | $\$ 6,813.36$ |
| Tom Green | 110,224 | $1.24 \%$ | 0.2 | $0.15 \%$ | $\$ 21,558.97$ | $\$ 21,558.97$ |
| Trinity | 14,585 | $0.16 \%$ | 0 | $0.00 \%$ | $\$ 2,539.55$ | $\$ 2,539.55$ |
| Tyler | 21,766 | $0.24 \%$ | 0.5 | $0.38 \%$ | $\$ 9,706.62$ | $\$ 9,706.62$ |
| Upshur | 39,309 | $0.44 \%$ | 0.9 | $0.69 \%$ | $\$ 17,494.58$ | $\$ 17,494.58$ |
| Upton | 3,355 | $0.04 \%$ | 0.1 | $0.08 \%$ | $\$ 1,767.52$ | $\$ 1,767.52$ |
| Uvalde | 26,405 | $0.30 \%$ | 0.4 | $0.31 \%$ | $\$ 9,331.02$ | $\$ 9,331.02$ |
| Val Verde | 48,879 | $0.55 \%$ | 0.4 | $0.31 \%$ | $\$ 13,244.21$ | $\$ 13,244.21$ |
| Van Zandt | 52,579 | $0.59 \%$ | 0.7 | $0.54 \%$ | $\$ 17,438.48$ | $\$ 17,438.48$ |
| Victoria | 86,793 | $0.97 \%$ | 2.4 | $1.85 \%$ | $\$ 43,512.64$ | $\$ 43,512.64$ |
| Walker | 67,861 | $0.76 \%$ | 0.2 | $0.15 \%$ | $\$ 14,182.69$ | $\$ 14,182.69$ |
| Waller | 43,205 | $0.49 \%$ | 0.9 | $0.69 \%$ | $\$ 18,172.96$ | $\$ 18,172.96$ |
| Ward | 10,658 | $0.12 \%$ | 0.1 | $0.08 \%$ | $\$ 3,039.12$ | $\$ 3,039.12$ |
| Washington | 33,718 | $0.38 \%$ | 0.2 | $0.15 \%$ | $\$ 8,237.69$ | $\$ 8,237.69$ |
| Webb | 250,304 | $2.81 \%$ | 1.2 | $0.92 \%$ | $\$ 57,783.22$ | $\$ 57,783.22$ |
| Wharton | 41,280 | $0.46 \%$ | 1.6 | $1.23 \%$ | $\$ 26,121.16$ | $\$ 26,121.16$ |
| Wheeler | 5,410 | $0.06 \%$ | 0.1 | $0.08 \%$ | $\$ 2,125.33$ | $\$ 2,125.33$ |
| Wichita | 131,500 | $1.48 \%$ | 1.7 | $1.31 \%$ | $\$ 43,013.68$ | $\$ 43,013.68$ |
| Wilbarger | 13,535 | $0.15 \%$ | 0.5 | $0.38 \%$ | $\$ 8,273.43$ | $\$ 8,273.43$ |
| Willacy | 22,134 | $0.25 \%$ | 0.5 | $0.38 \%$ | $\$ 9,820.78$ | $\$ 9,820.78$ |
| Wilson | 42,918 | $0.48 \%$ | 0 | $0.00 \%$ | $\$ 7,472.92$ | $\$ 7,472.92$ |
| Winkler | 7,110 | $0.08 \%$ | 0 | $0.00 \%$ | $\$ 1,238.00$ | $\$ 1,238.00$ |
| Wise | 59,127 | $0.66 \%$ | 0.5 | $0.38 \%$ | $\$ 16,211.94$ | $\$ 16,211.94$ |
| Wood | 41,964 | $0.47 \%$ | 0.3 | $0.23 \%$ | $\$ 10,856.83$ | $\$ 10,856.83$ |
| Yoakum | 7,879 | $0.09 \%$ | 0 | $0.00 \%$ | $\$ 1,371.90$ | $\$ 1,371.90$ |
| Young | 18,550 | $0.21 \%$ | 0.2 | $0.15 \%$ | $\$ 5,596.62$ | $\$ 5,596.62$ |
| Zapata | 14,018 | $0.16 \%$ | 0.1 | $0.08 \%$ | $\$ 3,624.17$ | $\$ 3,624.17$ |
| Zavala | 11,677 | $0.13 \%$ | 0 | $0.00 \%$ | $\$ 2,033.21$ | $\$ 2,033.21$ |
|  |  |  |  |  |  |  |
|  |  | 0 | 0 |  |  |  | Toledo Bend Division

