

Monday, June 28, 2021 the Sabine County Commissioners' Court met in regular session. The following members of Court were present:

Daryl Melton	County Judge
Brent Cox	Commissioner Pct. #1
Jimmy McDaniel	Commissioner Pct. #2
Stanley Jacks	Commissioner Pct. #3
James Lowe	Commissioner Pct. #4
Jamie Clark	County Clerk

Judge Melton called the meeting to order at 8:30 a.m. Pastor Troy led the Court in prayer. Commissioner Cox led the Court in the Pledge of Allegiance.

AGENDA ITEM #1-General Business

Commissioner McDaniel moved to approve one set of minutes, as written, for the June 14th regular meeting. Commissioner Lowe seconded. All in favor. Motion carried.

AGENDA ITEM #2-Discuss with possible action on Line-Item Transfers

There were none.

AGENDA ITEM #3-Discuss with possible action on any necessary Budget Amendments

There were none.

AGENDA ITEM #4-Discuss with possible action on accepting Departmental Reports

Commissioner Lowe moved to accept reports from the Treasurer, JP 1 and JP 2, District Clerk, County Clerk, Tax Assessor/Collector, and Ronald Barlow; AgriLife Agent. Commissioner McDaniel seconded. All in favor. Motion Carries.

[See Attached.](#)

AGENDA ITEM #5 – Discuss with possible action on Health, Dental and Vision Renewal packet.

Tricia Jacks presented the renewal packet and explained that health premiums with the current plan will increase 7.5%, with no increase in dental or vision premiums. This increase equals about \$52 per month/ per employee; estimating a \$51,000 increased cost to the County this year. Commissioner McDaniel moves to stay with the plan we have now. Commissioner Cox seconded. All in favor. Motion carries. [See Attached.](#)

AGENDA ITEM #6 – Discuss with possible action on Consent to Entry for Drainage Improvements on Timberlane Loop in Timberlane Subdivision, Pct. 2.

Commissioner McDaniel explained the drainage issue on Timberlane Loop, and the process needed to fix it. He has gotten permission from both property owners to do the needed work. Commissioner Jacks moves to approve the Consent to Entry for Drainage Improvements on Timberlane Loop. Commissioner Lowe seconded. All in favor. Motion carries. [See Attached.](#)

AGENDA ITEM #7 – Discuss with possible action on Part-time/Temporary pay rate.

A distinction was made between part-time and Seasonal/Temporary. We are discussing the pay rate for Seasonal/Temporary Road and Bridge Employees. Seasonal/temporary R&B workers have to have a specific start and end date of employment. They must be paid overtime if worked over 40 hours. There are no maximum number of hours. Commissioner Jacks is requesting that the maximum pay for temporary/seasonal workers be \$17.50/hr. Commissioner McDaniel moves to approve the \$17.50/hr. max pay rate for Temporary/Seasonal Road and Bridge employees. Commissioner Cox seconded. All in favor. Motion carries.

AGENDA ITEM #8– Discuss with possible action on paying accounts and salaries

Commissioner Lowe moved to pay accounts and salaries. Commissioner Jacks seconded. All in favor. Motion carries. [See Attached](#)

AGENDA ITEM #9- Public Comments

Commissioners gave a brief update on their respective precincts. Ronald visited with Tricia last week on the final expenses for the Feral Hog Trap Grant. Any overages will be paid to Big Tin Barn for corn to bait the traps. Cookie reminded elected officials about their budget packets. Tricia mentioned that long time City Councilman, Ray Tomlinson passed away this week. Commissioner McDaniel thanked everyone for being there.

AGENDA ITEM #10-Pursuant to the authority under Government Code, chapter 551, the Commissioners Court may convene a closed session to discuss and of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chapter 551 that provide statutory authority will be announced.

Commissioner Jacks moved to adjourn. Commissioner Lowe seconded. All voted for. Meeting adjourned.

_____ DARYL MELTON

_____ BRENT COX

_____ JIMMY MCDANIEL

_____ STANLEY JACKS

_____ JAMES LOWE, JR

[ATTEST: COUNTY CLERK](#)

_____ JAMIE CLARK

