

Monday, February 9, 2026 the Sabine County Commissioners Court met in regular session. The following members of Court were present:

Daryl Melton	County Judge
Brent Cox	Commissioner Pct. #1
Keith Nabours	Commissioner Pct. #2
Kenneth Brodie	Commissioner Pct. #3
James Lowe, Jr.	Commissioner Pct. #4
Jamie Clark	County Clerk

[See attached for additional attendees.](#)

Judge Melton called the meeting to order at 8:30 a.m. and led the Court in prayer. Commissioner Cox led the Pledge of Allegiance.

**AGENDA ITEM #1**-Discuss with possible action on General Business

Commissioner Lowe made a motion to approve the minutes written as of the January 27<sup>th</sup> Regular meeting and January 30<sup>th</sup> special meeting. Commissioner Brodie seconded. All in favor. Motion carried.

**AGENDA ITEM #2**-Discuss with possible action on Line-Item Transfers

There were none.

**AGENDA ITEM #3**-Consider and act on any necessary Budget Amendment(s)

There were none.

**AGENDA ITEM #4**- Discuss with possible action on purchasing additional desk for District Courtroom with Restricted County Jury Fund

Commissioner Nabours made a motion to approve the purchase of additional desk for District Courtroom from Restricted County Jury Fund. Commissioner Lowe seconded. All in favor. Motion carried. [See attached.](#)

**AGENDA ITEM #5** -Discuss with possible action on 1<sup>st</sup> amended Resolution for Justice Assistance Grant Program #5017403 regarding a drug officer, County Auditor

Commissioner Lowe made a motion to approve 1<sup>st</sup> amended Resolution for Justice Assistance Grant Program #5017403 regarding a drug officer. Commissioner Cox seconded. All in favor motion carried. [See attached.](#)

**AGENDA ITEM #6**- Discuss with possible action on Resolution for Grant Application for the Law Enforcement Program of the Office of the Governor #5778201 regarding a Riffle Resistant Body Armor, County Auditor

Commissioner Brodie made a motion to approve Resolution for Grant Application for the Law Enforcement Program regarding a Riffle Resistant Body Armor. Commissioner Cox seconded. All in favor. Motion carried. [See attached.](#)

**AGENDA ITEM #7-** Discuss with possible action on Resolution for Grant Application by the First Judicial District Juvenile Probation Department for Sabine, San Augustine, and Newton Counties from the Office of the Governor #5812601

Commissioner Nabours made a motion to approve Resolution for Grant Application by the First Judicial District Juvenile Probation Department for Sabine, San Augustine, and Newton counties. Commissioner Cox seconded. All in favor. Motion carried. [See attached.](#)

**AGENDA ITEM #8-** Discuss with possible action on Resolution regarding Tax Resale Properties

Commissioner Nabours made a motion to approve Resolution regarding Tax Resale Properties. Commissioner Lowe seconded. All in favor. Motion carried. [See attached.](#)

**AGENDA ITEM #9-** Discuss with possible action on letter of renewal for lease agreement regarding Brookshire Brothers Building on 275 Mann Street

Commissioner Cox made a motion to approve letter of renewal for lease agreement regarding Brookshire Brothers Building on 275 Mann Street. Commissioner Lowe seconded. All in favor. Motion carried. [See attached.](#)

**AGENDA ITEM #10-** Discuss with possible action on letter of request from Rainbow Room- Helping Hands for car seats from Child Safety Fund

Commissioner Lowe made a motion to approve funding for the Rainbow Room/ Helping Hands from Child Safety restricted funds. Commissioner Nabours seconded. All in favor. Motion carried. [See attached.](#)

**AGENDA ITEM #11-** Discuss with possible action on Notice for Public hearing regarding 2024 Disasters for the Local Communities Program, by Texas General Land Office application for Sabine County

Commissioner Lowe made a motion to schedule a Public Hearing regarding 2024 Disasters for the Local Communities Program. Commissioner Nabours seconded. All in favor. Motion carried.

**AGENDA ITEM #12-** Recognize and receive Racial Profile Report, Sheriff George Griffith

The Court recognized and received Racial Profile Report from Sheriff George Griffith. [See attached.](#)

**AGENDA ITEM #13-** Recognize and receive continuing education County Clerk, Jamie Clark

The Court recognized County Clerk Jamie Clark for completing 20 hours of Continuing education. [See attached.](#)

**AGENDA ITEM #14-** Discuss with possible action on paying accounts and salaries

Commissioner Lowe made a motion to approve paying accounts and salaries. Commissioner Brodie seconded. All in favor. Motion carried. [See attached.](#)

**AGENDA ITEM #15- Public Comments**

County Treasurer Tricia Jacks announced that there will be a Workers Comp training at 10:00 a.m. on Wednesday February 11, 2026.

**AGENDA ITEM #16** -The Commissioners Court may go into executive session, if necessary, Pursuant to Chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of Chapter 551 of the Texas Government Code.

Commissioner Lowe moved to adjourn. Commissioner Nabours seconded. All voted for. Meeting adjourned.

\_\_\_\_\_ DARYL MELTON  
\_\_\_\_\_ BRENT COX  
\_\_\_\_\_ KEITH NABOURS  
\_\_\_\_\_ KENNETH BRODIE  
\_\_\_\_\_ JAMES LOWE, JR

ATTEST: COUNTY CLERK \_\_\_\_\_

\_\_\_\_\_ JAMIE CLARK