450 Spur 135
Burkeville, Texas 75932
Phone: (409) 565-2273
Fax: (409) 565-2338

December 2, 2015, 2015

Don Holcomb
P.O. Box 469

Deberry TX 75639

## Subject - Subdivision Approval for Clearwater Estates II

Mr. Holcomb
The Sabine River Authority, Authorized Agent of the Texas Commission on Environmental Quality (TCEQ), recently received your overall onsite sewage facility (OSSF) planning materials and plat for your proposed subdivision "Clear Water" on Toledo Bend Reservoir. The OSSF planning materials have been reviewed according to the TCEQ's guidelines (TAC 285.4 (c)) and have been determined to meet that agency's minimum requirements which may allow the installation of certain onsite sewage facility systems.

The permit area boundaries on Sabine River Authority property and the subdivisions plat are determined to be satisfactory.

Please keep in mind this approval letter does not permit the installation of any OSSF. A site specific site evaluation and design is required on each individual lot prior to installation of any septic system.

The Authority appreciates your cooperation in this matter.


Toledo Bend Assistant Division Manager
Sabine River Authority of Texas

# MARTHA STONE 

Sabine County Tax Office
PO Box 310
Hemphill, TX 75948

Don W. Holcomb
P.O. Box 469

Deberry, Texas 75639

To Whom it may concern:
The property in this Al48 Jesse Low Clear Creek Subdivision, Und $1 / 2$ Int. William Robinson has no taxes due at this time. This property is Und. with Mr. Don Holcomb.

Thank You,


Martha Stone
Sabiné County
Tax-Assessor/Collector
$1 r$ $5+{ }^{2}$

## RWS

## Rural Wastewater Systems

P.O. Box 3123 Keltys Station ~ Lufkin, Texas 75903-3123

Phone (936) 637-7301 ~ Fax (call first)
www.ruralwastewatersystems.com

Clearwater Estates (Tracts 12-26) Phase II
Don W. Holcomb
Toledo Bend Lake
Sabine County, Texas
10-15

## Location

This subdivision contains 15 tracts and is located on Tom Low Dr, northeast of Hemphill, off of FM 3520 in Sabine County. Texas.

## Description of Lots

The 15 tracts vary from 1.000 acres to 4.052 acres totaling 24.209 acres. All tracts are considered waterfront. The area is mostly open with mixed pines and hardwoods. These tracts meet the minimum size requirements of 1 acre for tracts serviced by private water wells as required by the Texas Commission on Environmental Quality (TCEQ) and the Sabine River Authority (SRA). After evaluating all tracts, ample area is available for the construction of single family residences with on-site wastewater systems.

## Soil Description

Area soils consist of a sandy loam surface layer from $6^{n \prime}$ to $24^{\prime \prime}$, followed by a heavy class IV clay from $24^{" 4}-48^{\prime \prime}$.

