

Monday, May 23, 2022 the Sabine County Commissioners Court met in regular session. The following members of Court were present:

Daryl Melton	County Judge
Brent Cox	Commissioner Pct. #1
Jimmy McDaniel	Commissioner Pct. #2
Stanley Jacks	Commissioner Pct. #3
James Lowe	Commissioner Pct. #4
Jamie Clark	County Clerk

Judge Melton called the meeting to order at 8:30 a.m. Pastor Troy Richardson led the Court in prayer. Commissioner Cox led the Pledge of Allegiance.

**AGENDA ITEM #1**-Discuss with possible action on General Business

Commissioner Cox moved to approve the minutes as written of the May 9<sup>th</sup> regular meeting and May 17<sup>th</sup> special meeting. Commissioner Lowe seconded. All in favor. Motion carried.

**AGENDA ITEM #2**-Discuss with possible action on Line-Item Transfers

There were none.

**AGENDA ITEM #3**-Consider and take action on any necessary Budget Amendment(s)

There were none.

**AGENDA ITEM #4**-Discuss with possible action on accepting Departmental Reports

Commissioner Lowe moved to accept departmental reports from the Treasurer, County Clerk, District Clerk, JP 1, JP 2, Tax Assessor-Collector, AgriLife and Economic Development. Commissioner Jacks seconded. All in favor. Motion carried. [See attached.](#)

**AGENDA ITEM #5**-Discuss with possible action on contract for Professional Services with DETCOG regarding NTIA grant

County Attorney Robert Neal has reviewed contract with changes. DETCOG has accepted and signed off. Commissioner Jacks moved to approve the contract for Professional Services with DETCOG regarding NTIA grant. Commissioner Lowe seconded. All in favor. Motion carried. [See attached.](#)

**AGENDA ITEM #6**-Discuss with possible action on 2022 Sabine County Resolution for Indigent Defense Grant Program

Malinda Bryan, County Auditor explained this is an annual occurrence for reimbursement of attorney fees. Commissioner Lowe moved to accept 2022 Sabine County Resolution for Indigent Defense Grant Program. Commissioner Jacks seconded. All in favor. Motion carried. [See attached.](#)

**AGENDA ITEM #7**-Discuss with possible action on Resolution for award of professional services for the 2022 Texas Community Development Block Grant FAST Fund application and project implementation

Commissioner McDaniel moved to forego on Resolution for award of professional services for the 2022 Texas Community Development Block Grant FAST Fund application and project implementation and wait to apply in two years. Commissioner Cox seconded. All in favor. Motion carried.

**AGENDA ITEM #8**-Discuss with possible action to abandon part of Bowie Street (296 ft.) between Derugely Street and Lamar Street, Pct. 3

No action taken.

**AGENDA ITEM #9**-Discuss with possible action on paying Accounts and Salaries

Commissioner Lowe moved to pay Accounts and Salaries. Commissioner Jacks seconded. All in favor. Motion carried. [See attached](#).

**AGENDA ITEM #10**-Public Comments

The Food Pantry will be at the First Baptist Church, Hemphill on Wednesday, May 25<sup>th</sup> and in Milam on Thursday, May 26<sup>th</sup>.

**AGENDA ITEM #11**-The Commissioners Court may go into executive session, if necessary, Pursuant to Chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.

Commissioner Jacks moved to adjourn. Commissioner Lowe seconded. All voted for. Meeting adjourned.

\_\_\_\_\_ DARYL MELTON  
\_\_\_\_\_ BRENT COX  
\_\_\_\_\_ JIMMY MCDANIEL  
\_\_\_\_\_ STANLEY JACKS  
\_\_\_\_\_ JAMES LOWE, JR

[ATTEST: COUNTY CLERK](#)

\_\_\_\_\_ JAMIE CLARK