## Water and Wastewater

Community water is not available to these tracts. A private well must be installed on each lot. Minimum required separation distances must be met between wastewater system, well, lake, etc. In general, most tracts will not allow a conventional septic system because of class IV clay within four feet of the surface. With careful planning, an aerobic treatment system with spray irrigation can be installed on all tracts. On some tracts an aerobic treatment system with drip irrigation may need to be utilized


1. Overall site plan-See Subdivision Survey Map
2. Location Map
3. 100 year floodplain Map--See note in Drainage report below.
4. Soil Survey Map of Area
5. Location of Water Wells--None
6. Location of Easements-See Subdivision Survey Map
7. Types of OSSF - See paragraph on Water and Wastewater
8. Drainage Plan-See Drainage Map
9. Copy of Survey--See Subdivision Survey Map

## Drainage Report

All surface water flows toward Toledo Bend Lake or major drainages to the lake. The subdivision does not lie within any 100 year floodplain (no map is available). Ditching can be provided along the main road if needed. As each lot is developed, the owner can provide positive drainage away from buildings, avoiding concentrated runoff onto other tracts. This will coordinate individual tract drainage with the general storm drainage pattern for the area. Slopes vary from 4-12 \%.

The Sabine River Authority and the Texas Commission on Environmental Quality requires a specific site evaluation and design on each tract prior to any construction (wells, slabs, etc). Please contact me if you have any questions regarding the contents of this report or information on the required site evaluation and design.

Bob Harbuck, R.S. Tx 2419
Texas Site Evaluator OS 6696


## Ann Densmore

| From: | michael holcomb [michaelholcomb5@icloud.com](mailto:michaelholcomb5@icloud.com) |
| :--- | :--- |
| Sent: | Friday, November 06, 2015 11:56 AM |
| To: | ann@tbend.net |
| Subject: | Fwd: BJ's water well |

Sent from my iPhone
Begin forwarded message:
From: Ren Jones [renjones23@yahoo.com](mailto:renjones23@yahoo.com)
Date: November 6, 2015 at 9:31:03 AM CST
To: "ann@tbnd.net " [ann@tbnd.net](mailto:ann@tbnd.net)
Cc: "michaelholcomb5(aicloud.com" [michaelholcomb5@icloud.com](mailto:michaelholcomb5@icloud.com)
Subject: BJ's water well

To whom it may concern,
I have drilled in Clearwater Estates and have drilled several well in that area with much success: I will continue to drill in that area as needed. If you have any questions in regard to the drilling in that area, please feel free to contact me.

Thank you,
Bobby Jones
Owner/Master Driller
BJ's Water Well Drilling
409-384-9888

## TEXAS STATE UNIVERSITY Texas Justice Court Training Center

To All To Whom These Presents May Come, Greeting: BE IT KNOWN THAT

## ROGER GAY

HAS SUCCESSFULLY COMPLETED THE 20 HOUR JUSTICE OF THE PEACE SEMINAR

December 6, 2015 - December 9, 2015

AS PROVIDED BY RULES PROMULGATED BY THE
Texas Court of Criminal appeals
2015-2016


Chairman, Justice of the Peace Educational Comonittee

# PRESS RELEASE 

Contact
Texas Justice Court Training Center 1701 Directors Blvd., Suite 530

Austin, TX 78744
Address

FOR IMMEDIATE RELEASE www.tjctc.org

## JUDGE ATTENDS TRAINING

The Texas Justice Court Training Center (TJCTC) would like to recognize Judge James Blashen from SABine County for completing a portion of the mandated 20 -hours of judicial education required of all justices of the peace on December 6-8, 2015 in Galveston, TX.

This Justice of the Peace seminar is a highly intensive two day training that addresses topics in advanced civil, criminal and ethical issues. The 16 -Hour seminar satisfies a portion of the mandatory education requirements and provides up-todate information concerning legislation and procedures applicable to justice courts. It is the goal of TJCTC to provide quality educational opportunities for justices of the peace in order to help them better serve the people of the State of Texas.

The Justices of the Peace and Constables Association of Texas (JPCA) has been involved in providing judicial education since 1958. The Texas Justice Court Training Center located in Austin, TX administers the judicial education programs on behalf of JPCA all over the State of Texas.

The State Of Texas §
County Of Sabine §
I hereby certify that these documents were filed and duly recorded in the Commissioner Court Minutes of Sabine County, Texas.


